

YOUR HEARTFAITH

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20.32 We have certainly sent down a book containing your remembrance (honour). You still can't understand? (Anbiya 10)

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20.2 FOREWORD

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PREFACE



<https://kalpteniman.tr.gg/>

Esselamu Aleykum Verahmetullahi Veberekâtuhu

Venerable person who searches for the truth, the purpose of writing this work

is the one who killed with the command of Be.

The one who kills with the order to die.

He provides sustenance to believers and non-believers without distinguishing between His creations.

In the afterlife, it is only to announce the majesty of our Almighty ALLAH, the owner of infinite power who prepares endless blessings for believers, and to fill the hearts with his love.



IN ORDER TO ACHIEVE faith from your heart, BELIEVE IN ALLAH WITH YOUR HEART, AND USE THE EXEMPLARY STORIES WRITTEN.

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20.3 Born crying - Dying crying

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Born crying - Dying crying





It is the destiny of man to be born crying and to die crying. The child, who has completed nine months and ten days in the womb, is forced to come into the world crying, even if he does not want to, because of the pain caused by his mother's birth pains. A person who has completed his life in the womb and whose time of death comes, is forced to go to the afterlife crying, even if he does not want

to. There is a difference, when coming to the world, the soul comes with the body. When he goes to the afterlife, he goes without a body. This question inevitably comes to mind: I wonder if death would be a little easier if we had to go to the afterlife with our physical bodies? Kalpteniman Yusuf Kutan

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20.4 The World According to the Afterlife

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The World According to the Afterlife



Belief According to the Hereafter The life of this world

is like a game in which people tire themselves out, just as children tire themselves out by playing .

When the evening of life comes, just as children abandon their games and return to their homes, everything is left abandoned and migrated to the

afterlife, and the acquired goods are left to others. Our Prophet Ekrem (pbuh) says in his Hadith: **"JUST LEAVE THE WORLD'S WEALTH TO ITS OWNERS. ANYONE WHO TAKES MORE FROM IT THAN THEIR NEEDS WILL UNCONSCIOUSLY DESTROY HIMSELF. "** (**Camius Sağır**) This worldly life is like entertainment that serves no purpose other than killing time. This is the life of this world, I am so-and-so's son! I'm better than that! It is a place of boasting and arrogance . If worldly life prevents a person from working for the afterlife, it becomes a reason for deception. If it becomes capital to gain the afterlife, it becomes a reason for earning. More precisely, if it is a means of entering heaven, it is a praised place; if it is a means of entering hell, it is a vilified place. The following is stated in a Hadith: **"BE AWARE THAT THE WORLD IS BLESSED. THE THINGS IN IT ARE ALSO BLESSED. BUT THE EXCEPTION IS THE ONE WHO KNOWS AND TEACHES THE REMEMBER OF ALLAH, WITH THINGS CONSISTENT WITH HIS CONSENT ."** (**Tirmidhi**) Other people are also planting, but they are immersed in the evil part of the world. They have ruined their lives. May Allah (swt) make all of us among his servants who attain the afterlife. Khatami parent Hz.

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20.5 Statesmen who did not turn a blind eye to immoral publications were relieved of responsibility. The work of Adnan Oktar, who has been portraying our sacred religion of Islam as a religion of lust for years, has been stopped...



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Statesmen who did not turn a blind eye to immoral publications were relieved of responsibility. The work of Adnan Oktar, who has been portraying our sacred religion of Islam as a religion of lust for years, has been stopped...



Statesmen who turn a blind eye to immoral publications are under responsibility and are complicit in the sin committed.

In the verse of Hazrat Allah (cc)! " There will be a painful punishment in this world and the hereafter for those who want to spread indecency and bad words among the believers . ALLAH knows, and you do not know." (Nur -19)

Administrators who do not prevent organizations that publish indecency that Allah has forbidden

, will suffer the sins caused by all the evil publications.

They are partners.

Because they are in the position of governing, this duty is theirs, they are responsible, and it is obligatory for the people to warn them.

We are also warning you, may God make us aware.

Alhamdulillah, Alhamdulillah,

the work of Mr. Adnan Oktar, who preached our sacred religion according to his own desires, has been stopped, and he will be punished, insha'Allah.

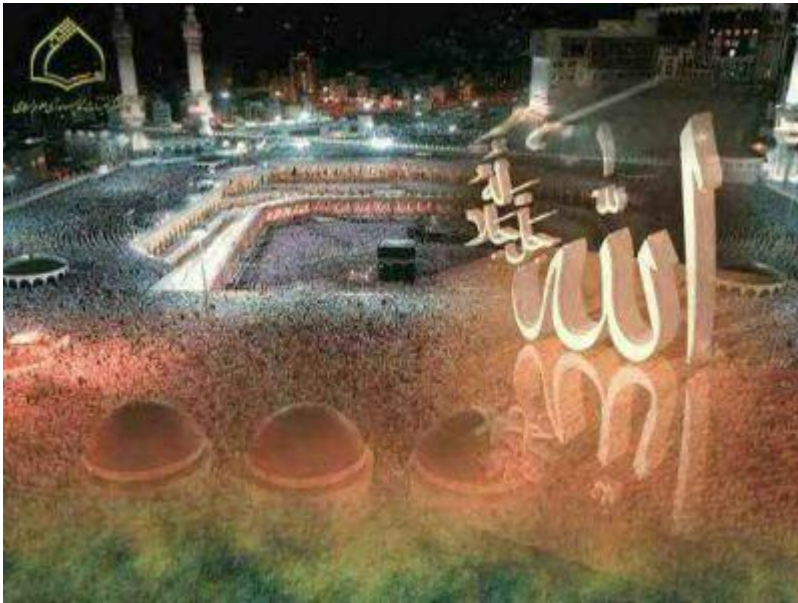
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**20.6 Oh, I wish we could return to the world once more
and be among the believers (Shuara-102)**



Oh I wish we could return to the world one more time and be among the believers (Shuara-102)



**OH I WISH WE COULD RETURN TO THE EARTH ONCE AGAIN
AND BE ONE OF THE BELIEVERS (Shuara-102)**

In the verse of Hazrat Allah (cc)!

"Oh, I wish we could return to the world once again and be among the believers." (Shuara-102)

It says, but

aren't those who take this divine address seriously, sincerely believe in the afterlife, and work hard compared to the world's population? When we return to the afterlife , it is up to all living people not to wish they could return to the world again . We, as humans, obey the commands of the Quran, which is the prescription of not saying "I wish" in the afterlife, and by connecting to God, we do not say "I wish" there and do not want to return to the world.

What is the difference between the temporary blessings of this world and the endless blessings of the hereafter?

Think of someone who starts business life, he invests all his capital in a business, he

works hard, he spends years, he has no money, he goes bankrupt, he is devastated, he still does not lose hope, he lives

because the possibilities are not exhausted, God Almighty, new opportunities will come his way.

Those who go to the afterlife do not have such a chance, the capital given to them is exhausted, and in such an end that there is no compensation, whether they won or lost, they are left with them. In His divine commands, the Prophet (swt) mostly states that they do not use their minds, they cling to the everlasting world while there is eternal life. Is there anyone who listens to these commands?

We do not tell anyone to give up this world and not work. We say, act in accordance with the will of Allah in everything you do, earn your worldly life and not say "too bad" when you return to your eternal life. The man goes into business, does not pay attention to what is halal and haram, gets into the swamp of interest, gets involved with the mafia, and when the business goes bad, he commits suicide while trying to earn his worldly life . is losing.

I wonder if such people say that they wish they could return to the world.

May Allah (swt) make us all among those who live according to Allah's will and earn their lives in this world and the hereafter. Amine.

Kalpteniman Yusuf Kutan

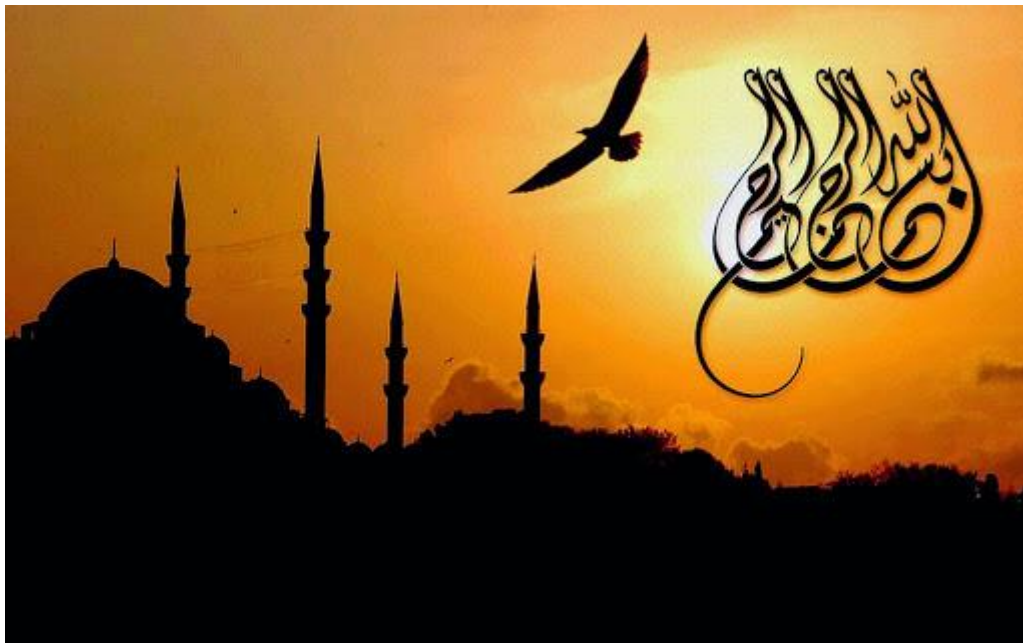


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20.7 When the Mind Thinks of Good Things, the Spirit Moves

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If the Mind Thinks of Good Things, the Spirit Takes Action



There Are Two Willpowers Within Us
There are two willpowers within us; Spiritual will,

carnal will. The beginning of the work is in the mind, it activates the Spiritual management that directs the mind to good thoughts. A person who focuses his mind on earthly things activates the devil. If a clearer expression is needed, wherever the mind and thought focus, the spiritual will and the spiritual will also focus on the things that concern them. After this focus, the five senses are activated. If the mind is immersed in spiritual thoughts, the spiritual will takes action and the heart turns to God. If the mind is directed towards sensual things, the devil takes action and intensifies lust. After these movements, whatever will the mind and thoughts activated, the five senses want that side. If the mind activates the soul immersed in Divine spiritual thoughts, that person's eye is on Hz. Seeing works related to GOD, ear Hz. Hearing evidence about GOD, the tongue is Hz. Remembering Allah, hands and feet also Hz. He wants to work in the way of Allah. If the mind indulges in lustful thoughts and activates the devil, and loses its will to the devil, the five senses are activated again. The eye wants to see what excites lust, the ear wants to hear the sound, the mouth wants to taste the delicacy, the hand wants to hold, the foot wants to go. Nowadays, Hz. May ALLAH help us inshallah. In other words, with the mind, a person becomes either the robot of God or the robot of Satan. Mind Hz. It is the greatest blessing that Allah has given to us, His servants, and the key to every action. Hz. us to use it for good. May God grant it to all of us. Kalpteniman Yusuf Kutan

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20.8 Every Night is the Night of Power for Those Who Use Their Mind

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Every Night is the Night of Power for Those Who Use Their Mind



Every night is the night of power for those who can use their mind

. Instead of looking for the night of power, know the value of every night you live and you will have caught the night of power. But those who take the

easy way out look for the night of power in the last ten days of Ramadan. The people of truth know the value of every night they live and perform all the prayers performed on the night of power, solve the problem completely and find true peace. This is not as difficult as it seems, Hz. These are the acts of worship performed by people who are servants of Allah. A person who has no guarantee of getting up in the morning and postpones his work and leaves it until tomorrow. Do your service, rest easy, my brother. And whoever tastes the pleasure of peaceful sleep knows. The man cannot sleep, he keeps tossing and turning in his bed, with various evil thoughts in his head. Get up, brother, perform ablution, perform tahajjud, and see what kind of sweet sleep you will have. There is peace and happiness in every worship performed to Allah, as long as it is done seriously and with confidence. Thanks to Allah, we have reached this month of Ramadan and the night of power. May Allah Almighty and Exalted grant all of us, the Ummah of Muhammad, the blessing of reaching the holy days of Ramadan and the nights of power in the coming years, with unity and solidarity without war, and may He give the punishment it deserves to Israel, who oppressed and shed blood, as soon as possible. Insha'Allah. May the night of power be a blessing for the whole Islamic world. Assalamu Alaikum. Kalpteniman Yusuf Kutan

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20.9 ALLAH Almighty Puts His Offering Into Desire.

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ALLAH Almighty Puts His Offering Into Iptila.



ALLAH Almighty Puts His Offering Into Iptila.

Just as a seed is found underground and gradually
grows into
a plant, a dervish evolves underfoot.
Because dervish means doorstep.

He bows his neck and puts his head up. He tolerates
every temptation.
There is no doubt that evolution continues to evolve.
The thing that will cook this is addiction.

That's why they take him up the stairs slowly, with
patience, silence and sincerity
.

Allah Almighty puts His grace into addiction.
If you tolerate that addiction, you will be blessed
with that grace.

You are receiving military training, you made a
mistake, the commander hit you with his stick.
Then he gave you the stick as a gift.
Once you saw that the stick he gave you was
wrapped in gold, how happy you would be.
You won't have any pain left.

This is what addiction is like. Allah Almighty gives
you addiction, breaks your soul,
strengthens your soul and brings you back to
Himself.

If you were left to your own ego, you would end

your life chasing the desires of your ego and just pass away to the afterlife. Come and tell this to the anti-Sufism who worship your ego!!!

Saint. May ALLAH Celle wa Celalühü make all of us among those who reunite with Him before passing away to the afterlife.



Amen velhamdulillahi Rabbil world.

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20.10 Let's not be deceived by the deceiving demon

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Let's not be deceived by the deceiving demon





Let's not be deceived by the deceiving devil. The devil within us is constantly working to make our good deeds in vain. I would like to show you an incident in which I experienced this mystery as an example. That is to say, we gather every Friday evening for dhikr. We gathered again one evening during the night break. We were approximately twenty siblings. According to our procedure, the duty

of zakir belonged to us. The dhikr circle was established and we started dhikr and cehri. We finished the dhikr of Tawhid and moved on to the dhikr of Lâfza-1 jalal. Our brother, who was sitting close to me on my right side, was fascinated by the light of dhikr and began to cry at every word of Allah. This situation of his affected the brothers in the dhikr circle, but our brother who was doing dhikr next to me impressed me more. While the dhikr was going on so passionately, I thought to myself that God willing, Almighty Allah Almighty will accept our dhikr for the sake of this brother of ours who caught the light of tonight's dhikr. We finished our lesson, dispersed, came home, did my other prayers and went to bed. I literally saw our brother, who was dhikr fervently, as a beggar with his hands raised in the air, his face turned to the sky, his hands open, crying and begging. Shiny objects were falling into his open hands. While I was watching him, I saw someone on his side, so similar to him that he could almost be called his twin, sneaking up and taking the spilled objects into the palm of our praying and begging brother's hand, and hiding. Our brother continued to beg, and objects were poured into his hands again, but his counterpart, hiding on the sidelines, was again running away, taking what was poured into his hands. I woke up and interpreted the dream like this. Our Almighty God, who created us, appointed an Angel to protect us when He brought us to the world. The Angel in charge encourages us to do good deeds and earns us good deeds. Satan has also haunted us with a devil from himself, and he makes us sin and steals from us the good deeds we

have earned. I told this incident to the brother who fell in love with the dhikr and was attracted by it, and said that you are filling and emptying. Almighty Allah (Jelle wa Celalühü) responds to your begging, but you are losing the blessings He gave to the devil. You know what is your fault. When he told you to correct yourself, follow your ego and don't fall for the devil, he sighed and said ; Which flaw are you talking about?

Every part of me is flawed, I commit sins for a week,
and I come to you with a burden of sins.

I feel light as a feather in dhikr, and when I leave
here, the devil haunts me and I obey my ego.

He said, "I am committing disgusting sins, this
situation is known to you."

This incident showed me the inside of the devil's
trick. A devil follows us step by step, looks out for
our vulnerabilities, disguises us and knows what we
have done, and even when mediums call on spirits,
the devil assigned to follow us goes there to represent
us and deceives the ignorant people there. Experts in
this field know this fact very well. That's why you
should definitely not believe in psychics. One should
not believe in them and become a laughing stock for
the devil. Unfortunately, gullible people become the
laughing stock of mediums and commit many sins. I
tried to introduce the devil who lives with us, arouses
our desires, and steals our identity. May Allah
Almighty protect us all from the tricks and traps of
the devil. Kalpteniman Yusuf Kutan

ALONE HZ.ALLAH CC FEAR

Be of sound mind.

Use your mind. Don't be a liar, don't say anything contrary to the truth. You say,

'I fear Allah, the owner of Might and Majesty.' However, you are afraid of anything other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent.

Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish with torment.

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20.11 The Last Prophet in the World of Martyrdom.

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The Last Prophet in the World of Martyrdom.



The Last Prophet in the Martyrdom of the World
NUR PROPHET MUHAMMED MUSTAFA
SALLALLAH'U ALEYHI VESELLAM. Oh my

God, peace be upon you and your prophet, Muhammad and the great Muhammad. In the verse of Allah Almighty: "Indeed, a light and a clear book have come to you from Allah." (**Maide 15**) Nur is Muhammad Aleyhissalam. Because guidance can only be achieved through him. The book is the Quran. He is a guide to guidance. If He did not create light from His light, where would the worlds get their light? How could he find truth and truth? " Am I not your Lord?" (**Araf 172**) He is the first to respond to the dignity of his address. Although his prophethood is after the other Prophets, he is actually before them. He is the last prophet in the world of martyrdom and the first prophet in the world of misal. They stated this truth in their hadiths. " I was a prophet while Adam was between the soul and the body. " (**Ahmed bin Hambel**) "Although I was the first of the prophets in terms of creation, I was sent after all of them." (**Hakim**) As a matter of fact, as the verse states, Allah Almighty placed him before the other prophets he chose. "Remember that time when we received a firm promise from the prophets. My Messenger! From you, from Noah, from Abraham, from Moses, and from Jesus, son of Mary." (**Ahzab-7**) Because he is the prophet who was mentioned before all the prophets and was sent last. Our Prophet, peace be upon him, says in another hadith: "I existed as a light next to my Lord, the Almighty and the Magnificent, fourteen thousand years before Adam was created ." (**Qutb-i Sitte Muhtasari translation and Commentary (Volume 12. page 404**) How happy is the one who says he is

a Muslim. How happy is the one who is a servant of Allah and the ummah of our Prophet Muhammad Mustafa sallALLAH...

Our brothers. May our nights and days be blessed
. May Allah accept the prayers, prayers and greetings
that will be performed in these bright nights. May
God's peace be upon our state's soldiers and police,
and
may God grant that the fire flowing over the Muslim
states will be extinguished and conducive to peace
and brotherhood .
Oh my God, Salli Alâ Seyyidina and Nebiyyina
Muhammad and Alâ Ali Muhammed. Kalpteniman
Yusuf Kutan

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20.12 The Spirit Filtering From the Worlds.



The Spirit, which came from the worlds and was created from the sublime, was placed in the insensate and motionless body by Allah Almighty. There is also a soul in the body; the soul and the soul have separate places in the body. The soul is a vapor composed of earth, water, air and fire and is located in the abdominal cavity. The remote control is in the prostration area. It wants to control the whole body from here. The soul became a people from the sublime, the Spirit from the sublime. The soul is equipped with morality, while the soul is equipped with morality. The soul came from very high places. The soul could not progress before merging with this dark corpse. When the body came together with the soul, the struggle began. And he gained the strength to rise. This is why humans are superior to some angels. Since they have no self and are not subject to the soul, they immediately do whatever is commanded. The soul is lofty and subtle, the soul is lowly, and they are opposites of each other. Allah Almighty made the Spirit fall in love with the soul in order to accommodate both of them together. Because it is not possible for the sublime and the sublime to be compatible in any other way. Even though their creations were opposite to each other, the sublime soul increased its relationship with the lower self over time, and the soul was attracted to the flow of the command and began to

lose its value and virtue accordingly. Because if the soul is deceived by the soul and falls under its influence, it loses its originality and sublimity, becomes darkened like it and becomes its slave. Even though he comes from the highest rank, he forgets his Creator because he forgets himself. The soul takes control of the body. He carries out all his actions comfortably. The Soul, which loses its value and virtue, being attracted by the flow of the soul, gives to Allah Almighty: "(**Elestubi Rabbikum) Am I not your Lord? (Kalu bela Shahidina) Yes, you are our Lord, we witness this.**" (**Araf-172**) But they forgot this word by getting carried away by their souls. The souls that did not fall into the color of the soul returned to their Lord in pure purity. Hz. May Allah (swt) make us all among those who conquer their souls and defeat their souls. May God make our fate a good one. Khatami parent Hz. Ömer Öngüt Effendi.

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20.13 Allah First Creates His Creatures, Then He Resurrects Him After Their Death. Then You Will Be Returned To Him. (Rum-11)



Help > KALPTENİMAN >

Allah First Creates His Creatures, Then He Resurrects Him After Their Death. Finally, You Will Be Returned To Him. (Rum-11)



"ALLAH First Creates His Creatures, Then He Resurrects Him After Their Death. In the End, You Will Be Returned To Him ." (Rum-11)

In the verse of Hazrat ALLAH (cc): "ALLAH first creates His creatures, He resurrects them after their death. In the end, you will be returned to Him." (Rum-11) This is how our Lord Almighty Allah (cc) explains our way of life. And has anyone been able to change this way of life? Has a cure been found for dying today, when technology is at its peak? The man has the title of professor of science, but he has no faith in his Creator and denies the afterlife, and such professors are applauded by the so-called intellectual class. The true professor of science is the one who knows how it was created and who believes in God, who created the universe and everything in it and will return it to Him after death. Thanks be to God Almighty, recently we have more science professors who believe in God, and our state administrators, consisting of faithful representatives, protect them and take office

where necessary. What is science? Science is knowing how oneself was created. A person who knows how he was created knows that his body, which is doomed to death, will be recreated by the first Creator and has faith in his heart. This is true knowledge. May Allah (swt) grant all of us faith from our hearts. Kalpteniman Yusuf Kutan



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20.14 To whom GOD has not given light. It Has No Light. (Nur- 40)



To whom God has not given light. It Has No Light. (Nur- 40)


In the verse of Hazrat Allah (cc); **"Whoever has not been given light by Allah, he has no light."** he says. (**Nur-40**) Among the servants created by Allah, there are those who are bright and those who are not, which means there are those who want to hear the divine commands and those who do not want to hear them. We performed the night prayer and left the mosque and asked a few friends we had met to come and have tea on us and chat. Tea came and the conversation started. One of our friends, who is doing beekeeping, opened a topic that could never be finished. Then another friend of ours was a builder and he could not finish the construction topics. We could not start a religious conversation. Finally, we started talking, we read the hadith, we read the verse from the Quran, our hearts became enlightened, the conversation became darker, the friends at our table paid full attention. While they were listening to us, some of them were approaching us, listening for a while, then moving away, as if they were uncomfortable with the conversation, and went to the tables of those talking about politics. I thought to myself, there is light and conversation between God and His Messenger at our table. They attract bright people and come. There is gossip and backbiting at the other table, it attracts the poor, we evaluated it that way, right? The light attracts the

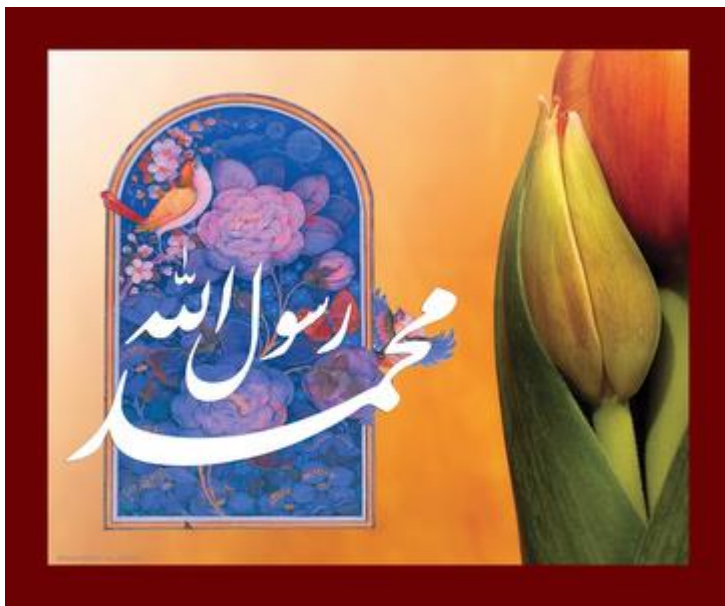
light, and the pomegranate attracts the pomegranate.
May Allah (swt) make all of us among the servants
to whom He gives light. Kalpteniman Yusuf Kutan



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20.15 Allah is undoubtedly watching over you all. (Nisa-1)

Help > KALPTENİMAN >  
Surely Allah is Seeing and Watching over all of you. (Nisa-1)



In the verse of Hazrat Allah (cc):

"ALLAH undoubtedly sees and watches over all of you." (Nisa-1)

commands and announces to all humanity.

If all people heard and believed in this divine command,

there would be no evil in the world such as

cruelty, and people would not do anything other

than kindness to each other.

Earthly life turns into heavenly life and all people live peaceful lives.

There is also the fact that hearing is one thing and believing is another.

Believing in God is a great blessing to the believer.

When he returns to the afterlife,

he will meet his owner without any

embarrassment and will step into a life without

disease and death. Because he knew that he was

followed and watched over by God, he did not

oppress anyone, was loved by the people, and God

was pleased with him, and lived an honorable life.

A person who believes that God Almighty is

watching over him is very happy.

He has God, the owner of infinite power, to whom

he can take refuge in times of trouble. He will be

the cure for his troubles. Even this feeling is

enough for him to find peace.

The value of a worldly life that will pass quickly,

with all its good and bad, is zero compared to the

immortal life in the afterlife. He

is not very happy with what he has, nor is he very

sad about what he loses, because everything is

temporary and final!

In the town where we spent our childhood, there

lived a rich man named Ali Agha. He wore

bellows boots and rode on a horse.

He was a man whom he could hang and kill.

Years ago, I went to our village, we were drinking

tea in the cafe, and an old man pulled his chair

and sat next to us.

He looked shabby, had no money to buy cigarettes, and asked us for money for cigarettes. When I asked who he was, I learned that he was Ali Agha, who used to be the village chief. Here is the sad end.

In other words, we must not forget that there is a Almighty GOD who watches over us by saying what I was and what I will become, the rest is empty.

The most important thing we can do is to seek God's consent in every attempt we make, and to believe wholeheartedly that He sees and watches over us at all times.

Heartfelt Yusuf Kutan



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20.16 GOD Loves Them, And They Love GOD

Help > [KALPTENİMAN](#) >

GOD Loves Them, They Love GOD





ALLAH Loves Them, And They Love ALLAH
In the verse of Hazrat Allah (cc); "**ALLAH loves them, and they love ALLAH.**" (**Maidah: 54**) If we pay attention to the verse, after the words "ALLAH loves them", the words "they also love ALLAH" appear. What comes to our mind is that in order for us to love God, God must love us, because the phrase "God loves them" is mentioned first. This means that if we make ourselves loved by the prayers we do, God will love us and that love will fill our hearts and we will love God. Man is in fear, he does not know what will happen to him and when.

Fires, earthquakes, traffic accidents, various diseases, the only power that will protect us from these dangers is Allah. When we begin to seek refuge in Allah from these dangers and witness that He protects us, our love and affection for Allah increases and our trust increases. Then comes a time when faith emerges from the heart. To explain it in other words, the way to establish a bond with God is to take refuge in Him. The person who takes refuge in Him proves that he believes in Him. God also loves those who believe in Him and take refuge in Him. In this way, the person who takes refuge receives the love of Allah in this world and the hereafter. attains

peace. May Allah (swt) grant us all to be among His
beloved servants. Kalpteniman Yusuf Kutan



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20.17 We must seek refuge in God's forgiveness and mercy.

Help > KALPTENİMAN >

We must seek refuge in God's forgiveness and mercy.





BISMILLAHIRRAHMANIRRAHIM..

Praise be to Allah, the Creator of the universe, the LORD of the worlds, the highest of the sublime, the most merciful of the merciful, the most merciful of the merciful, the Creator of the universe, who has no beginning or end in his essence and attributes, and praises him endlessly, in the way he loves and likes.

Endless praise be to our Prophet Muhammad Mustafa (pbuh), the great messenger of Allah Almighty and the only benefactor, our greatest guide in the world, our best example, his other prophet brothers and all of them, his noble companions, and those who follow them and follow them until the day of judgment. **O**

ALLAH, SALLI ALA MUHAMMEDIN AND ALA ALI SEYYIDINA MUHAMMEDIN AND ALIHI AND SAHBIH ECMAIN . Oh my God, whose glory

has no end, who satisfies His servants with His visible and invisible blessings, who has no equal, who is Ehad, Samed, manifest and inward, I begin my advice with the blessed name of Your

Excellency. BISMILLAHIRRAHMANIRRAHIM. You say in the verse: **"VE,ESIRRU KAVLIKÜM**

EVİCHERU BIH INNEHU ALİMUN

BIZATISSUDIR ELA YEĞLEMU MEN HALEKA

VEHÜVELLÂTİFÜL HABİR." (Al-Mulk 13-14) Oh

my God, who has infinite power, as you say in the verse, we, the helpless servants, cannot hide anything from you because you know the essence of the hearts,

you are the one who created us and all existence, only you know what the servants you created think. Oh our Almighty Lord, you know our intention , I want to write down the truths you have announced to us and leave them as a legacy to my children and grandchildren. You say in your verse :

" VETTEKULLAHE VEYEKUMULLAH". If you have piety, your teacher will be GOD. We ask you to help us. Accept this memory, which I hope you will write, as acceptable to your Almighty, so that I can benefit from it in my afterlife. I seek refuge in You from arrogance and pride, protect us from the evil of the devil and the soul. My mind, my soul, my body are the works of the Almighty, I do not own anything that belongs to me. Endless praise be to all the blessings you have bestowed upon us. **Vel praise lillahi rabbilalemm.. TO MY ALLAH SALLI ALA SEYYIDINA VENEBIYYINA MUHAMMAD AND ALA ALI SEYYIDIN MUHAMMAD.**

O our Almighty GOD, who is eternally alive and has infinite power, bind us not to our own mind and will, but to the will and management of your majestic person, and do not loosen us, keep us under the control of your great person, make us love those you love, and do not make us love those you do not love, so that we can easily find your right path.

If you leave us to our own devices, we will follow a path that you do not like, thinking that you like it, and we will be among the losers and left empty-handed in the afterlife. O God, protect us from falling into that situation and protect us. We take refuge in you. Our Almighty Lord, our eyes are closed with the curtain of heedlessness, we cannot see the truth fully, our minds are under the influence of our souls and can be mistaken, that is why we do not trust ourselves, we take refuge in you, you are our only assurance. Oh our Almighty God, give us such a light that our front will be illuminated with that light, our eyes that cannot see can see, our ears that cannot hear can hear, and our minds can know what is best. Accept our prayers for the sake of your loved ones, amen. O those who read these advice, believe that a person can only find the

right path with the help of Allah. If he does not take refuge in Allah and trusts himself, he cannot avoid falling into a trap set by the devil, which will make both his worldly life and his afterlife miserable. If a person wants to live honorably and honorably, he must take control of his own self, and this opportunity can only be achieved by the Prophet Muhammad. It can be achieved with the help of Allah. From the heart Yusuf Kutan

from the heart Yusuf Kutan.



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20.18 GOD Said: This is the day when the loyalty of the faithful will pay dividends.

Help > KALPTENİMAN >

GOD Said: This is the day when the loyalty of the faithful will pay dividends.

GOD Said: This is the day when the loyalty of the faithful will pay dividends.

ESTAIZUBILLAH;

ALLAH said:

" This is the day when the loyalty of the faithful will benefit.

For them there will be gardens under which rivers

flow,
where they will stay forever. "(**Maidah-119**)

Here you go, brothers, the Creator invites us to the table of God's mercy, to heaven, which is the source of the blessings of eternal life.

Be careful, what a great blessing this is; how much the Creator loves his servants,
how much he cares about us, he says, be a faithful servant,
show loyalty and receive these blessings of mine.

Is it very difficult? It is not difficult at all . It is enough to find the owner of the universe, to believe in Him, to remain faithful to our faith, and to live as He commands.

There is no doubt that the person who lives in this state and migrates to the afterlife will experience a paradise of peace in the worldly life, as well as the blessings of eternal paradise in the afterlife, because He promises it. How happy are those who believe in Allah and remain loyal to Him. May Allah (swt) grant us all to be among those who show loyalty to His Highness. Amen velhamdulillahi Rabbil World. Kalpteniman Yusuf Kutan



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20.19 Obey Allah, obey His Messenger, and those in authority among you!



Help > KALPTENİMAN >

Obey Allah, obey His Messenger, and those in authority among you!



Obey Allah, obey His Messenger, and those in authority among you.!

In the verse of Hazrat Allah (cc);

"Obey Allah, obey His Messenger, and those in authority among you."

(Nisa-59)

First of all, to His Holiness Ali. Then he commands obedience to his Prophet, then to the Quran, and to those in authority who believe in the Prophet.

It becomes clear how careful we need to be when

choosing state administrators.

Since Allah Almighty commanded us to obey those in authority among us,
we need to choose administrators who have the love of Allah and the love of the Prophet in their hearts.
Alhamdulillah, Allah Almighty brought them to us.

In the past years, we have seen neither administrators who are anti-religion nor administrators who are anti-Masonic.

Thank God Almighty,
he closed the notebooks of those perverted-minded administrators and put them in the archives. From now on, those with those ideas will not be able to come to our state.

God willing, our people have woken up and they will not fall for their tricks anymore, because Almighty Allah (cc)
brought the state administrators who protect His Religion to us and supports them.

Even though the internal enemies of religion, who are united with the Christian world, try to hinder us, it has no effect. The future of our state is clear. We do not need the European Union at all. God Almighty does not want us to enter the Christian community, but for some reason our heads of state have weaknesses in this issue.

But thank God, they are waking up.

We are on the eve of elections again as we hope that God Almighty will always bring good-hearted and

faithful administrators to the head of our State in the coming years.

However, we need to be careful, there are also ungrateful people, God Almighty will wake them up, insha'Allah. Our duty is to work hard, not to fall into heedlessness, to announce the truth and truth, the rest is up to God, hearts are in His power, He will turn them in the direction He wants, it will be beneficial, God willing. Baki greetings... **From the heart Yusuf Kutan**

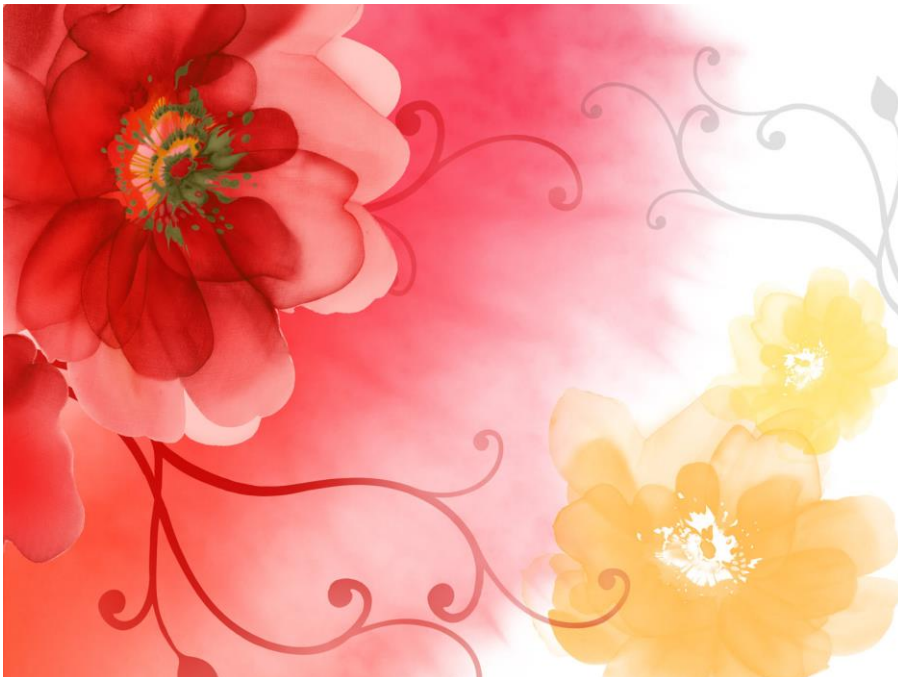


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20.20 GOD takes the souls of those who will die at the time of their death, and of those who will not die during their sleep...

Help > KALPTENİMAN >

GOD takes the souls of those who will die, at the time of their death, and of those who will not die, during their sleep...



GOD takes the souls of those who will die, at the time of their death, and of

those who will not die, during their sleep...

In the verse of Hazrat Allah (cc)! "ALLAH takes the souls of those who will die at the time of their death and those who will not die at the time of their sleep . He keeps the souls of those whom He has decreed to die, and sends the others to their bodies for a certain period of time. Surely, there are signs (lessons) in this for those who think.

" (Zumar-46)

Our destiny is in the presence of God. He does whatever He wishes, in His will, and our duty is to be prepared and to lie down with faith when we go to bed. When we wake up, it is up to Him to wake up with faith. May God Almighty grant us all to pass away with faith, AMEN.

Kalpteniman Yusuf Kutan

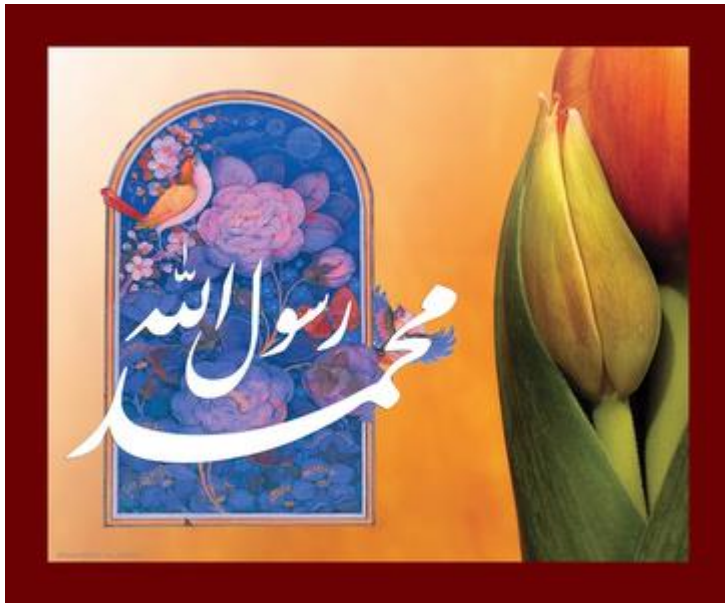


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20.21 Allahu Teala Says He Speaks in Three Ways.



Allahu Teala informs us that He speaks in three ways.



Hz. Allah states that He speaks in three ways.

The verse states:

"It is not possible for Allah to speak to a human being.

However, through Revelation.

Or from behind a curtain.

Or He sends a messenger and reveals to him what he wishes with his permission.

He is the Almighty and the Wise. " (Shura -51)

Revelation is well known, it is the divine words given to the prophets. It has various shapes. From behind the curtain, Allah Almighty pours His light into the heart of any of His servants whenever He wishes . It reveals all the truths. He inspires whomever He wishes, without letters or letters. A very subtle secret, apparently he is speaking. But no one knows that Allah Almighty made him speak. Allah reveals these secrets to whomever He wishes. Saint. May God open all our hearts and ears

and make us hear the hidden secrets..

Ömer Öngüt Efendi..

The essence of Sufism, (page 104)



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20.22 We have made the Quran easy to understand and take advice. Is there anyone who takes advice? (Kamer-32)



Help > KALPTENİMAN >

We have made the Quran easy to understand and take advice. Is there anyone who takes advice? (Kamer-32)



"We have made the Quran easy to understand and take advice. Is there anyone who takes advice?" (Al-Qamar-32)

In the verse of Hazrat Allah (cc)! **"We have made the Quran easy to understand and take heed. Is there anyone who takes heed?" (Kamer-32)** Those who take advice are those who know that the world is a dream world and prepare for the afterlife. How happy is a person who wholeheartedly believes in Allah and adheres tightly to His commands. In that state, he spends his days and nights in peace and peace fills his heart. While someone else worships the devil for his own soul, he worships the one who created him from nothing. Every time he looked in the mirror, he learned a lesson from his wrinkled skin, his hair falling out, and his beard turning white, and that it

brought him closer to his owner. He did not believe that one day he would meet Him. These servants are people who believe in the Quran and receive advice. Hazrat Allah (cc) says in another verse! **"Let them play and play until they meet their day that is remembered to them. " (Zuhuruf-83)** Hazrat Allah (cc) left such servants to their own devices who do not take advice, if they repent, how good, otherwise they are destined for hell. May Allah (swt) grant us, our loved ones, and all our believing brothers and sisters, the ability to be among those who understand and take advice from the Quran He sent, and to be among those who receive His consent. Kalpteniman Yusuf Kutan



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20.23 Oh God, will you destroy us because of the evil done by the brainless people among us. (Araf-155)



Help > [KALPTENİMAN](#) >

My God, will you destroy us because of the evil done by the brainless people among us. (Araf-155)



In the verse of Hazrat Allah (cc):

"

O Allah, will you destroy us because of the evil done by the foolish people among us?" (Araf-155)

The verse mentioned above is the prayer of Prophet Moses (peace be upon him) to seek refuge in Allah because the people he entrusted to Aaron (peace be upon him) followed Samaria and worshiped the golden calf when he went up to Mount Tur.

At that time, those who circled around the golden calf and worshiped it as a god infuriated Moses (peace be upon him) and caused him to beat Aaron (peace be upon him) in that anger. At this time, we are thinking about whether we should pray, "Oh God, will you destroy us because of the fetter, which turns itself into a golden calf by using our beautiful religion and God as an instrument, which multiplies the money it collects from the

public by opening banks by organizing charity nights?" We live by seeing that those who believed in him, those who trusted him, those who saw him as a golden calf, all perished. But we must still pray to God day and night so that the fire that touches them does not touch us and those who swear allegiance to him without knowing him. Did this man gather the people around him and deceive them, saying he would bring sharia order? Because the divine order of ALLAH and His Messenger lies in the hearts of many individuals who believe in God, and they imagine that that order is good, even if it is against the times. I wonder if FETO attacked the naive believers it had attached to itself because of these weaknesses? ISIS is one of the last examples. They emerged to establish an Islamic state. They caused great harm to Muslims living in the world and to our religion. They introduced our religion of Islam to the world as barbarians, and now Allah (swt) has cut the time he gave them and started to punish them. The topics we are trying to explain are approximate thoughts, God knows the truth. We only want to ask those who are after the fetu disguised as a golden calf and those who are caught up in the dream of sharia and destroy themselves, while our state is developing and new mosques are being opened. While the call to prayer was being recited, our esteemed leader, whom the golden calf Feto calls the tall man, was reciting verses and hadiths in the parliament. To what mind did you serve and attempt to stage a coup? Did you not fear God at all? You were

destroyed because of your foolishness.

**Oh our God, the Almighty! Overthrow our state,
our nation, especially the FETO.
Protect our State and our nation from the danger
of**

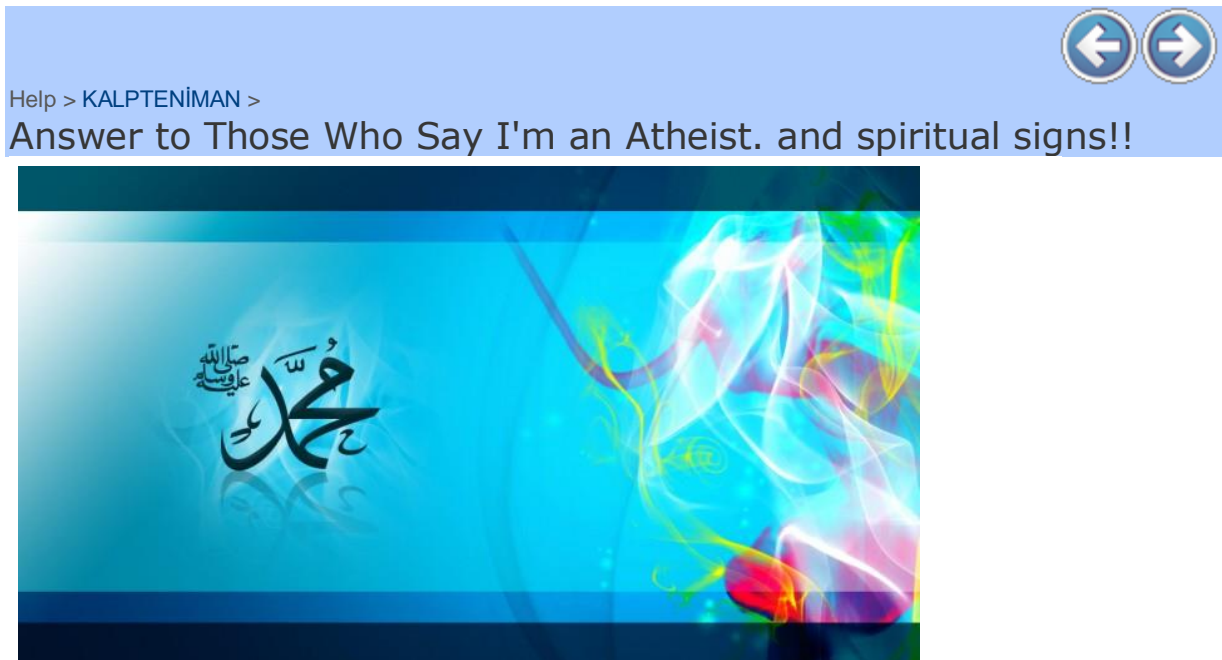
PKK, all internal and external enemies we know

**and don't know, and black-setters who are
preparing for the upcoming elections with various
intrigues, Amen. Heartteniman
Yusuf Kutan**



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20.24 Answer to Those Who Say I'm an Atheist. and spiritual signs!!



The answer to those who say they have become an atheist, Son; Actually, you are not an atheist, Hz. You believe in GOD, this is evident from the message you wrote. HZ. By waiting for a sign from GOD, you show that you do not trust Him . And you say, show me a sign so that I can believe in you and worship you. It's like Hz. Allah needs you to believe and worship Him. In this situation, waiting for a sign from Him, maybe Hz. You are making GOD hate you because you unknowingly made

Hz. You see God as dependent on you, God forbid . He is the Almighty, He does not need anything, we, the created servants, need Him. As for the sign: A clean heart, pure intention, and obedience to every command of the Prophet. You will receive the sign you are waiting for by faithfully submitting to the commands of Allah and the commands of our Prophet (pbuh) . I don't know how old you are, I started praying when I was ten, I finished the Quran course, I was praying five times a day with my child mind, sometimes we keep praying, they say there is GOD, but there is no sign where it is. Those who say there is a GOD are really themselves Hz. I was doubting whether they believed in the existence of GOD, but even though I thought so, I did not stop praying. I did not miss the religious conversations. In such a conversation, the forbidden subject of alcohol was explained. The conversation ended and as I was leaving, they gave me a small book. While browsing through the book, I read an article explaining that alcohol was prohibited. He wrote: Drinks that intoxicate the body are haram. I was sixteen or seventeen years old at that time and I decided that I would never drink any kind of alcohol in my life. That's when we were invited to the wedding. Even though alcohol was not allowed at the wedding, a drinking table was set up in the table of the wedding house. I didn't know that my late father also attended that meeting under the pressure of the wedding owner. I had to find him. They showed me there, so I knocked on the door and went in. I was about to ask something to my father, but they caught me and made me sit at the

drinking table. They said, "Come on, you're a big boy, have a drink." I put a glass of raki in my hand.

They gave it to me, I said no and put it on the table, they took it again and gave it to me.

They saw that it wasn't working, I told my father to drink it, and

when I said I wouldn't get involved, they left me alone.

We stayed in the village that night, returned to the city in the morning, came home and my brother gave me the good news of my life. While telling the story, he could hardly talk due to excitement. In my dream, in the evening, someone dressed as a sultan came to our house and asked me for water. He took my hand with the glass between his hands and drank the water. After drinking it, he said, "Do you know who I am?" and said, "You

say "**LailaheillALLAH Muhammaderresulullah**" , I am that Muhammad, send my greetings to your brother . You are expecting a boy, but Hz. He left saying that God will give you a daughter . As for the daughter, my mother was pregnant and gave birth to four sisters after me. During this pregnancy, we were

all expecting a brother. And soon after, my late mother gave birth to us another sister. I'm talking about 1958, when it was not known what the gender of the baby would be. Our Prophet Muhammad Mustafa (pbuh) declared that the dream was valid by telling the gender of the baby to be born. In 1959, when I was two years away from enlisting in the military, Nur's greeting came to me and added faith to my faith. In other words, if you live with patience and loyalty to the divine orders, when you empty your heart's guest house from the devil, you will understand the secret of the sacred hadith, **"I COULD NOT FIT IN THE HEART OF THE EARTH , I FIT IN THE HEART OF MY BELIEVING SERVANT"**, and signs will begin to appear. You continue your prayers patiently, but do not wait for a sign. Surrender to Him. Keep your eyes clean from what is forbidden, your tongue from lies, and your throat from forbidden food. Do a lot of repentance, ask for forgiveness and make dhikr. The sign will come from our Prophet Nur (pbuh) as soon as possible, because his body is in the soil and his soul is alive, just as it was when he was healthy, to his guidance. continues. Hz. He helps his ummah with the permission of Allah. I advise you to be very busy with greetings. **Oh my God Salli Alâ Seyyidina Venebiyyina Muhammedin ve Alâ Ali Muhammed. Kalpteniman Yusuf Kutan**

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20.25 The Atheist's Cruel Faith



The cruel belief of an atheist.

A ONE-DAY ATHEIST FORUM

ADVENTURE Dear friends, One day, while searching for a topic about thermodynamics on Google, I came across an atheist forum. I

started reading the article, written in a very scientific style, explaining the creation of the universe. I told myself that I would go to this site and write an answer to this article, then delete my registration, and I entered the site. Scientific imaginary information on the site Hz. The solutions to denying Allah are as follows. **NATURAL SELECTION** Living things, the most complex of existing structures, emerged as a result of the mutual reactions of energy and matter. No matter how complex they are, biological systems are subject to the same laws of physics. There are no laws or patterns of behavior unique to living things that are outside of known natural laws and cannot be explained by them. Because living things, which consist only of what we call inanimate matter, must obey all the laws of physics that inanimate matter obeys, including the laws of thermodynamics. All properties related to living things can be explained by known and accepted ordinary laws of physics and chemistry. Among them, there are also thermodynamic laws that closely examine matter-energy relationships. We know that life is fundamentally a chemical process. Evolution is also basically a chemical process. Atoms and molecules combine to form an increasingly complex structure. During the Big Bang, energy was transformed into matter and the first atoms, hydrogen, helium, and small amounts of lithium and beryllium atoms were synthesized. Of these, only the hydrogen atom can transform

into other elements under pressure and heat. The reason for the existence of all kinds of matter in the universe is hydrogen. Without hydrogen, there would be none. The cell is the first order from which all other living things emerged. The first cell appeared 4 billion years ago. Even though that cell has evolved and changed over time, it continues to exist. Just as hydrogen is the ancestor of all other elements, the first primitive cell is our ancestor... The article continued like this. -----

----- **My response**
to this article: Brother,

This article, of course, covers the basic elements of your site's Atheism idea. According to the basic idea of the article, BING-BANG somehow happened, the big bang took place (It is not a proven situation!) and the atoms, gases and energy spread throughout the universe materialized and formed stars, galaxies, star systems and clusters... You say that ? FRIEND...???

All your theories start by saying that there was a big explosion in the universe, BING-BANG...

Okay, but there was a big bang... So what exploded...?? What exploded..?

According to what you said, there were two things in the universe, MATTER AND ENERGY...

IF IT WAS MATTER THAT EXPLODED:

What kind of matter is this that, with an explosion, billions of stars, galaxies and suns are formed in the universe?

Were these billions of stars and galaxies STATED AS A SINGLE MATTER...????

NO IF IT WAS EXPLODING ENERGY: So there was an energy somewhere in the universe...

This energy was sitting cross-legged all alone...

There was nothing to do... AND HE WAS BORED. DID HE EXPLODE FROM BORED?...????

Anyway, LET'S SAY IT HAPPENED....

Meanwhile, our sun was formed by surrounding itself with 9 planets and more than 70 satellites of those 9 planets... LET'S SAY IT WAS FORMED...

Then our world, which was a fireball like the sun at first, started to cool down and a shell, the earth, formed around it. LET 'S SAY IT HAPPENED...

Now let's talk about the ACCIDENTIAL formations developed by the earth's crust so that living things can live...

Wherever it came from, it came to the earth where mountains and hills were formed as it cooled, the atmosphere we call air was formed, and it was covered with gases consisting of 65% nitrogen and 17% oxygen.. (For life, these gases and this ratio is required).

Then this atmosphere is covered with an ozone layer. Somehow..! In order to block ultraviolet light from the sun and for life to form on earth....!

Then the earth tilted its south-north axis 7 degrees towards the sun. In order for the seasons to occur...

Then, from wherever they came, lots of hydrogen atoms came, and each of these and two of the oxygen atoms, which came from an unknown source, combined to form Water and the earth was covered with seas, oceans, lakes and rivers... Yes... All these formations necessary for living things to live

. ACCIDENTALLY (!) after it was completed. It's time for the first life to emerge...

What were you saying, my dear friend:

Living things, the most complex of existing structures, emerged as a result of the mutual reactions of energy and matter.

So, one day, for example, in the middle of the Mediterranean, AN ENERGY (What kind of energy, could it be lightning?) AND A MATTER (I guess it was sea water..) REACTED mutually (Could they have been kicked?) and the first LIVING VEGETABLE. A CELL was formed.... They multiplied, evolved, algae formed, then some algae were squeezed into the sea, came to land and covered the whole earth as forests... Then one day, ENERGY AND MATTER fought in one of the seas. Sorry, they reacted, and a LIVING ANIMAL CELL was formed...

Then these cells multiplied and evolved into starfish, sea urchins and seahorses. One day the seahorse I can't swim very fast. He said he had to go fast. It turned into a fish. Anchovy, Bonito, then dolphins, then whales... Then one day, one of the fish got bored, I'm tired of this sea, I'm going to go ashore." he said, But you need feet on land. What could that fish do? It grew 4 legs from its body and started crawling on land...

Creeping, odd-toed, even-toed. After carnivores and herbivores, your ancestors, monkeys, emerged, right?

However, my dear brother, just as Hydrogen is the ancestor of all other elements, the first primitive cell is our ancestor. You said....!!

I guess you are ashamed to say that your ancestor was a monkey...!

If we ask all the above mentioned with mathematical probability or probability

calculation... Is it possible?... It definitely exists, but if we try to calculate the probability rate, the numbers in mathematics will probably be insufficient.!!

The problem is not here...

The real problem is what I have difficulty understanding:

This creation myth...

The stem cell issue... Fertilization took place in the uterus of a woman (It could be any animal). STEM CELLS, which will make the human baby after fertilization, I think of them as WORKING cells..

What do these working cells do?

First they are divided into groups... Then orders come to these groups (From where?)

1. Group yourself from being a stem cell to a bone cell. Turn around and start making the baby's skeleton..
2. Group, turn yourself into meat cells and start covering the bones.
3. Group, turn yourself into nerve cells and start covering the body..
- 4.5.6.7... Groups, turn yourself into lung, liver, heart, kidney, pancreas, stomach, eye, brain cells and start making these organs....

The question here is: Do these working stem cells have any INTELLIGENCE?? Is not there.??

If we say that a single Cell cannot have intelligence... Then these stem cells could, for example, take a baby's eye and put it on its

butt... There is no brain in a stem cell, it is not possible to have INTELLIGENCE without a brain...???

So, how do those stem cells, which have no brain or intelligence, create that AMAZING BABY BODY?

CAN YOU ANSWER.?

YOU CANNOT:

Because you have not been able to find the Creator of the Universe,
you have surrendered your mind to the devil.

Haz. Allah (cc) in his message:

"O people!

If you are in doubt about resurrection after death, the truth is this.

We created you from soil, then from sperm, then from clotted blood,
then from a piece of chewed meat with an indeterminate structure.

So that We may clearly show you Our power and wisdom.

We cause whomever We will to remain in the wombs for a certain period of time.

Then We bring you out as a baby.

Then We bring you to a strong age. For some of you, death will come, and some of you will reach the worst age of their lives and reach old age, and they will not know anything. You will

see the earth dried up and dead. But when We send down the water on it,
it becomes active and swells, and every kind of plant grows in pairs.

This is the way it is, surely Allah is the only truth.
He brings the dead to life. His power is sufficient
for everything. (**Hajj-5,6**)
SadakALLAH'ul Azim.

O atheist;
Instead of accepting his descendants as
monkeys, choosing non-existence at the end of
his life, the Prophet said that he existed when
nothing existed
, who proved his existence with the miraculous
works he created, and
who constantly kills and resurrects. Wouldn't it
be better for you if you believed in Allah
Almighty?

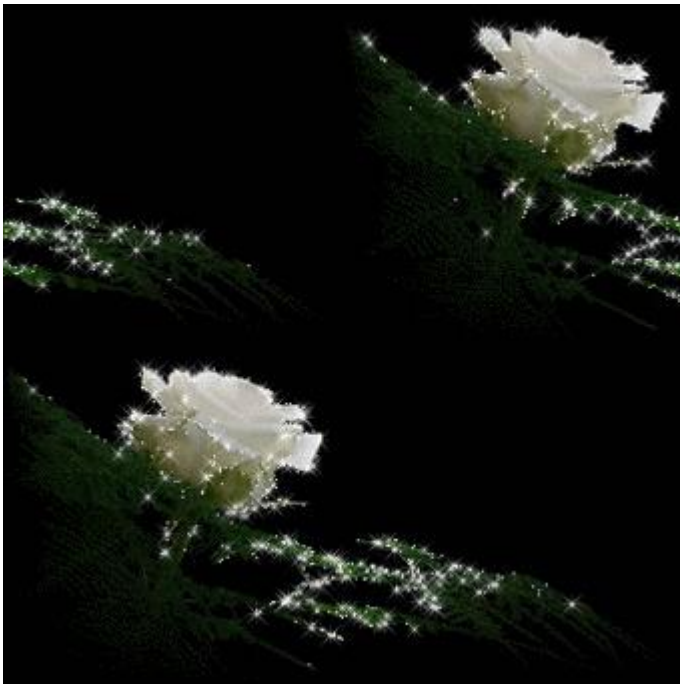
Edited by
Kalpteniman Yusuf Kutan

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20.26 Do Your Eyes Darken When You Stand Up?

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Do Your Eyes Darken When You Stand Up?



Do your eyes darken when you stand up?
I was chatting with someone who researches everyone's flaws, who doesn't like anyone but himself, who thinks everyone else is ignorant and he is smart . He was very uneasy. I didn't discuss any issue with him because I knew his temper. He was

over sixty years old. He was not open to criticism on any issue. He was always right about everything. I wasn't bringing up any topic that would upset him. Because he was an acquaintance with high blood pressure. One day I couldn't stand it anymore and when I told him that I would be beneficial for his health , stay away from environments that will make you angry, your blood pressure is high, your blood pressure increases, your eyes darken, you fall, you hit your head on a hard place and you will be hospitalized, his blood pressure increased and he said to me, "So, do you think I'm ignorant, aren't we that smart?" I left without further ado. After a short time, he doesn't know how it happened, he got into an argument with someone, and when the person he argued with proved him wrong, he got angry, his eyes darkened, he suddenly fell to the ground and his wrist was broken. I went to get well soon, his wrist was in a cast. He said to me, "Oh, I wish you could be a little patient, but I can't help it." I thought to myself, what if GOD had protected him and he had fallen on his head? Hz. Allah (cc) created anger and also created patience. He created hatred, and he also created love. Some people do not like anyone but themselves because their ego is dominant in their body . This ego makes them suffer from hypertension after a while. However, if he were humble, tolerated everyone, and did not look down on anyone. When he sees everyone as pleasant, there is no opportunity for the devil, he does not get horny, he does not get jealous of anyone, and every moment passes peacefully. My brothers and children, if it is morning and you get up from bed, your eyes see, your head

does not feel dizzy, your ears hear, your feet walk, your mouth speaks, your hands hold, fall down in prostration and thank your Lord wholeheartedly for his blessings. Because He says that if you are grateful, I will increase my blessings... This sad grandfather of ours has reached seventy years old, Hz. God willing. I recently had a doctor's check-up to find out the condition of our body and all of our internal organs were healthy.

Hz. Endless thanks to God.

The reason is Hz. I loved the servants created by Allah and did not consider myself superior to anyone.

I ran for the good of everyone.



When I was younger, I saw those who were in the wrong path and guided them to the right path.

I invited him to the path

of Allah and His Prophet , but without offending or hurting the Prophet. If God gives life, it will continue. Kalpteniman Yusuf Kutan

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Verse 20.27 In the Holy Quran: We gave Wisdom to Luqman so that he could be thankful to Allah. (Luqman-12)



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The verse is in the Holy Quran: We gave Wisdom to Luqman so that he could be thankful to Allah. (Luqman-12)



"In the Verse: We gave Wisdom to Luqman so that he could be thankful to ALLAH."(Luqman-12)
Hazrat Allah (cc) said in the Verse: "**And indeed, (I**

swear) We gave Wisdom to Luqman so that he could be thankful to ALLAH. "(Luqman). -

12) According to what he said, the one who is thankful on his tongue is wise. More precisely, he believes that every blessing comes from Allah and is grateful. Wisdom is a respectful fear of GOD. Because the fear of Allah is the beginning of wisdom. In short, wisdom is knowing the truth. Those who know everything but do not know GOD cannot be wise. Because that person has not recognized Allah, the Almighty and the Most High. The only possessor of wisdom is Allah. The greatness of his wisdom shines like a star on every being he creates. Every command and prohibition of Allah is His wisdom for us, His servants. No command or prohibition is without wisdom or useless. In another Verse: **"ELIF LÂM RA These are the Verses of the Book full of wisdom. "**

(Yunus-1) Who is Hz. The person who believes in Allah and adheres to the Quran is wise. May Allah (swt) make us all among his wise servants,
Amen. Kalpteniman Yusuf Kutan

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20.28 ANTI-SUFISM AND RAMAZAN KOYUNCU WHO CANNOT USE THEIR MIND!!



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**ANTI-SUFISM AND RAMAZAN KOYUNCU WHO CANNOT USE THEIR
MIND!!**



RAMAZAN KOYUNCU AND THE ANTI-SUFISM THAT HE MADE SPEAK!

As always,
there have been groups who backbite the broken-hearted travelers of the Sufi path who value the hereafter more than the world.

In recent years, these studies have been carried out, the saintly servants of Allah have been ridiculed, and a group has emerged that declares war on Allah, seeing themselves as intelligent and the dervishes as foolish.

The other day I came across the channel led by this group and listened to it. Publication date (**March 28, 2018**)

They want to save the people of Sufism from polytheism by using their minds, but they did not realize that they were in polytheism. Why do you ask? They say that God is two and the prophet is also two.

In addition, they have called the religion of Islam two religions, the religion of polytheism, the religion

of Islam. In every conversation, they eat the flesh of their servants who have passed away to the afterlife, by backbiting and living with the love of Allah throughout their lives.

However, in the verse of Hazrat Allah (cc):

"NO ONE OF YOU SHOULD KEEP EVERYONE BEHIND THEM AND BEATING THEM BEHIND THEM. DOES ANY OF YOU ENJOY EATING THE FLESH OF YOUR DEAD BROTHER? ARE YOU DISGUSTED, ARE YOU NOT? THEN FEAR ALLAH." (Hucurat 12)

Hey Mr. Ramazan Koyunlu. By making the anti-Sufism people you invite talk to you, you pull out confusing topics in the works of the great Sufis in the afterlife, as if they were tweezers, one of you asks, like a shira and boza seller, the other confirms, you laugh evilly and make fun of those holy saints by saying gavs gavs, you and those like you will definitely be held accountable for these insults and backbiting.

You keep saying that Sufis do not use their minds.

How do you understand this?

I say to him who is wise, the one who says no to every good deed disciplines his soul and establishes a conversation with God Almighty.

We say to a fool that he does not discipline his soul, he imprisons his soul and does whatever his soul tells him.

What does the soul do? It declares war on the friends of God who are enemies of the devil. This is the soul that brings water to the mill of the devil.

Dervishes cannot use their minds in some places.

1- When he is enchanted by the remembrance of Allah.

2-When your heart is filled with light.

At that moment of spiritual intoxication, the dervishes' minds stop, but what can you explain to those who have not experienced this state ? It is like selling a mirror in the blind market.

Hey Mr. Ramazan Koyuncu,
you will definitely be punished for this mud-slinging, smearing, backbiting.

Very recently, there was someone who constantly made the saints and sheikhs a hot topic and insulted them. He died writhing in pain and now he is giving his account in the afterlife. Don't let this happen to you too. Be careful, it is not clear when death will occur.

Wherever there is an enemy of Sufism, he invites him, like the şiracı and bozacı, one of you asks and the other confirms, but for some reason, you do not invite the Sufi scholars and do not let them talk.

Why don't you talk about the wise words of Sufi scholars?

Those who, like you, have a lustful desire for fame and fame, flatter you and your soul becomes flattered.

Let's see, when you go to the afterlife, the people you separated from the sect will grab you and tell you that

the sects have a different GOD and a different prophet, you said your religion is different, look, our prophet is the only one to whom we worship, our prophet is the same prophet to whom we send prayers and greetings, and you were also against peace and blessings, may God punish you. They will complain to God,

this is how we see the end of the world.

Only the door of repentance is open, repent immediately, get rid of us, we feel like you are laughing evilly while reading this article, I hope I'm wrong, that's all we are....

Best wishes Yusuf Kutan

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20.29 THOSE WHO WORSHIP THE GOLDEN CALF WILL BE DESTROYED, SO WE SHOULD NOT WORSHIP GOLD FOREIGN CURRENCIES, LET'S THINK ABOUT OUR STATE...

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THOSE WHO WORSHIP THE GOLDEN CALF WILL BE DESTROYED, SO WE SHOULD NOT WORSHIP GOLD FOREIGN CURRENCY, LET'S THINK ABOUT OUR STATE...





Those who abandon meaning and worship matter will never prosper and will eventually be disappointed because matter is temporary and meaning is permanent.

Meaning is essence, it is spirit, it does not die, matter is doomed to disappear, just like a corpse.

Currently, the golden calf is completing its few days in America.

Those who run after him are waiting for help from Allah, instead of Allah.

In our country, there are those who are chasing the golden calf and hiding their dollars, keep it and see if you will see the good of it..



How happy are those who embrace the meaning and rely on God, peace

be upon them. Shame on those who worship matter.
Lord, protect our state from the evil of those who
worship the golden calf. Amen...

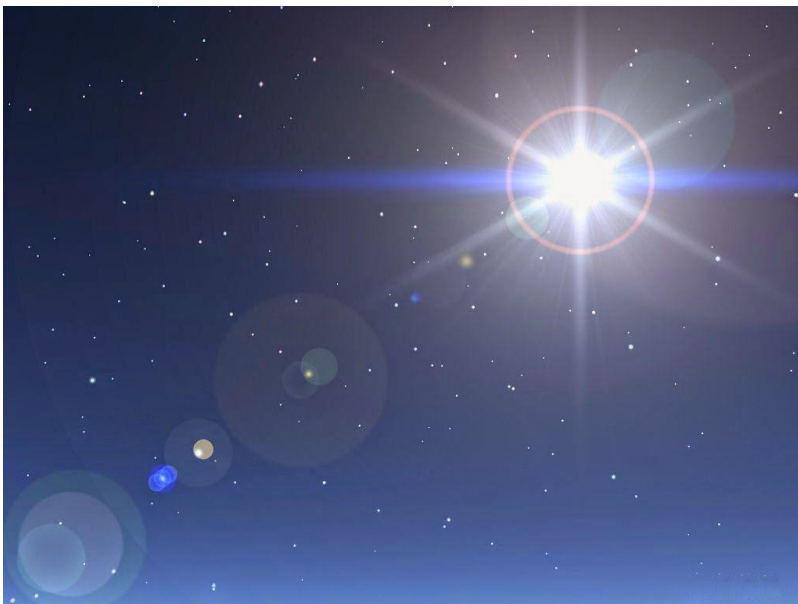
From the Heart
Yusuf Kutan

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20.30 ALLAH GUIDES HIS SERVANTS WHO SEEK HIS SAKE TO THE PATH OF SALVATION, AND WITH HIS PERMISSION, HE BRINGS THEM FROM THE DARKNESS TO THE LIGHT AND GUIDES THEM TO A STRAIGHT PATH. Maide-16.



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ALLAH GUIDES HIS SERVANTS WHO SEEK HIS CONSENT TO THE PATH OF SALVATION, AND WITH HIS PERMISSION, HE BRINGS THEM OUT OF THE DARKNESS TO THE LIGHT AND GUIDES THEM TO A STRAIGHT PATH. Maide-16.



15 8 2018

If we, as a people, are in the will of Allah with all our being and

live in unity and solidarity, He will always lead us from darkness to bright days, as long as we do not engage in separatism.

If we do not succumb to discord and protect our state, God is with us.



Those who practice separatism will not harm us, but they will be harmed themselves.

Victory is near, those who cause discord will be defeated, insha'Allah..

Heartfelt prayer
, Yusuf Kutan.

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20.31 GOD HAS TAKEN YOU OUT OF YOUR MOTHER'S WELLS WHILE YOU KNOW NOTHING, AND HE HAS GIVEN EARS, EYES AND HEARTS SO THAT YOU CAN BE THANKFUL. (Nahl 78)



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GOD HAS TAKEN YOU OUT OF YOUR MOTHER'S WELLS WHEN YOU KNOW NOTHING YOURSELF, AND HE HAS GIVEN EARS, EYES AND HEARTS SO THAT YOU CAN BE THANKFUL. (Nahl 78)



In the verse of Hazrat Allah (cc)!

GOD brought you out of your mothers' wombs while you knew nothing.

He gave us ears, eyes, and hearts so that you would be grateful. (Nahl: 78)

He reminds us of our first creation and announces the truth.

He gave ears to hear, but it went in one ear and out the other.

Fix it in your mind, not for it to come off, but for you to combine your ear and mind.

Leave a trace in your mind so you don't forget it.

Especially if you could look at it with a warning eye, a blood clot made of water. piece of flesh from a blood clot.

The knitting of a piece of meat into bones increases the size of the baby seven times after it is formed.

Protecting it with a thin membrane. In the Quran, Allah says seven darknesses for those membranes.

He uses the phrase!!

Medical scientists have unanimously accepted that those membranes were prepared by GOD as a seven-layered swaddle to prevent external dangers . The seven-layer membrane does not transmit light or heat, and protects the baby for nine months and ten days.

He says, "I gave you eyes to see these miracles, but don't look blindly, look at my works, see my works and be thankful."

Of course, is there anyone who sees it and is grateful? When we have a child, we embrace it, we hug our spouse, we say what a beautiful child we have, we go further and say we had a child, we protect the work of God.

At least we can see our baby's birth by looking at the films taken in the womb.

Even though we see the miracle of our creation, we do not see the infinite majesty and perfect creativity of our Lord.

Let's see it with our heart's eyes as well as our head's eyes and give thanks wholeheartedly.

Endless praise and gratitude to our owner who created us as an endless work of art.



let it be . Vetebarekellahu ahsenil halikin.

Faith from the heart. Yusuf Kutan

21-3-2019

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20.32 We have sent down a book containing your remembrance. You still can't understand? (Anbiya 10)



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We have certainly sent down a book containing your remembrance (honour). You still can't understand? (Anbiya 10)



In the verse of Hazrat Allah Celle ve Celalühü;
We have certainly sent down a book containing your remembrance (honour), do you still not understand? (Anbiya: 10)

In the above-mentioned words, Allah (swt) is talking about honor to us, that is, he is talking about the fact that the Quran gives personality to us servants.

Don't we see how valuable a person who actually reads and explains the Quran seems to us? That value is passed down to the person from the Quran.

If we gain this value and pass to the afterlife like this, if we appear before God like this, we will be among the valuable servants in the afterlife and we will win heaven, God willing.

In the hadith:

Our Prophet (pbuh) said: **"The Quran is the language in which Allah speaks to His servants**
." he said.

Imagine how happy and honored a person is when he goes through a lot of trouble to talk to the head of state . Just compare how much honor it is to talk to God , the head of state on one side, and the head of the universe on the other. The words "your remembrance, your honor" mentioned in the verse tell us about these issues. We also say that the Quran is the remembrance of Allah and talking to Him. The person who mentions the holy name of Allah is also honored by Allah. May Allah (swt) grant us all to be among His servants who remember Him and thank Him. Amine.

Faith from the heart.

Yusuf Kutan.

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20.33 COMMAND YOUR FAMILY TO PRAY AND CONTINUE TO PRAY. CONTINUE TO PRAY. (Taha 132)



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COMMAND YOUR FAMILY TO PRAY AND CONTINUE TO PRAY.
CONTINUE TO PRAY. (Taha 132)



In the verse of the verse of Celle ve Celalühu, the Prophet says:

"Order your family to pray and be persistent in it. We do not ask for sustenance from you. We are the ones who provide for you. The good outcome belongs to those who have piety. " (Taha-132)

We witness how much he cares.

WE HAVE APPOINTMENTS FIVE TIMES A DAY!!

We should not miss our appointments to meet with God, otherwise

we will lose a lot of our spirituality.

Because if we take a break from prayer, there will be an opportunity for our soul

to try to go to the devil's appointments and we may not be able to prevent it.

We must connect our souls to prayer so that we can attain the consent of Allah.

May Allah (swt) make all of us among those who rush to their appointments with Him. Amen..

Heartfelt faith.

Yusuf Kutan

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20.34 Father's Prayer

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Father's Prayer



FATHER'S PRAYER

**Prophet Muhammad (pbuh) said in his hadith:
A father's prayer for his son
is as acceptable as a prophet's prayer for his
ummah. (Ibni Mace)**

If a praying father is sincere, his prayer will definitely be more accepted in the sight of Allah. Fathers are reservoirs of mercy for some children and reservoirs of disaster for some children. The control is in the hands of the child. If his heart is not broken, salvation will come. If his heart is broken, disaster will come. It came to our mind like a gas cylinder. When a gas cylinder gets stuck, it leaks gas. If we approach it with fire, it will catch fire and explode. If we approach it calmly and cut off the gas,

we will stop the explosion.

By the way, our gas tank will not be wasted and will not harm us. We

continue to benefit from it.

Our fathers are the same, when they are angry, we should not approach them with the fire of anger, we should avoid words that will increase their anger, we should prevent them from cursing us.

They say that as soon as a mother's curse is stopped by her breast milk, she is a doubtful, intelligent person who does not

even say 'uff' to his parents, treats them well, is patient, receives their blessings, and attains peace in this world and the hereafter.

Unfortunately for them,

it has become a tradition in these years to send their parents to the orphanage and cannot benefit from those stores of mercy. At least if they are not left alone there,

if they are visited frequently and their prayers are taken, it is still profitable.

How happy are those who treat their parents well, feed them in their own homes and

do not send them to orphanages, and those who receive their blessings...

Heartfelt Yusuf Kutan



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20.35 Mother Offering Baklava to Her Cow.

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Mother Offering Baklava to Her Cow.



The Mother Offering Baklava to Her Cow
. LONELINESS. A close friend of mine told me. I

was working abroad due to my job and we had a holiday ahead of us. I told my mother on the phone that we would spend the holiday together. My late mother made several trays of baklava and also baked it specially for us. We couldn't make it to the festival due to some reasons. As a result, we were able to visit my mother a few days after the holiday. We celebrated the holidays, kissed his hand, and after chatting, he started reproaching me. I made a special walnut and butter baklava for you, I waited five days with my eyes on the road. You couldn't come, but it was said that you were the same as your children. I said, "We're sorry, mom, it wasn't intentional, we couldn't come because of the circumstances." Okay, we apologized, mom, when I said bring the buttered baklava, I poured it in front of the cow and fed it to her, because she is my most loyal friend. When I get bored, I talk to her and pour out my troubles to her. He said, "You will go again one day and I will stay with him." As he said, we took the road to abroad one day later, he continued his son's loneliness and we continued his mother's loneliness life. This story made me think deeply, my brothers. Doesn't everyone need compassion? Ask those whose loneliness fell into the fire of separation. Ask the one who left his mother's arms and went to the military camp. Ask those who left their families and went abroad. Ask those who left their money to their relatives about their identity when going into surgery. Ask those who put their mothers, fathers, siblings and children in the grave. Ask the mothers and fathers who were left helpless and abandoned in nursing homes. Hz. May

Allah (cc) never leave anyone alone,
Amen. Kalpteniman Yusuf Kutan

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20.36 Honey Bees Hornets

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Honey Bees Hornets



Honey Bee, Hornet.

While creating animals, Allah (swt) created bees as an example.

This is also mentioned in the Quran.

The verse reads:

"HONEY OF VARIOUS COLORS COMES FROM THEIR ABDOMEN, WHICH IS HEALING FOR PEOPLE.

THERE IS A SIGN IN THIS FOR A NATION THAT THINKS WELL." (Nahl 69).

Hz. Thank God forever for granting us such blessings.

Honey bees Hz. They work hard, obeying God's commands, and

fill their hives with honey.

There is also a community of wasps.

These also work, but they cannot make honey because they were not created with that ability.

Because of his own weak knowledge, he builds honeycombs, but he makes a mess on the honeycomb. If you squeeze it, not a drop of honey will come out. It stings anyone who gets too close with its poisonous sting, but it looks like a bee. Those who see it from the outside compare it to a bee.

Since the world was founded, among the humans created , there have been and are living those that resemble honeybees and wasps .

Working like a honey bee, Hz. For those who are fortunate enough to receive the light of Allah in the hive of dhikr, they see the five daily prayers as insufficient, they make them work hard by getting them used to supererogatory worship and dhikr of Allah , and they fill the honeycomb of their hearts with the honey of faith. Hz. They spread God's love and affection. As for Muslims disguised as wasps, especially in these end times , people who pose as Muslims disguised as wasps are all over the place. We have seen these in many of the parties that participate in the elections to take over the state administration. They come to power, come and go without taking proper action, and prevent those who do. Their tongues are like the sting of a hornet, they have no mercy, they live their lives with slander and lies. May Allah make all of us among his servants who work like honey bees and do good deeds, and make those servants our leaders,

insha'Allah. Amen... Euzübillahimineşseytanirracim Bis millahirrahmanerrahim **"WHOEVER FEARS THE MAINTENANCE OF THE LORD AND HOLDS HIS SELF FROM LUST, HEAVEN IS DEFINITELY HIS DESTINATION."** (Nazirat Period 40-41) Kalpteniman Yusuf Kutan

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20.37 Let's Love Others and Consider Ourselves Empty!

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Let's see others as pleasant and ourselves empty!





Let's see others as nice and empty ourselves. It doesn't suit our souls to see everyone as nice and ourselves empty, right? We should try to be preoccupied with our own flaws and mistakes and cover up the faults of others . Thus, we prove ourselves wrong. Because it is our soul that does the greatest injustice. When we are brought to account, they will not ask why so-and-so committed this sin. They will ask why you came with this sin. No one is laughed at, no one is blamed. If we blame some people, when we look back, we see that all the faults are our own. Some from somewhere. Some of them have slipped from other places, but the point where we have slipped may be bigger than them. That's why he doesn't come to shame anyone, he's open, he's dirty, he's drunk, no, no. Everyone will do their deeds and will be buried in their graves according to their own deeds. We will continue to struggle with our ego and not engage in such things. Our shame is enough for us, we shouldn't even have time to see someone else's shame. Let his

fault be his, let us not backbite and commit any fault, and not sin. Let's see everyone as nice and ourselves. Let's hang a saddlebag on our shoulders and put our good deeds in the back compartment and our bad deeds in the front compartment. Thus, we cannot blame others when we see the sins we have committed. Let us always be preoccupied with the merits of others. By considering our own sins, we will not despise or despise anyone who has never given up repentance and forgiveness throughout our lives. HZ. May Allah (swt) not make us all arrogant servants. Amine. From the words and notes, Hatemi veli Hz. Ömer Öngüt Efendi.

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20.38 Conversation about the Holy Eid al-Adha....

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Conversation about the Holy Eid al-Adha....





Eid al-Adha Conversation

Dear Brothers and Sisters, Welcome

Hz. May Allah (swt) make us among those who are welcomed into the afterlife and accept our sacrifices that we will sacrifice tomorrow.

Brothers, Hz. I thank God for bringing us together with Eid al-Adha this year as well. On this occasion, I congratulate our blessed Eid al-Adha and may God grant us all to be together with our loved ones in health, wellness and enjoyment in the upcoming holidays.

Our esteemed brothers, Hz. The

verse of ALLAH (cc) is in the time of kavser;

Fesalli li Rabbike ven har, pray for your Lord and sacrifice." We also sacrifice to fulfill the command of Allah. We must be very careful when fulfilling this order.

Our Prophet (pbuh) says in his hadith:

"If you treat the creatures on earth compassionately, the angels in the sky will pray to Allah to treat you compassionately on the day of judgment.

"If you want the angels in the sky to pray for you and treat you compassionately, treat the living creatures on earth with compassion." he said.

For this reason, the Messenger of Allah, who saw the man who started sharpening his knife after tying the feet of the sacrificial animal and

laying it on the ground, said:

"O servant of God, do you want to kill this animal twice? What is this cruelty?" He continued: "Whoever is going to slaughter an animal should sharpen his knife beforehand, and should not forget that the most suitable slaughter is the one that causes the least pain to the animal.

Be merciful to the living creatures on earth so that the angels in the sky will be merciful to you. Let them pray to Allah." The point described in this hadith must be followed.

This act of showing pity and compassion is so important that it is enough to say Bismillah Allahu Akbar briefly at the moment of slaughtering the sacrifice. In the continuation of the Bismillah, there are the attributes of Allah Almighty, the most merciful and merciful. Since the situation during the sacrifice

seems to be opposite to these two attributes, the person ends the slaughter by saying Bismillah Allahu Akbar without mentioning those adjectives. He is careful not to prolong that moment, which seems contrary to mercy and compassion. If he forgets due to rush or excitement, he compensates for his mistake by saying Bismillah Allahu Akbar after cutting it.

However, if the person who sacrificed the animal is a hypocrite and did not say Bismillah on purpose due to denial, this meat will not be sacrificed and the meat cannot be eaten. Since the sacrifice is slaughtered as a command of religion, its meat and skin are not given to places that are against religion. In other words, religion is not used against itself. Places that respect religion are always preferred.

However, the neighbor's rights are

not forgotten. Even if the neighbor does not live a religious life or even if he is from another religion, meat is offered to the neighbor. Efforts are made to win his heart. The one who slaughters the sacrifice well is the one who deserves to be slaughtered.

Therefore, if the owner cannot slaughter it, it is necessary to have it slaughtered by a competent person.

The aim is not to torture the animal.

If there is no difficulty in dividing the meat of the shared sacrifice, it would be appropriate to divide the meat by weighing rather than lump sum.

Neither partner should have the feeling that he or she did not get what he or she deserved, but the other got too much.

However, one should not be too meticulous about the amount and quality of meat that falls into his/her share, and one should wholeheartedly

say goodbye, saying "May God accept it."

May Almighty Allah accept our sacrifices.

Today, the takbirs specific to Eid al-Adha

will continue from this morning prayer until the afternoon prayer on the fourth day of the holiday, at the end of each fard prayer.

**We will say ALLAHÜ EKBER
ALLAHÜ EKBER LAİLAHE
ILLALLAHÜ VALLAHÜ EKBER
ALLAHÜ EKBER VELILLAHİL
PHAMD. May our Almighty Allah accept it, insha'Allah, Amen.**

**Heartfelt
Yusuf Kutan.**

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20.39 I am Muhammad, the Son of Abdullah, the Son of Abdulmuttalib.





I am Muhammad, the son of Abdullah, the son of Abdulmuttalip.

"ALLAH Almighty created humans and made me among the best of them. Then he divided them into two sects and placed me in the best of them. He divided this best sect into tribes and placed me in the best of them. He also divided this tribe house by house and placed me in the best of them as a family." He gave birth to a good family. I am from the best family and as a person I am the best of people. " (Tirmidhi) "Pay attention! I am the beloved of Allah, I do not say this to brag. On the Day of Judgment, the Liwa-i Hamd will be in my hand. I do not say this to brag. O One day, I will be the first to intercede and the first whose intercession is accepted. I do not say this to brag. I will be the first to knock on the rings of the gates of heaven. Allah Almighty will open heaven for me and let me into heaven,

accompanied by the poor among the believers. I do not say this to boast. I am the most valuable of the past and the future. I don't say this to brag." (Tirmidhi) "I will be the first to rise from the grave after the ground is split open. I will be dressed in a dress from heaven's clothes, and then I will stand on the right side of the Throne. There will be no one among the people standing in that position other than me." (Tirmidhi) O Allah, salli to the great saint and the prophet of Muhammad and the great of Muhammad. **Kalpteniman Yusuf Kutan**

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20.40 He Says He Doesn't Believe It and Goes to Hell.

Help > KALPTENİMAN >

He Says He Doesn't Believe It and Goes to Hell.



He says he doesn't believe it and goes to hell.
Every breath is from Him. If it breathes, there is life. If he doesn't breathe, there is death. For this reason, it is the Prophet who creates, makes us live, provides sustenance with his blessings, and grants us the honor of faith. Endless thanks to God. O

ungrateful infidels who do not believe! You say, "I don't believe it." You inhale the breath he exhales. You don't thank God for creating you, you become friends with the devil. By not believing, you fall for the life of this world and lose the life of the afterlife. You are throwing yourself into the fire with your own hands and your own mind. However, what do you have to lose if you believe and say that I did not exist on my own? Look in the mirror, Hz. See with the eyes of your head and the eyes of your heart how perfectly God has created you. Look at your hands, examine the blood vessels under the skin, how perfectly they are wrapped around the bones. Look at his eyes with your eyes, you see how he moves them left and right, you see everywhere. Examine your whole body, isn't every organ and limb perfectly fitted in its place? Could unconscious nature create this perfect work of art? According to your mind, can it happen on its own? But those who do not believe like you and cannot see the works created above this perfection are blind. Their eyes look, but they look blind, because the darkness of nature and the curtain of Satan have blinded them. Both your head eyes and your heart eyes are blind, and your hearts are sealed. To unbelievers like you, Hz. Allah (swt) says this and makes it heard to deaf people like you. Verse from the Quran; "Not only are the heads and eyes of those unbelievers blind, but the hearts in their chests are also blinded. "(**Hajj 46**) Those unbelievers have purchased guidance instead of guidance, and torment instead of forgiveness. (**Baqara 175**) O Prophet, convey what has been sent down to you from your Lord. If you do not do this, you will not have

fulfilled His Prophethood. (**Maide 67**) HZ. Allah (cc) sent our Prophet Muhammad Mustafa (pbuh) and abolished the rule of the previous religions and declared his new religion. Those who believe will believe, those who don't will go to hell. How happy are the people who believe. Oh my God, peace be upon you, Muhammad, and peace be upon you, Muhammad.

Heartfelt Yusuf Kutan

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**20.41 You do not own any being that you call your own.
The owner of every created being is Allah.**



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You do not own any being that you call your own. The owner of every created being is Allah.



WHAT I AM SAYING IS YOU DO NOT OWN
ANY EXISTENCE,
THE OWNER OF EVERY CREATED BEING IS
GOD.

He encompasses the entire universe and everything in it. He creates and shows visible and invisible beings. It is what gives the eyes the power to see. If created things were not created, we would not be able to see something that does not exist, even if we had the sharpest eye. He is also the possessor of infinite power and majesty, who created and created eyes and gave them eyes capable of distinguishing all kinds of colors . It is ALLAH. Those who appear in the whole universe are Hz. It was created by GOD and became visible. Man thought he was an independent being. However, the real independent being is Hz. He did not know that he was Allah (cc). Human beings and all created things have been born, died, appeared and disappeared, connected to

each other like chain links since the time of Adam (pbuh). That's how much determination and effort we put into possessing these appearing and disappearing beings. Even though man knows that he is a visible being and that one day he will be an invisible and only remembered being, he still chases after things that will not be seen and will disappear when the time comes. He doesn't realize that these doomed beings are taking away his precious time. And he cannot understand that these beings doomed to extinction are a curtain between him and the infinitely powerful owner who created him. And among these curtains, Hz. He is looking for GOD. He cannot find the owner who is closer to him than himself, those curtains of existence that seem to exist are blocking his way. If he searches within himself for the Owner who watches over and controls the beings that appear and disappear, he can find his way without a shortcut. The verse is in the Quran: " **Don't you see within yourself?** " (Zariyat-21) You may ask, what will happen if the devil has taken control within that person? No, we are not talking about them, such people are Hz. They have nothing to do with Allah, our words are Hz. It is for those who seek Allah. In fact, those people should know that there is an invitation for them from their owner, Hz. A call has come to their hearts from Allah (cc). This must be known with certainty that all created visible and invisible beings are Hz. They are particles reflecting from the light of Allah's existence. The verse states: " **ALLAH is the light of the heavens and the earth.** " (Nur-35 .)

All creation, all of us, are Hz. We are in motion with the light energies God has given us.

When Nuri withdraws his spirit, which is energy, we

die. We need to be in contact with our soul, which we cannot see within us.

Contact with Him is possible by cleansing the heart, when ugly thoughts are removed from the heart, When desires against worship begin.

When you start worshiping, communication is established and the soul is relieved.

Let this comfort be enough for you and try to live your life with worship and obedience without diving too deep.

If you continue like this, in the future your prayers will be accepted, Hz. You will be included in the list of servants that Allah approves of.

Hz. When we consider the verse "ALLAH is the Light of the Heavens and the Earth" as light and think of it with that light, we see that all visible and invisible beings in the universe are one. They are bodies formed from the infinite power of Allah.

And do humans, especially humans, have the right to own what was created by its creator and call it mine?

A person who does not have the power to create a feather of that body, owns and likes his body, Hz. It is like a building constructed with the intelligence that God gave to man.

How absurd would it be for a building that has been completed with everything to speak and say, "I am mine, I am mine".

That building could not rebuild itself; it consisted of stone, cement and water.

One day, it would collapse and disappear, mixing with the stone and soil from which it came.

So, does a person have the right to call the body he carries his own? He did not create that body himself. In fact, the body he calls his own will become soil and become invisible.

Even though he knew that he would return to the source from which he came, he did not think about taking precautions. He adopted his created body and did not seek his creator.

If he knew and found that his created body contains forces from the infinite power of its owner, he would understand that everything belongs to its creator and that he is null and void.

All created things are null and void, and the ruler is the Prophet who created them from nothing. It is ALLAH.

Hz. Just as Allah (swt) darkens the world at night and illuminates it during the day, He also shows people and other creatures, creates new ones, illuminates them and darkens them again. He continues time with always new creation and destruction.

So, He is the only independent, infinite supreme being.

All created beings are the One and Only Prophet, whose Majesty is divine. They are particles connected to the light reflecting from Allah (cc).

Know that while Allah creates and kills, shows and destroys, He will also show and destroy you. Confirm that you belong to Him. Make your

soul accept this truth.

The wisest move is more than the value we give to beings that disappear and never come back. The Prophet who never dies and is always in a new business. It means valuing God.

Pursue what is halal for your worldly sustenance, whether it is your house or your car, but do not let them enter your heart. If you accept that you belong to Allah, know that you are the Prophet. You are God's beloved servant.

Hz. May Allah (swt) grant us all to be among His beloved servants who return to Him, Amen.

Velhamdu lillahi rabbil world. May Allah bless you and your prophet Muhammad and the great Muhammad .

Kalpteniman Yusuf Kutan



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20.42 The Man Who Says Bury Me Upside Down in the Grave.

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The Man Who Says Bury Me Upside Down in the Grave.



The charm of the world has blinded our eyes. Even though we receive news from the afterlife to which we will return, we humans cannot see the truth or hear the news due to the thick curtain of the world .

What we call the thick curtain is the fear of being dependent on the livelihood of the world, so the world becomes a curtain for the afterlife. However, when one of our relatives dies, the curtain of the afterlife opens and we can see some truths through the curtain. And when Satan's delusions, efforts to be superior to everyone else, envy and holding grudges interfere, neither religion nor faith remains. Football and politics news fills our ears so much that the news given by the messengers of the Holy Quran, which is the news source of the Hereafter, enters from one ear and exits from the other ear, it is not remembered, think about it sincerely. There was someone who did not take life seriously. Every

time we met him, we were warning him that you are getting older and we need to pray. God knows when death will come. At least perform the Friday prayers. Despite his old age, he was making jokes by saying, " Never mind, when I die, bury me on my feet, let anyone pass by kick me ." This person, who did not take the afterlife seriously, passed away. We buried him according to Islamic methods. Now he is living the life of the grave, and only Allah knows his fate. However, Allah Almighty says in the verse: **"MAN IS REALLY CREATED AMBITIOUS. WHEN A DISASTER HAPPENS TO HIM, HE WINNS AND CRIMS, EXCEPT THOSE WHO PRAY, THOSE WHO CONTINUE THEIR PRAYERS, THEY WILL BE GRACED IN THE HEAVENS."** (Mearic- 19-22- 35) May God Almighty make all of us among His servants with whom He is pleased. Kalpteniman Yusuf Kutan

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20.43 You Don't Have Anything You Say I Have, They Were Given to You as a Loan by God, Know Your Value!

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You Don't Have Anything You Say I Have, They Were Given to You as a Loan by God, Know Your Value!



WHAT I AM SAYING IS YOU DO NOT OWN
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He encompasses the entire universe and everything

in it. He creates and shows visible and invisible beings. It is what gives the eyes the power to see. If created things were not created, we would not be able to see something that does not exist, even if we had the sharpest eye. He is also the possessor of infinite power and majesty, who created and created eyes and gave them eyes capable of distinguishing all kinds of colors . It is ALLAH. Those who appear in the whole universe are Hz. It was created by GOD and became visible. Man thought he was an independent being. However, the real independent being is Hz. He did not know that he was Allah (cc). Human beings and all created things have been born, died, appeared and disappeared, connected to each other like chain links since the time of Adam (pbuh). That's how much determination and effort we put into possessing these appearing and disappearing beings. Even though man knows that he is a visible being and that one day he will be an invisible and only remembered being, he still chases after things that will not be seen and will disappear when the time comes. He doesn't realize that these doomed beings are taking away his precious time. And he cannot understand that these beings doomed to extinction are a curtain between him and the infinitely powerful owner who created him. And among these curtains, Hz. He is looking for GOD. He cannot find the owner who is closer to him than himself, those curtains of existence that seem to exist are blocking his way. If he searches within himself for the Owner who watches over and controls the beings that appear and disappear, he can find his way without a shortcut. The verse is in the

Quran: " Don't you see within yourself? "

(Zariyat-21) You may say, if the devil has taken control within that person, then what will happen? No, we are not talking about them, such people are Hz. They have nothing to do with Allah, our words are Hz. It is for those who seek Allah. In fact, those people should know that there is an invitation for them from their owner, Hz. A call has come to their hearts from Allah (cc). This must be known with certainty that all created visible and invisible beings are Hz. They are particles reflecting from the light of Allah's existence. The verse is in the Quran: "**ALLAH is the light of the heavens and the earth.**" **(Nur-35**

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All creation, all of us, are Hz. We are in motion with the light energies God has given us.

When Nuri withdraws his spirit, which is energy, we die. We need to be in contact with our soul, which we cannot see within us.

Contact with Him is possible by cleansing the heart, when ugly thoughts are removed from the heart, When desires against worship begin.

When you start worshipping, communication is established and the soul is relieved.

Let this comfort be enough for you and try to live your life with worship and obedience without diving too deep.

If you continue like this, in the future your prayers will be accepted, Hz. You will be included in the list of servants that Allah approves of.

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bodies formed from the infinite power of Allah.

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Even though he knew that he would return to the source from which he came, he did not think about taking precautions. He adopted his created body and did not seek his creator.

If he knew and found that his created body contains forces from the infinite power of its owner, he would understand that everything belongs to its creator and that he is null and void.

All created things are null and void, and the ruler is

the Prophet who created them from nothing. It is ALLAH.

Hz. Just as Allah (swt) darkens the world at night and illuminates it during the day, He also shows people and other creatures, creates new ones, illuminates them and darkens them again. He continues time with always new creation and destruction.

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The wisest move is more than the value we give to beings that disappear and never come back. The Prophet who never dies and is always in a new business. It means valuing God.

Pursue what is halal for your worldly sustenance, whether it is your house or your car, but do not let them enter your heart. If you accept that you belong to Allah, know that you are the Prophet. You are God's beloved servant.

Hz. May Allah (swt) grant us all to be among His beloved servants who return to Him, Amen.

Velhamdu lillahi rabbil world. Oh my God, peace be upon you and your prophet, Muhammad and the great Muhammad.

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20.44 The Disaster Brought by the Self

Help > KALPTENİMAN >

The Disaster Brought by the Self



The disaster brought by the self.

From the conversations of the heart:

Sheikh Esat Effendi kuddise sirruh. His Excellency Sheikh Ali Effendi kuddise sirruh, the eldest son of His Holiness, tells: One day we were in the magnificent Kaaba. We were waiting for prayer time to come. I suddenly wondered if there were any parents here. A person next to me leaned into my ear and said in a low voice, "There are seven people with you." Even though every side was full, there was an empty place in the first row. no one was sitting there. His evil eye caught my attention. While I was waiting for the prayer time, I noticed that a tall dark-skinned person was coming. Everyone made way for him, and he sat in that empty place. At that moment, a pilgrim got up in a hurry. Apparently, his ablution was broken and he needed to freshen his ablution. He was going to go out, but there was a lot of crowd and the prayer time was very close. While he was looking around in astonishment, the person who had been

allocated a place in the front signaled him to come to him and opened the sleeve of his robe. I saw that there was everything inside to meet the need for ablution. The man went in, performed his ablution and left. All of us who saw that miracle were astonished. After the prayer, we dispersed. Every time I went to prayer, I looked at where that person was sitting, but I could never see that person. One day, while I was walking around the market, I came across a person who said, "Seven with you." Him? That day, the person who showed that wonderful miracle did not appear again. I wondered if he was sick. When I asked him, he said, "Yes, he was sick and died and left as an unbeliever." The reason was that when he performed a miracle that day, he thought he was superior and attributed the miracle to himself. He looked at those present from top to bottom and thought in his heart: Is there anyone older than me? Hz. Allah did not like his situation and took both his life and his faith. First of all, human beings are Hz. He will take refuge in Allah, but he will believe that he is protected by his support. Hz. Unless GOD keeps it, knowledge is not enough. Sir, I know, I can do it, I will be saved. No, no, when I entered, you were already destroyed at that moment. You have nothing else to do. That disaster is already hidden under that neck. May our Lord not leave us to ourselves. Amine. His Excellency Hatemi Veli.

20.45 Self is from Satan

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Self is from Satan



THE SELF IS FROM THE DEVIL. Except for a very few of the beings living on earth, most of them unknowingly live a life that has adopted Satan's habits. To understand this, let's first listen to ourselves. If the voice coming from our instinct whispers that we are superior to everyone else, let's know that we have self and we have a share of the devil's habit. In this situation, Hz. We are in the group of people whom Allah does not like. If we live like this and end our lives like this, we should know that a good life will not await us in the new resurrection. Satan was selfish and arrogant and was expelled from heaven. There is a story in the Holy Quran that most of us know. Adam (as) did not

prostrate to our father, considering himself superior, cursing the devil, and Allah (swt) expelled him from his presence. Then the Prophet said, "Give me respite until the day of judgment." Say to Allah (cc), go, you are among those who were given respite. Satan said, and he said, "I will seduce people just as you have seduced me, I will enter into them and make them arrogant." Hz. Allah (cc) said, I swear that I will throw those who follow you into hell with you. And it is a sad truth that when we examine the events from the past years to the present, we see that neither kingdoms nor sultanates nor parties came and saw themselves superior to everyone else with the power of their previous positions and the ego that surrounded them. Finally, when the life given to them ended, those who lived with the arrogance given by the devil will go to hell, Hz. . Those who live with the humility given by Allah have gone to heaven. Those who are caught in the trouble of arrogance should know that they have fallen into polytheism. The person who says "I know everything, I am superior to everyone else" has attempted to compete with Allah and people with this mentality cannot live a peaceful life in this world. and they will suffer the greatest loss in their afterlife.

Because they adopted Satan's habits, they will go to

hell with him. May Allah (swt) protect the ummah of Muhammad from such a terrible fate. On the other hand, humble people who do not have Satan's arrogance habits, spend their world in peace and become happy candidates in the afterlife. The reason for living comfortably in the world is that they did not despise anyone and also because they valued them, they were respected, they did not make enemies, they gained people's satisfaction. For this reason, they gained the approval of Allah. In this way, their worldly life was a paradise of peace and they attained a paradise life in the afterlife. Hz. May ALLAH (cc) grant us such an outcome, amen. Allah (swt) says in the verse:

"O Messenger, have you seen those who idolize the desires and desires of their own soul ?" (Furkan-43.) The meaning expressed in the message given to us in the verse is that whoever acts according to his own self, has taken his self as a god and worships it. This means that the devil has entered the person at that moment, making him like his own ideas and making him arrogant, whispering to him that he is the best. When a person undertakes a task, he should give importance to the opinions of the person he is interlocutor with, as much as he believes that his own ideas are right. Maybe he is in a mistake. Because he is always wrong, the only one who is not wrong is Allah. Everyone's mind is in degrees, degrees, so if we do not underestimate people, we can benefit from the knowledge of people we least expect. Those who value will find value, those who do not value will remain worthless. The conflicts in the world today occur because everyone sees others as unfair.

If people care about each other, listen to their complaints, value each other and share their troubles, and do not seek personal gain while doing this, people will live in peace. But unfortunately, both among states, between parties, and among individuals, there is also the obsession of "I am the most truthful", which is what I say will happen.

When interests intervene, states are pitted against each other, wars occur, and parties pursuing personal interests denigrate each other and there is anarchy in the country. Here is the situation of Palestine, HAMAS said it was mine, FETH said it was mine, they got caught up in selfishness, they fell into the devil's trick, they divided the people, they incurred wrath, they fell into the blood of hundreds, perhaps thousands, of our brothers. Allah (swt) says in the verse: I wonder who hears? May Allah grant us the ability to hear. DO NOT BE LIKE THOSE WHO DROPPED AND DIVIDED AFTER

CLEAR EVIDENCE CAME TO THEM. THERE WILL BE A GREAT PUNISHMENT FOR THEM ON THE DAY OF JUDGMENT. (**Ali Imran-105.**)

Another verse in the Quran says, EACH OF YOU HOLD TIGHTLY TO GOD'S ROPE AND DON'T DESTROY IT AND SEPARATE. (**Ali imran**

.103.) What did they do when Allah said so? They got caught up in the love of rank and position and prepared this disaster. What will happen now? We have no choice but to pray collectively. I HOPE ALLAH (swt) will forgive us, so that egoism will be removed from the Muslim states, and as a result of cooperation, the Jews will be eliminated from there. For example, if we remember the battle of Uhud, the won war was lost because of a few companions who were chasing the booty, even though our Prophet Nur (pbuh) was at their command. Now, which leader does not seek plunder, this demon inside people turns people into enemies with his ego and arrogance. People who are carried away by the selfishness and arrogance given by Satan spend their worldly lives in trouble, and they also endanger their lives in the afterlife by falling into polytheism because they idolize their stubbornness mentioned in the verse. Hz. May ALLAH (cc) protect our State and nation from the evil of foreign state administrators who are under the control of Satan, and from the evil of separatists who want to destroy our national unity from internal enemies in our own country who are under the control of Satan. May God grant us the ability to live in peace by protecting all our people living in our state from the mischief of the devil.



May the ongoing war in Palestine and Gaza turn in favor of our Muslim brothers and sisters and may the Jews return defeated, AMEN.

**VEL HAMDU LILLAHI RABBIL ALAMIN.
O ALLAH, SALLI ALA SEYYIDINA AND
NBIYYIN MUHAMMAD.**

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20.46 To swear allegiance, to submit, to surrender.

Help > KALPTENİMAN >
To swear allegiance, to submit, to surrender.





To swear allegiance, to submit, to surrender.

HZ. When Allah (cc) created our father Adam, he commanded the angels to prostrate to Adam, all of them did so except Iblis. The devil who was defeated by his arrogance was Hz. He was expelled from God's mercy. This is initially HZ. We have learned that ALLAH is an enemy to those who are arrogant. We, believers, must learn from this incident. There are many incidents, but let us remember the concessions our Prophet (pbuh) made to them in order to enter Mecca. The Prophet did not call the bear his uncle. He left it to God. Despite the objection of my companion Kiram, he accepted what the polytheists said, and as a result of this patience, his companions entered the Masjid Haram and performed circumambulation. After a while, Hz. ALLAH(cc) supported the Muslims and granted them victory. Hz. Allah (cc) hates arrogance and loves patience, and his command in the verses to give good news to those who are patient also reflects this fact. To rebel means to invite disaster. Don't fires and deaths occur because of these rebellions? Remember Iraq, Libya, now Egypt, Syria, isn't it the source of rebellion? Last night Hz. I read the Karbala incident of our Prophet Hüseyin, of course, with tears! Hz. Our Prophet Hüseyin had a tough and determined temperament. They couldn't dissuade him from his idea. They begged him not to go to Karbala, but he did not change his decision. He said, "I will not swear allegiance to Muawiyah." If he had sworn allegiance, there would have been no bloodshed. The reality underlying the Gezi events is always the same rebellion, always the ambition to be

in power. These ambitions of Hz. Allah (cc) does not love, He leaves those who rebel to their own devices. Because it is the Prophet who gave that power to the head of that people. Since Allah is Allah, the people who rebelled against Hz. It's like rebelling against GOD. When arrogance is involved in something, it means that the devil has a hand in it. Obedience to the Supreme Commandment Hz. It is God's command, whoever rebelled was punished. Hz. May ALLAH (cc) remove the discord from all Muslim states and grant unity, solidarity and brotherhood, Insha'Allah. Kalpteniman Yusuf Kutan

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20.47 One Trustee Has Gone, Others Should Not Go, May Those Who Conduct Massacres And Those Who Support Them Have A Good Day



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One Trustee Has Gone, Others Should Not Go, May Those Who Carry Out Massacres And Those Who Support Them May Not Have A Good Day



**One Trustee Has Gone, Others Should Not Go,
May Those Who Carry Out Massacres And Those
Who Support Them May Not Have A Good Day.**

Hazrat Allah (cc) says in the verse,

"Take all your precautions." He commands that it should be investigated whether precautions have been taken or whether there is negligence

Our noble brother Süleyman, this duty is yours!

They enter the office room where our brother, the beautiful name Muhammad, works, and no one notices. What kind of negligence is this? Are the guards working there asleep? Intelligence weakness is on the agenda again, shame on you.

The new trustees and their assistants need to be protected extraordinarily, or the assistants and staff of the replaced president should be put under surveillance. One trustee has left, so the others should not leave. It is a shame for our patriotic brother, those who murder will also be massacred. This is the unchangeable sunnah of Allah , **HASBUNALLAHU and nigmel deputy.**

Kalpteniman Yusuf Kutan

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20.48 Plant Seed





Plant Seed: The Creator

created what the plant seed would do by copying it into himself . The grain is born without knowing what kind of plant it will be, where it will be planted, by whom it will be harvested, and whether it will be fed to humans or animals . Hz. He has surrendered to GOD and has no mind to object . Animals, on the other hand, are intelligent enough to know how to eat, drink and have sexual intercourse. However, they serve those under whose command they are trained . The world has been programmed by its owner and will continue to rotate like a robot for the time given to it, having received the divine command to create day and night and seasons . Eventually, the role of the sun, which is the second robot that warms it, will also come to an end. But we humans are not robots, we have minds and ideas, our Creator expects us to serve as a servant. Just as He allowed the devil to enter us to test us, He also allowed angels to enter us as an alternative. In other words, he did not leave the field

entirely to the devil. We are not like animals, we were created with the ability to distinguish between good and bad. Animals will not be held to account, they will become dust with the divine order. But we will not be able to find a place to escape, just as plants, animals and humans cannot object in the world, we will not be able to object to any order. To put it more clearly, we can do whatever we want in our worldly life, whether we believe in it or not. We can become robots in God, we can't believe it if we want, forget about these things, if we say who died and came back, they are all fairy tales made up by the old people, in our second creation, like animals, we will not have any say in the afterlife, our owner will put us where we deserve. There are such intelligent people that even though man was created, his actions are always animals, whether he eats, drinks or has sexual intercourse, his mind always works in that direction. When he became the robot of the devil, under the control of the devil inside him, the angels lost interest in him, he died in that state and was resurrected, now imagine those who entered the second body in this state. . You know, this man was human, he had a mind, but he lost his mind to the devil and became worse than an animal.

When the divine order came, the animal became soil and was saved, but since man does not have such a chance, he will go to hell.

Hey human, use your mind, the one who created you created you, not an animal. If He wanted, He could have created you as an animal. If He had created you, could you object? If you thought with some common sense, you would prostrate to God day and night because He created you as a human. Because he gave you honor and created you in human form, did you give thanks for that? But get this into your head, you are a puppet in his hands. He gave you a respite.

When your time is up, he will take the trust he gave you. In the second creation, if you lived like a pig in the world, you will be created in the image of a pig, if you lived like a human, you will be created in the image of a human. Therefore, use your mind and be thankful for the blessings given. The other blessings He gave you are endless, such as eating, drinking, having a spouse, children, and blessings, both external and internal. Moreover, He made you knowledgeable in every aspect, He did not leave you ignorant, He sent you divine books that will make you knowledgeable. Especially if you believe in the last religion , how happy you are if you are the ummah of our Prophet Muhammad Mustafa (pbuh), Mercy to the Worlds . Hz. May Allah (swt) grant us all the ability to appreciate these values and be

thankful. Vel praise Lillahi Rabbil World. O Allah,
may Allah bless you and your Prophet Muhammad
and Allah Ali Muhammad. Kalpteniman Yusuf
Kutan

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20.49 We Must Be Very Careful Against Satan.



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We Must Be Very Careful Against Satan.



We must be very careful against the devil.

We, the servants of Allah, must be very careful.

There is a devil among us who is programmed to set traps for us, the servants, who is always watching for our vulnerability. He is so knowledgeable and cunning that he can take on any disguise. Hz. In the Quran, Hz. ALLAH (cc) informed us that he is a very dangerous enemy and said in Yasin Sharif: "**O children of Adam, did I not tell you not to worship the devil, he is your clear enemy?**" (Yasin 60) This devil hits us from every side and kills those who cannot control themselves. He binds

himself to himself and makes him worship himself. The word warning "do not worship him" in the verse means that the one who does the devil's will is worshipping him. Before starting this article, I was preparing an article on how to recognize the devil's delusion to be posted on the website, and now I am quoting a passage from that article here. That is to say, when we undertake any task, what our little willpower desires is Hz. If it is in accordance with the will of Allah, it is the angel's desire, if it is not, that is, a lustful and carnal desire, it is the desire of the devil. A enlightened mind is needed here. If the mind is enlightened, it is very easy to distinguish the devil from the angelic. Since he knows the devil's tricks, he cannot easily fall into the devil's tricks. What we will pay attention to here is the desire that comes from within us, Hz. If it is against Allah's command to do , it is definitely from Satan. But the desire that comes from us is Hz. If it is in accordance with the command of Allah, this is Hz. It is from GOD. But Hz. A desire in accordance with Allah's command is not granted to everyone, but only to those who discipline their souls. People who have done this training are in the majority on this site, God willing, otherwise they would be writing on the satanic site instead of the Islamic site. Hz. May Allah (swt) make all our brothers and sisters among those with enlightened minds. Kalpteniman Yusuf Kutan

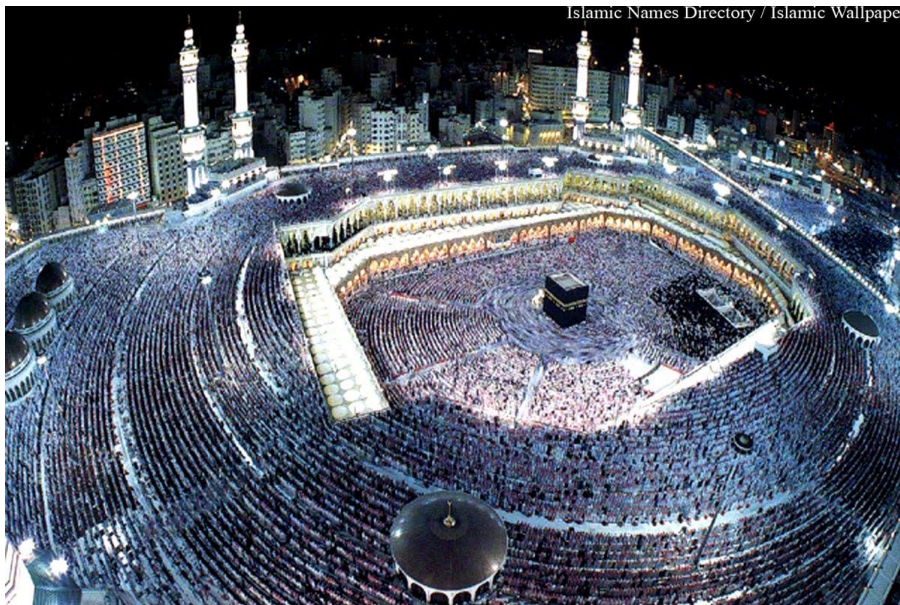
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20.50 We, the Created Servants, Have Immortal Bodies.



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We, Created Servants, Have Immortal Bodies.



We, Created Servants, Have Immortal Bodies.

YES, WE, CREATED SERVANTS, HAVE SPIRITUAL BODY THAT NEVER AGES. As we all know, when Allah Almighty wanted to create us, His servants, and establish the order of the universe, He created the Prophet Adam. **When the**

physical structure of Adam (peace be upon him) was completed, God Almighty "... breathed into him from his soul " for him to take action . **(Sad 72)** The breathed soul represented the immortal God, because it came from Him, and Adam, who was a corpse in the state of death, was born. He revived the Prophet Muhammad. The reason why Allah Almighty forced Satan to prostrate to Adam was not to the body but to the immortal soul that was breathed into Adam. But although Satan was very knowledgeable, he could not understand this truth, his mind got stuck in the mud, and he rebelled against God and became one of the expelled

ones. Essentially, everything happened within the eternal plan of Allah and by His will. Brothers: When we say that bodies grow old, souls do not, what we mean is that we all have the spirit that was breathed into Adam within us. Prophet Adam was created specially without a mother, and we, the servants, were built in the womb. When the construction of our body was completed, our soul, which was created for us from eternity, was breathed into us, just as it was breathed into Adam (peace be upon him). Our ageless soul within us, which never grows old , continues to live until a certain time together with our selfish body, which is doomed to wear out at any moment

. Spirits are as if they are newly created at every moment, they do not die, it is our lowly earthly body that dies. Essentially, souls come to the world as soldiers, and their clothes are the bodies with five senses. God Almighty appointed commanders for us, his servants, whom he dressed in military uniform and brought to the world. The appointments that started with Adam (peace be upon him) ended with the last prophet Muhammad Mustafa (peace be upon him). Hazrat Allah (cc) announced the orders he expected from his servants through the messengers he sent to his servants in flesh and bones. Those who obey the commands of Allah obtain the

consent of Allah. Those who follow their desires will face disaster. And these things are done without leaving the clothes in the grave, before the end of world military service.

As a result, the soul, which comes to the world with its physical clothes and starts military service, leaves its clothes in the world and is discharged when the military service period given to it ends, and passes to the afterlife as a soul with the reports kept by the angels.

The angels in charge will take him to whatever region he wins in his struggle in the world.

May Allah (swt) grant all of us the ability to earn His consent

and enter the paradise that He has promised us. Brothers and sisters, our duty is to live our lives by engaging in worship and good deeds that our soul needs. We will feed our sensual body with halal foods, make it serve our soul, and get it accustomed to worship. We will try to continue our lives without drowning in the sea of the world. If we fall under the captivity of our soul while swimming in the sea of the world, it will sink us to the bottom of the sea. Essentially, the soul does not make you worship God Almighty, it makes you addicted to alcohol, gambling, adultery and drugs because it is inclined towards harmful deeds, not good deeds. We will guide it to the

right path by using our minds
and taking refuge in Almighty
ALLAH. May Allah (swt) protect
all of us from the evil of Satan
and our souls that wait in
ambush to follow him,
Amen... I pray from the heart
Yusuf Kutan

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20.51 A Coffee Belongs to Forty Years

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One Coffee Has Forty Years of Memory



They say that a coffee is remembered for forty years . Think about how many years it must be remembered by the person who created that coffee and gave us the chance to drink it. **"The real friend is GOD." (Shura -9) "If you try to count the blessings of Allah one by one, you cannot even count them summarily. " (Nahl -18)** The servants who know Him know that all goodness and beauty are His and from Him, and they spend the night to count His blessings. He prays during the day. Ungrateful people, on the other hand, worship their own souls, seek their own comfort, and commit every evil deed. There will come a day when life ends and he closes his eyes. In the afterlife, he opens his eyes and cries out when he sees the truth, but there is no solution. He was rewarded for his ungratefulness and deserved to be punished. Hz. May Allah (swt) not make us all ungrateful. As humans, we would be saddened if we were not appreciated for a good deed we did. We say that a coffee will be remembered for forty years. Oh Hz. How magnified is Allah (cc) to His servants who are ungrateful for the blessings He has bestowed on us and who do not worship or give thanks. He gave his servant, whom he transformed into human form and brought into the world, a caring servant like a mother and father, raised him, fed him with various foods, gave him a wife, gave him a child, and gave him breath. What he wants from his servant is to be remembered and to be thankful for the blessings he has given. Oh our God, the Almighty; Thank you endlessly for the blessings

you have bestowed upon us. O Lord, do not make us
ungrateful. May all of us be among those who thank
Yourself and remember Yourself. Amine. Vel
Hamdu Lillahi Rabbil Âlemin Amen. Kalpteniman
Yusuf Kutan

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20.52 We Know Very Well What People Are Saying

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We Know Very Well What People Say



We the People Know Very Well What They Are Saying. Just Give Advice to Those Who Are Afraid of My Threat. (Kaf-16)

In the verse of Hazrat Allah (cc)! We know very well what people are saying. You are not a force over them. Therefore, give advice with the Quran only to those who will fear my threat. (Kaf-45)

This divine order that came to our Prophet (pbuh) is also valid for all the honorable people of the ummah who follow his bright footsteps . There were servants in the past who were not afraid of the threat of Allah . We will. If that servant has the opportunity, we will help him come to the right path. If he does not, we will gain the consent of Allah Almighty by becoming a believer . Since Allah Almighty sees us and follows us, we must work with maximum effort to save those who are on the wrong path, so that when we come to His

presence, we will be able to pay our dues easily, insha'Allah. There is also the point of reaching heaven as soon as we surrender our souls like faithful martyrs. Our goal should be to reach heaven without any accounting, because if a person purifies his book of deeds from sins before going to the afterlife, the angels will add him to the people of heaven without judging . Allah (swt) is just and does not oppress His servants. May Allah (swt) make all of us among those who take account of themselves while they are still in this world and who go to the afterlife without sin. Amine. Kalpteniman Yusuf Kutan



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20.53 We are the Guests of Allah

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We are the Guests of Allah





We are the Prophet. We are the guests of Allah. The verse says in the Quran: "Those who say, **'Indeed, my Lord is Allah, and those who persevere and do good deeds'** will be given good news by the angels when they die. The angels will tell them, 'Do not be afraid, do not be sad for what you left behind on earth, be happy with the paradise that Allah has promised you, be joyful, and the angels will say the following.' They are your friends both in this world and in the Hereafter. You have whatever you desire here. As guests of Allah, the Forgiving and Merciful, you have Allah's favor. " (Fussilet-30,31,32) Brothers, we should also think like this, we will be guests in the Hereafter. Hz. Allah(cc) hosts us in this world too. However, we will be temporary guests in this world and eternal guests in the hereafter. When we are guests in this world, let's know our place and respect the rights of the host. Hz. A person who observes the rights of Allah is grateful for the blessings given to him and does not become ungrateful. Hz. May Allah (swt) not make us all ungrateful servants and make us among his grateful servants. How should gratitude be? Let's think of the universe as a guest house that God Almighty has

offered us: The earth serves us, the air serves us, the water serves us, the fire serves us. It is impossible to count God's blessings unless these blessings come to mind first. Let's think wholeheartedly about whether we can thank God enough for preparing us with so many blessings and hosting us in His property. Let's take ourselves into account.! O our God of infinite power! You host us on our world trip and feed us various foods and drinks. Insha'Allah, when our stay in this world is over and you take us to the hereafter, prepare beautiful blessings for us and be compassionate towards us... Amen Velhamdu Lillahi Rabbil World. Oh my God Salli Ala Seyyidina Ve Nebiyyina Muhammedim Ve Ala Ali Muhammed. Kalpteniman Yusuf Kutan

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20.54 Whichever direction we humans turn our hearts, God will open the door to that side for us



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Whatever direction we humans turn our hearts to, God will open the door to that side for us.



We, the People,
no matter which way we turn our hearts,
Hz. Allah(cc) opens the door of that side for
us. Because He tests us with our deeds. In the
verse; "**He is the one who created death and life to
test which of you will do better deeds," he
says. "(Mulk-2)** Just as outside interference is not
allowed with the person being tested, Hz. Allah (cc)
does not interfere with the servant He tests, He
leaves it to his will and self. If we ask why, man is

being tested with his mind and soul. Do you know what we encounter now? We, the servants, must be very careful. Every move we make, every word we say is recorded, and we will be held accountable for our deeds when the day comes. What should we do so that we can pass the exams easily? Our most important language is our language; if we can protect this organ, we will pass many tests. When we are treated unfairly, we should be patient while seeking our rights and not follow our ego and get angry and angry. When criticizing a person, we must observe good manners, we must not write abusive answers, we must be patient. Everyone of us sees the path we love and adopt as the best path. Surely, Hz. Know, GOD, that Satan, who has sworn to deceive us servants until the day of judgment, follows our soul at all times, waiting for an opportunity to excite it and make us sin . We must definitely know that we can make mistakes and sin at any time. No one should trust themselves, let them trust in Allah, the owner of infinite power, who is aware of everything. My dear. If my first creation material was dirty water (semen), it would break my ablution, and my final state would be a shovel of manure. Say what I like and use the blessing of your heart and mind that God has given you, for the sake of God's will... Best wishes from the heart Yusuf Kutan

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20.55 We will certainly turn everything on it into a dry land.

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We will certainly turn everything on it into a dry land.





We will certainly turn everything on it into a dry land.

In the verse of Hazrat Allah (cc): " We have adorned the things on the earth in order to **test which of the people will do better deeds . We will certainly turn everything on it into a barren land .**

" (**Al-Kahf 7-8**) This is what the owner of infinite power says . Hz. Our GOD. The secrets of existence and destruction are hidden in these verses. In fact, everything is obvious to those who understand. All the blessings of the world, both apparent and inward, are presented to us as a test. Which of us will know that these blessings come from Allah, will be thankful and believe? Which of us will know that these blessings are from our own work and deny Allah . We, the servants who are subjected to tests every day and are condemned to death, live in a temporary and final dream world , which is a visible world of dreams, and which will eventually be a dry land, as God Almighty said, one day , we forget that the real owner of the blessings offered to us is God

Almighty. . We are servants who worry about our souls, and we do not seem to sleep, in fact we are in a sleep of heedlessness. Our Prophet Muhammad Mustafa (pbuh) said that people are asleep and wake up when they die, which is proof that the life of this world is a world of dreams. How happy is the one who wakes up before death, finds God, and believes in Him wholeheartedly! May Allah (swt) grant all of us the ability to attain faith from the heart... Faith from the heart Yusuf Kutan

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20.56 We send our mercy to whomever we wish.

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We send our mercy to whomever we wish.



We send our mercy to whomever we wish.

In the verse of Hazrat Allah (cc);

" We send our mercy upon whomever we wish. "
(**Yusuf-56**) says.

Almighty Allah (swt) will make His mercy hit us,
but
even if we can be the target that He wishes, God
willing, it hits us.

What can we do so that we can be the target of God's

mercy

?

In our opinion, we should believe wholeheartedly that God Almighty is watching us at all times, and that we should be with Him in all our situations, and live with our hearts in the remembrance of Him, and our eyes in the imagination of the magnificent Kaaba.

We should not occupy our hearts with the fake topics of TV series, otherwise the mercy of Allah will not reach us. Especially if you lose your eyes to openly obscene images of adultery, the spiritual system will collapse radically. You have to be very careful.

It becomes very difficult for a person who falls into this situation to revitalize and re-establish his spiritual system because he has become the target of punishment rather than the target of mercy.

The solution to this is to repent a lot and show determination and effort not to make the same mistake again, in case Allah Almighty forgives with His infinite mercy.

We revived Ramadan and closed our eyes to haram and our tongue to lies.

Those who are in good health, fasted and performed tarawihnamaz for the sake of Allah.

Hopefully, we will gain the consent of Allah

Almighty and become the target of His Mercy, and our faithful administrators who run our state will remain in office.

Amine.

Vel praise lillahi Rabbil World.

May Allah bless you, Muhammad.



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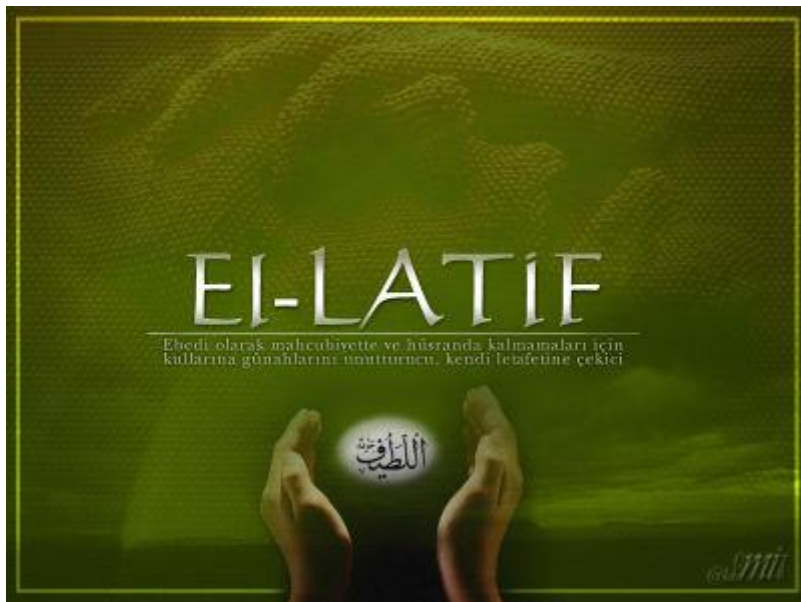
Yusuf Kutan

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20.57 Empty Words, Full Words.

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Empty Words, Full Words.





Empty Words, Full Words. There is a word that helps a person enter heaven. There is a word that causes a person to go to hell. There is no doubt that gaps occur in us humans. If a person evolves, which

our GOD grants us, he will be patient in proportion to his evolution. A patient person makes fewer mistakes. This impatience arises from our inability to control ourselves and our sudden anger. And it causes us material and moral damage. After a while, when we calm down and think about it, we truly regret it and wish we hadn't said those words. A person says words that he thinks are unimportant, but these words make him believe that Hz. It distracts from the mercy of Allah. It causes him to lose his eternal life. Our Prophet (pbuh) says in his hadiths: **"A person utters a word that Allah loves, but does not think that he will attain the consent of Allah with that word . However, Allah (swt) will be pleased with that person until the Day of Judgment because of that auspicious word . Another person is the one who loves Allah. He says a word that causes his wrath, and he does not think that that word will bring him to the wrath of Allah. However, Allah (cc) will hate that person until the Day of Judgment because of that bad word. "(Tirmidhi)** For this reason, a person should be very careful about the words he will say, the steps he will take, and the bite he will eat. should. Before we move our tongues and speak, let's move our minds and think, then activate our tongues. Will this word destroy me or revive me? The person who performs this control will be saved. Those who say everything they hear, talk too much, throw everything they want, and those who cannot control everything are already out of control. HZ. May Allah (swt) protect all of us from falling into this situation. His Excellency Ömer

Öngüt Efendi.

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20.58 You cannot enter heaven with empty words and an empty heart.

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You cannot enter heaven with empty words and an empty heart.



You cannot enter heaven with empty words and an empty heart. If the heart is empty, the words that come out of the mouth are also empty. Heart Hz. If it

is filled with God's love, the words that come out of that mouth are pleasant. Heart Hz. If it is illuminated with the love of Allah, one can enter heaven with the word of that mouth. If the heart is lightless, no matter how much the mouth begs, words are empty and cannot enter heaven. Our Prophet (pbuh) says: The most beloved of you to me, and those who will be closest to me on the Day of Judgment, are the ones with the best moral values. The most detestable of you to me, and the ones who will be furthest from me on the Day of Judgment, are the chatterboxes, the empty talkers, the boastful ones. Some of the companions said, O Messenger of Allah! Who are the high-flyers? He replied, "They are arrogant people." (Tirmidhi) In another hadith, he says; **"Whoever believes in Allah and the afterlife, let him either say good or remain silent."** (Bukhari) Without faith, he can deceive people no matter whether his name is Ahmet Mehmet, but Hz. Never GOD. Because He knows the essence of everything, what is important is faith. The poor man loses his literature with empty words for the world that is a ghost house. Hz. May Allah (swt) fill our hearts with His light and enable us to attain paradise with the words we say. **Hatemi parent Ömer Öngüt Efendi Hz.**

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20.59 They Raise Sect Children With These

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They raise the children of the sect with these





They raise the children of the sect with these. Many situations occur in the sect. The heart of a sincere person can be opened. These are the characteristics of the heart. You should not pay any attention to such situations and not be preoccupied with them . Our compliment is destruction and direction. These are cult games. Yusuf square holy sirruh Our Holiness, They raise the children of the sect with these. they said. Since he sees who knows and sees who does it, he never resorts to that path. It looks like he didn't see it, didn't know, didn't do it. Whatever Allah Almighty sends down happens. No one can attract to Himself what He has not sent down. No one can hinder what He has sent down with His grace. In this case, there is no need to panic or encourage. Those whom Allah Almighty has kept have avoided miracles. They said the goal is Allah. If a person knows that he is a worthless creature and that everything belongs to God, he will rely on God. Those who are not loved by Allah Almighty think that they have something. He

attributes to himself what Allah Almighty has entrusted to him. If he reveals the existence of Allah Almighty as if it were his own, Allah Almighty can destroy him at that moment if he wishes. Everything is from Him and from Him. There is no such thing as just happened. In fact, just as Allah Almighty created Him, whatever He bestowed upon Him is seen. The people do not see or know the Creator and the Bestower. Because he doesn't know, he attributes it to himself. Or he looks for it in the person and attributes it to him. However, He is the one who creates, He is the one who gives life, He is the one who kills, He is the one who gives life. But you do not see Him, so you have relied on the idol of your soul. Or you idolized the other person. The verse says: "**It is He who gives life. It is He who causes death.**" (**Muminun 80**) You and I are making the judgment of God Almighty. When you accept your sentence, you die and become nothing. Those lying in those graves would say, "I know, I am doing it." But when the Creator passed His judgment, He cast them all down. Hz. May Allah Almighty not make all of us among those who follow their desires and are destroyed. Velhamdu lillahi Rabbil World.

Ömer Öngüt Efendi Hz. The Original of Sufism (Page-137)

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20.60 We drive the clouds to a dead land and with them we revive the earth after its death. This is what resurrection after death is like. (Fatir-9)

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We drive the clouds to a dead place and with them we revive the earth after its death. This is what resurrection after death is like. (Fatir-9)



Allah Almighty says in the verse:

"We drive the clouds to a dead place and with

them we revive the soil after its death.
This is how the resurrection after death is like."
(Fatir-9)

Our Almighty Allah, the possessor of infinite power, says this.

Another verse of the Quran says: **"We created humans like plants grow."** he commands.

He uses the language that we, his servants, can understand.

Let's think about it, don't the things that happen to the plants we grow happen to us humans?

Don't the seeds planted as a result of the rain falling from the sky moistening the soil explode and germinate? Don't they dry up and die afterwards?

Doesn't the human body grow like a plant with the seeds poured into the mother's womb, which serves as a field?

Just as a plant grows and dries up and dies when its function is completed, doesn't the baby coming out of the mother's womb grow, grow old and die?

You will say, we know these, we want to announce another truth to you.

Just as the soil needs water, there are an unknown number of people who need the clouds of God's mercy, whose hearts have dried up due to disbelief.

As soon as the first human being was created, the cloud of mercy began with Prophet Adam (peace be upon him).

And these clouds of mercy continued until the last prophet Muhammad Mustafa sallallahu aleyhi wasallam.

Will the clouds of mercy end after this? His

representatives took over the duties of the clouds of charity and mercy.

This division of duties will continue until the end of time, insha'Allah.

As long as we know how to benefit from these clouds of mercy, "**Religion is advice.**" says the prophet of light.

If we can save our hearts from being stones and turn them into soil, it is not very difficult.

That's when the advice that is a cloud of mercy will penetrate our hearts, the shoots of faith will grow in our hearts, we will attain faith from our hearts, and we will join the distinguished servants of Allah, God willing.

But if we remain as stones, no matter how much the clouds of mercy rain on us, they will flow away from us.

May God Almighty not make all of us among those with stone hearts, Amen.

Kalpteniman Yusuf Kutan

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20.61 ONE NUSUBET IS MORE THAN A THOUSAND ADVICES, THE RISE OF THE DOLLAR WILL HELP US GET RID OF IT, INSHALLAH...



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ONE NUSUBET IS MORE THAN A THOUSAND ADVICES, THE RISE OF THE DOLLAR WILL HELP US GET RID OF IT, INSHALLAH...



13 AUGUST 2018.

Yes, our elders said that one lesson is worth a thousand advices.

God willing, we can get rid of the addiction to the dollar, which is the curse of our economy, by switching to our own currency.

Come on, our grandson of the Ottoman president, it depends on the decisions you make, rely on GOD and make a good decision, God willing. Our return to our essence depends on the decisions you make. May God Almighty grant you the ability to make decisions that will save our country from the captivity of America. Stand tall, do not bend down, this nation is with you. Don't stop, keep on going... May God be your friend and helper, insha'Allah... Best wishes from the heart, Yusuf

Kutan.

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20.62 Reply to Caferi

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Reply to Caferi



Reply to Caferi

My brother Jafari, our elders said that breaking a heart is like destroying the world, so I removed the name Shiite from there, which caused me to break your heart, and I apologize to you, please forgive

me. But you know that there are groups that use the name Shiite and insult my companions. He even went further and stated that Gabriel (peace be upon him)

made a mistake while bringing revelation, in fact, he was a prophet. There are those who say that it was the right of our master Ali keremellahu veche. I am seven years old and have traveled to many places, joined many religious communities, and have been with Iranian citizens for years as part of my job. I witnessed conversations that gave people goosebumps. If I try to explain it, you wonder if such a thing would happen. And no matter what I told those people, I couldn't make them hear anything. Let me tell you something else. We, as a family,

We grew up with the stories of our Prophet Ali keremellahü veche, the Khayber castle, the Kan castle and other wars in which he participated. I wrote before. My late father's name is Hüseyin, my uncle's name is Hasan, my uncle's name is Ali, my grandson's name is Ömer. The other one is Hüseyin, my daughter's name is Ayşe. We love all Ahl al-Bayt. We do not discriminate against any of them, but the wind of discrimination that came in waves from Iran has recently surrounded Iraq, too. You know how the Sunnis and Shiites in Iraq make America's job easier by massacring each other, isn't it a shame? My son, open your eyes, this division has not gained anything for us, but also our enemies. He spreads both butter and honey on his bread. Know this for sure that Hz. Muhammad, who rose to the level of martyrdom in Karbala. While our

Prophet Hüseyin and others are enjoying themselves in the gardens of paradise, it is time for us to take our heads in our hands and think about what is happening to us. And believe me, we will cry under the influence of those events while reading the book about the Karbala incident, people who were excluded by Shiites as Sunnis and Yazidis. But no matter what we do, it turns out to be fate. Those who organized and caused those events have already been questioned in the grave and received the response they deserved.

My personal opinion is that when we are resurrected on the Day of Judgment, those who discriminate and cause bloodshed,

both the Prophet Muhammad and the Prophet Muhammad. It is from our master Ali keremellahu veche, Hz. They will receive a harsh reaction from our Master Hüseyin, a story came to my mind, I read it in a book, he is a respected person.

He loved our Prophet (pbuh) so much that he had no love left in his heart for the other Prophets. While he was in this state, he had a dream that

he was resurrected and that he was looking for our Prophet in the apocalypse. David

(peace be upon him) comes across him, but he does not approach the place. He continues to search for the Messenger of Allah (pbuh), meanwhile, he comes across the society of Moses (peace be upon him), but he does not show interest there. He continues his search

, meanwhile he comes across the place where Jesus Christ was gathered and does not pay any attention to them. And he starts searching again and finally finds

the community where our Prophet (pbuh) is. When he kneels down in front of our Prophet and says, "I found you, O Messenger of Allah," our Prophet says, "

Didn't you come across my other prophet brothers until you came to me? "

When I say "Oh, I came across it, but I love you more than them",

our Prophet (pbuh) woke up in pain when he hit his mouth with the mace in his hand and said,

I saw blood flowing from my mouth and my front teeth were broken. After that, I did not discriminate in any way,

I valued and loved them all. This was an event that I wrote about.

My dear brothers, Hz. May Allah (swt) unite us and eliminate division.

Oh my God, salli ala seyyidina ve nebiyyina Muhammedin ve ala Ali Muhammed...

Oh brother Jafari, we were walking around with my grandson Hüseyin last summer, he wanted us to buy a necklace from an exhibition selling necklaces, I said I liked it and looked at it, he showed me the forked sword of Zulfiqar and I gladly bought it and put it on

. I don't know if I could explain it.

Assalamu Alaikum..

Heartfelt greetings Yusuf Kutan

20.63 Being Escaped from the Torment of Hell

Help > KALPTENİMAN >

Avoiding the Torment of Hell



In order to be saved from the torment of hell , Imam-i Rabbânî Ahmed-i Fârûkî Serhendî, the light of the sages, the leader of the Saints, the guardian of Islam and the crown of Muslims, says: Obeying the Messenger of Allah means obedience to Allah Almighty, in the Surah Nisâ , Muhammad. He states that obeying the Prophet Muhammad means obeying himself. Then, unless His Messenger, peace be upon him, is obeyed, he will not be obeyed. In order to state that this is very definite and strong, he said in the verse, "Of course, it is definitely so," and he did not leave room for some who cannot think correctly

to see these two obediences as separate from each other. Again, Allah Almighty says in Surah Nisa, ("The unbelievers want to distinguish between the commands of Allah Almighty and the commands of the Prophets. The Jews say that we believe in Moses, peace be upon him. We do not believe in the greetings of Jesus and Muhammad. Christians, on the other hand, believe only in Jesus, peace be upon him, and God forbid, the son of Allah says. These beliefs and religions are worthless. They are all infidels. We have prepared the torment of Hell and very painful torments for all of them." In his verse, he complains about those who see these two obediences as separate. **(From Letters, Volume 1, Letter 152)** It is necessary to follow what the Ahl as-Sunnah scholars understand. O my happy brother! What we and you need above all else is to correct the belief in accordance with the Book and the Sunnah. It is necessary to believe in accordance with what the scholars of the right path (may Allah reward them well for their efforts!) understand and convey from the Qur'an al-karim and hadiths. Because what we and you understand from the Book and the Sunnah is of no value. It is necessary to comply with what the Ahl as-Sunnah scholars understand. If what we understand does not comply with what the Ahl as-Sunnah scholars understand, it has no value. Because every heretic, [upstart reformers], and those who have strayed from the right path and fallen into misguidance, say that they understand their perverted knowledge and corrupt deeds from the Qur'an al-karim and hadith ash-sherīfs, and that they derive them from these two sources. These words are very

wrong and unfair. Secondly, what we all need is to learn the rules of the Sharia.

In other words, it means learning what is halal, what is haram, what is fard and what is wajib. Thirdly, what we all need is to do all our work in accordance with what we have learned.

The fourth is the purification of the heart and the purification of the soul, which are specific to the great Sufis (kaddesALLAH'ü ta'ala esrârehum). It is of no use to learn the religious rules before correcting the belief. Unless these two are corrected together,

worship will be of no use. Unless these three are done together, purification and purification cannot be done at all. These four basic duties must be performed together with their assistants and complements. For example, fard prayers must be performed together with their sunnahs. The assistant and complement of the fards are the sunnahs. Unless one of these is done, everything else is unnecessary and useless. Such unnecessary things are called (Malâya'nî). It is stated in the hadith: "The beauty of a person's being a Muslim can be understood by avoiding trivial matters and doing necessary things . " Peace be upon those who are on the right path and those who follow in the footsteps of Muhammad Mustafa (peace be upon him). **(From the 1st volume, letter 157)** Qiyas and ijtihâd are not bid'ah. One should not add anything to the Sunnah of the Messenger of Allah (peace be upon him) and should follow his Ashâb-i kirâm (ridvânullahi ta'âlâ aleyhim ajma'in). Because each of the Ashâb-i kirâm is like the stars in the sky. He who suits anyone will attain happiness. Qiyas and ijtihaad are not bid'ah. Because they reveal the meaning of (Nusus), that is, the verses. They do not add anything else to these meanings. The verse meaning "O people of understanding! Understand well!" commands comparison and ijtihaad . **(From volume 1, letter 186)** High scholars who are at the level of ijtihaad have revealed the rules of religion. They have not created things that are not from religion. It is seen that the provisions stated through ijtihaad were not revealed later. These are the things that come from religion and are the basis of religion. Because the

foundations of religious knowledge are four. The fourth is qiyas, that is, ijtiḥad. **(From volume 1, letter 260)** Qiyas and ijtiḥad are one of the four foundations of Islam. We are commanded to comply with this, but the revelations and inspirations of the saints are not like that. We were not commanded to obey them.

Inspiration is evidence, proof and proof only for its

owner.

It is not a promissory note for others.

Ijtihad is a proof and a document for every Muslim. For this reason, it is necessary to follow the scholars who are mujtahids. He must learn the basics of religion in accordance with what these scholars stated. It is necessary not to follow the words and deeds of Sufis that do not comply with what these scholars stated. However, one should look at them with a good eye and not criticize them, but consider them as one of their unconscious words. The obvious must leave aside the wrong meanings and derive the correct meanings. **(From the 1st volume, letter 272)** In order to be saved from the torment of Hell, it is necessary to be Ahl as-Sunnah . The first duty of men and women who are sane and have reached puberty is to learn the creedal information written by Ahl as-Sunnah scholars and to believe in accordance with them. May Allah grant abundant rewards to the work of those great scholars! Amine. Being saved from the torment of Hell on the Day of Judgment depends on believing what they say. The only people who will be saved from Hell are those who follow their path. Those who follow their path are called (Sunni). These are the only ones who follow the path of the Messenger of Allah (peace be upon him) and his Companions (ṛidvânullahi aleyhim ajma'în). Among the information derived from the Book, that is, the Quran and the Sunnah, that is, the hadiths, the only valuable and correct information is the information that these great scholars understood and conveyed from the Book and the Sunnah. Because every bid'ah owner, that is, every

reformist and every heretic person, says that he derived his corrupt thoughts from the Book and the Sunnah with his short mind. He attempts to overshadow and belittle the Ahl as-Sunnah scholars (Rahmatullahi ta'ala aleyhim ajma'in). This means that one should not think that every word and every writing that is reported to be derived from the Book and the Sunnah is true, and one should not be deceived by their gilded propaganda. ... After correcting the creed, it is necessary to learn what is halal, haram, fard, wajib, sunnah, prohibited and makruh from the books of fiqh and do everything according to them. ... GOD forbid, if there is a shock in the things to be believed in, there will be no escape from Hell on the Day of Judgment. If the belief is true but there is slackness in matters, one can be forgiven with repentance or perhaps without repentance. If he is not forgiven, even if he goes to Hell, he will still be saved in the end. It can be seen that the truth, the basis, of the matter is to correct the belief.

Hâce Ubeydullah-i Ahrâr (kaddesALLAH'u ta'ala sirrehul'azîz) said, If they gave us all the good deeds and inventions, but did not place the belief of Ahl al-Sunnah wal-Jamaat in our hearts, I would consider my situation to be ruinous and my future to be dark. I wouldn't be sad at all if they gave away all the haram and ugly things and adorned our hearts with the Ahl as-Sunnah belief.) May Allah Almighty not separate us and you from the Ahl as-Sunnah belief! For the sake of the Lord of the people (peace be upon him), may he accept our breeder! Amine!
(From volume 1, letter 193)

Compiled by Kalpteniman Yusuf Kutan

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20.64 Jalceleti Prayer



Jalceleti prayer

- I start with Bismillah, the treasure of secrets. With him I discover that treasure. 2- Then, the best of his creatures, the destroyer of misguidance and errors, Hz. I bring blessings to Muhammad (pbuh). 3- Divine! I pray to You, using the perfect names of Allah, Ehad, Bedi and Kadir as intercessors! 4- For the sake of your name, whose power is immense, I pray to You, O God, make my work easier! 5- Ya Hayy, ya Kayyum! ALLAH, I beg You with the names of Ehad, Bedi and Basit as intercessors and with hope. 6- Oh my God, who is at the highest level of creation! For the sake of the names Sabit and Cebbar, for the sake of the sleepless adjective and the name Halim, the extinguisher of fires! 7- O my Lord, who quickly comes to the rescue! ALLAH, I beg You for the sake of the names Ehad and the name Bedi, who responds quickly to prayers. 8- For the sake of your name Kayyum, revive my heart by cleaning it from the dirt! May Your secret settle in him and shed light. 9- Let there be a brightness on

me from the sparkles of the light of that secret. So that a sparkle appears and shines on my face. 10- Let the showers of mercy pour into my heart and express it with the pearls of wisdom of our Noble Lord. 11- May the light surround me from all sides, and may the majesty of our great Lord cover us. 12- You are free from all kinds of flaws, O Allah, who is at the highest level of creation and creation from nothing at all times and who resurrects the dead in the most generous way. 13- By the letters of the syllables brought together, help me reach my goal and all my needs. 14- For the sake of Your Almighty Name and the secret of the letters placed in my will with the all-encompassing light of the Qur'an, 15- Flow a blessing that will shed light on me from the lights and revive the lifelessness of my heart with Your Wise Name. 16- Please, clothe me with majesty and majesty with your name of grace and remove the hands of my enemies from me. 17- Almighty, Salam, protect me from all kinds of enemies and envious people for the sake of your holy and majestic names. 18- Bless this with the light of the names of Jalal, Rauf, Münezzeh, Jerusalem and Rahim, with whom the darkness is dispersed. 19- Oh my Lord! He satisfies my needs with that light. Fulfill my need quickly with your names of Salam and Hayy. 20- For the sake of the names Mabut, Hu, Samed and Martyr, O Almighty! Make my work easier with your name sufficient. 21- O owner of Jalal! And O Halim! Please grant me a treat with the secret of a knowledge that will be revealed with your help! 22- Save me from all kinds of fear and distress with the luminous and clear expressions of the All-Wise

Qur'an, whose secrets are definite and developed. 23- O the owner of Majesty and O the one who saves broken hearts from sorrow and wraps them up! Protect me for the sake of the Kaf of the verb Kün=ol! 24- Make me safe in the sea of dangers and grant me to emerge from that ocean to the most auspicious shore of salvation. You are my shelter and troubles can only be eliminated with You. 25- Rain down upon me sustenance like a shower of merciful rain. Even though they go too far in sin, you are the only hope of the worlds. 26- O owner of Jalal, for the sake of your name Basir, make our enemies deaf, dumb, blind and unable to speak. 27- I am protected from mistakes by taking refuge in the castle of the name Sabur along with the names Alim and Gani. 28- Turn the hearts of all creatures from beginning to end towards me with your grace and dress me in the garment of acceptance with your name Fettah. Turn the hearts of all the worlds to the religion of Islam and the Prophet Muhammad, whom you sent last, and grant him acceptance in the name of Fettah. 29- Oh my God! For the sake of the name Salam, make our work easier and give us honor and glory. 30- Spread the cover of forgiveness over us and heal our hearts. You are the only one who cleans hearts from the dirt of spiritual diseases and heals them. 31- Oh my God! For the sake of this name, grant us abundance in all our sustenance and untie the knots of difficulty so that we can relax. 32- O true God, Ya Hu and Ya Hayre'l-khalikin! And O those who provide sustenance for us, rejoicing from His generosity. 33- We will defeat the enemy coming from every direction with your help. You throw it at

them from a distance with your name and disperse them. 34- O owner of Jalal! For the sake of the glory of the One (Prophet Muhammad) to whom the desert cats come running and present their complaints, leave them face down and without help. 35- Oh my God! My hope and my guardian are only you. Dismantle the order of the army that wants to insult me. 36- For the sake of the strict oaths and their contents, remove from me the snares of all harmful things. 37- O the best of those who have been asked for since the ancient nations, the most generous of those who do good, and the most valuable of the gates of hope. 38- O Light, who penetrates the secrets with his knowledge! With your name, make my star shine for ages and centuries and keep it shining. 39- The lamp of light is lit secretly but openly. The lamps of the lamps are illuminated in secret. 40- The fire of unbelief is extinguished by the light of the Almighty and Holy One, the possessor of dignity, majesty, majesty and grandeur. 41- God Almighty will suppress the fire of his enemies with the help of Hu, Samed, Zul-Batsh (who seizes his enemies), Cebbar (whose command is irresistible) and the One who is Halim (that light). 42- The True God, He will make people love him with the help of the One who is true and realizes the truth, who is Cemil, Vedud and Mucib. 43- For the sake of the true name, accept my prayer, be with me, be sufficient for me against my enemies, because now they have gone too far. 44- O my Lord and Merciful GOD! Undoubtedly, you are the God of Truth! O my strong supporter! Severe storms are breaking one after another. 45- Protecting ourselves from the

infidels and attacking the enemy violently is only possible with your help. The darkness of anyone who comes to your mighty door and takes shelter will be dispersed. 46- Be our helper in reaching the happiness that comes to us for the sake of the surahs Tâ Hâ, Yâ Sin, Tâ Sin (Naml) and Tâ Sin Mîm (Qasas and Shuara). 47- With Kâf Hâ Yâ Ayn Sâd (Mary), we are protected against the evil eyes that surround us from all sides, and this is enough for us. 48- Let the Surah Hâ Mîm Ayn Sîn Kâf (Shu Ra) be our shelter that protects us; Even the mountains shake before him. 49- Perform this protection for the sake of Surahs Qaf, Nun and Hâ Mîm. There is also a secret made permanent in the Surah Duhan. 50- For the sake of the surahs starting with Elif Lâam, Surah Nisa, Surah Maide, Surah Enam and the Surah An-Nur, which has been made illuminated... 51- Elif Lâam The secret of the surahs starting with Ra (Yunus, Hud, Yusuf, Ibrahim, Hijr) and the Ism-i A'zam With the light of , I rose by giving up every sin I committed. 52- With the sura Elif Lam Mim Ra (Rad), I ascended to the supreme assembly of spiritual beings and angels. 53- For the sake of Amme, Abese, Naziat, Tarik, Ve`s-Semai Zatilburuci and Zilzal surahs. 54- For the sake of Surahs Tebareke, Nun, Seele Sailün, Tehmiz (Hümeze), Ize`ş-Şemsu Kuvvirat... 55- For the sake of Surahs Zariyat, Necm and Kamer, may my affairs become easier for me. 56- By Hizb by Hizb, for the sake of the Quran surahs that the readers read verse by verse and as many as those that were revealed. 57- O my Lord! I wish you the grace that bestowed upon every prophet to whom You sent down the book. 58- Those

letters are high and noble like the star of Mars. With the name of Asa-yi Musa, darkness disperses. 59- I pray to You by interceding for the secret of these. Let this be like the intercession of a humble and humble person through whom people find the right path. 60- O my merciful Lord! These are such letters that, due to their meanings, they have been granted superiority and exalted throughout the ages and times. 61- Oh my God! I truly begged You by turning to You with all the verses and what they contain. 62- These are the letters of light. Collect their qualities and virtues (in me) and realize their meanings. All kinds of good deeds are completed with them. 63- Send me a helpful servant who obeys me. Let my troubles go away with him. 64- Subjugate a servant who will obey me in this matter, for the sake of Surah Al-Fatiha, which is the Ummu'l-Kitab, and the surahs that follow it. 65- O my Lord! I beg You with Your name (ism-I A'zam), with which all affairs become easier when called upon. 66- Divine! Have mercy on my weakness for the sake of the words that the prophets used to intercede for themselves in order to approach You spiritually. Forgive my sins. 67- O my Creator and Seyyid (Sir)! Fulfill my need! My affairs are entrusted to you. 68- O Lord! Hz. I pray to You by making Muhammad (pbuh) and his beautiful names gathered here as intercessors. 69- Oh my God! Grant this poor servant of yours the grace to repent of all my mistakes, even a sinful and inappropriate look, and move on from his mistakes! 70- Make me successful in goodness, sincerity and piety, and place me in the paradise of Firdevs with the exalted community. 71- Be merciful

to me in my life and when I die and reach the darkness of the grave, so that the darkness opens to the light. 72- Oh my God! Please, make my page of deeds white with your grace on the Day of Judgment! And if it seems light, make my scale of good deeds heavy. 73- Make me run across the sharp bridge of Sirat and protect me from the great fire of Hell and all that is in it. 74- Forgive me for every sin I have committed. Forgive my sins, even if they are many. 75- O bearer of the mighty name! You have been freed from all dangerous work and have attained salvation. 76- Fight, do not be afraid! Fight, don't hesitate! Enter any place full of wild and predatory animals! 77- Attack, don't escape! Fight any enemy you wish! Do not be afraid of the power of any king, even if he surrounds you on all sides! 78- You are neither afraid of a snake nor do you see a scorpion. Nor does a lion come to you roaring. 79- Do not be afraid of a sword, nor a wound from a dagger, nor a spear, nor the evil and danger that surrounds you! 80- The reward of the one who reads this is Hz. It is the intercession of Muhammad (PBUH). He gathers in Heaven with the houris lined up in rows. 81- Know that Muhammad Mustafa (PBUH) is the greatest Prophet. He is the most virtuous of Allah's servants spread over the earth. 82- Because of his great glory, mention him at the beginning of every wish you make, intercede for him so that you can be saved from oppression and rape. 83- Oh my God! Bless that distinguished Mustafa every day, every moment and every time the wind blows. 84- Bless the chosen Muhammad (pbuh) and all his family as much as the plants of the earth

and the wind blowing until the end of time! 85- Give blessings to the extent of the rain falling from the clouds with shining lightnings and filling the sky and earth! 86- The Prophet himself. It is enough for you that Allah and His angels send blessings and peace upon him (to show his greatness). 87- Then, as long as the years and days continue and the sun continues to shine, bring blessings to him constantly and asking for his intercession. 88- Greet those pure people from the Family of Hashim (Sons of Hashim) when the pilgrims visit the Kaaba and greet it. 89- Oh my God! Hz. From Abu Bakr and Omar, Hz. Be pleased with Osman and the unshakable Haydar (the Lion of Allah, Hazrat Ali)! 90- Likewise, be pleased with all your Family and Companions, the saints and the righteous, and everyone who follows them! 91- This is Hz. Prophet Muhammad's (PBUH) uncle's son. These are Ali's words. In it, the essence and secret of knowledge are gathered for the creation, Amen.

May Allah bless you, Muhammad.

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20.65 Heaven and Hell Still Exist

Help > KALPTENİMAN >

Heaven and Hell Still Exist



[Heaven and hell still exist.](#)

They can only be found in Hz. Allah (swt) knows. Just as Hell is prepared for unbelievers, Heaven is prepared for believers. Ambassador of the Greek king Heraklin, you are inviting me to a paradise as wide as the earth and the sky. So where is hell? When he asked our Prophet (pbuh), he said: SubhanALLAH: "When there is day, where is the night? " Heaven is extremely big; it is impossible to save the size of such a land of blessings that shelters millions of people forever and brings them to peace, tranquility, comfort and security. Allah Almighty says in the verse: "Wherever you look there, you will see a blessing and a great kingdom. " (Insan-20) According to what was narrated from Abu Hurairah (may Allah be pleased with him), the Messenger of Allah (pbuh) said the following in his hadith: A place in Paradise equal to the bow or whip of one of you is better than the world and everything in it. Paradise is the abode of Blessings, wherever the eye looks, it sees Blessings. Everyone watches the blessings given to them. No one is left longing for anything. May Allah (swt) grant all of us the ability to gain the paradise that He has promised us, InshAllah Amen. Hatemi veli Hz.

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20.66 Your Heavenly Servants Hz. Seeing Allah's Beauty

Help > [KALPTENİMAN](#) >

Your Heavenly Servants Hz. Seeing Allah's Beauty



Your Heavenly Servants Hz. Seeing the Beauty of Allah

Muhyiddin ibni Arabi, Ebubekir El Nakkaş, Hz. of your heavenly servants. The hadith explaining that they will see the beauty of Allah explains the issues mentioned in the sherif and states that if God

Almighty wants to manifest himself through a public visit to his worshipers (his servants), the messengers of the Truth will say in all the heavens, O people of heaven, Greetings to the owner of greatness and gratitude, to the owner of a close pure place, to the owner of a great view. wait and meet. Run to see your Lord. Thereupon, all the people of heaven run towards the heaven of Eden. Each group sits in their place according to their rank and degree. Dinner tables are ordered to be set, and special tables that they have never seen, neither in their world nor in the paradise of deeds they live in, are prepared in front of them. They are given such delicious food that they have never seen or eaten it at home or anywhere else. After this feast, they are dressed in rare clothes that they have never worn before or in their lives. Allah Almighty. Approving this beautiful life to be lived, they said that they wear things that no eye has seen, no ear has heard, no human heart has thought of. After that, they collect the white musk from there and return to their Paradise homes. The fruit of special deeds is not seeing Divine beauty, but attaining the blessings of Heaven. This was the aim and target, we explained these aspects. During this feast, a light suddenly caught his eyes. They all end up in prostration. At that moment, that light, which was apparently in their eyes, enters their insight. The light of the Lord's beauty fills them even to the smallest detail of their bodies. At that moment, all those present will have their eyes and ears closed. He sees and hears it in his own person, without giving any details of direction. It is that light that has given them all of these, with which they can make their

observations. Meanwhile, a messenger from Allah came to them and said to them, "Get ready to see your Lord, here he appears to you." They all got ready to see him. God Almighty reveals Himself and appears from behind three veils. These three hijabs are as follows. 1. veil of dignity 2. veil of grandeur (and greatness) 3. veil of greatness (height)

Since the people there do not have the courage or strength to look at these veils, they cannot look at God Almighty.

God Almighty commands the greatest hijab-taker to remove this curtain between us so that my servants can see me. At that moment, God Almighty reveals Himself with His beautiful and subtle name from behind a single veil. All those there see it and the light of ease rains down on them. The beauty of the Lord astonished them, and they too shined with the light of this beauty. In the continuation of the Hadith of the sheikh miniaturist, about the stops of the apocalypse, Allah Almighty says, "O my servants, my greetings to you, hello to you, Allah's greetings to you." Enter in, eternal and happy. Heaven is for you. Fill your souls with the blessings here. And do well. Receive reward from the generous one and stay forever. Here you are faithful believers. I am the Almighty God, the one who controls everything and has faith. I tore one of my names into pieces and distributed it to you. There is no fear for you anymore. Don't be sad, you are my Saints, my neighbors and friends, you are my essence. You are my lover, you are in my house. O my Muslim servants, you are Muslims and I greet you. My house is the house of peace, I will show you my face, if I remove the veil from my face and console you, praise me. Enter my house in safety and security

without shame or boredom, answer me and sit around me so that you can see me closely. Let me give you a present from my gifts. Let me make you happy with my rewards. Let me amaze you with my beauty, let me give you property from my property, let me please you with my smile. Let me make you smell my soul. Here I am your Lord, whom you once feared and loved. I am pleased with you with all these qualities and magnificence. And I love you. Whatever your soul desires, whatever your eyes like, I have it all, I will give you whatever you desire, do not be ashamed and do not stay away. I am Allah, the rich and generous, the owner of loyalty and truth. I made my house a dwelling for you, I made my heaven lawful for you, I showed you My Self, ask me whatever you want. There is no more poverty, no more sorrow, no more sickness, no more old age, no more evil. You are the eternal inhabitants of this place. You, who obeyed and escaped from my prohibitions, let me know your needs so that I can serve you.

The people of heaven were in awe and joy at the sight of this divine address, but this was neither what we expected nor our salvation.

We only want to see Your Beauty and receive Your consent. We do not need anything else.

They said, "Oh our Lord." Thereupon, God Almighty, I am showing my face to you. Look and give yourself good news. May my blessing be upon all of you.

Get up, go to your wives, have fun and laugh with your children, enter your homes, gardens, ride your animals, sit on your cushions and beds. Meet and chat with your neighbors. Accept the gifts your Lord gives. Change in the dark, you have no purpose left. You are infinitely safe in being near my

presence. From here, go to the Kawser and Gafur rivers and wash with the pure and clean water named Tesnim, Selsebil and Zencebil. Then enter the green tents set up there and lie down on your high beds where there is endless shade, flowing waters, fruits that have not been forbidden and fruits that have not yet been picked. They said, "Pluck them and eat them." After this address, Allah Almighty removes the veil from His face and appears to His servants. They all fall into prostration. God Almighty said to them: Raise your heads, this is not a place for prostration. I invited you to see, not to prostrate. Do you have anything to say from now on? They say, " Oh our Lord, you took us to the house of Riza, saved us from Hell, made us neighbors with you, dressed and adorned us with your generosity, and enchanted us by showing us your face." God Almighty says there is more. They ask what this could be. Allah Almighty says, My consent for you is constant. I will not deny this to you, he says. What a beautiful word and what a beautiful good news this is. Hz. May ALLAH (cc) grant such an outcome to all of us. After this, Prophet Ekrem (pbuh). Our Lord, Estaizübilah; Inne eshabel heavenly yevme pluguğulun fakihun. hum ve ezvacühüm fi zilalin alel eraiki müttekiün. lehüm fihe fakihetüv velehummayeddeun selemunkavlemmirrabbirrahim, He read the verse. Abu Bakr El Nakkaş's hadith narration about the Doomsday ends here.

Dear brothers and sisters, I don't know about you, but this hadith took us to the Hereafter and brought us back to the world. I was personally very impressed, and I hung it here in the hope that some of you would also enter this atmosphere.

Surely, there are many issues that we cannot understand. My personal opinion is that Hz. Except for the stories that encourage people to deny Allah, it is necessary to read every story. Those who use their mind will derive something from what they read. Such topics are like sustenance. Some of the foods we eat are bitter, some sweet and some sour, but they all contain vitamins that are beneficial to our body. We eat it regardless of whether it is bitter or

sour. We need to read and benefit from such topics without getting caught up in criticism. They tell a story like this: They saw a crazy shepherd eating, eating, thanking and praying. O Almighty GOD, I have filled my stomach with the sustenance you have given me, but I want to offer you some as well. Would you accept it? When a scholar who witnessed his state while saying "Oh my GOD" said, "What are you doing? Does Allah need food, God forbid?", he heard a voice from the unseen. income. Do not enter and search with my servant, he knows me like this!!! There is a sacred hadith: Hz. Allah (cc) says: I will follow what my servant thinks. My dear brothers, Hz. May Allah (cc) grant us all the ability to know Him properly, Amen. Velhamdulillahi rabbil world. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

FEAR ALONE ALLAH (cc) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the

owner of Might and Majesty.' However, you are afraid of anything other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish with torment.

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20.67 Body Dress in Heaven

Help > KALPTENİMAN >

Body Dress in Heaven



Body clothes in heaven Our Prophet (pbuh) said in his hadith: "**Whoever enters heaven sees blessings and does not see poverty. His clothes do not wear out and his youth never runs out.** " (**Muslim 2836**) Endless luxury and comfort, constant peace and tranquility surround the inhabitants of Heaven from all sides. They will be extremely strong and capable both physically and spiritually. Our Prophet (pbuh) stated in another hadith that every believer

who enters heaven will have a body like their ancestor Adam (pbuh) and will even be sixty meters tall. In another hadith, he says: **"If a person dies as a heavenly person, regardless of his age, he will enter heaven as a thirty-year-old person, and this age will not change forever. The same is true for the people of Hell. "** (Tirmidhi 2565) In another hadith, he says **"They stated that the men will look like teenagers with freshly sweaty mustaches, and the women will have beautiful skin and be dressed in beautiful clothes , and they will be sixteen years old."** In this regard, the Holy Quran states the following in the verse: **"LET EMPLOYEES WORK FOR SUCH AN ETERNAL BLESSING."** (Saffat-61) Hz. May ALLAH (cc) grant us access to these eternal blessings that await all of us. Insha'Allah, Hatemi Veli Hz.

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**20.68 Answer to our brother with the nickname Çeşmi
Giryan!!**

Help > [KALPTENİMAN](#) >

Answer to our brother with the nickname Çeşmi Giryan!!





Reply to our brother with the nickname Çeşmi Giryan

We opened a topic called Rüyetullah.

It informs us that Allah will lift the veil of necessity as an extra blessing to His servants in heaven, because we said that we have the verse in front of us. From now on, we are trying to prove what and what to say . We respect that every scholar has a point of view and a window through which he looks with his mind and eyes. You call us fixed ideas, you call us stereotyped mentality. That's right, we also have a point of view and a spiritual window. What's that ? Hz. Allah (cc) has infinite power and majesty, and He creates however He wishes. Whatever He wants to look like, His work is incomprehensible. Once he says Kün, it is over. This is GOD. How can we know our owner, who is unique and unlike anything else, with this body of ours that includes the pure soul created in the world ? But we do not know what kind of body we will be created with in the Hereafter, just as we do not know how we will be created in the Spirit state before coming to this world. Our body, created on earth, is made of flesh, bones and blood. I wonder what our body will be like in the afterlife,

because we will have a body that never gets old and wears out. Our owner is talking about eternity. He is talking about an eternal life. It means that Hz. Allah (cc) will put such eyes on us that Hz. We will see Allah in heaven, Insha'Allah, but sinners will be deprived of this blessing. There is no need to go on and on for pages, that's all there is to it. Let me tell you a memory of mine: In 1961, I was a soldier at Ankara Mamak communications school. I went to the mosque to pray on Friday. Our military friend, the imam on duty, gave the sermon and got into the subject. The subject is Hz. It was about how GOD created the world. HZ. He said that GOD first created this by saying an Arabic name. I was so upset when he said that by saying the Arabic names one after the other, counting seven as many as I remember, he put that on top of that, that on top of that, and that on top of that, and then put the world on top of that. When the prayer was over, I met with my military friend, the imam on duty, and I said, "I don't know who wrote the book you read, but you read that book as a book." I said don't read it again.

When I asked why, I said that the conversation you read turns the ignorant into perverts and the intelligent people away from religion.

And I continued like this.

Hız. GOD is such a GOD that when He decides to do something, He

does not need plans and projects. I said that when He says Kün, it happens immediately.

We are the Prophet. This is how we know GOD.
As you said, our lives are always related to Hz. The shortest way is to have a conversation with Allah and not spend time with words. This is how Allah is known. Hz. May Allah (swt) make all of us servants to Him and ummah to His Beloved.
Amine.

Kalpteniman Yusuf Kutan

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20.69 Protection from Jinn and Human Demons

Help > KALPTENİMAN >

Protection from Jinn and Human Demons



To be protected from jinn and human devils,

Allah Almighty
commanded us to say the
word "**EUZÜBILLAHİMİNEŞŞEYTANİRRACİM**" in
order to be protected from the dangers that our eyes
cannot see. The Prophet who wants to keep us away from
dangers . Allah (cc) wants us to be safe from jinn and
human devils by saying this word. That's why if we say
this powerful sentence whenever we start any work,
Hz. We take refuge in Allah. Because all around us is full
of visible and invisible dangers, at home, on the road,
while sleeping and awake, we must take refuge in our
Almighty Lord by saying this powerful word in order to

be protected from all kinds of traps and from jinn and human devils. Especially if you ask why human devils are more dangerous , experts on this subject say that human devils sometimes surpass jinn devils. Because we cannot see the jinn devil, he whispers in our hearts, so we recite euzu basmala, disaster nas and fatiha to Hz. Allah swt removes the delusions within us together with the devil. The danger of Satan to humans is that he provokes people with words and deeds, he pulls you away, says "Come, I know a place, let's go there, see what's there", takes you to adultery, takes you to the tavern, takes you to gambling. The devil of a stray woman will enter your heart and destroy your home. The traps of human devils are endless; they will cause you to break away from religion and faith because you are a non-believer. That's why you need to be very careful. Hz. Allah (cc) says in the verse: **Estaizbillah, "O MUHAMMAD, WE MADE MAN AND JINN DEMONS ENEMIES TO EVERY PROPHET, AS TO YOU."** According to this verse, both humans and jinns become devils. If a person encourages us to do immoral things, it should be known that that person is a devil in human form. In other words, he is a person who is under the command of the devil. That's why when we encounter such a person, we must immediately take refuge in our Lord. How should asylum be, when a person feels helpless and ignorant, Hz. You must believe with all your heart that GOD knows everything. With those feelings and thoughts, he should take refuge in his Lord, who knows everything.

Your servant Hz. The proof of his knowledge of GOD is that Hz. It means believing wholeheartedly that GOD knows everything.

Because the verse explaining this issue says in the Quran:

Estaizü billah, "ELE YAĞLEMU MEN HALAKA VEHÜVEL LATIFÜL HABİR. Its meaning is, Is it possible that the Creator does not know? HE IS THE KNOWLEDGE OF EVERYTHING ." (Al-Mulk

Surah.) The euzu basmala recited with this faith will not go unrewarded, Hz. GOD protects him against every danger. His Excellency Şeybani Rai, one of the great saints who lived in the past, was a shepherd and herded sheep. When it was time for Friday prayer, he would draw a line around the herd and circle the sheep by reciting the euzu basmala. Those who paid attention saw that neither the sheep were leaving the line nor any wild animal was entering the line. Of course, he was reciting the euzu basmala with full confidence and confidence. The essence of the matter is hidden at this point, he is Hz. He was filled with the remembrance and gratitude of Allah. They asked him, "Since when do the wolves not approach the sheep?" He said, "Since I entrusted everything to my owner, who is in control of himself ." Friends of Allah said that if you accustom your tongue to reciting the name of the Creator, it means that you are in contact with the Almighty. What a great treasure this is that you are with the infinite power of God, who commands everything . He has sent us his message and says, **"I AM WITH YOU WHEREEVER YOU ARE ."** (**Hadid 4.**) Another verse is in the bazaar: **Estaizbillah; "I AM CLOSER TO YOU THAN YOUR Jugular Vein ."** (**Kaf -16.**) We have an owner who follows us so closely and we do not take shelter in him wholeheartedly. We either fall into the trap of the human devil or the jinn devil, and our biggest flaw is that we are not aware that we are being watched. Let's ask ourselves that every moment of ours is Hz. If we fully believed that we were being watched by Allah (swt), we would be careful about every word that comes out of our mouth and avoid using our tongues to say false words and our eyes from looking at what is forbidden.

In other words, we stay in touch with our Lord

.

Let's think about it this way, having the phone number of an official who is influential everywhere in our pocket would give us peace of mind, wouldn't it? Besides, there may be places where that person is not mentioned, but, Hz. Allah's judgment is valid everywhere.

Moreover, there is no need for a phone to contact him, what is needed is

a heart full of faith. A person who has such a heart has everything

.

Hz. May God grant us all to have such a faithful heart. **Amen Velhamdulillahi rabbil world's O**

ALLAH, SALLI ALA TO HIS SAYID AND HIS

PROPHET MUHAMMAD... Believe from the heart, o Muslim, believe from the heart Yusuf Kutan

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20.70 Fear of Jinn and Help

Help > KALPTENİMAN >

Fear of Jinn and Help



Fear of Jinn and Help

Question:

Can Jinn enter people?

How do we get rid of such fears within us?

Can jinn be seen and heard by humans?

Answer:

Jinns are also a kind of creature. They also have believers and non-believers.

Man was created from soil, jinn from fire, and angels from light.

Jinns eat, drink, marry, live and die.

Jinns are also helpless creatures of Allah. They cannot benefit or harm anyone without the permission of Allah.

First of all, it is necessary to pray to Allah and take refuge in Him in order to be safe from the evil of Satan and jinn.

There is no need to attribute every illness to useless things, and don't forget the doctor. Explain your situation to a neurologist, but try to be with GOD.

Let's not forget that the owner of the devil is Hz. It is GOD.

It neither enters us nor harms us unless we allow it.

But we follow our own souls, Hz. If we move away from GOD, we will lose ourselves to the devil.

We should not fall into heedlessness at any time. We must be busy with the remembrance of

Allah. Hz. Allah (cc) commands us to take refuge in Him by saying Fastaiz billah. A servant believes in Hz. If one takes refuge in Allah, the power of Satan will decrease to zero. Hz. May Allah (swt) protect us all from Satan and his followers, the jinn and human devils. Kalpteniman Yusuf Kutan

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20.71 Let's seek refuge in Allah from worshipping jinn.



Let's seek refuge in Allah from worshipping the jinn

. LEAVE THE CREATURES AND SERVE THE ONE WHO CREATED THEM.

In the verse of Hazrat Allah (cc): " **On that day, GOD will gather them all to the place of judgment, then He will ask the Angels: Did they worship you? The Angels will say: We praise you, you are our friend, not them. In fact, they were worshipping the jinn and most of them believed in them. " (Saba - 40-41)** Hazrat Allah (cc) informs us of the trap set by the devil that haunts us in our worldly life and the disaster that those who unknowingly fall into this trap will experience on the day of judgment. The solution to this is that we need to love all created things without deifying them. Otherwise, we will fall into polytheism, which is such a sensitive issue. Woe to those who worship

angels, jinns and humans, instead of Allah, the owner of the universe, the owner of the universe, the owner of the universe, the owner of the universe, the jinn and humans. Unfortunately, they will become the people of fire. Unfortunately, they will learn this on the day of judgement. May Allah (swt) protect us all from such an outcome, amen. Even when we love him, especially our Prophet, who is the source of guidance offered to us by Allah, it is essential that we do not elevate our love for him above the love of Allah. Otherwise, we will fall into polytheism. We love and value both the perfect masters and the sheikhs because they are the enlightened servants of Allah, because they are the messengers of Allah, they announced the commands of Allah to us. We love state administrators because they serve us, but we do not deify them because they are created beings and one day they will go to the afterlife. If the Prophet died without worshiping Allah and without believing in Him, his deeds remained in this world. He went to the afterlife without any capital, meaning he will not be of any use to anyone who will have to worry about himself in the afterlife. As for our Prophet (pbuh) and those who follow his path, they will be rewarded by Allah for going to the afterlife by winning the heart of Allah. Those who value themselves will also be rewarded by Allah because they loved those whom Allah loved.



What will happen to those who love the servants
whom Allah does not love for their fame and glory?
Those who love them will go wherever they go
because they love them, because our Prophet (pbuh)!
He says that a person is with the one he loves.
To sum up the subject, if we worship not the created
things, but the Almighty GOD, the owner of infinite
power who created the earth, the sky, the angels, the
devil, the jinn and people, everything, we will be
away from worshiping jinn and devils and will be
under the protection of Almighty ALLAH. May
Allah (swt) make all of us the ummah of our prophet
Muhammad Mustafa (pbuh) Amen. Kalpteniman
Yusuf Kutan



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20.72 Throwing seeds of hope into the barren land

Help > KALPTENİMAN >
Sowing seeds of hope in the barren land





Sowing the Seed of Hope in the Barren Land Last summer, I came across a book called Gulistan and came across a story that caught my attention in its author, Sheikh Sadi Shirazi. I am quoting it here with the thought that it might interest you. Arab thieves had closed the caravan routes. They became a nightmare for the people around them. The state could not cope. They repelled the soldiers sent against them, they fought many times, and they survived and brought the state forces to their knees. They were nestled in a steep and inaccessible mountain. The place they were in was protected like a castle. The elders of the neighborhood came together and looked for a solution. They said something had to be done, we wouldn't be able to cope if it continued like this. It is easy to pull a sapling with fresh roots out of the ground. Dozens of

wrestlers cannot uproot a deep-rooted mature tree. It is possible to block the spring head with a shovel. When the water increases, even crossing on an elephant becomes impossible. As a result of the meeting, it was decided to send a lookout to monitor the situation of the thieves. Hidden away in a safe place. A few days later he came out of breath. He said that thieves went to commit robbery and their shelters were empty. Brave and warrior brave men were chosen. He was sent to the shelter. They hid in ditches, under trees and in hollows. When the darkness of the night covered the earth, the thieves returned. They brought a lot of booty with them. Because they were tired, they went to sleep after placing the loot. The sun had set and darkness covered the surroundings. It was as if the dolphin had been swallowed by a fish. A few hours later, the brave men in ambush came out one by one and captured the deep sleeping thieves. They tied their hands and set out for the palace. They came to peace, and the Sultan ordered them all to be killed. There was a young harami among them. His face was like the garden turning green in spring. The flower was on his nose. One of the viziers rushed to the sultan and said, "This young man has never eaten from the garden of life." If you spare his life, he has not benefited from his youth, you will make your servants happy, my sultan. The Sultan did not find this idea correct. He said that the degenerate does not understand goodness.

Trying to educate an untalented person is like standing a walnut on the dome. Their children, relatives and families should also be eliminated. It must be rooted out. It is not wise to leave the grove while extinguishing the fire or to kill the snake and leave its offspring.

Even if the clouds rain down the water of eternity, the willow does not bear fruit.

Don't waste your time with the degenerate, as soon as he pulls the straw from his straw.

The vizier gave up his previous request when he listened to the sultan.

He approved it and said, "May God make his

existence permanent." You are right, but if this young man continues to be friends with evil people, he will become one of them and resemble them. However, he is so small that he can be called a child, his nature is completely intact. If he associates with good people and benefits from them, I hope he will have good morals.

The messenger of Allah said that every child comes into the world with the Islamic nature, but his parents can later raise him as a Jew, Christian or Zoroastrian. Hz. Since the son of the prophet Lot was friends with the evil ones, he did not follow in his footsteps and lost the honor of being from the family of the prophet.

The dog of his companions followed good people for a few days and gained honor like a human.

These words of the vizier created a positive wind in the sultan for the young harami. The Sultan's courtiers also joined his wishes and begged for forgiveness. After thinking for a while, the Sultan said that the young man's life was spared and do you know what he said to Cruel Rustem? Said. It is wrong to see the enemy as weak and unimportant. When water with a small source increases in abundance, it can even drag a camel in front of it. The vizier brought the young man to his home and took care of him. He appointed a teacher for his education. After a short and diligent training, he learned how to speak well, think correctly, how to sit and stand in the presence of the sultan, the issues of the country, in short, everything he needed. One day, in the presence of the sultan, the vizier pointedly mentioned that the young man's morality had

changed due to the influence of smart and good people. He said he completely gave up his old habits. The sultan smiled and said that even if the wolf cub grew up among people, it would definitely become a wolf. A few years passed and he started to make friends with the vagrant young people of the neighborhood and started to disturb the neighborhood by drinking and getting drunk.

Wanting to prevent him from this situation, he killed the vizier's two sons, stole the money and jewels and fled to the mountain where he came from.

When the sultan heard this, could bad iron ever make a good sword? He said sadly. A lowly person cannot become a man with good manners.

Rain is clean and beneficial. But if it rains on the tulip garden, it will produce flowers. If it rains in the garbage dump...

Don't plant the seed of hope in vain, doing good to the bad means doing evil to the good.

Our head of state, just like that vizier, embraced the PKK and FETO members with the hope that they would become men, he valued them, he saw that they were implementing their treacherous thoughts, they were trying to stage a coup, he entered their lairs, he saw their accounts, and will continue to do so, insha'Allah. May God bless you and help you, insha'Allah. Amen... From the heart Yusuf Kutan

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20.73 Very effective prayer for protection from demons.

Help > KALPTENİMAN >
A very effective prayer for protection from demons.



Very effective prayer for protection from demons
. Ya Vedud, Ya Vedud. Either mubdi or muid. Ya
Fealun Lima walked. Eselüke binuri vechikellezi
Male, e erkâne Arşıke. And eselüke
bikudretikkelleti kaderte biha hakkeke. Vebi
rahmetikkelleti Vesiat ash thing, in Lâilahe illa
ente. Ya mugis egisni. Ya mugis egisni. ya mugis
egisni Amen. Vel hamdu lillahi Rabbil
Alemin... Note: prayer must be made from the heart
with ablution... Prayer from the heart Yusuf Kutan

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20.74 Aborting a Child is a Great Sin

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Aborting a Child is a Great Sin





Aborting a Child is a Great Sin.

Aborting a child is a great sin and is completely against the will of Allah. It means you gave it, I don't want it. GOD gave it to you, you didn't want it. Won't GOD be angry with you?

In the verse of Hazrat Allah (cc):

"Do not kill or take the lives of your children out of fear of making a living or poverty ." (**Isra-31**)

In the age of ignorance, they used to bury their daughters alive, the same ignorance continues today, and they kill them while they are still in the womb.

While this issue was being discussed, someone explained it like this.

A relative of ours had two children, and when she had a third child, they had them aborted because they

thought they wouldn't be able to take care of them. Shortly after, one of them got sick and died, and the other died by drowning. This is a worldly punishment, but they will be punished more severely in the afterlife.

Another one had her child aborted because she said she had three daughters and she couldn't take care of the fourth

, and when they saw that it was a boy, they regretted it very much.

The bottom line is that not going against the will of Allah is the best course of action.

May Allah (swt) keep us all away from such mistakes, amen.

Kalpteniman Yusuf Kutan

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20.75 I Asked Before

Help > KALPTENİMAN >
I Asked Before



I've Asked Before,
I've asked before, I'm asking again. Lat, uzza, menat are mentioned in the Quran. and others, Hz. Did they believe in the religion of Islam and our master Muhammad Mustafa Sallellahu Aleyhi Vesellem, who brought that religion, like the saintly servants of Allah, and did they say lâîlahe illallah? You will say

they didn't. They couldn't say that because the last religion and the last prophet had not come, they were living in perversion. The last religion, the last prophet, came and preached, they denied him, he invited them to Allah, who is the only one, they did not accept them, they invited them to polytheism. Those who followed their rabbis did not accept the last prophet and the last religion, and they fell into polytheism. The verses that you constantly use as a tool have been revealed to the unbelieving people. Knowing this, you are misrepresenting the truth by using the excuse of rabitah as asking for help from the dead. I ask again, do you not feel uncomfortable while making this slander against the people of truth, who believe in the last religion, the last prophet, and glorify the word Tawhid by saying "Lailahe IllALLAH"? They did not believe in the last prophet, let alone the heretics who followed them. Stop comparing them to saints and those who follow them to disciples. Sin is a sin, fear Allah. Kalpteniman Yusuf Kutan

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20.76 You See the Mountains Standing Still, Yet They Move Like Clouds Move.



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You see the mountains standing still, but they are walking like clouds.



You see the mountains standing still, but they are walking like clouds.

In the verse of Hazrat Allah (cc):

"You see the mountains standing still, but they move like the clouds move.

This is the art of ALLAH who makes everything solid, surely He is aware of what you do." (An-Naml-88)

People living in the Arabian Peninsula when the Quran was revealed He was ignorant.

They denied our Prophet (pbuh) and opposed him. They said, "You made up the Quran."

They did not believe in the verses of the mountains moving and could not understand the other verses of the Quran.

Because it was not known as it was known at that time that the earth was round and rotated.

Even now, those who deny it constitute the majority.

It is not possible to understand why those who watch the verses explaining the mountains moving with the images taken from space today and see the mountains moving do not believe in God, even though they see the miracle of the Quran.

It was difficult in the past, but now we see the mountains walking with the earth in the videos taken from space, this is enough for those who believe.

We always say that believing in God is not the duty of every brave man, believing is a blessing from God.

We need to take refuge in God in order to strengthen the spirit of faith that has been given to us.

May Allah (swt) increase our faith in Him and make it eternal, and when we take our last breath and pass away to the afterlife, may He grant us the opportunity to migrate with faith in Him.

Kalpteniman Yusuf Kutan



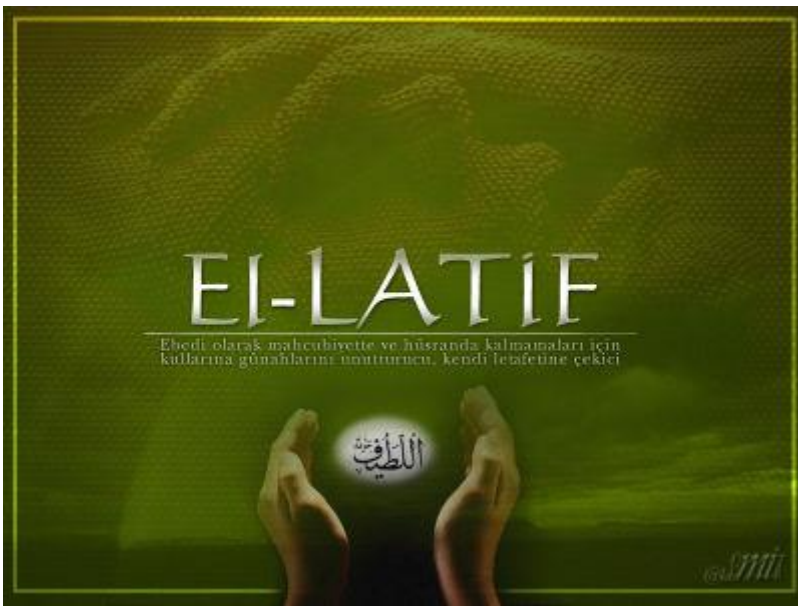
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20.77 Noah prayed before, and We accepted his prayer, thus saving him and his family from great distress.



Help > KALPTENİMAN >

Noah prayed before, and We accepted his prayer, thus saving him and his family from great distress.



Noah prayed before, and We accepted his prayer,
thus saving him and his family from great distress.

In the verse of Hazrat Allah (cc):

**"We took him into our mercy because he was one
of the righteous."**

(Anbiya-75)

**"Noah prayed before and we accepted his prayer,
thus we saved him and his family from great
distress."**

(Anbiya-76)

In the story of Noah mentioned above, Allah (swt)
informs us that He accepted the prayers of Noah
(peace be upon him) and Lut (peace be upon him)
and how he protected them .

They say that history repeats itself. Allah (swt), who
protected Noah's ship from sinking that day,
protected our state in the same way. We experienced
a great flood in our state on the night of July 15, and
God Almighty did not sink our state ship, which was
intended to be sunk, thanks to the prayers of our
sincere captain and our people . Endless thanks be to
Allah, the possessor of infinite power. Thanks to this
incident, we got to know our friends and enemies
more clearly. From now on, we will continue on our
way by taking all our precautions, without paying
attention to the doomsayers, and taking refuge in
God with our people who are devoted to their
homeland . Our captain, our faithful crew, our
faithful people, our faithful people, no one should
doubt that God Almighty is with us, insha'Allah. As

long as we trust in God , let's continue to win His heart . May Allah (swt) protect our state and all Islamic states from internal and external enemies. Kalpteniman Yusuf Kutan

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20.78 Those who are afraid of a coup and are disturbed by the beard (Fear Allah (CC) alone, who will punish with punishment. (Fear of coup has disappeared. Alhamdulillah.)



Help > KALPTENİMAN >

Those who are afraid of a coup and are disturbed by the beard (Fear Allah (CC) alone, who will punish with punishment. (Fear of coup has disappeared. Alhamdulillah.)



THOSE WHO FEAR COUP AND ARE DISTURBED BY BEARDS

The year was 2005. I went for a walk on one of the streets of Vienna, as per my custom.

At one point, an Austrian drunk came across me.

He looked at my face and pointed to my beard and said, "You have grown it on your face, I am leaving it here, pointing below."

And he walked away with a grin, I had never spoken to him before.

But I said to myself, "God, don't let me meet such people." And I thought that if I lived in Turkey, I wouldn't come across such people.

In the same year, we went to our hometown in Turkey to spend our leave.

I bought a ticket for the front row seat number two on the Çanakkale bus at the Esenler terminal.

Shortly before the bus departure time, I was sitting in my seat and reading the newspaper.

A little later, my passenger friend number three came, looked at me and sat down without speaking. I was sitting on the aisle side and he was sitting on the window side. We would travel for at least five hours.

Even though we had been traveling for about an hour, my passenger friend was constantly looking out the window and was only communicating with the assistant serving me.

I thought to myself, and like an Austrian drunk, I wondered if he was disturbed by our beard.

After a while, I turned to him and said, "Hello, it's a long road, if we talk for a while, the time will pass quickly."

He said okay, what can we talk about?

So I said, if you want to talk, we will find something to talk about.

Okay then, let me ask you something.

He said, "Why do you cover your face with a beard?"

My second question is, I want to know your opinion about the situation of the people burned in the Madimak hotel. Do you approve of the murder committed there? Tell me your opinion and then we will talk to you.

If you're asking why I grew my beard, here's my answer.

I left it because of my faith because the leader of my religion had a beard.

When the devil-worshipping saint, who said that he did not believe in God and said that the Madımak hotel was burned down, was because the devil was

provoking Muslims, he became very angry and said, "Look, I guessed you were a reactionist too."

But he said, "You will soon be exterminated and the military will come after you."

What do you mean?

"You know very well what I mean," he said.

I also understood what you meant, but you could not understand me, we were not enemies of the regime. But when you said, I perceived you as an enemy of religion.

He said , "You are talking about religion and books, which

religion has burning people alive?"

I also know that it was caused by the brochures written and distributed by the saint that said "I believe in the devil, not GOD" the day before that incident took place, and that these brochures were distributed to the congregation leaving the Friday prayer and provoked, and that I personally regret that those events took place. When Aziz told him what caused these events to break out, he calmed down a little.

And the devil deceived him and made him believe, and made him make a will by telling him that they would cut him into pieces after his death and that the location of his body would not be known. According to his will, they cut his body into pieces and buried them in separate places.

You may have seen in the media recently that his relatives were wandering around his grave in a confused state because they did not know where it

was.

He said, "I didn't know."

Look brother, I got off the plane today and got on this bus. If you haven't been abroad, you won't understand. We spent our lives abroad, we know the love of our country very well.

We are very sorry for this discrimination within our state. You just said something similar to a coup.

Don't hope for it. May God protect us from coups.

You know that our state has remained stagnant because of the coups in the past. I asked.

He said it would be better to have a coup instead of bearded people like you and called his deputy and said, "I want to sleep for a while, is there an empty seat at the back?"

When he said that and went to the back, I was very sad and upset because the Austrian drunk did not like my beard and showed me his front, and my passenger friend, who is of Turkish race, also noticed my beard and showed me the blow and broke my excitement for the leave.

My journey is over, we came home. While I was lying in bed that night, the words said by my fellow passenger came to my mind and I thought to myself, "There are so many people waiting for a coup, if it comes, this fire that started during the Menderes period will burn everything again."

I said my customary prayers and fell asleep. In other words, I found myself looking down from a very high hill and saw a very large monument of Atatürk

standing very far away. While I was watching the monument, a very violent storm broke out around the statue.

It was such a storm that, due to its violence, that huge monument began to shake and shrink as it swayed, and when it got smaller, a hole formed where it was, and the shrinking monument disappeared into the hole.

The wind blowing with the same intensity filled the pit with the surrounding soil. And I woke up. My God is my witness that I saw this. After that, the fear of a coup from me disappeared. When it comes to the subject of beard, there is a story that most of you know. While a saint was walking around the market, a wise man was going with his donkey. Addressing him, he pointed to his donkey's tail and asked, "Is this tail more beautiful or your beard?" He said, " If I am an unbeliever, your donkey's tail is more beautiful, but if I am a believer, my beard is more valuable." I wish we could think like him. I also heard from the spiritual guide of our time that he said; People do not like bearded people in this world, but angels love bearded people in the afterlife. Of course, faith comes first, and we should not focus too much on the beard. Allah (swt) looks at the heart of His servant and then at his other deeds... May Allah Almighty make all of us servants of His servant and the ummah of our Prophet Muhammad. AMINE. **Note:** I had the dream I mentioned above in 2005, and the divine nature of the dream was manifested on July 15, 2016. Kalpteniman Yusuf Kutan

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**20.79 After the 2004 Coup Traps, the 2018 Sedition Traps
.and the betrayal of the national view!!**

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After the 2004 Coup Traps, the 2018 Sedition Traps and the
betrayal of the national view!!



**AFTER THE 2004 COUP TRAPS, THE 2018
DISTINCTION TRAPS**

Verse:

**"DO NOT BE LIKE THOSE WHO DROPPED
AND DIVIDED AFTER THE CLEAR
EVIDENCE CAME TO THEM**

•

THERE WILL BE A GREAT PUNISHMENT FOR THEM ON THE DAY OF JUDGMENT." (ALI İMRAN -105)

Just as when Islam came, there was a need for unity and solidarity.

Unity and solidarity are also needed in these end times.

At that time, the Messenger of Allah (pbuh). Our Lord came and there was a need for unity and solidarity



.

There is a need for unity and solidarity in this time when discord is on the rise and all kinds of slanders are made .

Hiz. Allah (cc) sent us a good leader. The Messenger of Allah (pbuh) loves Allah. President Recep Tayyip Erdogan loves our Lord and has the moral values that a Muslim should have. Hey youth of the national view, you are sleeping while standing up, stop the useless and wasted work, come and stand behind the leader whose honesty comes from the same source, whose essence is Allah, and whose honesty is accepted by the Muslims of the world. In order not to lose your seat, do not be a tool for those who use you. Well, even if you do not support him, Hiz. ALLAH (cc) supports him. But it is not possible to understand you, what kind of hatred is this!! You are walking with the separatists, you have become a separatist, at least see this!! It is enough for your blind eyes to see and your deaf ears to hear... Assalamu Aleykum Heartfelt Religion Yusuf Kutun

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20.80 Say, Whether you believe in the Quran or not.

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Say, Whether you believe in the Quran or not.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Rahmân ve Rahîm olan Allah'ın adı ile
"Bu (Kur'ân), insanların kalp gözleri için
ve kesinlikle inanacak
bir kavim için, bir hî-
dâyet ve rahmettir."
Câsiye Sûresi
20. Âyet



Say, Whether you believe in the Quran or not.

In the verse of Hazrat Allah (cc):

"Say, whether you believe in the Quran or not. When it was recited, the scholars before you prostrated themselves on their faces." (Al-Kahf-107)

Yes, our Lord, the Almighty, is sending us news from the unseen, there is no way, believe it or not. If there is someone to control, it is us, their servants. Let's think about it; news comes from the One who created the seven earths, seven skies, the moon and the sun, and then all living things. He announces his infinite majesty to his servants. We, the created servants, who carry only a breath of life, must prostrate ourselves and give thanks. We must remember our radiant prophet Muhammad Mustafa (pbuh), who delivered the messages from Allah to us despite many difficulties, with respect and love. May eternal peace and blessings be upon him. O person who is caught up in the rush of making ends meet in this world and does not take the afterlife seriously, remember your creator who sends you news from the unseen every time you tear off a calendar leaf and every sunset. Make your soul accept that you cannot escape from Him and will definitely be called to account. Believe in the Quran wholeheartedly. Don't be influenced by those who don't believe in the Quran, don't be fooled by their words, don't make the devil happy, believe that your every word is recorded, your every situation is photographed, you will definitely be held accountable in the Hereafter, which your mind has difficulty believing in. May Allah (swt) make us all among his servants who believe from the heart. Amen.. **Faith from the heart Yusuf Kutan**

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20.81 Their skin becomes shivering

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Their skin becomes shivering.



Their skin tingles. The verse reads: "**ALLAH** has sent down the **Quran**, the most beautiful of words, as a book whose verses are similar to each other, harmonious, harmonious and sometimes repetitive." (**Zumer-23**) Hz. Allah (cc) declares that the Quran is the most beautiful of words. Because He sent it down. Since they are similar and compatible with

each other, they can be memorized and read and not forgotten. Allah Almighty has given him such eloquence and eloquence that a hafiz can recite it by adding it together. A book that flows. There is such a harmony and such a style that even if a person does not understand the meaning, he feels pleasure when he listens to it with his heart. The verse is in the Quran; **"The skin of those who fear their Lord will shiver from this book."** (Zumar 23) Because the Holy Quran is Hz. It informs about Allah's punishment and punishment . Because they are afraid of being deprived of the consent of their Lord, afraid of His wrath, and because they respect the Ancient of Words, the believers are seized with fear and they feel a chill. The verse says in the Quran: **" Then both their skin and their hearts soften and calm down at the remembrance of Allah. "** (Zumar 23.) For this reason, immediately Hz. They remember Allah, they bow down, they engage in dhikr and thought, and in this way they become enlightened. Their whole body finds peace. Verse from the Quran; **"This book is Allah's guide to Hidayet. He guides with it whomever He wills to the right path. Whomever Allah leads astray, there will be no guide for him."** (Zumer-23) His Holiness Hakk Celle and Ala command and announce to us that this book is the greatest guide to Hidayet . Whoever He bestows Guidance, He brings him to eternal happiness. He places heaven at His best. He also makes those whom he wishes to be honored with his beautiful beauty. Isn't this blessing the greatest happiness? HZ. May Allah (swt) make all of us among those whose skin shiver from the light of the

Almighty. Hatemi parent Ömer Öngüt Efendi Hz.

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20.82 If the Head of State is a Just Person, He is Also the Pole of His Time (Abdül Kadir Geylani Hz)



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If the Head of State is a Just Person, He is also the Pole of His Time (Abdül Kadir Geylani Hz.)



If the Head of State is a Just Person, He is Also the Pole of His Time (Abdül Kadir Geylani Hz) Peace be upon you, eternal peace. If the pole of the past time is Abdül Geylan, His Holiness Sirruh says the following while explaining the virtues of the pole of time on the three hundred and twenty-fifth page of the forty-eighth conversation of his work Fethurrrbbani. ! Abdal, who is like the vizier of the pole of time, takes place with the action of Allah, the Almighty and Majestic. The Qut's eating, drinking and saving are like the eating and drinking of the Messenger of Allah (pbuh) . How could the Qut's eating and drinking not be like this? He is the son, regent and caliph of the Prophet among the ummah of the Prophet . Qutb is the caliph of Allah, the caliph of the Prophet (pbuh). He is the caliph of the meaning, the caliph of the inward. The emir of Muslims, the Head of State, is the caliph of the outward. Every Muslim must submit and obey the head of state, who is the commander of the believers. It is

not permissible for any Muslim to disobey or disobey the head of state, who is the commander of the believers. It is even said!! If the emir of Muslims, the head of state, is a just person, he is also the pole of time. In other words, the inner and spiritual polarity is on it. Don't think this is easy. Because a person has been appointed as your representative. As the commander of Muslims, he takes charge of your external affairs. As the pole of time, it deals with your inner states. **FETHURRABBANİ** Abdülkadir Geylani conversations from the pen of Yaman Arıka. His Excellency Abdülkadir Geylani, the sultanic saint of the past, Gavsıl Azam, says this to us and announces it to us, claiming that the just head of state of the time is the pole of time. These topics may seem foreign to some and may not be remembered. It should definitely be known that Allah Almighty has special decisions and He is in a new job every day.

He kills and resurrects His servants, He creates them with the task He will give them in their life on earth, and sends them to the world in this way. These servants are His special servants. When the time comes, He assigns these servants to the task He has prepared beforehand. That servant is unaware of this, he is controlled from within, like a robot, and works under the control of God Almighty

..

God Almighty protects him, protects him from all calamities and troubles, just like he protects the prophets, and just like his esteemed leader protects our nation,!! Kalpteniman Yusuf Kutan

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20.83 The State's Duty to Its People is to Provide Peace to Them. The public's duty is not to engage in separatism in the state.

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The State's Debt to Its People is to Provide Peace to Them. The public's duty is not to engage in separatism in the state.



The State's Debt to Its People is to Provide Peace to Them. The public's duty is not to engage in separatism in the state.

If the state helps its people with friendship.

If the people do not cause separatism in the state, that state will not fail.

However, if the elders of the state look down on the people, are not friends, and if the people engage in separatism, that state is doomed to collapse. This is why Syria and other Islamic states were

destroyed. We thank God Almighty. We have such administrators in the state that they treated the people living within the borders of the Republic of Turkey in a friendly manner, without discrimination among the people, they shared the bread offered by God , they even looked after and helped the people living outside the borders of the Republic of Turkey. Therefore, with the permission of Allah, no one can harm this state, because this state has gained the support of Allah due to the sincere work of its faithful administrators. We will realize this better in the future, God willing. No matter how much the external enemies and internal enemies try to destroy it, even if the separatists who are stuck in their tails scream and Kılıçdaroğlu is the one who defends them, it has no effect. Kalpteniman Yusuf Kutan

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20.84 Oh my God, do not make those who are uncomfortable with religion and faith rule over us.

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O Allah, do not allow those who are uncomfortable with religion and faith to rule over us.



O ALLAH, do not make those who are uncomfortable with religion and belief ruling over us. O

ALLAH, do not make those who are uncomfortable with religion and faith, into power over us. O GOD, do not make those who are uncomfortable with religion and faith, into power over us. O ALLAH, do not give an opportunity to those who want to come to power by slander. O GOD, O GOD, O GOD, O GOD

. O Allah, do not grant power to those who see those who believe in religion and books as bigots. O Allah, do not bring over us the messengers of the devil who deceive people with slander and various tricks. Oh God, get rid of the Russian and American agents who deceive our pure, well-intentioned brothers. Oh God, save our well-intentioned brothers and children who follow those degenerate people from the traps they set, because they have been deceived. Oh my God, Muslim countries are under fire, you know that they followed the devil and followed the devil and this happened to them. These days, the same devils are at work in our state. Please, get rid of these oppressors who follow your pure servants by confusing them and cause destruction, or bring them to their senses. They are also your servants, my God. My goodness, these agents confused and devastated Iraq. Oh my God, the soldiers of this devil also destroyed Libya. Lord, the soldiers of this devil also destroyed Egypt. Oh my God, the soldiers of this devil also destroyed Syria. For a long time these tyrants have been trying to confuse, burn and destroy our country. These days, defeat the opposition that is displaying all kinds of slander with the desire to be in power . Lord, we beg you on this blessed Friday night to intercede our Prophet (pbuh) and his representatives . Defeat the malicious people who want to divide, burn and destroy our state. Prevent them from falling into the traps they set and protect our country and religion

from them. Cleanse our good administrators whom you have appointed from the slanders and do not remove them from their duties. Rerisi, our republic Tayyip Erdogan and his family members and companions will be saved from all kinds of traps. May God grant him victory in this election. Oh God, grant health to your body, prosperity to your life, perfection and eternity to your faith. We are happy with it, be happy too, our God.

Protect him with your angels of memory, O
ALLAH, AMEN, AMEN, AMEN....
O ALLAH, upon the blessings of Muhammad
and the Prophet Muhammad...
Peace be upon you from the heart, Yusuf Kutan

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20.85 Listen O Man, Wake Up From Heedlessness

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Listen O Man, Wake Up From Heedlessness





LISTEN, O HUMAN,
WAKE UP FROM HEARDNESS, O person who is caught up in the rotation of the world. Why don't you want to understand that your life passes so quickly and every day and hour brings you closer to death? You know very well that you do not know what your fate will be, how your life will end, what will happen to you. Think of the past, think about your close relatives and acquaintances, some of them were young, some lived long lives, some died in a traffic accident, some were sick and died in their beds. Like them, your life will come to an end. Like everyone else, you don't know how you will die, but the voice inside whispers to you that everyone will die and you will be the last to die. However, maybe you are living in the last months or years of your life, do you even know about it? The sleep of heedlessness has surrounded you, wake up and take action, these times have been given to us as a test. When life ends, your great test will also be over. Our Prophet (pbuh) said, **"PEOPLE ARE ASLEEP, THEY WAKE UP WHEN THEY DIE."** he commands. We say to you, wake up before

you die, be ready, when the time comes, you will embark on the journey to the afterlife, and this journey may start earlier or later. Be careful, prepare capital for that place, you will need it there, work hard for your new life, Hz. You are aware of the messages of Allah, it says;, **"On the day when neither wealth nor children will be of any benefit, except for those who come to Allah completely sound and with a pure heart."** (Shuara-88-89) Write this divine order into your brain, it will darken your heart. Get rid of the devil who makes your soul fall in love with the world. Don't trust your children, your wealth, your health and your youth, know that deeds that earn God's approval will save you there. Do not get carried away by worldly pleasures, because He has sent a very harsh message to the people who created us, who are immersed in the world and forget to serve Him: **"GO SAFE AND YOU WILL KNOW WHEN YOU DIE."** (Rum 34.) In another verse: **"Indeed, THEY ARE LIKE ANIMALS, EVEN MORE CONFUSED."** (Furkan-44)

That's why don't waste your time in the places that the devil loves. You know where the places the devil loves are, everywhere there is drinking, gambling, adultery, these are the traps set by the devil, okey stones, a glass of alcohol in one hand and a sudden heart failure in the other.

You don't give the same value to the one who created you as a human being as you do to a football team.

He gave you the body you carry, the soul that carries it, gave you delicious food, makes you eat and drink, don't be ungrateful for these blessings he gave you.

One day, he will ask you to account for these blessings he has given, because there is a duty of servitude that he expects from you.

Your first duty as a servant is to do the things he commands with the body he gave you.

Your ego doesn't take kindly to those things,

right? Your foolish soul always slips into evil deeds and adapts to it. If you continue to do the things he wants, they will give you the ticket to hell when the journey to the Hereafter begins. But Hz. If you follow God's orders, you will get your ticket to heaven. Therefore, do not dirty the body clothes you carry by sinning.! If you make this mistake and die as a sinner, you will enter a fire bath and be cleaned by burning, but Hz. If you do God's commands exactly, you will go to the afterlife in pure condition and enter the promised paradise without seeing the face of fire. Hz. May Allah (swt) grant us all the ability to enter paradise without seeing the face of fire. Therefore, open your eyes, wake up, turn to your Lord, seek refuge in Him, and ask Him to fill you with faith. May He give determination and effort to worship. The verse says in the bazaar: **"He is the one who created death and life in order to test which of you will do the best service."** (Mulk 2) Nowadays, everyone living is tested with the deeds they do, is it for temporary worldly life or eternal life? They will work. .Don't get caught up in the worldly life that will end for you, and don't forget the afterlife. Work for the afterlife as much as you try to earn worldly sustenance. What a beautiful message the Messenger of Allah (pbuh) gave: **"WORK FOR THIS WORLD AS IF YOU WILL NEVER DIE, WORK FOR THE AFTERLIFE AS IF YOU WILL DIE TOMORROW ."** he commands. O ALLAH, SALLI ALA SEYYIDINA VENEBIYYINA MUHAMMED. Don't waste your time while you're still alive. Turn to Allah and wash your eyes that look at what is forbidden, your

stomach that is full of haram, your tongue that speaks bad words, your heart that has bad intentions, with the water of repentance.

If you do this, you will both find peace in this temporary world and gain the afterlife.



Hz. May Allah (swt) grant all of us and all believers the opportunity to spend this world in peace and to attain the eternal life of paradise in the hereafter, amen.

VELHAMDULILLAH, LORD OF THE WORLD.
O ALLAH, TO HIS SALLI ALÂ SEYYID, YOU
ARE MUHAMMED AND TO THE ALÂ ALI
SAYYID, YOU ARE MUHAMMED AND TO HIS

ALIHI AND SAHBIHI ECMAIN... From the Heart Yusuf Kutan

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20.86 Religious Advice Renews the Faith of the Hearer.



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The Faith of Those Who Listen to Religious Advice is Renewed.



The Faith of Those Who Listen to Religious Advice
is Renewed.

Our Prophet (pbuh): "**ADDINI ADVICE.**" he
commands.

Conversations containing religious advice renew
one's faith.

Satanic conversations that include gossip darken the
heart and damage faith.

That's why we need to attach great importance to
religious conversations. If they come from a solid

source, the heart will be enlightened, the desire for worship will increase, and love for Allah will emerge. Unfortunately, football and politics constitute most of the conversations among old and young people. Okay, it will be done, but religious conversations will not be forgotten because we have every opportunity. We always say that the remote control in our hand appears on whichever side we want to turn it on. Then you are responsible, be careful, if you enter the evil channel, you have entered the sewer channel, do not look for the blame on someone else. GOD has given you wisdom and willpower, use these blessings well. Think of a diabetic patient, if he consumes too much sugar, his health will deteriorate. If a blood pressure patient eats foods that increase his blood pressure, his health will deteriorate. However, there is a solution for diabetics and high blood pressure patients, they can take the pill and restore balance. Those whose faith is damaged should immediately attend to religious advice and adjust the balance of faith . Otherwise, he will suffer from a spiritual illness and one day he will lose his faith. Spiritual illness is like cancer, neither like diabetes nor hypertension. May Allah (swt) protect us all from all external and internal diseases, Amen. Kalpteniman Yusuf Kutan



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20.87 Our World Without Pillars or Supports.

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Our World Without Pillars and Supports.



Our world without poles or supports. The verse states: **"If you try to count the blessings of Allah one by one, you cannot even count them summarily. " (Nahl-18)** He holds the heavens and the earth without pillars or supports. After the day comes the night, and after the night brings the day. He sends down rain from the sky whenever he wishes. Water gushes out from the earth. If all people came together and put forward their knowledge, could they make a leaf? The whole universe is impotent in the face of a single leaf. In this case, only Hz. It is GOD. He is such a God that, as the wishes increase, as the needs increase, his faith and generosity increase, his goodness and beauty are

inexhaustible. We live in blessings greater than the seas. Every blessing is from Him, every blessing is from Him. The soul is His, the body is His, what is in man is nothing. We don't know about the soul, we don't know about the body, we don't know about so many gifts. We don't know anything about ourselves yet. Moreover, we embrace all of these and call them mine. We even attempt to manifest Him through His blessings. Because we attribute His trusts to ourselves, we attempt to sell His property to Him. However, Hz. Allah (cc) gave us those blessings in trust and temporarily. After a while he will take us, too, because he is not his own. Mankind has never been able to know this truth. The verse is in the Quran; **"Because man is very cruel and ignorant," he says. (Ahzap-72)** Hz. May Allah (cc) keep us all away from both cruelty and ignorance and make us a nation of servants who are special to Him, Amen. Hatemi parent Ömer ÖngütEfendi Hz.

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20.88 The world is worth less than a dead kid.



The world is worth less than a dead kid.



The world is worth less than a dead kid.

Our Prophet (pbuh) says in his hadiths;
"The world is worth less than a dead kid ." he commands.

While our Prophet Muhammad Mustafa (pbuh) and some of his companions were going to the marketplace from a high hill in Medina, they came across the dead body of a kid with small ears. Our Prophet (pbuh) held him by the ear. Which of you would like to buy this for a dirham? they said. His companions said, "Even if my rent is for less money, we won't buy it. What should we do with it? What is it for? Besides, it has small ears." Our Prophet (pbuh); **"I swear to God, the world is worth less than this dead kid in front of you, " they said. (Muslim)** This hadith may seem strange to some people. But those who know the essence of the matter know very well what it means. One does not know how long one will live. Death comes at every moment , young and old alike, put in the grave, youth and beauty pass quickly, if he can live, when he looks in the mirror when he gets old, he sees his wrinkled skin, his hair turning milky white and has

difficulty in recognizing himself, then he will understand that the world is worthless . That's what we wrote. Maybe with the intention of being a lesson... In fact, when we look back at our past days, we see that everything is fake and everything deceived us, but we still continue to be caught up in this world and deceived. What should we do? We need to find a way to gain the afterlife, which is an endless life. May Allah (swt) grant all of us the ability to attain the afterlife, which is immortal life . Amen . Kalpteniman Yusuf Kutan



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20.89 To Me is your return. I will inform you of what you have done, one by one. (Ankebut-8)



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To Me is your return. I will inform you of what you have done, one by one. (Ankebut-8)



To Me is your return, I will inform you of what you have done, one by one. (Ankebut-8)

In the verse of the Holy Allah (cc):

"To Me is your return, I will inform you of what you have done, one by one." (Ankebut -8)

commands and warns us.

Even though we know that we cannot avoid returning to our GOD, the Owner of the Universe, who warns us, we continue to live our lives. The body suit we wear when we are born, which has all the weapons like a fully equipped soldier going to war . Our eyes are like binoculars that see far and near, and our hands and feet that we will use to fight against the enemy . We have a voice to communicate, ears to hear, a mind and cognitive ability like a computer, and every power like a fully equipped soldier. One day, we will leave this garment of our soul in the world and inevitably return to the One who gave us these blessings. Brother, you were born as a fully equipped soldier, He sent you. You represent Him, in His words, you are His caliph. You represent His presence. There is that, there is you. There will come a day when your military service will be over, your soul will leave your clothes in the world and return to the owner who sent you to the world. Before your seeing eyes close, see the truth, give justice to the dress of your soul given to you, you will return, brother, you have no choice, you will return. Don't make wrong shots with your machine-gun tongue,

don't kill pure hearts by doing injustice. Use your gun well and shoot at the right places. You are the caliph of the One who created you. He gave you a tongue to defend the truth. Defend the truth with it and return to your owner. Because your return commands me! May Allah (swt) grant us all the ability to use the spiritual clothes we wear correctly. Amen... From the heart Yusuf Kutan



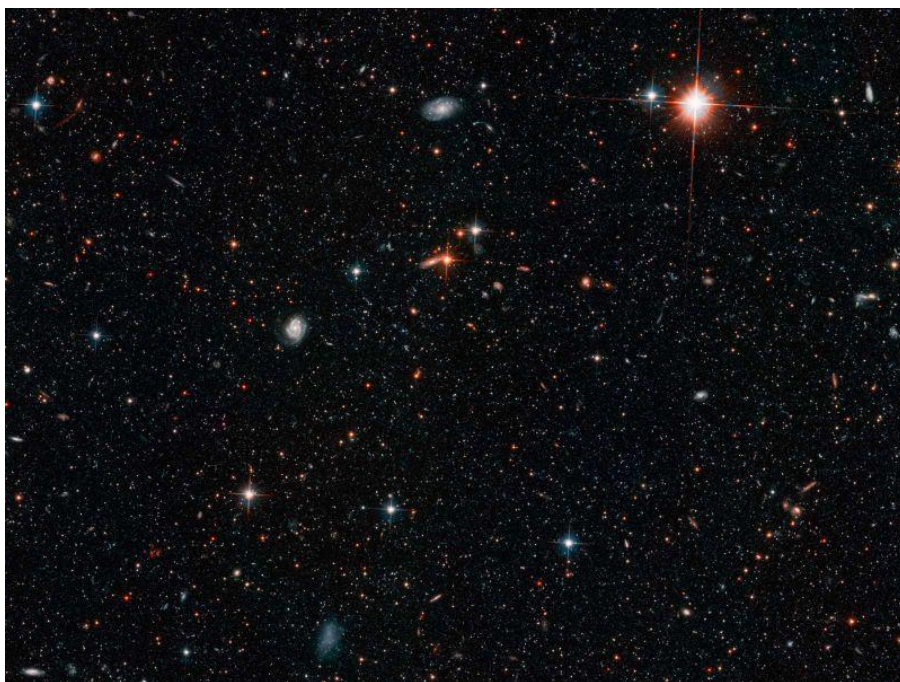
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20.90 Remedies to Guarantee Worldly Happiness and Well-Being in the Hereafter



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Remedies to Guarantee Worldly Happiness and Well-Being in the Hereafter



Remedies to Guarantee Worldly Happiness and Well-being in the Hereafter

When I was a child, I started thinking about what a person should do to live comfortably in this world and earn heaven. I was looking for a solution with my immature mind, I looked around me, people I knew, young and old, were getting seriously ill and dying. At one point, our close neighbor's five-six-year-old children died. I went to his funeral, he had shrouded him, his relatives opened the cover to see his face, and by chance I happened to look, and for some reason, both of his eyes were covered with cotton. I was around ten years old when I watched that scene and I was very scared. I thought to myself that a person could die at a young age, but you can die when you get old. Look, the smart one died at a young age, so I was afraid that I would die at a young age too. This fear of death made me Hz. He taught me to take refuge in Allah. As I got older, this fear disappeared, but the death of my father, who had just turned forty, led us to think deeply again. I was

nineteen years old at that time and I thought about the owner of everything he created, the one to whom we spent five hours of our time worshipping. Allah(cc) creates and takes. All the license belongs to him, he creates what he wants and destroys what he wants, and no one can oppose him. He makes whomever he wishes sick, heals whomever he wishes, and does whatever he wishes, and he does these things in front of the eyes of his servants. I think! God is such that everything created needs Him, I must rely on Him, I must trust Him, I must earn His love, I must fulfill His every command. I said that if he was my helper and protector, I would live peacefully in my worldly life and my afterlife. And so it happened. From that age until I am seventy-two years old today, I submitted all my troubles to His Almighty authority. I was sick and He healed me. I was in trouble and He brought me to peace. I asked for faith in my heart and He offered that too. Endless thanks be to Almighty Ali. Hz. ALLAH(cc) taught us the most important secrets of life. 1-The obligation to show respect, loyalty and love to His Excellency and His Messenger. 2-The obligation to strictly carry out the orders of the sharia. 3-To treat our parents and relatives with compassion. 4-That we write our own destiny with every move we make. 5-To believe and trust in His Highness from the heart,

6-He taught us to see everyone as nice and ourselves as empty.

We, too, remained faithful to these divine commands, and when we made a mistake by following our own desires, we bathed in His Almighty sea of forgiveness and mercy with repentance and forgiveness.

I am astonished at those who are deprived of these knowledge and those who miss true peace and make worldly life miserable and lose the afterlife. O man who has worshiped his soul and forgotten his Creator. He has bestowed on you the body and

blessings you carry. Is it possible to rebel against all these blessings? If you leave the luxury of the world and look back. The soil swallowed them all, you should take a lesson from them. My dear brothers, let's not get lost in the world and forget death. The end is the end, there is no use, there is no time to escape. One day, feet will not be able to walk while walking, One day, hands will not be able to hold while holding, One day, eyes will not be able to see while seeing, One day, ears will not be able to hear while hearing. Let's hear the truth and see the eternal power of Prophet Muhammad who put those organs on us. Let's do deeds that will win the heart of Allah. Let us gain both the temporary world and the eternal afterlife. Hz. May ALLAH(cc) protect the ummah of Muhammad from heedlessness and grant him peace in this world and the hereafter, Insha'Allah. Kalpteniman Yusuf Kutan

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20.91 DON'T SPEAK WITHOUT THINKING. IT IS HEAVY AND THEN YOU WILL GET A HEAVY...



Help > KALPTENİMAN >

DON'T SPEAK WORDS WITHOUT THINKING. THE RESPONSIBILITY IS HEAVY AND THEN YOU WILL GET A HEAVY...



In the verse of Hazrat Allah (cc):
**"THE ONE WHO RECORDS EVERY
WORD OF HIS EVERY WORD EVEN**

**EVER HE SPEAK A WORD."
WE HAVE CLERK ANGELS...."**

Our Prophet (pbuh) says:

"When a person says a word without thinking, God Almighty is pleased with that word and puts that servant into heaven because of that word."

Another person says a word without thinking and Allah is not pleased with this word. He throws that servant into hell because of that word.

That's why we need to be very careful about the words that come out of our mouth . Let's not forget that the words that come out of our mouth are recorded. Especially those whose tongues are used to swearing and swearing behind every word are burned because those curses that they used as a joke will one day throw them into the fire. Moreover, before he goes to the afterlife, he has set a bad example for his own children because of the filthy swearing he committed while he was in this world, and he has raised them as blasphemers, and he will be punished for them too.

Our elders have a saying:

**"The words you say, the steps you take, the bite you eat"
be careful."**

A person from among my companions asks for advice from our Prophet. Our Prophet (pbuh) showed his blessed tongue and said, "If you use your tongue well, you will not be in trouble in this world and the hereafter."

May Allah (swt) grant us all the ability to use our tongues with good words,
Amen...

Heartfelt Yusuf Kutan..

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LET'S LEAVE THE 20.92 DOLLARS AND USE OUR OWN GOVERNMENT'S MONEY. THIS SEEMS TO BE THE ONLY WAY. LET'S FIND NEW ALLIES TO GET RID OF AMERICA'S PRESSURE...



Help > [KALPTENİMAN](#) >

LET'S LEAVE THE DOLLAR AND USE OUR OWN GOVERNMENT'S MONEY. THIS SEEMS TO BE THE ONLY WAY. LET'S FIND NEW ALLIES TO GET RID OF AMERICA'S PRESSURE...



We must look for new allies without waiting for America's support, and our president does that.
As long as we are determined and diligent and trust in God.
O dissidents within our state, do not rejoice.
With God's permission, you will be embarrassed again , just as you were after the Gezi events
.
Surely Allah Almighty sees everything.
That's enough, let's take care of our state and trust our administrators.
God Almighty is our helper and helper, insha'Allah
Amen...

Heartfelt prayer,
Yusuf Kutun.

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20.93 The pressures on our state will be lifted with the permission of God, no one should doubt...



Help > KALPTENİMAN >

No one should doubt that the pressures on our state will be lifted with the permission of God...



**Those who wave the economic sea of our state
with artificial wind
will not be successful, the economic waves will
stop, foreign exchange
balance will be established, and the traps of those
who set traps will be in vain, God willing.
As long as we are patient...**

**Heartfelt
Yusuf Kutan.**

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20.94 Death Time



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Time of Death



ECEL CLOCK

We called the clock time because the part of time we call clock tries to come towards us by passing distances and times.

There is a purpose for this approaching us, it is to take our breath away.

The person whose hour reaches him dies immediately, and at the great hour, which is the hour of the souls, the doomsday of man comes.

That big clock is like the year, which is the sum of the days of the four seasons. This matter of time is faster than the blink of an eye for a person in this world, because the moment this clock reaches the person, it instantly executes its judgment.

This shows the power and impact of the judge's decision on the prisoner.

This discretion determines what the person's choice between two residences is and what it will be.

Whether this result is close to heaven or fire can only be determined by the existence of dreams in the natural world and the Prophet Muhammad. Those who know God's power know.

This trace appears through thought and imagination. Through this dream, he learns that many years are included in the short life time on earth and this closeness.

As an example, we can show a strange story of the ore. According to what he said, one day he went to the bakery with his home's bread dough.

At that moment, he leaves the dough in the oven and goes to the Nile River to wash himself. He enters the water to wash himself. Meanwhile, he sees himself in Baghdad, like a person who is sleeping and dreaming.

He continues his life there, marries a woman, lives with her for six years, has an uncountable number of children with her, finds himself washed in water, dried himself, and goes to the bakery where he had previously baked bread dough.

He takes his freshly baked bread and goes home. He tells his family about his experiences. Because he is confused and does not believe what he is experiencing. A month later, the woman he saw while he was bathing in the water in a moment of distraction comes to him, asks about his house and meets him. He recognizes women and children without denying them. When his wife and family

asked the woman, "When did you marry this man?" she said, "I got married six years ago and we lived together. These are the children she had with me." This has become a reality in the story, and an event in the imagination is felt and comes true. It is one of the six problems of the verse Zinnun, which amazes the minds in terms of Allah. God Almighty has given His saints such powers as this provision.

Only the ignorant deny Miraj and similar events and these enormous distances covered in an instant. Futuhatı Mekkiye page 256, 257. His Excellency Muhyiddin Ibni Arabi, one of the great saints of the past, may God's peace be upon him and all of us, tells. In this incident, Hz. We learn what GOD has done with his infinite power. Hz. In the verse of Allah cc, our command is just like the blink of an eye, we say "be" and it happens, we have heard from those who experienced this incident.

Our topic was: Is the hour of death closer than the blink of an eye? If we truly think about it, whether we want it or not, the clock is constantly ticking and brings us to a time prepared for us, that is, no matter how much we run away, there is no salvation after us.

It has a purpose to deliver time, and when it delivers

time to us, our breath will be taken away. There is also this: Hz. In his warnings addressed to us in the Verse cc, Allah says: WE HAVE PREPARED FOR YOU THE NEVER-ENDING IMMORTAL LIFE OF THE AFTER-HEAD, BUT YOU PREFER THE LIFE OF THIS WORLD, WHICH IS TOO SHORT.

A worldly life in which, even if it is a hundred years or a hundred and fifty years, if the person who has lived that age is asked how long he has lived, his answer will be that my childhood is before my eyes like yesterday, life has flown by like water, it is as if I had never lived.

This world, which we embrace with all our hands and pursue, is leading us to our end. It constantly turns, adding night to day, in order to bring people to their end, and it constantly swallows the people it has brought to their end.

It's a strange analogy, but it's close to true; while every living thing eats the ready-made sustenance that the world offers to sustain its life, the world continues to swallow the creatures it feeds and raises, bringing them to their end.

This swallowing business will continue until the apocalypse, now we must think about what we can do before the world swallows us.

Which is better, should we commit sin by surrendering our body, which is getting old day by day and will one day be swallowed by the world, to the devil, or should we make it worship its real owner, who will make it a sustenance for the world

when the time of death comes?

We all know that we have found our walking feet, our holding hands, our seeing eyes, and all our internal and external organs, all ready. And one day, the person who gave them will definitely ask us what we did to wear out our bodies.

Let's think by activating our conscience. If we give our horse to someone as a trust, take it and use it, but I have one condition: so-and-so person is my enemy, do not let that person use the trust I gave you, I will be offended if you give it to him, that person will get up and let his enemy use the trust you gave to him, despite all these warnings. If so, wouldn't you be angry with him?

Especially if he gave his horse harmful feed and made it sick, you can sue him for compensation and, if necessary, imprison him. Here we are, Hz. We are souls that God puts into the bodies He created, and our bodies are our mounts. Hz. ALLAH cc has entrusted us with these body mounts, and whoever puts the devil on his body, which is the carrier of his soul, has given him the administration. Satan makes her eat haram, commit adultery, swear, and if he gets the chance, he will take her out of religion and put her in hell along with her relatives. And on the day of judgment, Hz. GOD will hold our souls to account for betraying the trust, filling their bodies with haram, and wandering around forbidden places. And he will say, O CHILDREN OF ADAM, DID I NOT TELL YOU DO NOT FOLLOW THE SATAN, HE IS YOUR ENEMY? (yasin 60.) In order not to be

addressed by this divine address, Hz. Let us consider Satan, who is an enemy to GOD and the entire human world, as our enemy. And let's feed the body that has been given to us with halal sustenance, let's worship it. Let's not wish evil on anyone. Let's not be jealous of anyone's success. Let's work for the national unity of our state, let's not be divisive, if we feel the presence of even one of the bad habits listed in us, we should know that the devil is trying to lead us astray. Let's immediately repent for our bad intentions and fall into prostration so that the devil can leave our bodies. Otherwise, we will become soldiers of the devil and we will not know it. At that time, our owner, Hz. Allah will sue us on the day of judgment. Hz. Allah (cc) tests us with our soul and the devil, so that our soul does not fall into heedlessness, Hz. Let's be in contact with ALLAH so that the devil cannot haunt us. Communication is achieved by connecting to Him with faith from a sincere heart and worshiping Him. Worship performed without sincerity is of no benefit. There are people who pretend to be pious, but they are under the control of the devil and are working under his command, but they are not aware of it. The sultan of our time has a very profound warning to the fake mujahids who lose their souls to the devil. He states:

Hey, YOU ARE GOING TO JIHAD AROUND A
MUJAHID, BUT YOU ARE SURROUNDED
FROM THE INSIDE AND YOU HAVE NO NEWS.

VELHAMDÜ LILLAHİ RABBİL ALEMİN.

ALLAHumme salli ala seyyidina ve nebiyyina
muhammad ve ala ali
muhammad...

From the heart Yusuf Kutan

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**20.95 People of Blasphemy Will Never Give Up Their
Hostility towards Muslims.**



Help > KALPTENİMAN >

People of Infidelity Will Never Give Up Their Enmity towards
Muslims.



In the verse of Hazrat Allah (cc):

**"If they are able,
they will continue to fight against you until they
turn you away from your religion." (Baqara-217)**

European officials, who have been distracting Turkey with excuses for years not to include it in the European Union, have achieved their goal with Turkey's new road map.

Every person has his own thoughts that he thinks are right. What we know to be true is that the Europeans did not want to accept us. Allah (swt) did not deem it worthy for us to enter that Christian union and opposed our entry there with various obstacles. Those who believe in God's will know this, but those who do not believe do not. We are an Islamic state that believes in the last religion and the last prophet. Would it be appropriate for us to be among the crusader states that do not believe in the Islamic religion and do not accept the last

prophet? However, there has been an unconscious struggle for years, but Allah did not prevent it, Alhamdulillah. Moreover, the situation of the countries that entered was obvious. Greece was a clear example of this. They died and were resurrected. Even now, Greece has not escaped the economic crisis. The fly flies around the honey jar that it sees open, and if it enters the jar, it causes death . The European Union looks like a honey pot from the outside, those who enter want to leave but cannot. But finally, our president's foresight was opened and we were very happy that the European Union took a stand. We are an Islamic state, we must cooperate with our religious brothers and sisters. This is what Allah (swt) wants. It has become clear exactly what Europe is up to, supporting those who betray our state. They are working against our state. From now on, we will not make the crusaders our friends. We were Ottomans before, and we will remain Ottomans. God willing. Thank God, our President, Tayyip Erdoğan, is cooperating with Muslim states in this regard . The problem of Jerusalem was the reason. They say there is good in every evil, hopefully it is good. Another verse of the Quran says: **"If you are patient and fear Allah, their deceit will never harm you. Indeed, Allah encompasses what they do."** (Al-i Imran-120)

We also have a president who fears Allah. May Allah (swt) open his path and grant him good health, good health and prosperity in his life. Amen...

From the heart Yusuf Kutan

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20.96 If We had sent down the angels to them, and the dead would have spoken to them. And if we had gathered everything and brought it to them!!



Help > KALPTENĪMAN >

If We had sent down the angels to them, the dead would have spoken to them. And if we had gathered everything and brought it to them!!



In the verse of Hazrat Allah (cc)!

"If we had sent down the angels to them, and the dead had spoken to them, and had gathered everything together and brought it before them, they would not have believed unless Allah willed." (Anam-111) he says.

Yes , Amenna and Saddakna :

Allah knows the essence of everything.

Today, when science is at its peak, the miraculous creation of the human body is accepted with admiration by all scholars. If there are scholars who claim that nature is the creator of this magnificent work, Allah (swt) does not allow these scholars to believe. If a Darwin supporter who claims that he is not descended from Adam but from monkeys does not believe in GOD, it is God's will that he will believe and be resurrected as a monkey. That person will not be able to believe even if he wants to, but will be resurrected as a monkey in the afterlife.

We cannot deduce any other meaning from the verse above. Think about how we should surrender to God.

O believers, appreciate your faith and prostrate in gratitude to Him for granting you the honor of believing.

Let those who do not believe linger in the swamp of Satan into which they have fallen.

If they overcome their arrogance and repent, if they seek refuge in Allah, they will find Allah forgiving and they will attain salvation.

This is another dimension of the event.

However, it is possible to untie the blind knot tied by the devil with the help of Allah.

Receiving the help of Allah is possible by believing in Him. Our Almighty Allah has not given any other way.

May God Almighty make us all among those who

believe in Him wholeheartedly, Amen...

Faith from the Heart Yusuf Kutan



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20.97 If the Commander of Muslims and the Head of State is a Just Person, He is also the Pole of His Time (Abdül Kadir Geylani Hz.)



Help > [KALPTENİMAN](#) >

If the Commander of Muslims and the Head of State is a Just Person, He is also the Pole of His Time (Abdül Kadir Geylani Hz.)



First of all , may eternal peace be

upon our Prophet Muhammad Mustafa (pbuh) and those who follow in his footsteps . The pole of the past time Abdül Geylani kuddüse sirruh His Holiness Fethurrbbani

says the following while explaining the virtues of the pole of time on the three hundred and twenty-fifth page of the forty-eighth epilogue of his work.

" Abdal, who is the vizier of the pole of time,

eats and drinks with the action of Allah, the Almighty and Exalted. The eating and drinking of the pole is like the eating and drinking of the Messenger of Allah (pbuh)

. How could the pole of pole not be like this? He is his own child among the ummah of the Messenger of Allah." He is the caliph of God, the caliph of Allah. The Qutb is the caliph of Allah, the caliph of the

Prophet (pbuh). He is the caliph of the meaning, the caliph of the inward. The commander of the Muslims, the head of the state, is the caliph of the outward. Every Muslim must submit and obey the head of the state, the commander of the believers. No Muslim, It is not permissible to oppose or disobey the head of state, who is the commander of the believers. It is even said! **If the head of state, the emir of Muslims, is a just person, he is also the pole of time. In other words, the polarity of inward and spiritual meaning is on him.** Do not think that this job is easy. Because "A person has been appointed as your deputy. As the commander of Muslims, he takes charge of your external matters. As the pole of time, he deals with your internal affairs." (**Abdukadir Geylani conversations from the pen of FETHURRABBANİ Yaman Arika.**) His Holiness Abdülkadir Geylani, the sultanic Saint of the past time, Gavsıl Azam, says this to us and announces to us, he claims that the just state of the time is the pole of the time. These topics may seem foreign to some and may not be remembered. It should definitely be known that Allah Almighty has special decisions and He is in a new job every day. He kills and resurrects His servants, He creates them with the task He will give them in their life in the world, and sends them to the world in this way. These servants are His special servants. When the time comes, He assigns these servants to the task He has prepared beforehand. That servant is not aware of this, He is controlled from within like a robot, He works under the control of Allah Almighty . .

God Almighty protects him from all troubles and troubles, just like he protected the prophets, and just like his esteemed leader protects our people!

Kalpteniman Yusuf Kutan

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20.98 Our Electric Powered Body.

Help > KALPTENİMAN >

Our Body Powered by Electricity.



Our body runs on electricity.

Electricity that makes my hands ache.

One day in the past, there was an electrical leak in our refrigerator.

When I saw that my hand was slightly stinging where I touched it while opening the cap, when I looked at it with the control pen, I saw that the lamp of the control pen was on and I saw that there was leakage electricity. It suddenly came to my mind that they always say that there is electricity in our bodies, let's see if the control pen will show the electricity in my body.

I put one hand on the leaky refrigerator and touched the tip of the control pen to my left hand with my right hand. The lamp of the control pen was on. We were around fifteen years old at that time. I'm talking about the 1950s.

This incident was very interesting to us. The organ, which was flesh and bone, was glowing.

As time went by, I did my own research to understand the inner face of this incident and studied the creation of man in the Quran.

Hz. I read how Allah (cc) created Adam (peace be upon him) and the verse (Sad 72) caught my attention.

Hz. Allah(cc) said: **"I breathed my own spirit into Adam."** (Sad 72)

Hz. This breathtaking word of GOD caught my attention.

In my own mind, I thought that the word "blowing" meant "breathing".

Because after the drowning victim drains the water he swallowed, the first thing he breathes out is the kiss of life. Hz. May God not let this happen to us. I asked myself if what is meant by soul is breath.

But as time passed, science progressed and it was proven that there was electricity in the human body. Batteries began to be inserted into faulty hearts. The cables at the end of the batteries were connected to the nerves and the divine generator made of meat under the skin to adjust the rhythm of the heart.

When scholars who are experts in this field talk about meat generators, they say that they were filled with electricity when they were first created, but over time they became inoperable due to fat.

Now, I have breathed into our minds from my own spirit, the Prophet said. Only He Knows whether

Allah (cc) charges the energy that activates our hearts.

The verse reads:

"My Messenger, they ask you about the spirit, tell them, It is from the command of my Lord." (Isra 85)

Our breath is a miracle in itself, we can go without eating or drinking, never if we are breathless.

While arguing with an unbeliever, there is nothing that I have not held with my hands or seen with my eyes.

When you said you don't believe in existence, I said, "Do you believe in the breath you breathe in?"

When you said yes, look, you believe in the breath you don't hold with your hand or see with your eyes. You know, when you said that you didn't believe in the being that you couldn't hold with your hand and that you couldn't see with your eyes, when I said I believed in him, then I said, Hz. I said there is GOD, but a short time later he had a motorcycle accident and his face was shattered.

He had no face left to go out among people and died soon after.

Breath Hz. I wonder if it is the spirit that GOD breathed into?

Because Hz. Just as we cannot see GOD, we cannot see the breath either.

There is also the fact that no matter how strong our body and organs are, no matter how powerful our heart is with electricity, when we stop breathing, their provisions are abolished and they go bankrupt.



For this reason, Hz. Let's pray to Allah like this. May Allah (swt) give our breathing space and increase our breathing rate, Insha'Allah.

Kalpteniman Yusuf Kutan

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20.99 Debate About Electricity Producing Dam

Help > KALPTENİMAN >
Debate About Electricity Generating Dam





Discussion about Electricity-Producing Dam:

Individuals cannot directly receive electricity from an electricity-generating dam. If he wants to buy it, they send it to the electricity administration.

If they see a fault in that person's installation, they will not connect the power cable. If a person has his electrical installation done by a reliable company and with clean materials, he can go to the electricity administration with the document given by him and apply, and that administration acts as an intermediary and connects the electricity.

Just like this system, may God forgive me if I make a mistake in representation. GOD is the inexhaustible energy dam of the universe. It is our Prophet (pbuh) who was appointed by Him to receive energy from His spiritual dam.

After his passing into the afterlife, his Deputies, who live as he did when he was alive, are on duty at the power plant.

If his representatives live the century he lived in as if it were a period of happiness, that duty will be assigned to them. Those deputies are in a spiritual bond with our Prophet (pbuh), who lives as a Spirit in the afterlife.

When a person who is looking for spiritual power, whose body has been destroyed and whose faith has been damaged, wants to strengthen his spirituality, Hz. It is essential for a prophet appointed by Allah to apply to the spiritual power plant. The official there will act as an intermediary for him to gain moral strength. But the heart will be right, the goal is Hz. God, if the heart is broken, if it is an egg, they will not connect electricity to it because the plumbing is broken, they will immediately cut off the electricity. they seal your heart.

Those who say they have experienced the sect and throw mud on that path should know that they have not left that path, they have been thrown away.

Kalpteniman Yusuf Kutan

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20.100 Be Straight As You Are Commanded.



Being in the Direction As We Are Commanded

"Be in the Direction As You Are Commanded!" (Hud Surah 112)

So, the number one issue that should occupy our minds and hearts is the issue of maintaining our direction! Otherwise, it does not mean that we are subjected to the invasion and occupation of daily events and fall into great negligence in maintaining our direction, which is the number one issue of our lives. In this regard, no one can exclude himself from the duty of maintaining direction. He cannot become complacent by saying, "My direction is correct, I am guaranteed, there is no need to be sensitive about protecting my direction." The opposite is also true. He cannot throw himself into a pit of despair in advance, saying, 'My direction has always been wrong, and it is not possible to fix it.' Today's direction may not be encouraging; But tomorrow he can strengthen his will, correct his direction, and turn to a happy direction where he can earn his eternal life. For this reason, we need to be aware that maintaining direction in times when confusion and attention are scattered is our number one concern for almost all of us! As a matter of fact, this striking warning we received from our Prophet (pbuh) should definitely make us think. He said: **"Be on the right path as you are commanded!"** in the Surah Hud. **The verse made me old."** Yes, our sensitivity to be on the direction as we are commanded should

be our number one issue to the extent that it will make us grow old, we should be conscious and sensitive to protect our direction with a sense of responsibility to the point of turning our hair white. If you want, let's see how the spiritual elders draw our attention to our duty to protect our direction. His Holiness Shah-i Naqshband While talking about a person with such a correct direction that he can show such miracles, they say: - "**This person's direction is so correct that sometimes it is even seen that he performs the morning prayers in the Kaaba!**" His Holiness Shah-i Naqshband said, '**That miracle is not important!**' He walks over the Tigris River and does not sink into the water.' They say, 'That's not important either!' He says, 'If the ground becomes muddy while working in his garden, he throws his prayer rug into the air and performs his prayers on it.' They say, 'That's not important either!' When you say:

Your Excellency, they say, that miracle is not important, this is not important, what is important to you?

Look at the answer of the spiritual elder:

"What is important for me is that he continues to maintain the direction that raised him to that position until his last breath. Do you understand what is important now?" says.

The point is that he has the meticulousness to maintain his direction until his last breath, that he does not fall into deterioration or slackening over time, and that he does not lose this correct direction he has gained by falling into heedlessness!

This means that no one should be complacent by looking at their current correct direction.

Again, no one should fall into despair by looking at his current bad direction and saying that I cannot be a man with a good direction.

Almost everyone should be seriously careful and conscious about taking direction and straightening it, to the point of turning their hair white.

May the meticulousness of preserving the direction that made the Messenger of Allah (pbuh) grow old be an issue that is so important that almost all of us turn our hair white!

What do you think, do we have such sensitivity? Are we aware that we need to be sensitive enough to whiten our hair in order to protect those who can correct it and to correct those who cannot?

Dear brothers and sisters,

does the rhyme "Otherwise keep your feet warm, your head cool, live your life with heedlessness, don't

think deep"

also describes our heedlessness?

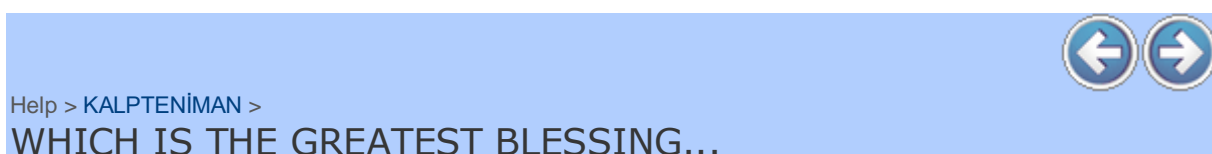
We must be aware that we have a problem to maintain our direction.

Otherwise, we will fall into heedlessness, abandon the straight path, follow a path determined by Satan, and waste our lives. Hz. May Allah (swt) keep us all from the path of straight path.

Kalpteniman Yusuf Kutan

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20.101 WHICH IS THE GREATEST BLESSING...



In the verse of the Holy Prophet (swt):
Allah

has granted the believers a great favor by sending a prophet from among them. (Al-imran-164)

This grace is truly one of the greatest blessings.

If He had not sent Him, we would have remained in the pits of perversion, deprived of guidance, and destined for an eternal life. Because, all the superiorities and exaltations of the outer and inner knowledge and deeds, worldly and otherworldly, are gathered in it. Darkened souls from all kinds of material and spiritual evils that would damage human dignity, honor and reputation . He purified and cleansed the hardened hearts . And it will continue like this until the Day of Judgment. The verse says: **"As a matter of fact, We sent among you a Prophet who will recite Our verses, reassure you, purify you, and teach you the Book and wisdom."** (Baqara -151) This source of

light, praised by Allah and adorned with knowledge and knowledge, is not the greatest blessing of our master Muhammad Mustafa (pbuh). Peace be upon our prophet, who taught humanity the purpose of creation of this worldly life and the afterlife. May Allah bless him and sayyidina Muhammad... The verse is in the Quran: **"Is there anyone who believes in this prophet, respects him, cherishes him, helps him, and believes in the light sent with him? They are the ones who will attain salvation." and those who attain happiness.**" (Araf-157) May Allah (swt) grant all of us to be the ummah of our prophet Muhammad Mustafa (pbuh) who is a servant to Allah

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20.102 The Greatest Advice!

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The Greatest Advice!





The Greatest Advice

Harun Rashid was the most well-known Abbasid caliph.

He is famous for his justice and his efforts to spread Islam.

During the reign of Harun Rashid, who reigned between 786 and 809, the Abbasids made great cultural and scientific developments.

Behlül Dana (ks) was also a great person who lived during the time of Caliph Harun Reşid and was always with the Caliph with his good advice.

According to the rumor, Harun Reşid's mother, Behlül Dana, came to him and said, "Come to Harun, give him some advice so that he does not abandon justice, otherwise he will have a very difficult time in the afterlife."

Thereupon, Behlül one day tells Harun Reşid that if you see fit, let's take a walk around. And he takes it to the cemetery.

Pointing to the graves one by one, he said, "Look,

this so-and-so had so much property, lived and died for so many years."

Lying here was so-and-so, the ruler of that time, he had so many soldiers, so much wealth in his treasury.

He says that the woman lying there was the most beautiful of the time, everyone was dying to have her, she eventually married someone, had so many children and lived for so many years.

When they return home, Harun Reşid's mother asks, "Did you chat with Behlül and what did he tell you?"

Harun Reşid does not answer his mother's question as if to say no.

Later, his mother comes to Behlil again and asks, "When will you give advice to my son?"

He answers like this.

I gave him advice and we went to the cemetery together.

I reminded him of some facts.

Because death is the greatest advice.

If he doesn't understand this, what else I say will be of no use.

Kalpteniman Yusuf Kutan

20.103 The Greatest Danger!

Help > KALPTENİMAN >

The Greatest Danger!



The biggest danger!

In the verse of Hazrat Allah (cc):

"ALLAH never loves those who are arrogant." (Nahl 23)

Our Prophet (pbuh) says:

"Fearing Allah is enough for a person to have knowledge. It is enough for a person to be arrogant and proud of himself as ignorance . If you had not committed any sins, I would be afraid that you would fall into a greater sin."

"(**Camius-safir**) Why is a person's

self -conceit the biggest danger?

O self-conceited mortal man doomed to death.

You were created by the eternal, immortal Almighty God,

you live with a body and soul entrusted to you, and

you forget the one who gave them to you, you

take ownership of them, you take them for yourself,

you are arrogant and

you violate the property of the one who gave them to you.

Isn't this like sitting in someone else's house and

boasting that this house is mine? Or isn't it like

taking someone else's car as your consignment and

selling your arrogance by saying it's yours? We, as

humans, are in the greatest danger when we adopt

and take ownership of our entrusted body, especially

when we become arrogant. We should always keep

in mind that our first creation was evil water and our

end was a shovel of manure that became food for

wolves, and we should never dislike ourselves and

consider ourselves superior to others. If there is

anyone who can be arrogant, it is God Almighty, the

only owner of the universe, immortal and eternal. We

must always be grateful to Him for the blessings of

existence, even if they are entrusted to us. Oh our

God, our infinite power, thank you endlessly for all

your blessings, both external and

internal. Velhamdulillahi Rabbil alemin.... Heartfelt

prayer Yusuf Kutan



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20.104 Moving from Work to Artist

Help > KALPTENİMAN >

Moving from Work to Artist





Moving from work to effect

Looking carefully at the creation of the human body is the key to knowing the creator. The hadith states as follows;

"Contemplate about Allah's creations, do not think about Himself." (Camius deaf)

One should try to see the works of Allah Almighty in every created thing.

Thanks to these contemplations, faith evolves.

The more the subtleties in the creation of Allah Almighty are known, the more his greatness and grandeur will be known.

Most people are unaware of the benefits of each of the external and internal organs.

Even though he found even the most valuable things he had on him without giving anything in return, he could not notice many of the things he constantly saw and could not look at them with an eye for example.

For example, hundreds of bones, nerves, vessels and

hundreds of voluntary movements are arranged in the human body.

Each of them is in a different service, in a different service.

It is stated in the verses as follows;

"He is Allah, who created you from nothing, organized you and shaped you. He composed you as He wished. " (Infitar 7-8)

And you have no knowledge of these. You know that your hands and feet are used to hold and walk, and your tongue is used to speak.

However, while all the organs inside and outside the human being are busy with something, you are in a sweet sleep.

They do not stop serving you even for a moment. And you do not know them.

At the same time, you do not thank the one who made them serve you.

The verse states:

"Man is truly ungrateful." (Hajj 16)

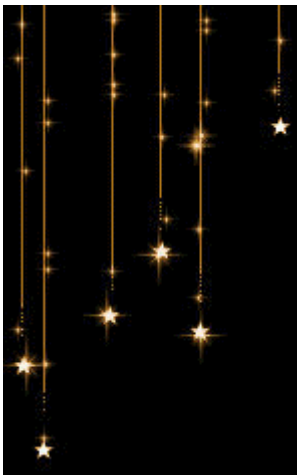
A person who is heedless and does not know the essence of the reason why he was born does not try to solve the secrets of the body he carries. He does not thank his creator and lives an ungrateful life. Hz. May Allah (swt) not make all of us among those who fall into heedlessness. Amen.. Hatemi parent Hz.

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20.105 Assalamu Aleykum

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Assalamu Alaikum



Assalamu Aleykum Verahmetullahi Veberekatuhu
Venerable person who seeks the truth, the purpose of writing this work is the one who kills with the command of Be. The one who kills with the order to die. He provides sustenance to believers and non-believers without distinguishing between His creations. In the afterlife, it is only to announce the majesty of our Almighty Allah, the owner of infinite power who prepares endless blessings for believers, and to fill hearts with his love. We all know that

people need spiritual food just as they need food and drink. Unfortunately, most people live their lives with their stomachs full and their souls hungry. They do not investigate the solution. Hazrat Allah (cc) says in the verse, "**Astaizübillah, be upright as you have been** commanded. " Being true is the greatest treasure. It is such a great treasure, an inexhaustible treasure. The one who has that treasure will be comfortable in this world and the afterlife. The reason for his comfort in this world is that he does not lie, deceive people or act hypocritically. Everyone trusts him. It is the person who is loved that is respected. Our Prophet (pbuh) says in his hadith: "**Truthfulness leads to goodness, and goodness leads to heaven.**" He commands. (**Bukhari**) Hz. May God grant all of us to be the way He likes and to live our life in this world and the hereafter beautifully, Amen. Prophet Allah (cc) says in the verse: "**Follow those who do not ask you for any wage, they are on the right path.**" (**Yasin 21**) According to this divine order, which describes the right path for us, all communities that use religion as a means of profit are on the wrong path. For this reason, people should seek out and find the community that works only for the sake of Allah, so that they can be in the right direction. A believer should be very careful in this matter. Is the working system of the managers there to examine the community they enter, to provide substances? To gain the consent of Allah? work is being done. Even though materialists are invading the world today, there is still a community that works for the sake of Allah. Hz. Allah (cc) finds it to His servants who

seek it with a sincere heart. Hz. May Allah (cc) find all of us the community and the perfect guide that He is pleased with.

Just as God created the ugly, He also created the beautiful. Just as everything has a real and a fake, religious scholars also have a real and a fake. A person should know that wherever his heart is

inclined, Allah Almighty directs him to the direction he desires. The reason is that the world is a place of testing. The servant is tested with his wishes and desires. The purpose of coming to this world is to find the love of Allah.

The best thing a smart person can do is; is to find the community that will bring him the love of Allah . Time flows like water.

Our owner says in the verse:

"Astaizübillah, He is the one who gives death and life to test which of you will serve better." (Mulk 2) says.

May Allah (swt) grant us all the ability to find the community he loves that will help us pass the test of the hereafter. Amen.

In the hadith of the Prophet (pbuh):

"Believe in ALLAH and be upright." He commands.

What kind of being is a human being that, although he knows that he will definitely die and will be resurrected and will be called to account, he does not look for a guide to make preparations for the afterlife? He must be such an experienced guide that he must be protected from making mistakes and being harmed in this world and from being burned in the fire in the afterlife. However, people who take

precautions in everything they do fall into heedlessness on this most important issue and do not take precautions.

When someone harms his property or life, he runs after a lawyer who will save him from the difficult situation he finds himself in. Because he believes that the lawyer is the man for that job. He knows the laws. He guides him. Thanks to him, he wins the court. Gets rid of boredom. Shouldn't the same person look for a guide to those matters who will teach him how to escape Satan's trap at any time in the life of this world, who will justify himself in the courts to be established in the afterlife, who knows the laws of the afterlife? It is true that the one who finds the perfect guide has attained the happiness of this world and the salvation of the hereafter.

Because it is the Prophet who found the perfect guide. He finds GOD. He who finds GOD has achieved everything he wanted.

Haz. May Allah (swt) make all of us servants to Him and ummah to His beloved. Let the guide make his faithful disciple a disciple.

But what should a servant who worships himself do?

Since the foundation of the world, most of the people have been created by Prophet Muhammad. They followed the desires and desires of their own souls, leaving God behind. They have fallen into polytheism without knowing it. Because the one who does everything his soul tells him is worshipping it. Even now, people's situations are the same. If the soul does not like worship and does not obey its

wishes, it means that it is worshipping its own self.

He does many strenuous sports to keep his body beautiful, but when it comes to praying, it becomes difficult for him.

He endures many fasts and diets to lose weight, but when the month of Ramadan comes, he starts to have trouble. He looks for various excuses not to fast.

Hz. Believers gathered to remember Allah get excited by saying “**ALLAH, ALLAH...**” . They nod. He excludes and ridicules them. He listens to himself. He shakes his head and all around in wedding and music halls. He sees this as beautiful and listens to his soul. He goes to the match and keeps up the pace like crazy, his voice gets hoarse from shouting for his team. He sees these as normal. In fact, it is the self that shows normal. He has fallen into secret polytheism without knowing it, but he does not realize it. Hz. A person who does not obey Allah's commands and prohibitions and does whatever his soul tells him is a subject and worships his soul.

No matter how much he says, my heart is pure and invalid. There are many people; **"I don't pray, but I have no interest in anyone's property or honor."** Says. He boasts of this good will and thinks that he is better than the one who prays. He cannot realize that he is being deceived by his soul and the devil, who do not want him to put his forehead in prostration with his heart, which he boasts is clean.

He doesn't know that his Creator expects him to prostrate to Him with a pure heart.

Hz. Allah (cc) says in the verse:

“All of you turn to Allah, avoid disobeying Him, and perform prayer. Do not be among the polytheists.” (Rum 31) Since He has commanded this, those who do not do so will be harmed. The feature that distinguishes a Muslim person from other religions is that he performs prayer. In another verse of the Quran, Prophet ALLAH (cc) says: **"Believers who pray with reverence will be in the hereafter. They were saved from the torment.” (Muminin 1-2)** Another verse says : **"Command your family to pray. Be persistent in it yourself. " (Taha 131)**

While prayer is such an important commandment, what a great harm it is to not perform it with various excuses. Especially a person who endures various heavy sports to preserve his body beauty becomes lazy when it comes to praying and does not perform it. However, no matter what he does to keep the body

in shape, one day it will fall out of shape.

There will be soil in the grave. His soul will go to the presence of his Creator and give account of the body he has given him. He should do sports, keep in shape, and pray. May He also preserve the form of faith. He will see as an example that prayer will also help him stay in shape. He will not forget to perform the prayer for the sake of Allah, not for the sake of form. Otherwise, if his intention is to lose weight, he will be exercising rather than worshiping. In the afterlife, he will be left empty-handed.

Hz. May God make all of us rich in good deeds and poor in bad deeds in the afterlife, Amen.

Velhamdü Lillahi Rabbil Âlemin

ALLAHümme Salli Ala Seyyidina Muhammedin
Adede Ma Fi, İlmillahi Salaten Always Bidevami
Mülkillah.

Kalpteniman Yusuf Kutan

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20.106 O Children of Adam, did I not command you not to worship Satan, he is a clear enemy to you? (Yasin-60)

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O Children of Adam, did I not command you not to worship Satan, he is your clear enemy? (Yasin-60)





"O Children of Adam, did I not command you not to worship Satan, he is your obvious enemy?" (Yasin-60)

In the verse of Hazrat Allah (cc):

"O children of Adam, did I not command you not to worship Satan, he is your open enemy?" (Yasin 60)

Yes, our Lord, every messenger you sent informed us that the devil is our enemy. Those who believe believed, considered the devil as an enemy, those who did not believe fell into the various traps that he had insidiously prepared, they worshiped him without knowing it, and they continue to do so, upsetting and devastating both themselves and those who love them.

The devil portrays alcohol, marijuana, heroin,

gambling, and adultery as attractive to them. He takes them captive, binds them to himself, and makes them worship him. Because if a person abandons the command of Allah and enters the command of Satan, the enemy of Allah, and does what he says, it means he is worshipping Satan.

When a person who lives in this situation and goes to the afterlife like this deserves hell, he will hear the divine address of Allah mentioned above.

O those who obey Satan without knowing it and worship him, repent as soon as possible, serve God Almighty, live your world well and win your afterlife.

We see that those who follow the enemy of Allah live a disgraceful life in this world.

Our owner informs us that their fate in the afterlife will be fire.

Can a person who goes after the devil, who is fire, target anyone other than fire?

May Allah (swt) grant all of us to worship Him and be among the servants who earn His supreme love in this world and the hereafter, Amen.

Kalpteniman Yusuf Kutan <



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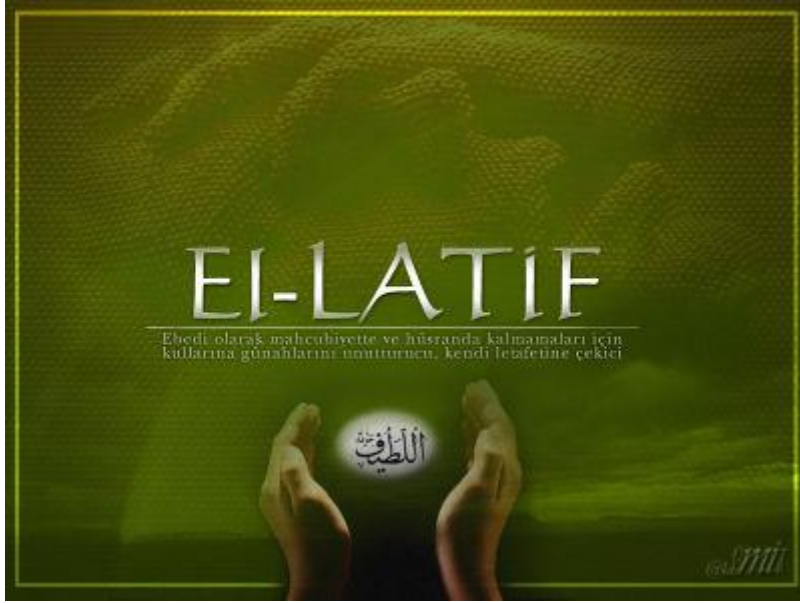
20.107 O God, only You can protect us from Satan and his army. No one else can protect us. Please Protect Us And Our State.



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Oh my God, only you can protect us from Satan and his army, no one else can protect us. Please Protect Us And Our State.





Oh my God, only you can protect us from Satan and his army, no one else can protect us. Please Protect Us And Our State.

OH MY GOD!!

You are the one who created us from blood, flesh and bone and gave us human form.

We are visible and known through the body pattern you put on us.

Oh my God, only

you can protect us from the devil and his army, no one else can.

Lord, save your servants who have fallen into the devil's trap.

Lord, save them from the human demons that provoke them and send them to the fire.

Lord, we are helpless and guilty servants, we only have one breath of time, and if you cut it off for a moment under your command, we will be powerless.



**Dear God,
please grant us the grace to spend the breaths you
give us as capital according to Your wishes and
desires, not on things commanded by the devil.**

**Dear God, stop the black setters who aim to
create confusion in our country and who do not
recognize the law and tell lies to the public for the
sake of being in power.
Make those who currently govern our state
the guardians of our state, and do not take this
duty away from them, Amen.
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20.108 O Man Who Seeks His God

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O Man Who Seeks His God





O Human Being Who Seeks His GOD,

eat less, purify your heart, save the excess sleep for the grave. Sleeping

less is a blessing, sleeping too much is heedlessness, and heedlessness is harmful and darkens our hearts.

Get rid of too much sleep, Murad will disperse in the morning. How blessed is the dawn, those who are awake are happy.

At dawn, the doors of mercy are opened and blessings are showered on those who are awake.

Too much sleep is torture, little sleep is a virtue.

Eat less, sleep less, don't talk too much, don't be surprised if you become a Saint very soon.

Less covering quilts, too much sleep makes the organs lazy.

Sleep is equal to death, the end of the one who sleeps heedlessly is fire.

Wise people are longing for the morning, too much sleep is a scourge for them. Don't think that eating too much will cause blood, and sleeping too much will become forgetful.

Sleeping too much is a shame; it wastes valuable time.

One enters sainthood with such merits, and then blessings are given.

Hz. May ALLAH (cc) grant us all to be among those who follow the advice above and make the most of every moment.

Hz. Allah (cc) says in the verse: **"We created the heavens and the earth and everything between them in six days, and no weariness touched us.**

So, O my Messenger, be patient

with what they say. Praise your Lord before the sun rises and before it sets."

Praise him during a part of the night and in between prostrations.

Listen for the day when the caller will call from somewhere

nearby. On that day, all people will truly hear this voice. This is the day of emergence. Surely,

We give life and cause death. The return is only to Us.

On that day, the earth will be theirs. "This is an easy task for us.

We know very well what they say.

You are not a force over them, advise those who fear my threat with the Quran."

(Zariyat 38,39,40,41,42,43,44,45,)

SadakALLAH'ul Azim.

Vel praise lillahi Rabbil Âlem.

ALLAHümme Salli Ala Seyyidina ve Nebiyyina Muhammedin ve Ala Ali Muhammed.

Faith from the heart. sad

grandfather ALONE HZ.ALLAH CC FEAR Be of sound mind. Use your mind.

Don't be a liar, don't tell the truth. You say , '

I fear Allah, the owner of Izzet and Jalal.' However, you are afraid of something other than Him.

Do not be afraid of jinn, man or angel.

Do not be afraid of any living creature, whether speaking or remaining silent.

Do not be afraid of the torment of this world, nor of the torment of the hereafter.

Fear only Allah, who will punish with torment.

Kalpteniman Yusuf Kutan

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20.109 O Faithful Servants of Allah. Pray for our state to be protected from traps.!!

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O Faithful Servants of Allah. Pray for our state to be protected from traps.!!

O faithful servants of Allah, pray for our soldiers and police.

It is time to completely unravel the socks knitted by black, religious, sectarian criminals who have been knitting socks for our state for years .

With the dream of Kurdistan, they have massacred our pure-hearted Kurdish brothers for years, using them for their treacherous purposes. For the sake of the sincerely-intentioned Kurds, Hazrat Allah (cc) initiated a work under the name of the solution process, put the well-

intentioned state administrators into action for this work, and gave them many of the rights they were deprived of. While the state administrators were giving them these rights, the traitors among them set traps, tried to divide the state lands according to their minds, and turned the goodwill solution process offered to them into a disaster process. They caused the blood of both their own and those who are not theirs to be shed. Now the fire has surrounded everywhere. God Almighty will protect our soldiers and police and make them victorious, God willing, as long as our faithful people take refuge in God together, let's send blessings and peace to our prophet Muhammad Mustafa SAW, so that this separatism can be eliminated. Let's pray to God wholeheartedly for it to be eradicated and destroyed. He is the Almighty God who is aware of everything . Oh our God, the owner of infinite power, you are aware of everything, you are the one who sees the traps, please protect our soldiers and police from visible and invisible traps, because you are the one who sees everything. AMEN, AMEN. AMINE. O ALLAH, O ALLAH. O ALLAH. O SAMED. ALLAHUMME SALLI ALÂ MUHAMMAD. Kalpteniman Yusuf Kutan



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20.110 Hey, you who can't control your tongue and run after a seat, be careful, you are being tested in every way.

Help > KALPTENİMAN >

Hey, you who can't control your tongue and run after a seat, be careful, you are being tested in every way.



**O YOU WHO CANNOT CONTROL THEIR
TONGUE AND RUNNING AFTER SEATS, BE
CAREFUL, YOU ARE TESTED IN ANY WAY.**

It is such a test that Allah (swt) tests us, and the minds of those who have weak faith in Allah do not understand this task, do not take it seriously, and lose the test because they lie, backbite, and slander the freedom of speech given to them for their own personal gain,

and
prepare for a bad fate for themselves.

He does not know that he is being followed, but that he is completely free to commit sins and good deeds. He does unthinkable things for his benefit and benefit.

He even sacrifices his state in order to come to power under the pressure of the devil and his soul .

We see this in many of the raving politicians who are greedy for power. These are two-faced politicians.

May God protect both our people and our state from the evil of such people . These people are the soldiers of the devil. If they get the chance, they work like mice, they provoke the people, they call white black, they show the right order as corrupt. Since Allah knows the essence of everything, He punishes such people in this world's life, without leaving it to the afterlife. People with this idea who fail the test will suffer torment in this world and the hereafter. May God Almighty protect both our country and our people from the evil of such people. AMINE. Kalpteniman Yusuf Kutan

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20.111 Hey Young People, the Elders of the Future

Help > KALPTENİMAN >

Hey Young People, the Elders of the Future



O YOUNG PEOPLE, WHO ARE THE OLD AND PROSPECTIVE OF THE FUTURE.

Do not dream that you will stay young forever with the courage of youth. If you have the chance to live

long, you will become old by joining the elderly class and a young generation will come after you. Now, do not despise your elders with the arrogance of your youth, think that if you have life, you will be old like them. Especially if these people are your relatives, be more careful. No matter how you act towards them, you will encounter the same actions when you get older. You will reap what you sow.

When you call them "Oh old man", know that you will hear the same address. The Prophet who follows your every situation. GOD's angels are preparing your future according to your deeds. Don't think you're empty-handed.

Hz. In the verse of Allah (cc): **"IF GOD CAUGHT AND PUNISHED PEOPLE FOR THEIR SINS, HE WOULD NOT LEAVE ANY LIVING BEINGS ON THE EARTH, BUT GOD DELAYS THEM UNTIL A SPECIFIED TIME. FINALLY, WHEN THEIR TIME COMES, GOD IS SEVERE TO HIS SERVANTS AND PUNISHES THEM ACCORDING TO THEIR**

DEEDS." (Fatir 45.) This means that we, old and young, can do whatever we want until death comes. Until a certain time, that is, until you take your last breath. If we end our lives with good deeds during our lifetime, the successful document will be Hz. If we do things that are opposite to the orders that GOD tells us to do, we will receive a failed certificate. Hz. May ALLAH (cc) grant all of us the ability to earn His consent to live a life in accordance with His holy commands. The important thing is to

earn immortal life in heaven by doing good deeds with the life we have been entrusted with. The verse reads: **"EVERYTHING THAT HAPPENS TO YOU IS A RESULT OF THE ACTIVITIES YOU DO WITH YOUR OWN WILL, YET ALLAH FORGIVES MANY."** (Shura 30.) **"SURELY, A PERSON FINDS THE REWARD FOR HIS OWN LABOR."** (An-Najm 39.) What is important is that when we enter the afterlife, let the worship and good deeds we do to defend ourselves be a means of salvation for us. Because those who waste their worldly life will be astonished there, and when their deeds are only for this world, they will be poor in the afterlife because they cannot bring it to the hereafter even if they are famous in this world.

However, it is possible for every living person to avoid this great harm. Since doing good deeds and committing sins is in his own will, before death comes, Hz. If he obeys Allah's commands, repents when he makes a mistake, is grateful for the blessings he has received, worships the One who created him from nothing, and adds good deeds to these, he will become rich in the afterlife and receive endless blessings.

There is also the fact that He who created us from nothing gave us eyes, hands, feet and the intelligence and ideas to use these organs.

He also informed us, his servants, through the Quran that he sent with our Prophet, that he is one, that he created us, that he will kill and resurrect us, and that this task is very easy for him.

Shouldn't we serve our infinitely powerful GOD, who loves us very much and prepares us for immortal life in the afterlife and shows us the ways to gain paradise, and be thankful for his infinite blessings?

Shouldn't we worship and thank our God, who sends rain from the sky, fills the rivers, waters the thirsty creatures, and satisfies our stomachs with the food he extracts from the soil with his infinite power?

Shouldn't we worship and thank our God, the Almighty, who has infinite mercy and heals us with the medicines and doctors He created when we are sick?


He is the Prophet who prepares endless blessings in the afterlife and wants us to earn them and informs us that death is not the end of man and that the transition from the old body to the immortal body is made. Shouldn't we worship GOD?

Hz. May God open the eyes of our hearts and not make us among those who waste their lives. He is a servant special to Him. May the ummah bless our prophet, amen. Velhamdu lillahi rabbil of the world..Allahumma salli ala seyyidina muhammad and ala ala seyyidina muhammad.

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20.112 O Our God, Visible and Invisible.

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O our visible and invisible God.





O our Almighty God, Whose Glory Has No End.

The universe, all beings and us humans did not exist. You created everything, from particle to sphere, by your command,
and Blessed be Allah, Ahsenil Halikin. And you created it neither perfectly nor flawlessly.
It is obvious to the eye and ear that see and hear that it was created by God, who is certain to have infinite knowledge and endless power of His majesty. Endless praise and blessings be upon our

Prophet Muhammad Mustafa (pbuh) and all our past Prophets.

Thank you eternally for the blessings you have given us. We believed that you are the owner of the universe and all living and non-living beings in it. We seem to have created us humans, and after living for a while, we will return to you, just like the previous ones.

Dear Lord, but we do not know our fate. You are the one who knows our fate, please make our fate a good one.

The pen that writes and the eraser that erases are at your disposal. Please, O Lord, if our end is to go to hell,

delete Hell and write us, your servants, on the list of servants you approve of for heaven.

Because no one can oppose your order.

Dear God, please make us work in jobs that you are pleased with. Keep us firm on the straight path of straight path.

O our eternal God, whose glory has no end, we are condemned to you, and you have condemned us to death without bringing us to the world. As time passes, we are coming to our end like a death row prisoner whose pen is broken, we are about to embark on the journey to the afterlife. We have no chance of avoiding this outcome.

So, O our Lord, grant us permission to reach a state that will please Yourself before He takes us with Him.

And just take it with you.

Keep us away from the torment of hell that you scare us, your servants, both in this world and in the Hereafter.

Even when we take our last breath, take us with you without scaring us or making us suffer.

Don't make death seem scary to us, like the apocalypse, don't make us moan in a sick bed, don't make us suffer pain and suffering, and set off on a journey to the afterlife, just like passengers setting out on a beautiful journey.

Let us even say that, it turns out that death is so easy and so comfortable that we worried and feared for nothing.

Lord, do not take our soul in the hands of foreign lands, take it in our own country.

Don't kill us under rubble during an earthquake.

Don't kill us by burning us in the fire of fire.

Don't kill us by drowning us in water.

Don't kill us in a plane crash.

Take our souls in the easiest way possible, without causing us any pain, while we are in our own place, repenting to Your Presence, remembering Your Preciousness, and thanking Your Presence, You have power over everything.

ALLAHümme Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Muhammed.

Dear brothers and sisters.

Is this refuge Hz. I did it to our God, you too say Amen, Insha'Allah.

Kalpteniman Yusuf Kutan

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20.113 O My Self-Conceited Self.

Help > KALPTENİMAN >

Oh my self-indulgent soul.



O My Arrogant Self,

the verse of the Quran; "**Your fiercest enemy is the self between your two sides.**" When the soul is oppressed by worship, the soul feels comfortable, but we are after the comfort of the soul, we do what our soul tells us, and we strain our soul. If you have noticed, the desires and desires of our soul never end, the more we give it away like a child, the more it never gets satisfied. As it is not satisfied, it makes us

forget the afterlife and disconnects us from worship and obedience. This is what happened to Hz. GOD breaks the control of the soul through diseases and addictions, warns that person and brings him to his senses. It should be known that the Prophet does everything his soul tells him. He is far from Allah and if he continues in this situation, his faith is in danger. That person needs to be addicted so that his soul will be broken and his soul will be resurrected. That's why the saints say: True peace lies in addiction and disease. The reason is that before the person's soul gets into trouble, Hz. He cannot seek God. For this reason, he cannot attain true peace. We can discipline the soul by making it perform the prayer that it does not like at all, by doing dhikr, fasting and supererogatory worship. We put our souls at ease and that is enough for us. If he catches us and causes us to sin, we seek refuge in our Lord with abundant repentance and forgiveness, and He will forgive us, insha'Allah .

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20.114 O Creator of the Universe, You are Sufficient for Us

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O Creator of the Universe, You are Sufficient for Us





O Creator of the Universe, You Are Sufficient for Us.

The Holy Allah (cc) says in the verse:

"Surely in the creation of the heavens and the earth, and in the alternation of night and day, there are signs for those with common sense." he commands.
(Al-i imran 190)

O our Almighty God of Infinite Power.

We looked at the earth, the sky and our own faces and came to the conclusion that all living and non-living creatures, the prophets and the sending of books, said in the verse of Verse **14 of Taha** : **"Indeed, I am Allah, there is no god but me."** We wholeheartedly believed that it was created by Allah (swt), who proclaimed his majesty. Keep us firm in our faith and

protect us from straying from following the soul and the devil. Our God, make our faith firm and eternal. When we return to Your Presence, let us be among those who earn the consent of Your Presence, having returned as believers. Let us not be among those who fall into polytheism, God willing . May God make this prayer one of the prayers you accept in the night of power. **OH MY GOD, YOU ARE SUFFICIENT FOR US, MAKE US ONE OF YOUR SERVANTS WHO ARE CLOSE TO YOURSELF, AND ONE OF YOUR SERVANTS WHO ARE FRIENDS TO YOURSELF. DO NOT MAKE US NEED ANYONE ELSE FROM YOURSELF, OH MY LORD, OH MY LORD, OH MY LORD, BE ON YOUR SIDE, DON'T LEAVE US TO US, MY GOD. AMINE.** Vel praise lillahi Rabbil Alemin. ALLAHumme salli Alâ seyyidina Muhammed. Kalpteniman Yusuf Kutan



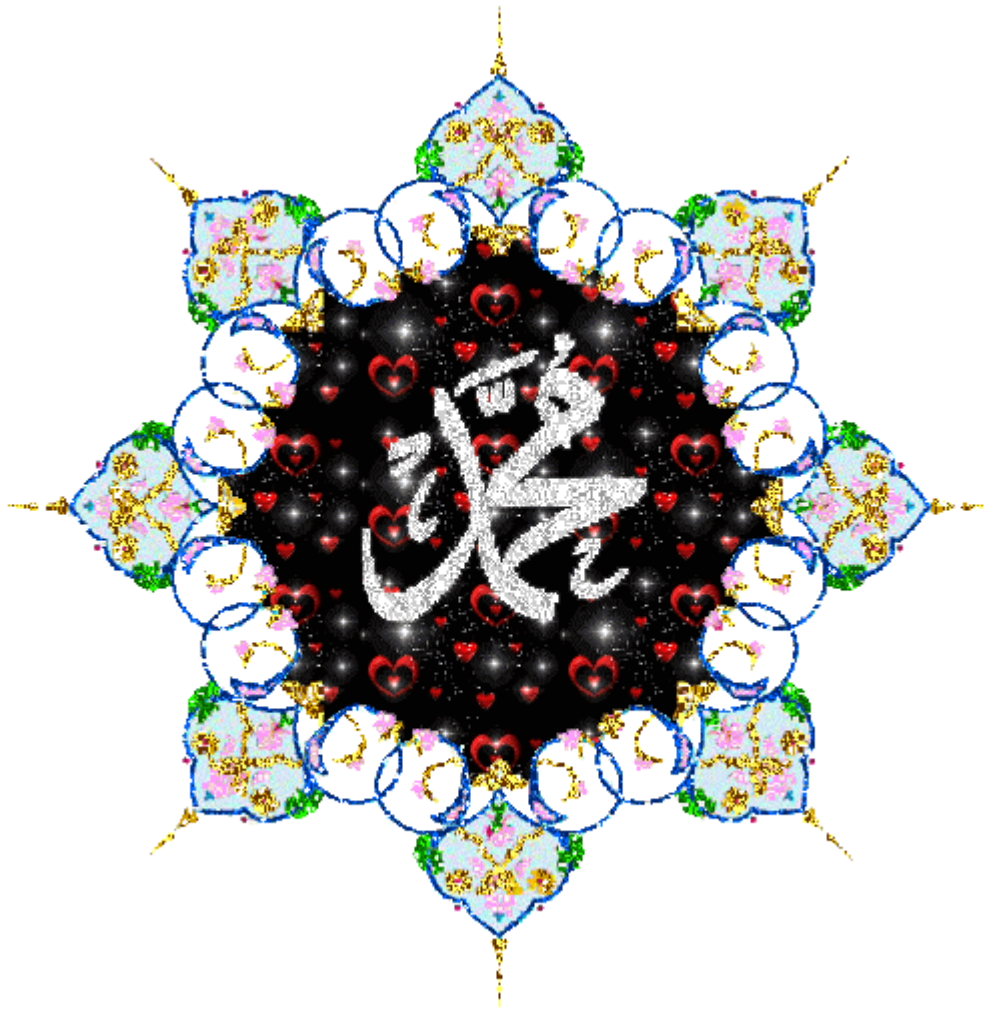
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20.115 O So-Called Gods of the Satan-Followed Kandil, Who Has Been Deceiving Kurdish Youth for Years.



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O So-Called Gods of the Devil-Followed Kandil, Who Has Been Deceiving Kurdish Youth for Years.



O
SO-CALLED DIVITIES OF THE DEVIL-
FOLLOWED CANDLE, WHO HAS DECEIVED THE
KURDISH YOUTH FOR YEARS.

Since the eighties,
you have used our pure and innocent Kurdish brothers
as a tool for your treacherous purposes, you have ruined
their lives, you have turned them into heroin addicts,
that was not enough,
you have turned them into suicide bombers and burned
both their world and their afterlife.

We pray to God that He
will take your lives and those of those who follow you
from the damp caves before the sun shines.
You massacred innocent children of the country close
to the birthday and night of our Prophet

.

Don't be happy, the people of the Turkish state, who
wanted to give their lives for their state, are wearing the
shroud,
we are all waiting with the shroud on.

The souls you thought you murdered are now enjoying
their lives in heaven,
God willing.

Those you deceived and turned into suicide bombers
are suffering in their graves,
waiting for you to die and come back to haunt you and
hold them accountable.

This is very near. With the permission of Allah, you
will all find your trouble as soon as possible

.

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20.116 O Opposition Voters!

Help > KALPTENİMAN >

Hey Opposition Voters!



Hey opposition voters!

Hz. ALLAH (cc) says;

"Do not endanger yourselves with your own hands." (Baqara 195)

Do not endanger our state by supporting the parties that fight madly to pit our people against each other due to the greed for power in our developing Turkey . Don't hold a party like you would a football team. Whether the football team wins or loses, it does not harm the country. However, if the party you support is made up of treacherous people, it plays with the fate of the state you live in and makes you dependent on other countries. Recently, you see the subversives and their supporters with their smear

campaigns, who are plotting thousands of intrigues to seize power. Do not be a party to their dark ambitions. Take care of our administrators, who have contributed to the development of our country with their diligent work in the last ten years, do not be flattered, do not be a servant to anyone. These administrators of ours are Hz. It is God's blessing because their works are visible. The parties you support are not going to praise these good works, their duty is to smear, ignore, and say black is white. This is the disgusting black side of politics. For this reason, Hz. Friends of GOD have named the politics of those who engage in such disgusting politics as the Black Set. A hungry dog washes the oven and is not affected by the fire of the oven. A person who is greedy for power destroys his state for the sake of power, but his heart does not hurt. Therefore, let's stand with those who love us and not side with those who beat us. We think so, it is a blessing of God to us, especially our president, but we say that black-setism is filth and ungratefulness. Our Kurdish brothers living in the mountains, wake up and take advantage of the freedom granted to you. Come to our state, live like a man, stop being a servant and don't be eaten by wolves anymore. Hey, those who arouse innocent girls to fear and curse them, what are you after? You seem to be setting yourself on fire. Because Hz. Allah (swt) does not like curses, whoever says that fire should fall on someone's heart, that fire will return and fall on the head of the person who made it. Now is the time for tecjud for us. We beg GOD. O Lord, destroy the curses made on state

administrators.

Give Guidance to those who curse.
Save them from the temptations of Satan.

Oh my God, the Lord and the Merciful, the possessor
of infinite power.

Undoubtedly, you are the God of God.

O our mighty helper.

Storms of discord, hostility and denial are coming
one after another.

The darkness of those who come and take shelter at
your almighty door will be dispersed.

Please,

let the darkness of discord looming over our state
disappear and let peace and brotherhood come.

Oh my God, who knows all the secrets,
treat our state administrators and people with your
mercy, for the sake of the names Mubdi and Muid.
Tâ Hâ, Yâ Sin. For the sake of Surahs Tâ Sin, Tâ Sin
Mim, be our helper for our state to be safe, do not
take from us the administrators you gave us.. Amen
Amen Amen. Hz. Allah (cc) says: "**Take all your
precautions.**" (Nisa 71) Our brother, our leader, our
republic, take all your precautions and do not fall
into heedlessness. Hz. Trust in Allah wholeheartedly
and know that He is with you. Assalamu
alaikum. Kalpteniman Yusuf Kutan

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20.117 O Self

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Oh soul!



Oh soul,

whenever I followed you, I lost my will to the devil.
By following you, I became attached to the devil.
Then I looked and cried for my sins.
By following you, my world was filled with torment.
If I warn you any more, you will turn my grave into
hell.
You are like a child, O soul, and even worse than a
child,
Because a child who is full falls asleep, and you

scold.

Your every action is ignorance, your every deed is evil, you love haram very much.

Especially alcohol, gambling, prostitution and adultery. Your essence is superior to everyone else. Your real goal is to be alone. I won't give you that opportunity, oh soul.

You will know your Lord. You will worship Him because you were made of dirty water and your end will be a shovel of manure.

Where is hatred, where is pride, arrogance and jealousy, you are there.

When you resurrect, you will cry for this situation.

I know you, deceitful, ungrateful soul, and I will not fall for you, no matter how much you despise me.

Because when I knew you, I knew my Lord.

When I remembered my Lord, I became your superior.

Come on, get up and worship your Lord who created you from nothing.

Worship and serve the One who created you from nothing.

ALLAHümme Salli Âlâ Seyyidina ve Nebiyyina
Muhammedin ve Âlâ Ali Muhammed.

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20.118 O Son!





Bismillahirrahmanirrahim

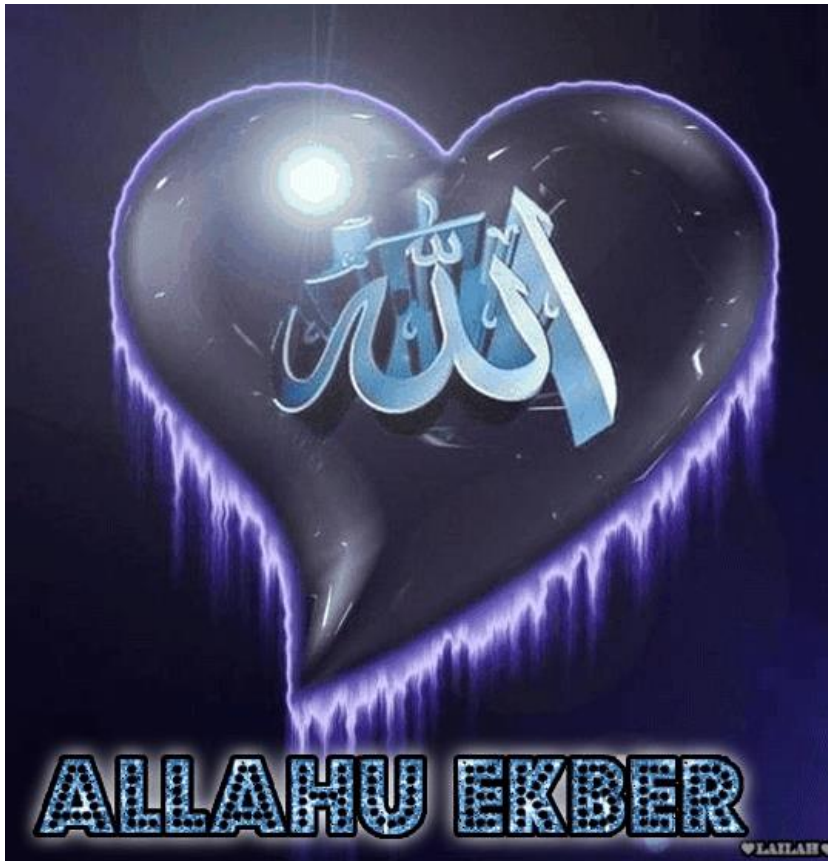
O son!

You don't take the afterlife seriously. On the other hand, you are full of ambition for the world. If death comes when you least expect it, how will you face it? Every day and evening is spent with those who love the world. When will you contact those who care about the afterlife? You need to join the community of GOD's friends, you need to join the great community, you need to join the straight and wide path leading to GOD. On that path, you need to find the love of the One who created you. O son, you are nothing but desires and desires, from the evil nature that follows your ego. In this state, you get up , sit with foreign women, chat with them and spend time with them. Then you say, "I don't

care about them, my heart is pure. " You are lying. Because you are committing adultery and feeding your ego without realizing it. You are in love with your self. If you knew that it was your enemy, you would not feed it. When will you understand that all sins occur due to the excess of the soul? Anyone who makes friends with a fool becomes a fool. "A fool, on the other hand, is the one who does not think of Allah, indulges in lust and pleasures, commits adultery, and then says, 'What have I done?'

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20.119 It was said, "O Swallow the Water of the Earth, O Hold the Water of the Sky."



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It was said: "Swallow the water of the earth, hold the water of the sky."



It was said: "Swallow the water of the earth, hold the water of the sky."

In the Verse of the Prophet Muhammad (cc), when Noah finished the flood, he said:

"O earth, swallow your water, O sky, hold your water. The water has receded, the work has been completed, the ship has settled on the bottom, and the people of wrongdoing will be destroyed. " (Hud 44) It was said.

No one should misunderstand, there was a coup deluge on the night of July 15th.

God's will came and protected our president, gave him the opportunity to address the people, gave the people determination and effort, and saved our ship of state from sinking.

However, both our state officials representing the government and the leaders representing the opposition need to learn

a lesson from this incident.

They must remember that everything is in the power of Allah Almighty, and they must work by observing the truth and truth, without alienating or despising anyone.

Our esteemed statesmen should work with determination and effort for the development of our country without deviating from the path of truth and truth, they should be very careful against internal and external enemies

, and whoever engages in destructive activities should be silenced so that our ship of state can sail safely in the world sea.

Our people trust our brother, the faithful captain of our state, Mr. Recep Tayyip Erdoğan. They showed their loyalty to him on the night of July 15th. Let him rely on God, trust Him, and never give in to the doomsayers and disturb his peace. The way is clear, God willing. As long as he takes all his precautions and then surrenders to God. **Kalpteniman Yusuf Kutan**

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20.120 O MAN, DO GOOD DEEDS AND DECORATE YOUR HEART WITH THE LIGHT OF FAITH!!



O HUMAN, DO GOOD DEEDS AND DECORATE YOUR HEART WITH THE LIGHT OF FAITH!!



O human being, do good deeds and adorn your heart with the light of faith.

Be sincere in your deeds.

Be occupied with Allah, the Almighty and Majestic, with His love.

Don't be busy with things that don't concern you. Discipline your own self.

Then deal with the souls of others and try to save them.

Satan plays with those who follow his desires, just like a mounted warrior with a mace in his hand.

When he takes control of it, he can take it wherever he wants.

Just like one of you lets his animal wander wherever he wants.

Oh man, be smart, don't look for your enemy far away, he is walking around with you, he is looking for your flaws, when he finds you, you can't avoid following him.

If you do good deeds and decorate your heart with faith, Allah will protect you.

Once you believe in God wholeheartedly and

surrender, neither the devil nor the jinn can haunt you.

Those who want to attain salvation in this world and the hereafter should believe wholeheartedly in the one and only God.

We don't know any other way!

Kalpteniman Yusuf Kutan



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**20.121 O ISRAEL!! THE YEAR IS 2018, NOT 1967,
DON'T BE THE BULGUR YOU OCCUPY WHILE
GOING TO JERUSALEM FOR RICE!!!**

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O ISRAEL!! THE YEAR IS 2018, NOT 1967, DON'T BE THE BULGUR
YOU OCCUPY WHILE GOING TO JERUSALEM FOR RICE!!!





A dying dog used to dirty the mosque towels.

Israel also trusts America and dreams of making Jerusalem, the Mecca of Muslims, its capital city.

He confuses this intention with the time in 1967 when he took over the lands occupied by the Muslims during their heedlessness

.
O Israel, the year is 2018, everything has changed, Muslims have woken up.

It seems that the time is coming to give back the lands you occupied and usurped while trying to make Jerusalem the capital city, insha'Allah.

God willing, He will take the license He gave you and get you out of there. The infrastructure for this upcoming event is ready. The commander-in-chief started to organize the Muslim countries at work. The spirit of Selahaddin Ayyub is coming to life, you will find your trouble, God willing. There is good in every evil, this issue of the capital city of Jerusalem

will also lead to good, God willing, we will see what God will do, whatever it is, it will be good. Kalpteniman Yusuf Kutan

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20.122 IF YOU ARE THANKFUL AND BELIEVE. WHY SHOULD ALLAH PUSH YOU.!! (Nisa-147)

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IF YOU ARE THANKFUL AND BELIEVE. WHY SHOULD GOD PUSH YOU?!! (Nisa-147)



Our Prophet (pbuh) said in his hadith:

“When a servant makes a mistake in his deeds and diminishes his deeds, Allah, the owner of honor and majesty, makes him feel sad and worried. ”

Do not become slack and lazy in serving God, the owner of honor and majesty, because in such a case, GOD will make you subject to punishment.

God Almighty makes him run after the sustenance that is not in his lot.

He becomes addicted to sadness and worry because of his children's rebellion and his wife's coldness towards him.

In short, wherever he turns, all of these become punishments for him simply because he relaxes his worship of God, the owner of honor and majesty, and becomes heedless of Him and clings to his own self. In order not to make this mistake, God warns us in the following verse:

"IF YOU ARE THANKFUL AND BELIEVE, WHY SHOULD ALLAH PUSH YOU?" (Nisa 147)

Shame on the one who has forgotten God and worshiped his own self and suffers from trouble after trouble.

However, if he repents, seeks refuge in his owner who expects servitude from him, and keeps his word, God Almighty will remove all his troubles.

Because He is the absolute ruler.

May God Almighty make us all among those who believe in Him wholeheartedly, Amen.

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20.123 O THOSE WHO MARRIED THEIR DAUGHTERS WITHOUT INVESTIGATION OF THE GROOM CANDIDATE!!!

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O THOSE WHO MARRIED THEIR DAUGHTERS WITHOUT INVESTIGATION OF THE GROOM CANDIDATE!!!



We titled the article "Parents who marry off their daughters without researching the prospective groom", but we are living in such a time that parents have no

power anymore.

We are living in a time called the modern age, our children are under the command of their own souls without realizing it, they

say "I choose my own spouse, you can't interfere with me",

they meet the person they found on the internet, whose history they don't know, they get married before their parents have a chance to investigate, and what follows is disaster.

The man is a sadist, evil inside and out, has zero mercy, a man under the control of the devil, children were born,

come on, come back and see, if he is lazy, doesn't go to work, makes his wife work and sleeps around, come and bear it.

We think like this: Look at the mother and take your daughter, look at the father and take your son, but as we said, our daughters and sons do not give this opportunity to their parents and even tell them to leave the house if we do not accept what they say.

The course of youth does not look good, except for a few, who are deceived by the luxury of the fake TV series they watch and get carried away by the dream of such a life, they do not listen to any advice of their parents, they listen to their own desires.

After that, she returns to her father's house with her child in her arms, but the ordeal does not end; her sadistic husband cannot tolerate this separation and begins to oppress his wife, making the world miserable for her.

We heard that the daughter of one of my relatives fell in love with a young man.

They told us that this young man works at this address. The answer we got from the people we asked about him was that he is crazy, gambles and drinks alcohol. We said that he does not look good. They also told their daughters, but the girl did not listen to anyone and married that young man.

What do you think was the outcome? Her husband got into gambling, that wasn't enough, he had a relationship with another woman, and the girl took her baby and returned to her family. As a result, they separated by court order.

Hey young girls of marriageable age, in order not to make yourself and your family miserable, leave the choice of spouse to your family, benefit from their experience, and by getting their consent, you will attain the consent of Allah.

For this reason, your marriage will be beneficial and you will live a peaceful life. By the way, we say to men who oppress their spouses by seeing them as their slaves: Be fair, remember that your spouse who comes to you is a trust of Allah to you, you will repay him with oppression for every oppression you do to him, but in this world and in the afterlife.. In the verse of Hazrat Allah (cc)

:

"Get along well with your women. If you don't like them, it may be that God has provided many blessings for something you don't like." (Nisa-19)

We can interpret this as follows; she does not have much beauty, but she is auspicious and fruitful and makes her husband rich.

We have witnessed such spouses.

Our Prophet (pbuh) said in his hadith:

"Respect the rights of women, fear Allah in this regard.

Because you received them as a trust from Allah." (Abu Davud) May Allah (swt) bring together our soon-to-be-married children with good spouses, Amen. Kalpteniman Yusuf Kutan

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20.124 Oh my God! Bring good leaders to us. Block the useless leaders.

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Oh my God! Bring good leaders to us. Block the useless leaders.





OH MY GOD! HEARTS ARE IN YOUR POWER. PLEASE TURN THE HEARTS OF YOUR SERVANTS TO THOSE WHO WALK ON THE PATH OF TRUTH AND TRUTH. MAKE THE VOTERS LOVE YOUR BEAUTIFUL SERVANTS WHO GO STRAIGHT. MAKE THE PUBLIC LOVE OUR CURRENT ADMINISTRATORS WHO DEVELOP OUR STATE. DON'T TAKE THEM AWAY FROM OUR STATE. DEFEAT THE OPPOSITION WHICH SET TRAPS AND DESCRIBED THEM WITH VARIOUS SlanderS. YOU SEE EVERYTHING. AMINE.

FAITH FROM THE HEART

YUSUF KUTAN

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20.125 O OUR ALMIGHTY GOD, THE INFINITE POWER, MAY THE ECONOMIC PROBLEMS HAPPENING OUR STATE FALL AWAY, JUST AS THE BLOOD OF THE SACRIFICES WE WILL FLOW DOWN....



O OUR ALMIGHTY GOD, THE INFINITE POWER, MAY THE ECONOMIC PROBLEMS HASTING OUR STATE FALL AWAY, JUST AS THE BLOOD OF THE SACRIFICES WE WILL FLOW DOWN....



Today is the eve of Eid al-Adha. 20 August 2018
O our God, the one and only owner of infinite power...

accept our sacrifices that we will sacrifice to gain your consent, in the presence of the Almighty .

May the economic troubles that plague our state like the blood flowing from them flow away, the discord and corruption among the Islamic world disappear, and unity and solidarity be achieved. Amen.... Peace be upon you , Yusuf Kutan.

20.126 O you who have believed, OBEY GOD, OBEY THE PROPHET, AND OBEY THOSE WHO ARE IN COMMAND AMONG YOU...



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O YOU WHO BELIEVE, OBEY GOD, OBEY THE PROPHET, AND OBEY THOSE WHO ARE IN COMMAND AMONG YOU...

Yes, whoever opposes Allah and those in authority loyal to the Prophet should learn from this message that he will find Allah Almighty against him, so he should take precautions and not get into trouble. We have written the essence of the word, insha'Allah, those who will understand will understand it... Yusuf Kutan,

from the heart .

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20.127 O PEOPLE! IF GOD WILLS, HE WILL TAKE YOU AND BRING OTHERS. GOD IS POWERFUL EVERYTHING. (Nisa,133)



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O PEOPLE! IF GOD WILLS, HE WILL TAKE YOU AND BRING OTHERS. GOD IS POWERFUL EVERYTHING. (Nisa,133)

In the verse of Allah Almighty:

"O people! If Allah wishes, He can take you and bring others.

Allah has power over everything." (Nisa:133).

This verse combines the truth expressed in the Quran with the facts of birth and death.

we live every day.

Allah Almighty takes away old bodies at any moment and brings in living beings with new bodies.

He even shows us this change while keeping us alive.

The simplest example is let's look at the photo of the day we started primary school, when we are seventy years old.

Let's look at our picture when we arrived, the young body is gone and another face has arrived.

In fact, if we look for an example, let's think of night, day and seasons, changes occur all the time.

exhibits,

In another verse of the Quran:

"God is always doing something new." he commands.

Our duty as His servants is to be prepared at all times and to live a life worthy of Him. And there's also the fact that if he wants, other worlds can take over this world.

He creates, He has power over everything.

May Allah (swt) make us all among those who are worthy servants of Him. Amen...

faith from heart

Yusuf Kutan.

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In the verse 20.128 of Allah Almighty:

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In the verse of Allah Almighty:



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**20.129 ENEMIES OF MARRIED AHMET OKUYAN
AND CANER TASLAMAM, I HOPE HAZRAT ALLAH
WILL DRIVE YOU OUT OF THE MASS YOU HAVE
ENTERED!!!**

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ENEMIES OF MARRIAGE AHMET OKUYAN AND CANER TASLAMAM,
I HOPE HAZRAT ALLAH WILL DRIVE YOU OUT OF THE MASS YOU
HAVE ENTERED!!!





SATAN CONTINUES ON HIS DUTY BY DIVERTING THEOLOGISTS WHO STUDY RELIGIOUSLY !!

Satan has been deceiving our parents Adam (pbuh) and Eve since the beginning of this world's life.

He continues on his way just as he started his duty.

Recently, two people named Ahmet Okuyan and Caner Taslaman have appeared in the media.

They already say that there is no heaven or hell, and there is no torment in the grave.

They confuse people's minds by telling them.

Our first word to them is, Hey people, what are your intentions and whom do you serve?

Let us tell you that you are serving the devil and will be held accountable for this before you go to the afterlife.

You will definitely give it.

While the atheists are constantly insulting our religion, you

He ignores them, he is not interested in their flaws, he follows the commands of our holy religion

You waste your time by backbiting and gossiping, investigating the faults of believing servants.

Hey theologian Ahmet Okuyan, whose name is beautiful and he is unaware of the confused soul!!

By saying there is no torment in the grave, there is no heaven or hell, you confuse the believers and put them under blame.

I remind you of the verse you know.

In the verse of the Holy Prophet (swt), it is stated that among the disciples of Jesus (peace be upon him) habibi Neccar was a martyr.

Talking about it, he says:

Estaizübillah: **“HE WAS TOLD TO ENTER HEAVEN.**

HE SAID, I WISH MY PEOPLE KNEW THAT MY LORD FORGIVED ME AND

THAT YOU ARE ONE OF THE THOSE WHO ARE OFFERED!!” (Yasin: 26-27)

Now we ask you what the above divine message explains to you. you lost to the devil

Let us explain the truth to you before you find an answer with your mind.

This divine message informs us that heaven and hell are already waiting and shows that it does not match the words you produce with your perverted mind.

You also deny the torment in the grave, you talk about flesh and bones, you say that the soul comes out, you don't know what kind of being it is because your heart's eyes are closed and you haven't seen it.

Let us explain it to you like this: While we have a material body outside of us, we have a spiritual body within us that directs it and will take account of it. It also has moving organs and we travel with it in our dreams in the spiritual world.

We will wander, we will return to our bodies as long as we live, we will live our lives, but when our life is over, we will go to give account before returning, either to heaven or hell. This is the system established by God.

Sinners will be imprisoned and those in heaven will be placed in places where they will live with their spiritual bodies.

Life with the spiritual body will continue until the apocalypse, when the apocalypse comes, spiritual bodies will be left in the world.

The bodies we live in will be the same way, those who remain on earth, those who died both on land and at sea

Copies of the bones will be returned to their owners as newly formed bodies.

He is Allah, when He wishes to create anything, He creates it without needing a sample.

His creation is like the blink of an eye, and it becomes.

In fact, it is not difficult for Him to create trillions of people by creating one person. He is capable of everything.

Where will the torment of the grave be?

Since our Prophet (pbuh) said that the grave is either a garden from the gardens of Paradise or a pit from the pits of Hell, it turns out that heaven and hell exist, which is mentioned in the Surah Yasin that we have mentioned above.

What do we understand then? The pit of hell is waiting for us in the hereafter, and heaven is waiting for us in the afterlife, but they are waiting for us to come with our spiritual bodies.

When it comes to our grave, it is certain that we will be eaten by wolves and vermin, but that is our meeting point where we will meet the living. Free souls with permission meet those who come to visit them there, but they do not have the ability to show themselves, they take the prayers of forgiveness and forgiveness offered to them and leave.

Mr. Ahmet, you say that there is no intention for nafilahs and there is no intention for sunnahs, what kind of mind are you?

If you had performed the supererogatory prayers completely, you would not have given this fatwa. If you had performed the sunnah prayers without intending, you would not have given this fatwa. If you asked why, you would have confused what you performed and when.

I'm sorry, it is difficult for us to pray without intention, especially elderly people like us have difficulty.

Do you really perform the nafilah and sunnah prayers without taking a break? If you do it without getting confused, I congratulate you.

Isn't it really your job to confuse the public with such fabricated issues?

You explain the Surah Yunus and the meaning of Surah Zumar as if it were addressed to parents. **You mention that the sentence "KALU"** describes the past tense. You do not mention that the verse above mentioned came to the polytheists who lived in the past, and you consider the saintly servants who remember Allah day and night, who confirmed the last religion, and who follow the path of the last prophet, as equivalent to those who worship statues. May Allah save you from these perverted ideas, insha'Allah.

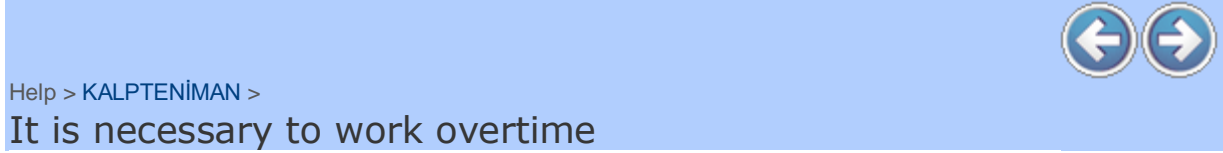
But repent, it is not clear when the death will come. Yaşar Nuri also struggled a lot with the saints of God, he got cancer and died. If you do not repent, it will be your turn, Caner Taslamana and others who think like you, know that there is no salvation.

faith from heart

Yusuf Kutan.

[[TOP](#)]

20,130 Required to work overtime



It is necessary to work overtime

. I had a theologian acquaintance who was buying and selling real estate in Bostancı, Istanbul. We came together for the sale of our flat in Bostancı.

While I was chatting with him, a person who I later learned was the retired imam of the orchard farmer came to the office. The topic turned to spirituality.

I quote the words of the retired imam verbatim: **"Oh my friend, after I retired, I fell into a spiritual depression and could not even perform the five daily prayers.**

It turns out that the community is the reason for me to pray, believe me, I want to start being an imam again to perform the five daily prayers." he said .

I also say, **"It is necessary to cling to the skirts of a**

perfect guide who will ignite faith and lead to the love of worship." When he said, **"Where is my brother, they lived in the old times at this time?"**, he said, **"There is no difficulty for GOD, He created it in this time just as He created it in the past."** I told you but he never showed up.

It was Friday, we got ready and went to a nearby mosque.

We performed the sunnah, listened to the sermon, and prayed the two obligatory rakats in congregation. It was Friday's last sunnah, I prayed 4 rakats, zuhru before zuhru after, 4 rakats and two rakats with the intention of sunnah of the time, and I did not have two theologian friends with me, with whom we performed the obligatory prayer together.

After reciting the rosary and praying, I left the mosque and they were waiting for me in the car.

As soon as I got into the car, my theologian friend asked; **"Oh dear, what prayers did you**

perform?" When I said: **"The last sunnah of Friday prayers, the first sunnah prayers, the last sunnah prayers and the sunnah prayers of the time"** , and he said **"There are no such prayers, these are bid'ahs that were introduced later"** , I said: **"Now, did I commit sin or did I commit good deeds?"** He stopped.

Look, I said: **"In the afterlife, we will be called to account and we will look for a way to hold on. We will look for ways to clear ourselves to our Lord. We will wish that we had worshiped a little more in this world so that we would not have had trouble here, and I told him about the death of my late great uncle."**

It is as follows: May God have mercy on him! My great uncle was a very sincere person. My grandmother, who is his sister, tells me that in the morning, I go to my brother's house and see that he is sleeping and I feel very sad.

"One day, when he said to him, 'Brother, it is very good to get up early in the morning, but you make the sun rise on you, and this is bad luck,' he said, 'What should we do, brother, this brother of yours is also very lazy . ' After a while, he fell ill and his condition was getting worse.

Finally, he got heavier, waiting for his soul to surrender at any moment. He suddenly opened his eyes and said, **"Lift me up, the Shahs have arrived."** We did not see such people around us. **He said, "Pick me up"** and we went into his arms and lifted him up. **"Turn to qibla."** He said, we turned it towards the Qibla. And he said three times, **"ALLAH'U EKBER, ALLAH'U EKBER LA ILAHA ILLALLAH'U VALLAH'U EKBER ALLAH'U EKBER VE LILLAHIL**

HAMD and lay me down." he said and we put him to bed. After a while, he recited the testimony and passed away. Before he passed away, he said hello to those who came to my funeral and asked for forgiveness, and he also said that we received forgiveness from those who came. When it comes to washing his corpse, the teacher who will wash him sees that both of **his knees are black. He asks our aunt: "Did he fall off somewhere, why are his knees black? "** Our aunt answers: **"This is the one I know. He would not sleep after the night prayer every night and pray on the mat until the**

morning. "As soon as the morning adhan was recited, he would perform his prayer and rest. He warned me not to tell anyone that I was praying at night, and now that he has passed away, I told him." And the burial work is completed, a short time passes, my uncle's mother wonders whether our great-grandmother answered the question about her son's grave, and she performs a two-rakat istikhara prayer and Hz. He takes refuge in Allah. **"O Lord, show me the condition of my son,"** and while he was lying asleep, his son appeared before him. **"My son, Halit, were you able to answer the questions about what happened?"** he asks. **"I gave away most of it, but I'm having trouble with one thing. I received a belt from so and so. I forgot to give it back. If that belt is in a certain place in the house, take it from there and go and give it to that person and receive forgiveness."**

When I say that, our grandmother wakes up and takes the belt from the described place at night and takes it to its owner. Late at night, she knocks on their door and wakes up the man, who is sleepy:

"What happened, his unit is dead, why **did you come at this time of the night?**" I saw that he is being **tormented because of this belt.**" When he said, that person said: **"Oh my God, is Uncle Halit being tormented because of this belt? "** He says and says, **"Oh my God, what will happen to us when we are being asked for such a delicate account?"** After a short while, our grandmother performs the istikhara prayer again. **"O Lord, show me the condition of my son Halit,"** he says and goes to bed. He sees that there are guards at the closed gate of a garden. He approaches the garden and sees that his son, Uncle Halit, is wandering around the garden, where the pool is decorated with all kinds of flowers and the birds are singing. He comes to the garden gate and says to the guards: **"That one inside is my son, let me enter the garden too."** The guards say: **"This is not possible, this garden belongs to him."** And our grandmother wakes up happy. This incident is an actual event, it is not a quote or a product of imagination. That's why I said that the more we worship before we migrate to the Afterlife, the more capital we will have, and I explained this past incident. And in addition, I told him that we are working so much for this world's sustenance, what if we work a little overtime for the Hereafter? Hz. May Allah (cc) make him one of those who learn a lesson. Kalpteniman Yusuf Kutan

[[TOP](#)]

20.131 Required to work overtime

Help > KALPTENİMAN >

It is necessary to work overtime



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[[TOP](#)]

20.132 Assalamu Aleykum

Help > [KALPTENİMAN](#) >

Assalamu Alaikum





Assalamu Aleykum Verahmetullahi Veberekatuhu
Venerable person who seeks the truth, the purpose of writing this work is the one who kills with the command of Be. The one who kills with the order to die. He provides sustenance to believers and non-believers without distinguishing between His creations. In the afterlife, it is only to announce the majesty of our Almighty Allah, the owner of infinite power who prepares endless blessings for believers, and to fill hearts with his love. We all know that people need spiritual food just as they need food and drink. Unfortunately, most people live their lives with their stomachs full and their souls hungry. They do not investigate the solution. Hazrat Allah (cc) says in the verse, "**Astaizübillah, be upright as you have been** commanded. " Being true is the greatest treasure. It is such a great treasure, an inexhaustible treasure. The one who has that treasure will be comfortable in this world and the afterlife. The reason for his comfort in this world is that he does not lie, deceive people or act hypocritically. Everyone trusts him. It is the person who is loved that is respected. Our Prophet (pbuh) says in his hadith: "**Truthfulness leads to goodness,**

and goodness leads to heaven." He commands. **(Bukhari)** Hz. May God grant all of us to be the way He likes and to live our life in this world and the hereafter beautifully, Amen. Prophet Allah (cc) says in the verse: **"Follow those who do not ask you for any wage, they are on the right path."** **(Yasin 21)** According to this divine order, which describes the right path for us, all communities that use religion as a means of profit are on the wrong path. For this reason, people should seek out and find the community that works only for the sake of Allah, so that they can be in the right direction. A believer should be very careful in this matter. Is the working system of the managers there to examine the community they enter, to provide substances? To gain the consent of Allah? work is being done. Even though materialists are invading the world today, there is still a community that works for the sake of Allah. Hz. Allah (cc) finds it to His servants who seek it with a sincere heart. Hz. May Allah (cc) find all of us the community and the perfect guide that He is pleased with.

Just as God created the ugly, He also created the beautiful. Just as everything has a real and a fake, religious scholars also have a real and a fake. A person should know that wherever his heart is inclined, Allah Almighty directs him to the direction he desires. The reason is that the world is a place of testing. The servant is tested with his wishes and desires. The purpose of coming to this world is to find the love of Allah.

The best thing a smart person can do is; is to find the community that will bring him the love of Allah . Time flows like water.

Our owner says in the verse:

"Astaizübillah, He is the one who gives death and life to test which of you will serve better." (Mulk

2) says.

May Allah (swt) grant us all the ability to find the community he loves that will help us pass the test of the hereafter. Amen.

In the hadith of the Prophet (pbuh):

"Believe in ALLAH and be upright." He commands.

What kind of being is a human being that, although he knows that he will definitely die and will be resurrected and will be called to account, he does not look for a guide to make preparations for the afterlife? He must be such an experienced guide that he must be protected from making mistakes and being harmed in this world and from being burned in the fire in the afterlife. However, people who take precautions in everything they do fall into heedlessness on this most important issue and do not take precautions.

When someone harms his property or life, he runs after a lawyer who will save him from the difficult situation he finds himself in. Because he believes that the lawyer is the man for that job. He knows the laws. He guides him. Thanks to him, he wins the court. Gets rid of boredom. Shouldn't the same person look for a guide to those matters who will teach him how to escape Satan's trap at any time in the life of this world, who will justify himself in the courts to be established in the afterlife, who knows the laws of the afterlife? It is true that the one who

finds the perfect guide has attained the happiness of this world and the salvation of the hereafter.

Because it is the Prophet who found the perfect guide. He finds GOD. He who finds GOD has achieved everything he wanted.

Haz. May Allah (swt) make all of us servants to Him and ummah to His beloved. Let the guide make his faithful disciple a disciple.

But what should a servant who worships himself do?

Since the foundation of the world, most of the people have been created by Prophet Muhammad. They followed the desires and desires of their own souls, leaving God behind. They have fallen into polytheism without knowing it. Because the one who does everything his soul tells him is worshipping it. Even now, people's situations are the same. If the soul does not like worship and does not obey its wishes, it means that it is worshipping its own self.

He does many strenuous sports to keep his body beautiful, but when it comes to praying, it becomes difficult for him.

He endures many fasts and diets to lose weight, but when the month of Ramadan comes, he starts to have trouble. He looks for various excuses not to fast.

Haz. Believers gathered to remember Allah get excited by saying “**ALLAH, ALLAH...**” . They nod. He excludes and ridicules them. He listens to himself. He shakes his head and all around in wedding and music halls. He sees this as beautiful

and listens to his soul. He goes to the match and keeps up the pace like crazy, his voice gets hoarse from shouting for his team. He sees these as normal. In fact, it is the self that shows normal. He has fallen into secret polytheism without knowing it, but he does not realize it. Hz. A person who does not obey Allah's commands and prohibitions and does whatever his soul tells him is a subject and worships his soul.

No matter how much he says, my heart is pure and invalid. There are many people; **"I don't pray, but I have no interest in anyone's property or honor."** Says. He boasts of this good will and thinks that he is better than the one who prays. He cannot realize that he is being deceived by his soul and the devil, who do not want him to put his forehead in prostration with his heart, which he boasts is clean.

He doesn't know that his Creator expects him to prostrate to Him with a pure heart.

Hz. Allah (cc) says in the verse:

"All of you turn to Allah, avoid disobeying Him, and perform prayer. Do not be among the polytheists." (Rum 31) Since He has commanded this, those who do not do so will be harmed. The feature that distinguishes a Muslim person from other religions is that he performs prayer. In another verse of the Quran, Prophet ALLAH (cc) says: **"Believers who pray with reverence will be in the hereafter. They were saved from the torment."** (Muminin 1-

2) Another verse says : "Command your family to pray. Be persistent in it yourself. " (Taha 131)

While prayer is such an important commandment, what a great harm it is to not perform it with various excuses. Especially a person who endures various heavy sports to preserve his body beauty becomes lazy when it comes to praying and does not perform it. However, no matter what he does to keep the body in shape, one day it will fall out of shape.

There will be soil in the grave. His soul will go to the presence of his Creator and give account of the body he has given him. He should do sports, keep in shape, and pray. May He also preserve the form of faith. He will see as an example that prayer will also help him stay in shape. He will not forget to perform the prayer for the sake of Allah, not for the sake of form. Otherwise, if his intention is to lose weight, he will be exercising rather than worshiping. In the afterlife, he will be left empty-handed.

Hz. May God make all of us rich in good deeds and

poor in bad deeds in the afterlife, Amen.



Velhamdü Lillahi Rabbil Âlemin

ALLAHümme Salli Ala Seyyidina Muhammedin
Adede Ma Fi, İlmillahi Salaten Always Bidevami
Mülkillah.

Kalpteniman Yusuf Kutan

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20.133 O Children of Adam, did I not command you not to worship Satan, he is a clear enemy to you? (Yasin-60)



Help > [KALPTENİMAN](#) >
O Children of Adam, did I not command you not to worship Satan,
he is your clear enemy? (Yasin-60)



"O Children of Adam, did I not command you not to

worship Satan, he is your obvious enemy?" (Yasin-60)

In the verse of Hazrat Allah (cc):

"O children of Adam, did I not command you not to worship Satan, he is your open enemy?" (Yasin 60)

Yes, our Lord, every messenger you sent informed us that the devil is our enemy. Those who believe believed, considered the devil as an enemy, those who did not believe fell into the various traps that he had insidiously prepared, they worshiped him without knowing it, and they continue to do so, upsetting and devastating both themselves and those who love them.

The devil portrays alcohol, marijuana, heroin, gambling, and adultery as attractive to them. He takes them captive, binds them to himself, and makes them worship him. Because if a person abandons the command of Allah and enters the command of Satan, the enemy of Allah, and does what he says, it means he is worshiping Satan.

When a person who lives in this situation and goes to the afterlife like this deserves hell, he will hear the divine address of Allah mentioned above.

O those who obey Satan without knowing it and

worship him, repent as soon as possible,
serve God Almighty, live your world well and win
your afterlife.

We see that those who follow the enemy of Allah
live a disgraceful life in this world.

Our owner informs us that their fate in the afterlife
will be fire.

Can a person who goes after the devil, who is fire,
target anyone other than fire?

May Allah (swt)
grant all of us to worship Him and be among the
servants who earn His supreme love in this world and
the hereafter, Amen.

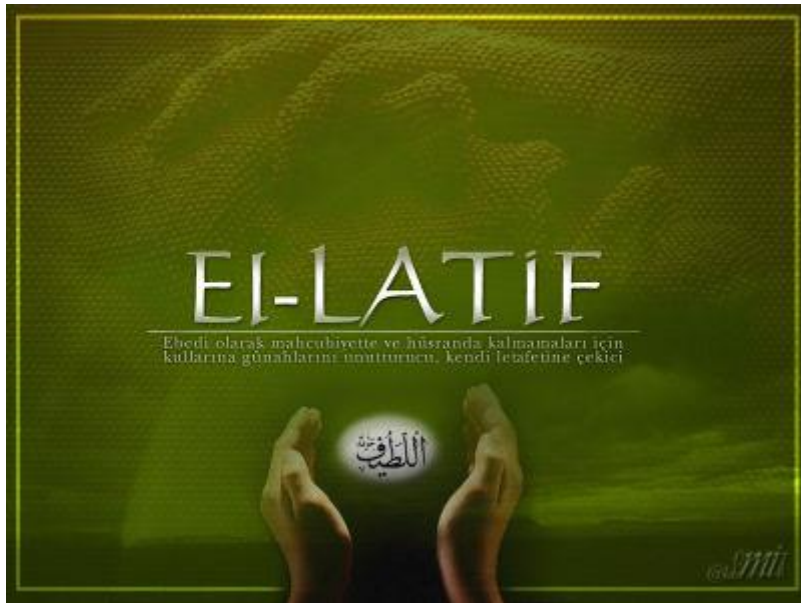
Kalpteniman Yusuf Kutan <



20.134 O God, only You can protect us from Satan and his army. No one else can protect us. Please Protect Us And Our State.

Help > KALPTENİMAN >

Oh my God, only you can protect us from Satan and his army, no one else can protect us. Please Protect Us And Our State.



Oh my God, only you can protect us from Satan and his army, no one else can protect us. Please Protect Us And Our State.

OH MY GOD!!

You are the one who created us from blood, flesh and bone and gave us human form.

We are visible and known through the body

pattern you put on us.

Oh my God, only

you can protect us from the devil and his army, no one else can.

Lord, save your servants who have fallen into the devil's trap.

Lord, save them from the human demons that provoke them and send them to the fire.

Lord, we are helpless and guilty servants, we only have one breath of time, and if you cut it off for a moment under your command, we will be powerless.

Dear God,

please grant us the grace to spend the breaths you give us as capital according to Your wishes and desires, not on things commanded by the devil.

Dear God, stop the black setters who aim to create confusion in our country and who do not recognize the law and tell lies to the public for the sake of being in power.

Make those who currently govern our state the guardians of our state, and do not take this duty away from them, Amen.

Kalpteniman Yusuf Kutan

20.135 O Man Who Seeks His God



Help > KALPTENİMAN >

O Man Who Seeks His God



O Human Being Who Seeks His GOD,

eat less, purify your heart, save the excess sleep for the grave. Sleeping less is a blessing, sleeping too much is heedlessness, and heedlessness is harmful and darkens our hearts.

Get rid of too much sleep, Murad will disperse in the morning. How blessed is the dawn, those who are awake are happy.

At dawn, the doors of mercy are opened and blessings are showered on those who are awake.

Too much sleep is torture, little sleep is a virtue.

Eat less, sleep less, don't talk too much, don't be surprised if you become a Saint very soon.

Less covering quilts, too much sleep makes the organs lazy.

Sleep is equal to death, the end of the one who sleeps heedlessly is fire.

Wise people are longing for the morning, too much sleep is a scourge for them. Don't think that eating too much will cause blood, and sleeping too much will become forgetful.

Sleeping too much is a shame; it wastes valuable time.

One enters sainthood with such merits, and then blessings are given.

Hiz. May ALLAH (cc) grant us all to be among those who follow the advice above and make the most of every moment.

Hiz. Allah (cc) says in the verse: **"We created the heavens and the earth and everything between them in six days, and no weariness touched us."**

So, O my Messenger, be patient

with what they say. Praise your Lord before the sun rises and before it sets." .
Praise him during a part of the night and in between prostrations. Listen for the day when the caller will call from somewhere nearby. On that day, all people will truly hear this voice. This is the day of emergence. Surely,
We give life and cause death. The return is only to Us.
On that day, the earth will be theirs. "This is an easy task for us. We know very well what they say.
You are not a force over them, advise those who fear my threat with the Quran."
(Zariyat 38,39,40,41,42,43,44,45,)

SadakALLAH'ul Azim.

Vel praise lillahi Rabbil Âlem.
ALLAHümme Salli Ala Seyyidina ve Nebiyyina Muhammedin ve Ala Ali Muhammed.

Faith from the heart. sad

grandfather ALONE HZ.ALLAH CC FEAR Be of sound mind. Use your mind.
Don't be a liar, don't tell the truth. You say , '
I fear Allah, the owner of Izzet and Jalal.' However, you are afraid of something other than Him.
Do not be afraid of jinn, man or angel.
Do not be afraid of any living creature, whether speaking or remaining silent.
Do not be afraid of the torment of this world, nor of the torment of the hereafter.
Fear only Allah, who will punish with torment.

Kalpteniman Yusuf Kutan

[[TOP](#)]

20.136 O Faithful Servants of Allah. Pray for our state to be protected from traps.!!



O Faithful Servants of Allah. Pray for our state to be protected from traps.!!

O faithful servants of Allah, pray for our soldiers and police.

It is time to completely unravel the socks knitted by black, religious, sectarian criminals who have been knitting socks for our state for years .

With the dream of Kurdistan, they have massacred our pure-hearted Kurdish brothers for years, using them for their treacherous purposes. For the sake of the sincerely-intentioned Kurds, Hazrat Allah (cc) initiated a work under the name of the solution process, put the well-intentioned state administrators into action for this work, and gave them many of the rights they were deprived of. While the state administrators were giving them these rights, the traitors among them set traps, tried to divide the state lands according to their minds, and turned the goodwill solution process offered to them into a disaster process. They caused the blood of both their own and those who are not theirs to be shed. Now the fire has surrounded everywhere. God Almighty will protect our soldiers and police and make them victorious, God willing, as long as our faithful people take refuge in God together, let's send blessings and peace to our prophet Muhammad Mustafa SAW, so that this separatism can be eliminated. Let's pray to God wholeheartedly for it to be eradicated and destroyed. He is the Almighty God who is aware

of everything . Oh our God, the owner of infinite power, you are aware of everything, you are the one who sees the traps, please protect our soldiers and police from visible and invisible traps, because you are the one who sees everything. AMEN, AMEN. AMINE. O ALLAH, O ALLAH. O ALLAH. O SAMED. ALLAHUMME SALLI ALÂ MUHAMMAD. Kalpteniman Yusuf Kutan



[[TOP](#)]

20.137 Hey, you who cannot control your tongue and run after a seat, be careful, you are being tested in every way.



Help > [KALPTENİMAN](#) >

Hey, you who can't control your tongue and run after a seat, be careful, you are being tested in every way.



O YOU WHO CANNOT CONTROL THEIR TONGUE AND RUNNING AFTER SEATS, BE CAREFUL, YOU ARE TESTED IN ANY WAY.

It is such a test that Allah (swt) tests us, and the minds of those who have weak faith in Allah do not understand this task, do not take it seriously, and lose the test because they lie, backbite, and slander the freedom of speech given to them for their own personal gain, and prepare for a bad fate for themselves.

He does not know that he is being followed, but that he is completely free to commit sins and good deeds. He does unthinkable things for his benefit and benefit. He even sacrifices his state in order to come to power under the pressure of the devil and his soul .

We see this in many of the raving politicians who are greedy for power. These are two-faced politicians. May God protect both our people and our state from the evil of such people . These people are the soldiers of the devil. If they get the chance, they work like mice, they provoke the people, they call white black, they show the right order as corrupt. Since Allah knows the essence of everything, He punishes such people in this world's life, without leaving it to the afterlife. People with this idea who fail the test will suffer torment in this world and the hereafter. May God Almighty protect both our country and our people from the evil of such people. AMINE. Kalpteniman Yusuf Kutan

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20.138 Hey Young People, the Elders of the Future

Help > KALPTENİMAN >

Hey Young People, the Elders of the Future





O YOUNG PEOPLE, WHO ARE THE OLD AND PROSPECTIVE OF THE FUTURE.

Do not dream that you will stay young forever with the courage of youth. If you have the chance to live long, you will become old by joining the elderly class and a young generation will come after you. Now, do not despise your elders with the arrogance of your youth, think that if you have life, you will be old like them. Especially if these people are your relatives, be more careful. No matter how you act towards them, you will encounter the same actions when you get older. You will reap what you sow.

When you call them "Oh old man", know that you will hear the same address. The Prophet who follows

your every situation. GOD's angels are preparing your future according to your deeds. Don't think you're empty-handed.

Hz. In the verse of Allah (cc): **"IF GOD CAUGHT AND PUNISHED PEOPLE FOR THEIR SINS, HE WOULD NOT LEAVE ANY LIVING BEINGS ON THE EARTH, BUT GOD DELAYS THEM UNTIL A SPECIFIED TIME. FINALLY, WHEN THEIR TIME COMES, GOD IS SEVERE TO HIS SERVANTS AND PUNISHES THEM ACCORDING TO THEIR**

DEEDS." (Fatir 45.) This means that we, old and young, can do whatever we want until death comes. Until a certain time, that is, until you take your last breath. If we end our lives with good deeds during our lifetime, the successful document will be Hz. If we do things that are opposite to the orders that GOD tells us to do, we will receive a failed certificate. Hz. May ALLAH (cc) grant all of us the ability to earn His consent to live a life in accordance with His holy commands. The important thing is to earn immortal life in heaven by doing good deeds with the life we have been entrusted with. The verse reads: **"EVERYTHING THAT HAPPENS TO YOU IS A RESULT OF THE ACTIVITIES YOU DO WITH YOUR OWN WILL, YET ALLAH FORGIVES MANY."** (Shura 30.) **"SURELY, A PERSON FINDS THE REWARD FOR HIS OWN LABOR."** (An-Najm 39.) What is important is that when we enter the afterlife, let the worship and good deeds we do to defend ourselves be a means of salvation for us. Because those who waste their worldly life will be astonished there, and when

their deeds are only for this world, they will be poor in the afterlife because they cannot bring it to the hereafter even if they are famous in this world.

However, it is possible for every living person to avoid this great harm. Since doing good deeds and committing sins is in his own will, before death comes, Hz. If he obeys Allah's commands, repents when he makes a mistake, is grateful for the blessings he has received, worships the One who created him from nothing, and adds good deeds to these, he will become rich in the afterlife and receive endless blessings.

There is also the fact that He who created us from nothing gave us eyes, hands, feet and the intelligence and ideas to use these organs.

He also informed us, his servants, through the Quran that he sent with our Prophet, that he is one, that he created us, that he will kill and resurrect us, and that this task is very easy for him.

Shouldn't we serve our infinitely powerful GOD, who loves us very much and prepares us for immortal life in the afterlife and shows us the ways to gain paradise, and be thankful for his infinite blessings?

Shouldn't we worship and thank our God, who sends

rain from the sky, fills the rivers, waters the thirsty creatures, and satisfies our stomachs with the food he extracts from the soil with his infinite power?

Shouldn't we worship and thank our God, the Almighty, who has infinite mercy and heals us with the medicines and doctors He created when we are sick?

He is the Prophet who prepares endless blessings in the afterlife and wants us to earn them and informs us that death is not the end of man and that the transition from the old body to the immortal body is made. Shouldn't we worship GOD?

Hz. May God open the eyes of our hearts and not make us among those who waste their lives. He is a servant special to Him. May the ummah bless our prophet, amen. Velhamdu lillahi rabbil of the world..Allahumma salli ala seyyidina muhammad and ala ala seyyidina muhammad.

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20.139 O Our God, Visible and Invisible.

Help > [KALPTENİMAN](#) >

O our visible and invisible God.





O our Almighty God, Whose Glory Has No End.

The universe, all beings and us humans did not exist. You created everything, from particle to sphere, by your command,
and Blessed be Allah, Ahsenil Halikin. And you created it neither perfectly nor flawlessly.
It is obvious to the eye and ear that see and hear that it was created by God, who is certain to have infinite knowledge and endless power of His majesty. Endless praise and blessings be upon our Prophet Muhammad Mustafa (pbuh) and all our past Prophets.

Thank you eternally for the blessings you have given us. We believed that you are the owner of the universe and all living and non-living beings in it. We seem to have created us humans, and after living for a while, we will return to you, just like the previous ones.

Dear Lord, but we do not know our fate. You are the one who knows our fate, please make our fate a good one.

The pen that writes and the eraser that erases are at your disposal. Please, O Lord, if our end is to go to hell,
delete Hell and write us, your servants, on the list of servants you approve of for heaven.

Because no one can oppose your order.

Dear God, please make us work in jobs that you are pleased with. Keep us firm on the straight path of straight path.

O our eternal God, whose glory has no end, we are condemned to you, and you have condemned us to death without bringing us to the world. As time passes, we are coming to our end like a death row prisoner whose pen is broken, we are about to embark on the journey to the afterlife. We have no chance of avoiding this outcome.

So, O our Lord, grant us permission to reach a state that will please Yourself before He takes us with Him.

And just take it with you.

Keep us away from the torment of hell that you scare us, your servants, both in this world and in the Hereafter.

Even when we take our last breath, take us with you without scaring us or making us suffer.

Don't make death seem scary to us, like the apocalypse, don't make us moan in a sick bed, don't make us suffer pain and suffering, and set off on a journey to the afterlife, just like passengers setting out on a beautiful journey.

Let us even say that, it turns out that death is so easy and so comfortable that we worried

and feared for nothing.

Lord, do not take our soul in the hands of foreign lands, take it in our own country.

Don't kill us under rubble during an earthquake.

Don't kill us by burning us in the fire of fire.

Don't kill us by drowning us in water.

Don't kill us in a plane crash.

Take our souls in the easiest way possible, without causing us any pain, while we are in our own place, repenting to Your Presence, remembering Your Preciousness, and thanking Your Presence, You have power over everything.

ALLAHümme Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Muhammed.

Dear brothers and sisters.

Is this refuge Hz. I did it to our God, you too say Amen, Insha'Allah.

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20.140 O My Self-Conceited Self.

Help > KALPTENİMAN >

Oh my self-indulgent soul.





O My Arrogant Self,

the verse of the Quran; "**Your fiercest enemy is the self between your two sides.**" When the soul is oppressed by worship, the soul feels comfortable, but we are after the comfort of the soul, we do what our soul tells us, and we strain our soul. If you have noticed, the desires and desires of our soul never end, the more we give it away like a child, the more it never gets satisfied. As it is not satisfied, it makes us forget the afterlife and disconnects us from worship and obedience. This is what happened to Hz. GOD breaks the control of the soul through diseases and addictions, warns that person and brings him to his senses. It should be known that the Prophet does everything his soul tells him. He is far from Allah and if he continues in this situation, his faith is in danger. That person needs to be addicted so that his soul will be broken and his soul will be resurrected. That's why the saints say: True peace lies in addiction and disease. The reason is that before the person's soul gets into trouble, Hz. He cannot seek

God. For this reason, he cannot attain true peace. We can discipline the soul by making it perform the prayer that it does not like at all, by doing dhikr, fasting and supererogatory worship. We put our souls at ease and that is enough for us. If he catches us and causes us to sin, we seek refuge in our Lord with abundant repentance and forgiveness, and He will forgive us, insha'Allah .

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20.141 O Creator of the Universe, You are Sufficient for Us



O Creator of the Universe, You Are Sufficient for Us.

The Holy Allah (cc) says in the verse:

"Surely in the creation of the heavens and the earth, and

in the alternation of night and day, there are signs for those with common sense." he commands.
(Al-i imran 190)

O our Almighty God of Infinite Power.
We looked at the earth, the sky and our own faces
and came to the conclusion that
all living and non-living creatures, the prophets and
the sending of books, said
in the verse of Verse **14 of Taha : "Indeed, I am Allah, there is no god but me."** We wholeheartedly
believed that it was created by Allah (swt), who
proclaimed his majesty. Keep us firm in our faith and
protect us from straying from following the soul and
the devil. Our God, make our faith firm and
eternal. When we return to Your Presence, let us be
among those who earn the consent of Your Presence,
having returned as believers. Let us not be among
those who fall into polytheism, God willing . May
God make this prayer one of the prayers you accept
in the night of power. **OH MY GOD, YOU ARE SUFFICIENT FOR US, MAKE US ONE OF YOUR SERVANTS WHO ARE CLOSE TO YOURSELF, AND ONE OF YOUR SERVANTS WHO ARE FRIENDS TO YOURSELF. DO NOT MAKE US NEED ANYONE ELSE FROM YOURSELF, OH MY LORD, OH MY LORD, OH MY LORD, BE ON YOUR SIDE, DON'T LEAVE US TO US, MY GOD. AMINE.** Vel praise lillahi Rabbil Alemin.
ALLAHumme salli Alâ seyyidina
Muhammed. Kalpteniman Yusuf Kutan

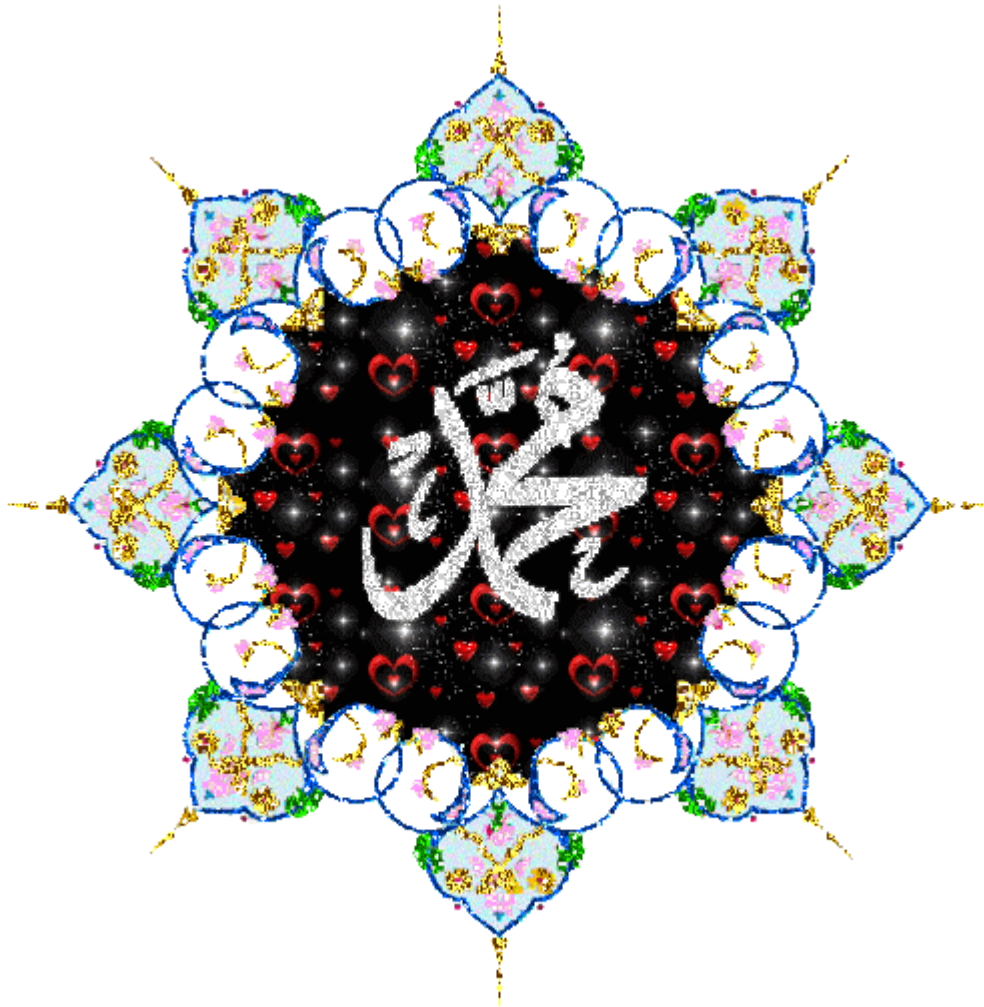


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20.142 O So-Called Gods of the Satan-Followed Kandili, Who Have Been Deceiving Kurdish Youth for Years.

Help > KALPTENİMAN >

O So-Called Gods of the Devil-Followed Kandil, Who Has Been
Deceiving Kurdish Youth for Years.



O
SO-CALLED DIVITIES OF THE DEVIL-
FOLLOWED CANDLE, WHO HAS DECEIVED THE
KURDISH YOUTH FOR YEARS.

Since the eighties,

you have used our pure and innocent Kurdish brothers
as a tool for your treacherous purposes, you have ruined
their lives, you have turned them into heroin addicts,
that was not enough,
you have turned them into suicide bombers and burned
both their world and their afterlife.

We pray to God that He
will take your lives and those of those who follow you
from the damp caves before the sun shines.
You massacred innocent children of the country close
to the birthday and night of our Prophet

.

Don't be happy, the people of the Turkish state, who
wanted to give their lives for their state, are wearing the
shroud,
we are all waiting with the shroud on.

The souls you thought you murdered are now enjoying
their lives in heaven,
God willing.

Those you deceived and turned into suicide bombers
are suffering in their graves,
waiting for you to die and come back to haunt you and
hold them accountable.

This is very near. With the permission of Allah, you
will all find your trouble as soon as possible

.

Kalpteniman Yusuf Kutan

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20.143 O Opposition Voters!

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Hey Opposition Voters!



Hey opposition voters!

Hz. ALLAH (cc) says;

"Do not endanger yourselves with your own hands." (Baqara 195)

Do not endanger our state by supporting the parties that fight madly to pit our people against each other due to the greed for power in our developing Turkey

. Don't hold a party like you would a football team. Whether the football team wins or loses, it does not harm the country. However, if the party you support is made up of treacherous people, it plays with the fate of the state you live in and makes you dependent on other countries. Recently, you see the subversives and their supporters with their smear campaigns, who are plotting thousands of intrigues to seize power. Do not be a party to their dark ambitions. Take care of our administrators, who have contributed to the development of our country with their diligent work in the last ten years, do not be flattered, do not be a servant to anyone. These administrators of ours are Hz. It is God's blessing because their works are visible. The parties you support are not going to praise these good works, their duty is to smear, ignore, and say black is white. This is the disgusting black side of politics. For this reason, Hz. Friends of GOD have named the politics of those who engage in such disgusting politics as the Black Set. A hungry dog washes the oven and is not affected by the fire of the oven. A person who is greedy for power destroys his state for the sake of power, but his heart does not hurt. Therefore, let's stand with those who love us and not side with those who beat us. We think so, it is a blessing of God to us, especially our president, but we say that black-setism is filth and ungratefulness. Our Kurdish brothers living in the mountains, wake up and take advantage of the freedom granted to you. Come to our state, live like a man, stop being a servant and don't be eaten by wolves anymore. Hey, those who arouse innocent

girls to fear and curse them, what are you after? You seem to be setting yourself on fire. Because Hz. Allah (swt) does not like curses, whoever says that fire should fall on someone's heart, that fire will return and fall on the head of the person who made it. Now is the time for tecjud for us. We beg GOD. O Lord, destroy the curses made on state administrators.

Give Guidance to those who curse.
Save them from the temptations of Satan.

Oh my God, the Lord and the Merciful, the possessor
of infinite power.
Undoubtedly, you are the God of God.
O our mighty helper.
Storms of discord, hostility and denial are coming
one after another.
The darkness of those who come and take shelter at
your almighty door will be dispersed.
Please,
let the darkness of discord looming over our state
disappear and let peace and brotherhood come.

Oh my God, who knows all the secrets,
treat our state administrators and people with your
mercy, for the sake of the names Mubdi and Muid.
Tâ Hâ, Yâ Sin. For the sake of Surahs Tâ Sin, Tâ Sin
Mim, be our helper for our state to be safe, do not
take from us the administrators you gave us.. Amen
Amen Amen. Hz. Allah (cc) says: "**Take all your
precautions.**" (Nisa 71) Our brother, our leader, our
republic, take all your precautions and do not fall

into heedlessness. Hz. Trust in Allah wholeheartedly and know that He is with you. Assalamu alaikum. Kalpteniman Yusuf Kutan

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20.144 Oh soul

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Oh soul!



Oh soul,

whenever I followed you, I lost my will to the devil.
By following you, I became attached to the devil.

Then I looked and cried for my sins.
By following you, my world was filled with torment.
If I warn you any more, you will turn my grave into hell.

You are like a child, O soul, and even worse than a child,

Because a child who is full falls asleep, and you scold.

Your every action is ignorance, your every deed is evil, you love haram very much.

Especially alcohol, gambling, prostitution and adultery. Your essence is superior to everyone else. Your real goal is to be alone. I won't give you that opportunity, oh soul.

You will know your Lord. You will worship Him because you were made of dirty water and your end will be a shovel of manure.

Where is hatred, where is pride, arrogance and jealousy, you are there.

When you resurrect, you will cry for this situation. I know you, deceitful, ungrateful soul, and I will not fall for you, no matter how much you despise me. Because when I knew you, I knew my Lord.

When I remembered my Lord, I became your superior.

Come on, get up and worship your Lord who created you from nothing.

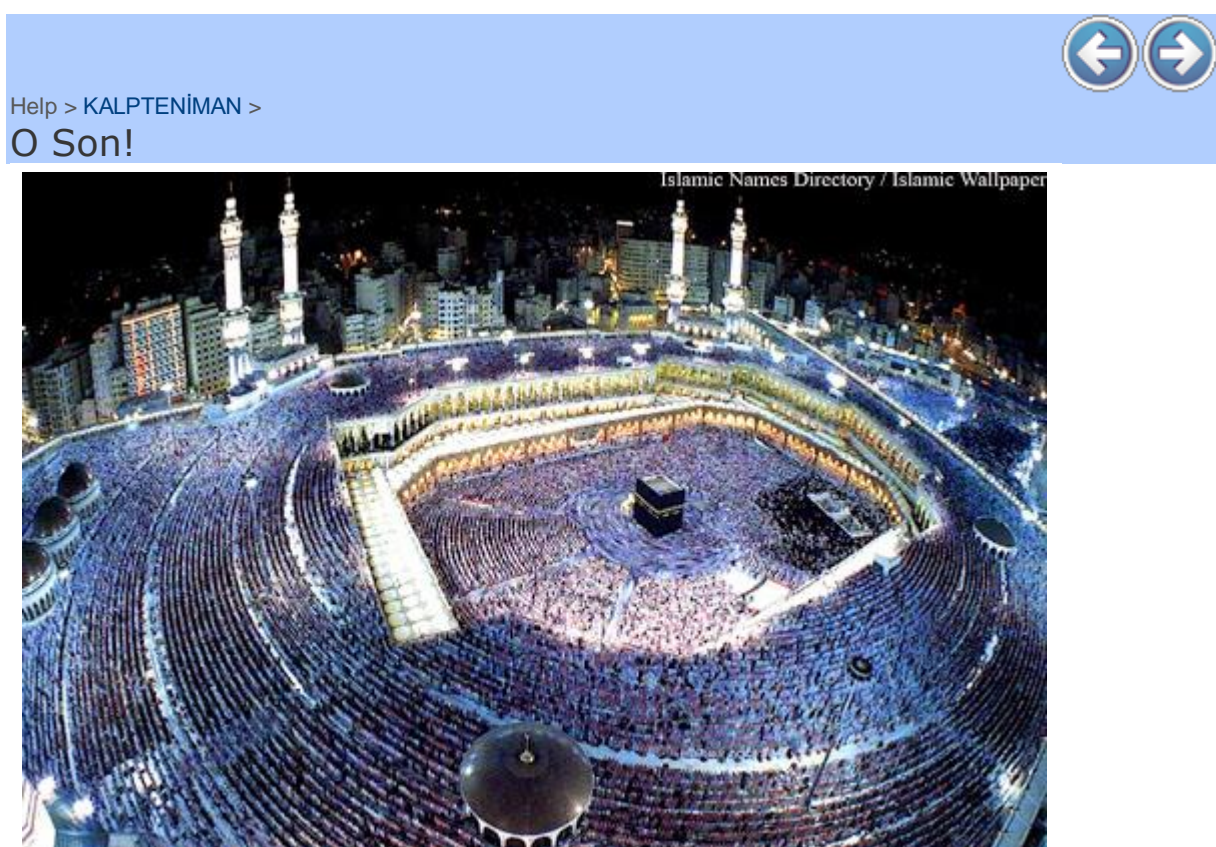
Worship and serve the One who created you from nothing.

ALLAHümme Salli Âlâ Seyyidina ve Nebiyyina
Muhammedin ve Âlâ Ali Muhammed.

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20.145 O Son!



Bismillahirrahmanirrahim

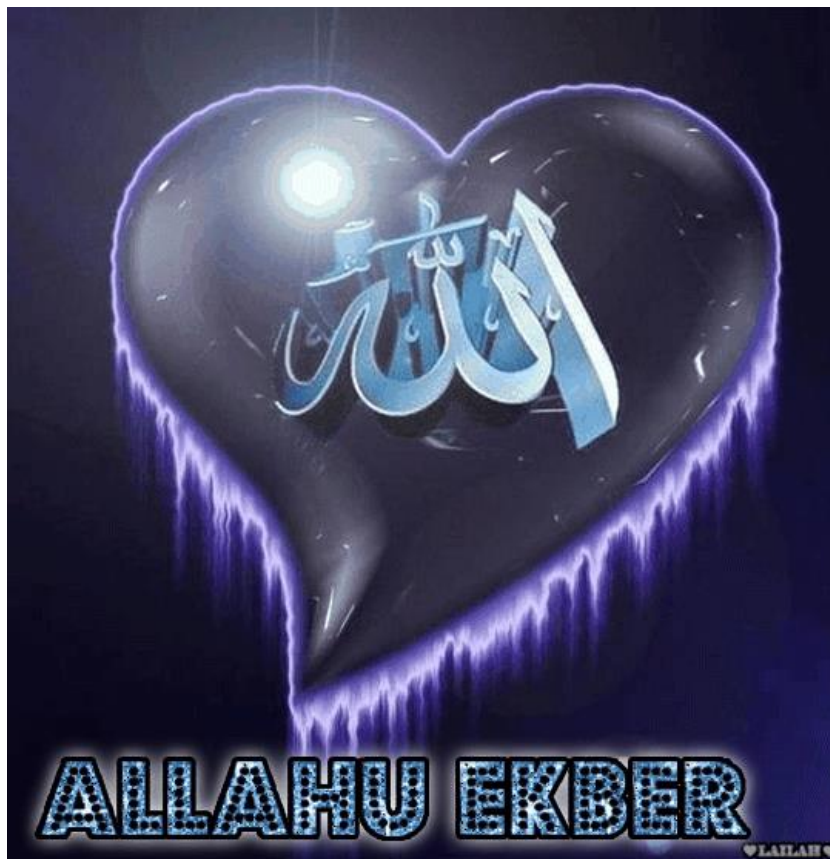
O son!

You don't take the afterlife seriously. On the other hand, you are full of ambition for the world. If death comes when you least expect it, how will you face it? Every day and evening is

**spent with those who love the world. When will
you contact those who care about the
afterlife? You need to join the community of
GOD's friends, you need to join the great
community, you need to join the straight and wide
path leading to GOD. On that path, you need to
find the love of the One who created you. O son,
you are nothing but desires and desires, from the
evil nature that follows your ego. In this state, you
get up , sit with foreign women, chat with them
and spend time with them. Then you say, "I don't
care about them, my heart is pure. " You are
lying. Because you are committing adultery and
feeding your ego without realizing it. You are in
love with your self. If you knew that it was your
enemy, you would not feed it. When will you
understand that all sins occur due to the excess of
the soul? Anyone who makes friends with a fool
becomes a fool. "A fool, on the other hand, is
the one who does not think of Allah, indulges in
lust and pleasures, commits adultery, and
then says, 'What have I done?'**

Kalpteniman Yusuf Kutan





20.146 It was said, "O Swallow the Water of the Earth, O Hold the Water of the Sky."



Help > KALPTENİMAN >

It was said: "Swallow the water of the earth, hold the water of the sky."



It was said: "Swallow the water of the earth, hold the water of the sky."

In the Verse of the Prophet Muhammad (cc), when Noah finished the flood, he said:

"O earth, swallow your water, O sky, hold your water. The water has receded, the work has been completed, the ship has settled on the bottom, and the people of wrongdoing will be destroyed. " (Hud 44) It was said.

No one should misunderstand, there was a coup deluge on the night of July 15th.
God's will came and protected our president, gave

him the opportunity to address the people, gave the people determination and effort, and saved our ship of state from sinking.

However, both our state officials representing the government and the leaders representing the opposition need to learn a lesson from this incident.

They must remember that everything is in the power of Allah Almighty, and they must work by observing the truth and truth, without alienating or despising anyone.

Our esteemed statesmen should work with determination and effort for the development of our country without deviating from the path of truth and truth, they should be very careful against internal and external enemies

, and whoever engages in destructive activities should be silenced so that our ship of state can sail safely in the world sea.

Our people trust our brother, the faithful captain of our state, Mr. Recep Tayyip Erdoğan. They showed their loyalty to him on the night of July 15th. Let him rely on God, trust Him, and never give in to the doomsayers and disturb his peace. The way is clear, God willing. As long as he takes all his precautions and then surrenders to God. **Kalpteniman Yusuf Kutan**

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20.147 O MAN, DO GOOD DEEDS AND DECORATE YOUR HEART WITH THE LIGHT OF FAITH!!

Help > KALPTENİMAN >

O HUMAN, DO GOOD DEEDS AND DECORATE YOUR HEART WITH THE LIGHT OF FAITH!!



O human being, do good deeds and adorn your heart with the light of faith.

Be sincere in your deeds.

Be occupied with Allah, the Almighty and Majestic, with His love.

Don't be busy with things that don't concern you. Discipline your own self.

Then deal with the souls of others and try to save them.

Satan plays with those who follow his desires, just like a mounted warrior with a mace in his hand.

When he takes control of it, he can take it wherever he wants.

Just like one of you lets his animal wander wherever he wants.

Oh man, be smart, don't look for your enemy far away, he is walking around with you, he is looking for your flaws, when he finds you, you can't avoid following him.

If you do good deeds and decorate your heart with faith, Allah will protect you.

Once you believe in God wholeheartedly and surrender, neither the devil nor the jinn can haunt you.

Those who want to attain salvation in this world and the hereafter should believe wholeheartedly in the one and only God.

We don't know any other way!

Kalpteniman Yusuf Kutan



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**20.148 O ISRAEL!! THE YEAR IS 2018, NOT 1967,
DON'T BE THE BULGUR YOU OCCUPY WHILE
GOING TO JERUSALEM FOR RICE!!!**



Help > KALPTENİMAN >

O ISRAEL!! THE YEAR IS 2018, NOT 1967, DON'T BE THE BULGUR
YOU OCCUPY WHILE GOING TO JERUSALEM FOR RICE!!!



A dying dog used to dirty the mosque towels.

Israel also trusts America and
dreams of making Jerusalem, the Mecca of Muslims,
its capital city.

He confuses this intention with the time in 1967
when he took over the lands occupied by the
Muslims during their heedlessness

.

O Israel, the year is 2018, everything has changed,
Muslims have woken up.

It seems that the time is coming to give back the

lands you occupied and usurped while trying to make Jerusalem the capital city, insha'Allah.

God willing, He will take the license He gave you and get you out of there. The infrastructure for this upcoming event is ready. The commander-in-chief started to organize the Muslim countries at work. The spirit of Selahaddin Ayyub is coming to life, you will find your trouble, God willing. There is good in every evil, this issue of the capital city of Jerusalem will also lead to good, God willing, we will see what God will do, whatever it is, it will be good. Kalpteniman Yusuf Kutan

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20.149 IF YOU ARE THANKFUL AND BELIEVE. WHY SHOULD ALLAH PUSH YOU!! (Nisa-147)

Help > KALPTENİMAN >

IF YOU ARE THANKFUL AND BELIEVE. WHY SHOULD GOD PUSH YOU?!! (Nisa-147)





Our Prophet (pbuh) said in his hadith:

“When a servant makes a mistake in his deeds and diminishes his deeds, Allah, the owner of honor and majesty, makes him feel sad and worried. ”

Do not become slack and lazy in serving God, the owner of honor and majesty, because in such a case, GOD will make you subject to punishment.

God Almighty makes him run after the sustenance that is not in his lot.

He becomes addicted to sadness and worry because of his children's rebellion and his wife's coldness towards him.

In short, wherever he turns, all of these become punishments for him simply because he relaxes his worship of God, the owner of honor and majesty, and becomes heedless of Him and clings to his own self.

In order not to make this mistake, God warns us in the following verse:

"IF YOU ARE THANKFUL AND BELIEVE,

WHY SHOULD ALLAH PUSH YOU?" (Nisa 147)

Shame on the one who has forgotten God and worshiped his own self and suffers from trouble after trouble.

However, if he repents, seeks refuge in his owner who expects servitude from him, and keeps his word, God Almighty will remove all his troubles.

Because He is the absolute ruler.

May God Almighty make us all among those who believe in Him wholeheartedly, Amen.

Kalpteniman Yusuf Kutan

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20.150 O THOSE WHO MARRIED THEIR DAUGHTERS WITHOUT INVESTIGATION OF THE GROOM CANDIDATE!!!

Help > [KALPTENİMAN](#) >

O THOSE WHO MARRIED THEIR DAUGHTERS WITHOUT INVESTIGATION OF THE GROOM CANDIDATE!!!





We titled the article "Parents who marry off their daughters without researching the prospective groom", but

we are living in such a time that parents have no power anymore.

We are living in a time called the modern age, our children are under the command of their own souls without realizing it, they

say "I choose my own spouse, you can't interfere with me",

they meet the person they found on the internet, whose history they don't know, they get married before their parents have a chance to investigate, and what follows is disaster.

The man is a sadist, evil inside and out, has zero mercy, a man under the control of the devil, children were born,

come on, come back and see, if he is lazy, doesn't go to work, makes his wife work and sleeps around, come and bear it.

We think like this: Look at the mother and take your daughter, look at the father and take your son, but as we said, our daughters and sons do not give this opportunity to their parents and even tell them to leave the house if we do not accept what they say. The course of youth does not look good, except for a few, who are deceived by the luxury of the fake TV series they watch and get carried away by the dream of such a life, they do not listen to any advice of their parents, they listen to their own desires.

After that, she returns to her father's house with her child in her arms, but the ordeal does not end; her sadistic husband cannot tolerate this separation and begins to oppress his wife, making the world miserable for her.

We heard that the daughter of one of my relatives fell in love with a young man.

They told us that this young man works at this address. The answer we got from the people we asked about him was that he is crazy, gambles and drinks alcohol. We said that he does not look good. They also told their daughters, but the girl did not listen to anyone and married that young man.

What do you think was the outcome? Her husband got into gambling, that wasn't enough, he had a relationship with another woman, and the girl took her baby and returned to her family. As a result, they separated by court order.

Hey young girls of marriageable age, in order not to make yourself and your family miserable,

leave the choice of spouse to your family, benefit from their experience, and by getting their consent, you will attain the consent of Allah.

For this reason, your marriage will be beneficial and you will live a peaceful life. By the way, we say to men who oppress their spouses by seeing them as their slaves: Be fair, remember that your spouse who comes to you is a trust of Allah to you, you will repay him with oppression for every oppression you do to him, but in this world and in the afterlife.. In the verse of Hazrat Allah (cc)

:

"Get along well with your women. If you don't like them, it may be that God has provided many blessings for something you don't like." (Nisa-19)

We can interpret this as follows; she does not have much beauty, but she is auspicious and fruitful and makes her husband rich.

We have witnessed such spouses.

Our Prophet (pbuh) said in his hadith:

"Respect the rights of women, fear Allah in this regard.

Because you received them as a trust from Allah." (Abu Davud) May Allah (swt) bring together our soon-to-be-married children with good spouses, Amen. Kalpteniman Yusuf Kutan

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20.151 Oh my God! Bring good leaders to us. Block the useless leaders.



Help > KALPTENİMAN >

Oh my God! Bring good leaders to us. Block the useless leaders.



OH MY GOD! HEARTS ARE IN YOUR POWER. PLEASE TURN THE HEARTS OF YOUR SERVANTS TO THOSE WHO WALK ON THE PATH OF TRUTH AND TRUTH. MAKE THE VOTERS LOVE YOUR BEAUTIFUL SERVANTS WHO GO STRAIGHT. MAKE THE PUBLIC LOVE OUR CURRENT ADMINISTRATORS WHO DEVELOP OUR STATE. DON'T TAKE THEM AWAY FROM OUR STATE. DEFEAT THE OPPOSITION WHICH SET TRAPS AND DESCRIBED THEM WITH VARIOUS SlanderS. YOU SEE EVERYTHING. AMINE.

FAITH FROM THE HEART

YUSUF KUTAN

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20.152 O OUR ALMIGHTY GOD, THE INFINITE POWER, MAY THE ECONOMIC TROUBLES HAPPENING OUR STATE FALL AWAY, JUST AS THE BLOOD OF THE SACRIFICES WE WILL SLAY FLOWS....

Help > KALPTENİMAN >

O OUR ALMIGHTY GOD, THE INFINITE POWER, MAY THE ECONOMIC PROBLEMS HASTING OUR STATE FALL AWAY, JUST AS THE BLOOD OF THE SACRIFICES WE WILL FLOW DOWN....



Today is the eve of Eid al-Adha. 20 August 2018
O our God, the one and only owner of infinite power...

accept our sacrifices that we will sacrifice to gain your consent, in the presence of the Almighty .

May the economic troubles that plague our state like the blood flowing from them flow away, the discord and corruption among the Islamic world disappear, and unity and solidarity be achieved. Amen.... Peace be upon you , Yusuf Kutan.

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20.153 O you who have believed, OBEY GOD, OBEY THE PROPHET, AND OBEY THOSE WHO ARE IN COMMAND AMONG YOU...

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O YOU WHO BELIEVE, OBEY GOD, OBEY THE PROPHET, AND OBEY THOSE WHO ARE IN COMMAND AMONG YOU...



Yes, whoever opposes Allah and those in authority loyal to the Prophet should learn from this message that he will find Allah Almighty against him, so he should take precautions and not get into trouble. We have written the essence of the word,
insha'Allah, those who will understand will understand it... Yusuf Kutan,

from the heart .

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20.154 O PEOPLE! IF GOD WILLS, HE WILL TAKE YOU AND BRING OTHERS. GOD IS POWERFUL EVERYTHING. (Nisa,133)

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O PEOPLE! IF GOD WILLS, HE WILL TAKE YOU AND BRING OTHERS. GOD IS POWERFUL EVERYTHING. (Nisa,133)

In the verse of Allah Almighty:

"O people! If Allah wishes, He can take you and bring others.

Allah has power over everything." (Nisa:133).

This verse combines the truth expressed in the Quran with the facts of birth and death.

we live every day.

Allah Almighty takes away old bodies at any moment and brings in living beings with new bodies.

He even shows us this change while keeping us alive.

The simplest example is let's look at the photo of the day we started primary school, when we are seventy years old.

Let's look at our picture when we arrived, the young body is gone and another face has arrived.

In fact, if we look for an example, let's think of night, day and seasons, changes occur all the time.

exhibits,

In another verse of the Quran:

"God is always doing something new." he commands.

Our duty as His servants is to be prepared at all times and to live a life worthy of Him. And there's also the fact that if he wants, other worlds can take over this world.

He creates, He has power over everything.

May Allah (swt) make us all among those who are worthy servants of Him. Amen...

faith from heart

Yusuf Kutan.

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In the verse 20.155 of Allah Almighty:

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In the verse of Allah Almighty:



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**20.156 ENEMIES OF MARRIED AHMET OKUYAN
AND CANER TASLAMAN, I HOPE HAZRAT ALLAH
WILL DRIVE YOU OUT OF THE MASS YOU HAVE
ENTERED!!!**

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ENEMIES OF MARRIAGE AHMET OKUYAN AND CANER TASLAMAN,
I HOPE HAZRAT ALLAH WILL DRIVE YOU OUT OF THE MASS YOU
HAVE ENTERED!!!



**SATAN CONTINUES ON HIS DUTY BY DIVERTING
THEOLOGISTS WHO STUDY RELIGIOUSLY !!**

Satan has been deceiving our parents Adam (pbuh) and Eve since the beginning of this world's life.

He continues on his way just as he started his duty.

Recently, two people named Ahmet Okuyan and Caner Taslaman have appeared in the media.

They already say that there is no heaven or hell, and there is no torment in the grave.

They confuse people's minds by telling them.

Our first word to them is, Hey people, what are your intentions and whom do you serve?

Let us tell you that you are serving the devil and will be held accountable for this before you go to the afterlife.

You will definitely give it.

While the atheists are constantly insulting our religion, you

He ignores them, he is not interested in their flaws, he follows the commands of our holy religion

You waste your time by backbiting and gossiping, investigating the faults of believing servants.

Hey theologian Ahmet Okuyan, whose name is beautiful and he is unaware of the confused soul!!

By saying there is no torment in the grave, there is no heaven or hell, you confuse the believers and put them under blame.

I remind you of the verse you know.

In the verse of the Holy Prophet (swt), it is stated that among the disciples of Jesus (peace be upon him) habibi Neccar was a martyr.

Talking about it, he says:

Estaizübillah: **“HE WAS TOLD TO ENTER HEAVEN.**

HE SAID, I WISH MY PEOPLE KNEW THAT MY LORD FORGIVED ME AND

THAT YOU ARE ONE OF THE THOSE WHO ARE OFFERED!!” (Yasin: 26-27)

Now we ask you what the above divine message explains to you. you lost to the devil

Let us explain the truth to you before you find an answer with your mind.

This divine message informs us that heaven and hell are already waiting and shows that it does not match the words you produce with your perverted mind.

You also deny the torment in the grave, you talk about flesh and bones, you say that the soul comes out, you don't know what kind of being it is because your heart's eyes are closed and you haven't seen it.

Let us explain it to you like this: While we have a material body outside of us, we have a spiritual body within us that directs it and will take account of it. It also has moving organs and we travel with it in our dreams in the spiritual world.

We will wander, we will return to our bodies as long as we live, we will live our lives, but when our life is over, we will go to give account before returning, either to heaven or hell. This is the system established by God.

Sinners will be imprisoned and those in heaven will be placed in places where they will live with their spiritual bodies.

Life with the spiritual body will continue until the apocalypse, when the apocalypse comes, spiritual bodies will be left in the world.

The bodies we live in will be the same way, those who remain on earth, those who died both on land and at sea

Copies of the bones will be returned to their owners as newly formed bodies.

He is Allah, when He wishes to create anything, He creates it without needing a sample.

His creation is like the blink of an eye, and it becomes.

In fact, it is not difficult for Him to create trillions of people by creating one person. He is capable of everything.

Where will the torment of the grave be?

Since our Prophet (pbuh) said that the grave is either a garden from the gardens of Paradise or a pit from the pits of Hell, it turns out that heaven and hell exist, which is mentioned in the Surah Yasin that we have mentioned above.

What do we understand then? The pit of hell is waiting for us in the hereafter, and heaven is waiting for us in the afterlife, but they are waiting for us to come with our spiritual bodies.

When it comes to our grave, it is certain that we will be eaten by wolves and vermin, but that is our meeting point where we will meet the living. Free souls with permission meet those who come to visit them there, but they do not have the ability to show themselves, they take the prayers of forgiveness and forgiveness offered to them and leave.

Mr. Ahmet, you say that there is no intention for nafilahs and there is no intention for sunnahs, what kind of mind are you?

If you had performed the supererogatory prayers completely, you would not have given this fatwa. If you had performed the sunnah prayers without intending, you would not have given this fatwa. If you asked why, you would have confused what you performed and when.

I'm sorry, it is difficult for us to pray without intention, especially elderly people like us have difficulty.

Do you really perform the nafilah and sunnah prayers without taking a break? If you do it without getting confused, I congratulate you.

Isn't it really your job to confuse the public with such fabricated issues?

You explain the Surah Yunus and the meaning of Surah Zumar as if it were addressed to parents. **You mention that the sentence "KALU"** describes the past tense. You do not mention that the verse above mentioned came to the polytheists who lived in the past, and you consider the saintly servants who remember Allah day and night, who confirmed the last religion, and who follow the path of the last prophet, as equivalent to those who worship statues. May Allah save you from these perverted ideas, insha'Allah.

But repent, it is not clear when the death will come. Yaşar Nuri also struggled a lot with the saints of God, he got cancer and died. If you do not repent, it will be your turn, Caner Taslamana and others who think like you, know that there is no salvation.

faith from heart

Yusuf Kutan.

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20,157 Need to Work Overtime



It is necessary to work overtime

. I had a theologian acquaintance who was buying and selling real estate in Bostancı, Istanbul. We came together for the sale of our flat in Bostancı.

While I was chatting with him, a person who I later learned was the retired imam of the orchard farmer came to the office. The topic turned to spirituality.

I quote the words of the retired imam verbatim: **"Oh my friend, after I retired, I fell into a spiritual depression and could not even perform the five daily prayers."**

It turns out that the community is the reason for me to pray, believe me, I want to start being an imam again to perform the five daily prayers." he said .

I also say, **"It is necessary to cling to the skirts of a**

perfect guide who will ignite faith and lead to the love of worship." When he said, **"Where is my brother, they lived in the old times at this time?"**, he said, **"There is no difficulty for GOD, He created it in this time just as He created it in the past."** I told you but he never showed up.

It was Friday, we got ready and went to a nearby mosque.

We performed the sunnah, listened to the sermon, and prayed the two obligatory rakats in congregation.

It was Friday's last sunnah, I prayed 4 rakats, zuhru before zuhru after, 4 rakats and two rakats with the intention of sunnah of the time, and I did not have two theologian friends with me, with whom we performed the obligatory prayer together.

After reciting the rosary and praying, I left the mosque and they were waiting for me in the car.

As soon as I got into the car, my theologian friend asked; **"Oh dear, what prayers did you**

perform?" When I said: **"The last sunnah of Friday prayers, the first sunnah prayers, the last sunnah prayers and the sunnah prayers of the time"** , and he said **"There are no such prayers, these are bid'ahs that were introduced later"** , I said: **"Now, did I commit sin or did I commit good deeds?"** He stopped.

Look, I said: **"In the afterlife, we will be called to account and we will look for a way to hold on. We will look for ways to clear ourselves to our Lord. We will wish that we had worshiped a little more in this world so that we would not have had trouble here, and I told him about the death of my late great uncle."**

It is as follows: May God have mercy on him! My great uncle was a very sincere person. My grandmother, who is his sister, tells me that in the morning, I go to my brother's house and see that he is sleeping and I feel very sad.

"One day, when he said to him, 'Brother, it is very good to get up early in the morning, but you make the sun rise on you, and this is bad luck,' he said, 'What should we do, brother, this brother of yours is also very lazy . ' After a while, he fell ill and his condition was getting worse.

Finally, he got heavier, waiting for his soul to surrender at any moment. He suddenly opened his eyes and said, **"Lift me up, the Shahs have arrived."** We did not see such people around us. **He said, "Pick me up"** and we went into his arms and lifted him up. **"Turn to qibla."** He said, we turned it towards the Qibla. And he said three times, **"ALLAH'U EKBER, ALLAH'U EKBER LA ILAHA ILLALLAH'U VALLAH'U EKBER ALLAH'U EKBER VE LILLAHIL**

HAMD and lay me down." he said and we put him to bed. After a while, he recited the testimony and passed away. Before he passed away, he said hello to those who came to my funeral and asked for forgiveness, and he also said that we received forgiveness from those who came. When it comes to washing his corpse, the teacher who will wash him sees that both of **his knees are black. He asks our aunt: "Did he fall off somewhere, why are his knees black? "** Our aunt answers: **"This is the one I know. He would not sleep after the night prayer every night and pray on the mat until the**

morning. "As soon as the morning adhan was recited, he would perform his prayer and rest. He warned me not to tell anyone that I was praying at night, and now that he has passed away, I told him." And the burial work is completed, a short time passes, my uncle's mother wonders whether our great-grandmother answered the question about her son's grave, and she performs a two-rakat istikhara prayer and Hz. He takes refuge in Allah. **"O Lord, show me the condition of my son,"** and while he was lying asleep, his son appeared before him. **"My son, Halit, were you able to answer the questions about what happened?"** he asks. **"I gave away most of it, but I'm having trouble with one thing. I received a belt from so and so. I forgot to give it back. If that belt is in a certain place in the house, take it from there and go and give it to that person and receive forgiveness."**

When I say that, our grandmother wakes up and takes the belt from the described place at night and takes it to its owner. Late at night, she knocks on their door and wakes up the man, who is sleepy:

"What happened, his unit is dead, why **did you come at this time of the night?**" I saw that he is being **tormented because of this belt.**" When he said, that person said: **"Oh my God, is Uncle Halit being tormented because of this belt? "** He says and says, **"Oh my God, what will happen to us when we are being asked for such a delicate account?"** After a short while, our grandmother performs the istikhara prayer again. **"O Lord, show me the condition of my son Halit,"** he says and goes to bed. He sees that there are guards at the closed gate of a garden. He approaches the garden and sees that his son, Uncle Halit, is wandering around the garden, where the pool is decorated with all kinds of flowers and the birds are singing. He comes to the garden gate and says to the guards: **"That one inside is my son, let me enter the garden too."** The guards say: **"This is not possible, this garden belongs to him."** And our grandmother wakes up happy. This incident is an actual event, it is not a quote or a product of imagination. That's why I said that the more we worship before we migrate to the Afterlife, the more capital we will have, and I explained this past incident. And in addition, I told him that we are working so much for this world's sustenance, what if we work a little overtime for the Hereafter? Hz. May Allah (cc) make him one of those who learn a lesson. Kalpteniman Yusuf Kutan

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20.158 It is necessary to stay away from fitnah

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It is necessary to stay away from fitnah



It is necessary to stay away from fitnah.

HADITH SHARIF

There will be some mischief
than those who sit and stand in those fitnahs,
From the one who stands and walks,
From walking and running,
It is better,
Whoever stands at the head of those mischiefs,

Fitnah burns him,
Whoever finds shelter in that time of discord,
Take shelter there immediately. (Muslim 2886)

Kalpteniman Yusuf Kutan

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20.159 Festaiz Billah

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Festaiz Billah



FESTAIZ BILLAH TAKE REFUGE IN ALLAH While

the Almighty Allah (swt), the sole owner of the universe, who writes the fate of his creatures and has the authority to throw whomever he wants to heaven or hell, is the sole owner of the universe, invites his servants to forgive, the poor people who cannot tear the curtain of heedlessness continue to sin and take this opportunity. They escape and die.

They dictate their fate to be hell, and those who tear the curtain of heedlessness and know that they will be called to account immediately repent and seek refuge in Allah.

They are destined to go to heaven. How happy is the one who takes

refuge in Allah and gets himself forgiven.

May ALLAH (cc) grant all those who indulge in sin to wake up, repent and pass away to the afterlife. In this regard, the verse states:

"EVERY CAPABILITY THAT HAPPENS TO YOU IS BECAUSE OF WHAT YOU DID WITH YOUR OWN HANDS, YET ALLAH FORGIVES MANY ." (Shura 30.) Another verse states: **"SURELY, THERE IS NOTHING FOR A MAN OTHER THAN HIS OWN LABOR (An-Najm 39.)** These messages from the Almighty should be enough for a wise person to take precautions. Hz. Allah (cc) informs each of His servants in a clear and concise manner about what He will give in exchange for the blessings He has prepared. These are His divine conditions; He commands them to work and strive for both the blessings of this world and the Hereafter. He will definitely receive the reward of his exhausting efforts for both worlds. Our religion does not tolerate laziness and being a burden to others. Those who do not work to earn blessings will be in need in this world, and those who do not work to earn the afterlife will suffer irreparable damage there, because the opportunity to compensate for the loss of worldly life is in the hands of the servant as long as he lives, but it is not possible for a person who leaves the afterlife without earning the afterlife to return to the world, so it is not possible to compensate for the damage. The Prophet will not find anything there other than what he prepared with his own hands. May Allah (swt) protect us all from such an outcome. Allah (cc) says in the verse estaizübillah: **"FASTEIZ BILLAH, SEEK REFUGE IN ALLAH"** and in another verse: **"FEFİRRU İLALLAH, FLY TO ALLAH" (Zariyat 50.)**

The heedlessness and laziness of a wise person, which prevents him from gaining the blessings of this world and the eternal afterlife, causes Hz. One should take refuge in Allah a lot and pray as follows: O Allah,

you are my shelter, you are the one I trust, I take refuge in you from the laziness of my soul, from being in need in this world, from falling into heedlessness that will earn me torment in the afterlife. Surely, You are the one who sees and hears everything. Allah (cc) promises in the verse that He will bring salvation to His servants who take refuge in Him, estaizübillah,

"ALLAH GUIDES HIS SERVANTS WHO SEEK HIS PRESENTATION TO THE PATH OF SALVATION AND WITH HIS PERMISSION, HE BRINGS THEM FROM THE DARKNESS TO THE LIGHT AND GUIDES THEM TO A STRAIGHT PATH" (Maidah 16.) Our Prophet

(pbuh) pray frequently We must do it, even though our Prophet of Light is a prophet, Hz. He seeks refuge in Allah as follows:

"O ALLAH, I seek refuge in You from helplessness, laziness, cowardice, stinginess, old age that reaches the level of loveliness, and the torment of the grave. O Allah, give my soul its piety and make it pure, YOU are the only one who can purify it, YOU are its guardian and patron. O ALLAH, WHO DOES NOT FEEL AWESOME OF KNOWLEDGE THAT DOES NOT BENEFIT I SEEK REFUGE IN YOU FROM THE PRAYER THAT IS NOT SATISFIED FROM THE HEART AND THAT IS NOT ACCEPTED FROM THE SELF." We will always take refuge in our Lord so that we can be under protection. May God protect us all from all kinds of harm, amen.

Velhamdu lillahi rabbil world.

ALLAHUMME SALLI ALA SEYYIDINA MUHAMMEDIN
ADEDE MA FIY ILMILLAHİ SALATEN ALWAYS BIDEVAMI
MÜLKİLLAH...

Heartfelt Religion Yusuf Kutan

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20.160 Fastaizbillah, Take Refuge in Allah (Mumin-56)





Festaiz Billah Take Refuge in Allah

Almighty Allah (swt), the only owner of the universe, who writes the fate of his creatures and has the authority to throw whatever he wants into heaven or hell, is the sole owner of the universe, and the poor people who cannot tear the curtain of heedlessness continue to sin, while he invites his servants to forgive them. They die by missing this opportunity.

Those who tear the veil of heedlessness and know that they will be held accountable immediately repent and seek refuge in Allah.

They are destined to go to heaven. How happy is the one who takes refuge in Allah and gets himself forgiven.

May ALLAH (cc) grant all those who indulge in sin to wake up, repent and pass away to the afterlife. In this regard, the verse states:

"Any misfortune that happens to you is because of what you have done with your own hands, yet God forgives most of them." (Shura-30.) In another verse of the Quran: **"SURELY, THERE IS NOTHING FOR A MAN OTHER THAN HIS OWN LABOR." (Najm/39)** These messages from the Almighty should be enough for a wise person to take precautions. Hz. Allah (cc) informs each of His servants in a clear and concise manner, in return for the blessings He has prepared for each of His servants. It is their divine condition that commands them to work and struggle for both worldly blessings and the hereafter. He will definitely be rewarded for his efforts for both worlds. Our religion does not tolerate laziness and being a burden to others. Just as those who do not work to earn worldly blessings will find themselves in need in this world, those who do not work to earn the afterlife will suffer irreparable losses there. Because the opportunity to compensate for the loss of worldly life is in the hands of the servant as long as he lives, but since it is not possible for a person who leaves the afterlife without earning the afterlife to return to the world, it is not possible to compensate for the loss. The Prophet will not find anything there other than what he prepared with his own hands. May Allah (swt) protect all of us from such an outcome. Allah (cc) says in the verse: Estaizübillah, **"FASTEIZ BILLAH, SEEK REFUGE IN ALLAH."** In another verse, **"FEFIRRU İLALLAH, RUN TO ALLAH."** (Zariyat-50.)

The heedlessness and laziness of a wise person, which prevents him from gaining the blessings of this world and the eternal afterlife, causes Hz. He should take refuge in Allah a lot and pray as follows: "O Allah, You are my refuge. You are the one I trust in. I seek refuge in You from being in need in this world, from falling into heedlessness that will bring me torment in the afterlife, and from the laziness of my soul. Surely, You are the one who sees and hears everything. Hz. ALLAH. In the verse (cc), He promises to bring salvation to His servants who take refuge in Him. Estaizübillah says,

"ALLAH GUIDES HIS SERVANTS WHO SEEK HIS PRESENTATION TO THE PATH OF SALVATION AND WITH HIS PERMISSION, HE BRINGS THEM OUT OF THE DARKNESS TO THE LIGHT AND GUIDES THEM TO A STRAIGHT PATH." (Maidah - 16.) The Prophet

(pbuh) frequently prayed. Even though our prophet of light is a prophet, he takes refuge in Allah as follows: **"O ALLAH, I seek refuge in you from helplessness, laziness, cowardice, stinginess, old age that reaches the level of love and the torment of the grave. O ALLAH, GIVE MY SELF Piety AND PURIFICATE IT, YOU ARE THE ONLY ONE WHO CAN PURIFY IT, YOU ARE HIS PARLIAMENT AND MAHLA. O ALLAH , I seek refuge in you from knowledge that does not benefit, from a heart that is not satisfied, from a soul that is not satisfied,** and from prayers that are not accepted. " ÜMME SALLI ALA SEYYIDİNA MUHAMMEDİN ADEDE MA FİY İLMİLLAHİ SALATEN DAİMETEN BIDEVAMI MÜLKİLLAH...

"Fastaizbillah, seek refuge in Allah." (Mümin-56) Hazrat ALLAH (cc)

commands us to take refuge in Him with the hymn of the order ! Fastaizbillah in the verse, and so do we believers. With the blessings of Ramadan, we seek

refuge in Him with our fasts, tarawih prayers, prayers and supplications . We seek His supreme mercy. He is infinitely merciful and will accept our prayers and asylum, insha'Allah. While we are on the subject, we would like to remind you that, We have entered the last ten days of Ramadan. Among these ten days, there is the Night of Power. We must be very careful and increase our night prayers as if it were the Night of Power every night, especially our rosary prayers.

May Allah (swt) accept all our prayers and prayers.
Amine. Assalamu Alaikum.
Kalpteniman Yusuf Kutan

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20.161 Fight them until there is no trace of discord left.

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Fight them until there is no trace of discord left.





Fight them until there is no trace of discord left.

In the verse of Hazrat Allah (cc):

"FIGHT THEM UNTIL THERE IS NO WAY LEFT FROM THE DISTINCTION AND THE RELIGION IS ENTIRELY ALLAH'S. IF THEY GIVE UP, ALLAH SEES WHAT THEY DO. IF THEY DO NOT GIVE UP, BUT THEY ARE TURNED AWAY, THEN KNOW THAT ALLAH IS THE OWNER OF YOU, HOW GOOD THAT IS." WHAT A BEAUTIFUL DEPUTY MEVLA IS ."

(Anfal 39-40)

Even though Hazrat Allah (cc) revealed this verse to the polytheists who provoked the people against our Prophet (pbuh) and caused discord, it is still valid today.

No matter what lens we look at, we see the polytheists of that day in the same category as the polytheists of today, who deified their teachers seeking fame and position, who staged a coup against our state on the evening of

July 15th.

The reason is, Hey FETO-affiliated administrators who support the coup. Those hiding in military uniforms and students studying in their schools and their parents.! Allah Almighty has given us all wisdom and commands us to use this blessing in many of His verses . You, on the other hand, do not use your own mind, act with your teacher's mind, and endanger both your world and the hereafter. Think about it, if the leader you believe in was a true Islamic leader, would he be involved in interest? Would he make friends with Christians? Would he make you vote for a separatist, bloodthirsty party just to gain office? Would he open banks with the charity money he collected from you? Would he commit the betrayals that come to the surface every day? Put your hand on your conscience and think deeply and turn from your mistake without delay, repent to God, swear allegiance to our state and be saved. We ask you, why did you become hostile to this government? Isn't Islam practiced in our state? Have we fallen into the inflationary swamp? Import and export are not working, is the economy sinking? Are schools being opened that will make people deny religion? Are imam hatip and theology faculties closed? New mosques are not opened, are old mosques closed? Think about what we have written, with your head between your hands, and consider the Quran and Hadith in his tongue, and faith in his heart, under the chairmanship of our dear brother, our head of state, Mr. Recep Tayyip Erdoğan.

surrender to the state. Get rid of separatism.

Assalamu Alaikum

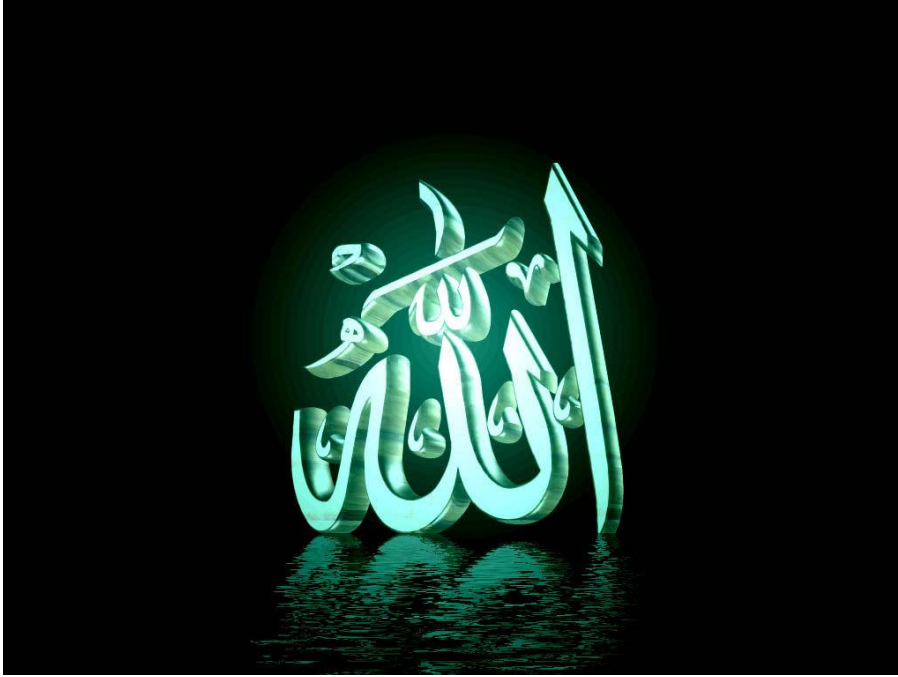
Heartfelt Yusuf Kutan

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20.162 Doomsayers and Abdulkadir Selvi.

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Doomsayers and Abdulkadir Selvi.



Doomsayers and Abdülkadir Selvi.

What a beautiful name you have, Mr.

Abdülkadir! Your elders have given you the blessed name of His Excellency Abdülkadir Geylani. Be worthy of this name, brother. Our state and people, who overcame the great crisis, by the grace of God and the upright stance of our people, eradicated and destroyed the coup attempt planned by FETO. External and internal enemies who cannot digest this failure are disrupting the peace of our people by producing a second coup scenario and preaching disaster. Unfortunately, you also participated in this doom-mongering. You have a script, but your actors are left in the world of dreams. God has buried the mentality of that idea in the

ground and it is impossible to resurrect it. Those who make up these scenarios are nothing more than an attempt to scare investors and make them hesitate, to disrupt the state's economy, which is doing well despite this coup. The two-faced opposition, which cannot tolerate the AKP and is jealous, is going to organize republic rallies. Do it, you've done it before. From now on, our people woke up and know that the republic belongs to all of us, bearded and beardless, took the flag with stars and stopped the coup. If necessary, they will take their place in the republican rally for national unity with their red star flags. That's enough, let's unite with the government and the opposition, put aside the love of seats, let's fight for the giantization of our state, let's be brothers, let's not make foreign states happy. It's a shame. We are those who wholeheartedly believe in Allah, our state administrators are believers, they have Allah on their tongues and faith in their hearts, as long as this continues, Allah (swt) is with us and will continue to protect our state from separatists, God willing. Kalpteniman Yusuf Kutan

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**20.163 LET'S NOT FORGET TO SAY TAKABEL
WHEN WE PERFORM OUR FARZ PRAYER AND
SALUTE ALLAHÜEKBER ALLAHÜEKBER LÂİLÂHE
ILLALLAHÜ VALLAHÜ EKBER ALLAHÜ EKBER
VELILLAHİL HAMD...**



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LET'S NOT FORGET TO SAY TAKABEL WHEN WE PRAY OUR FARZ
PRAYER AND SAY SALUTE ALLAHÜEKBER ALLAHÜEKBER LÂİLÂHE
ILLALLAHÜ VALLAHÜ EKBER ALLAHÜ EKBER VELILLAHİL HAMD...



We are on the eve of Eid al-Adha, Alhamdulillah.
The takbirs specific to this holiday begin on the morning of the eve of the holiday and end after the afternoon prayer on the fourth day of the holiday.
May our Almighty Allah accept it, Amen.

From the heart
Yusuf Kutan.

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20.164 To whom is your heart phone open?

Help > KALPTENİMAN >

To whom is your heart phone open?





To whom is your heart phone

open? Whichever direction the phone you carry in your pocket is turned on, that line is connected and you can talk.

If your phone is off, no one can reach you and no one who needs you can get help from you. Also, the phone battery is important. If your phone battery is dead and you can't charge it, it's even harder. Because if you are in a difficult situation, you will not be able to reach the authority where you can get help and you will be helpless. Your heart's desire is more important, because it concerns both worldly needs and the needs of the hereafter. If you operate the mental power plant correctly, the heart phone line will be Hz. If you connect it to Allah, you are in peace. But if the mind is connected to the world and the heart is connected to the desires of the soul , Hz. It means your line with GOD is closed. When you are in trouble with this situation, Hz. GOD's help

cannot reach you. No matter how much you beg, you won't get an answer. If your heart phone is out of battery, it means you are already dead. Charge your heart's phone without delay. Where, in the assemblies of wisdom. Hz. In gatherings where Allah is remembered and loved, hearts become enlightened and a person's faith increases. Hz. A heart line is established with Allah. In every worship performed without hypocrisy, Hz. Contact is established with GOD and prayers are answered. Connect your heart to Him sincerely and wholeheartedly, your heart phone is on. Hz. Don't miss the prayer times, which are appointment times with GOD, so that your line will always remain open. Kalpteniman Yusuf Kutan

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20.165 True Brotherhood.

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True Brotherhood.





True Brotherhood

Brotherhood in the real sense is uniting in Allah Almighty and the Messenger of Allah Aleyhisselam. After uniting with Allah (swt) and His Messenger, Hz. When you comply with every command of the Quran, you will only seek the consent of Allah Almighty, not your own desires. If you pursue goals, positions, and interests, you cannot reach the essence of brotherhood. Because if the work you do is for the sake of Allah, you will reach the essence of brotherhood. This brotherhood is the only means to attract the consent of Allah. By loving for God's sake and not loving for God's sake, without benefit as the aim, you are doing your duty as a servant. What happens if we make love in the way of God? Our Prophet (pbuh) said in his hadith: **"A PERSON WILL BE RECOMMENDED WITH THOSE HE LOVES."** Buhari: We will be blessed with its

manifestation. This is the most valuable gain for a believer. Why did he love? He loved for the sake of Allah. Allah Almighty grants such servants peace in this world and the hereafter. Just as God loves such people, so do the people. They live in peace both in this world and in the afterlife. May Allah (swt) make us all among his servants who live in the path of consent, Amen.. Heartfelt prayer Yusuf Kutan

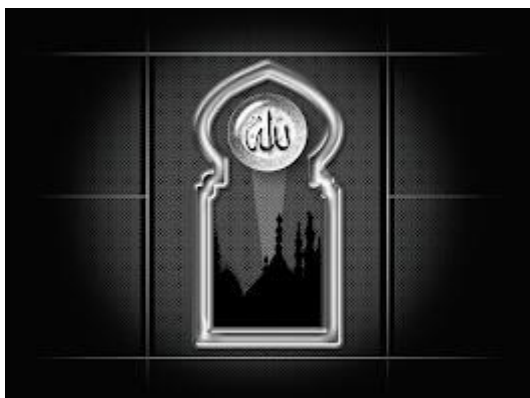
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20.166 News from the Unseen

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News from the Unseen





News from the Unseen

Is there anyone who follows us secretly from the Unseen, who knows what our end will be, and reads the news wholeheartedly?

What a blessing this is; our dear GOD, who does not want us to enter the fire and informs us of what will happen to us when we take off our physical clothes, loves us so much that he forbids us from sinning! He offers us immortal life. We cling to the mortal world. What a blessing from Him, and what a rebellion from us! If a rich man donates a mansion to a poor person, the poor person will be overwhelmed with joy and will be confused about what to do. However, he rejoices for a certain period of time, a period that will end with death. Hz. Allah (cc) prepares immortal bodies and immortal mansions for us and encourages us to win. Hz. Allah (cc) says in the verse and announces to us from the unseen. **"Those who fear their Lord will be taken to heaven in groups." (Zuhruf-73) "When they come there, the gates of Heaven are opened. The guards say to them, Peace be upon you! Welcome! Enter here to stay in it forever." (Zumar-73) "The angels welcome them like this: This is the day you were promised." (Anbiya-103)** While

the demons will meet the unbelievers at the gates of hell with insults and threats, the Angels will greet the believers with greetings, praise, and good news. The verse is in the Quran; **"Miracle! Today, yours will be gardens beneath which rivers flow, where you will abide forever. This is the great salvation. "** (**Hadid-12**) **"Enter there in peace and without fear."** (**Hijr-46**) Our Creator offers us two marketplaces. He says, the goods of the world market are for a certain period of time. The goods of the afterlife exhibition are eternal, under my guarantee, choose whichever you want. Here is the temporary world, here is The inevitable immortal afterlife awaits us. What should we do? We must work to gain the afterlife. The rest is just useless work. This work is only possible by persevering in the path of Allah and His messenger.

We must guide our spouses, friends, and all our relatives. We must attribute it to Allah and His Messenger.

How can this be done with sweet words and a smiling face? Because we cannot make anyone hear anything by looking down on them with harshness. Hz. Allah (cc) commands a little tolerance and a little forgiveness. Only in this way can we approach them. We will earn the world's sustenance through halal means, we will eat, we will drink, we will be grateful to our owner. We will never neglect our afterlife. If we win there, it means we have won everything. Hz. May Allah (cc) grant us all peace and beauty in this world and the hereafter. Kalpteniman Yusuf Kutan

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20,167 Slums

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Slum



Slum!

If we had a slum and the municipality decided to demolish it, how sad would we be? While you were in this sadness, an official said: Yes, your house is really being demolished, but don't worry, a mansion has been allocated to you in such and such a place, here is the title deed! If he said. While we were very upset just now, we even help demolish the house. The life of this world is really no different from that slum. What has been prepared for us there? But we cannot enter into this transaction, we

do not have the courage. But this is also easy because of what our GOD has made possible. The creators think this way: There is such a divine power that created me from nothing that informs me how He created the world and everything in it. He creates every creature He creates from nothing. I see with my own eyes that the world is temporary and it is all real. Even if I live in a mansion, let alone a slum, it is a trust, so I must pursue the eternal. The eternal one, on the other hand, invites me to go shopping and says, "I must leave behind the temporary and be at the disposal of my creator of the eternal, eternal." He believes in Him, surrenders to his owner who prepared the eternal life, and attains the happiness of this world and the hereafter. Hz. In the verse of Allah (cc): **"O people! Rush to forgiveness from your Lord and to a paradise whose width is as wide as the width of the earth and the sky, prepared for those who believe in Allah and His Messengers. "** (**Hadid-21**) Hz. May Allah (cc) not make all of us among those who are heedless and do not take seriously the afterlife that connects to this world. Amen. Kalpteniman Yusuf Kutan

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20,168 Actual Demobilization

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Real Demobilization



True Demobilization

True demobilization will begin after death. Death is like being released from prison or discharged from military service. The world has all kinds of endless troubles and hardships, addictions and sufferings. God Almighty discharged that person through death and prepared a life beyond imagination in the intermediate world. There is a subtlety here. This discharge does not apply to everyone. It is reserved for those who finish the resurrection in this world. Those who are worried about the account in the afterlife have given their account in this world. Will He hold His servants, who have attained the truth, to account in the Hereafter? Is there any question or torment anymore? Because he finished all of them and went there. He completed the schools of the afterlife while he was in this world, and his soul was purified from its residues and became pure. When one becomes one, light emerges; can there be water in the light? They shed their residue in this world, those who cannot shed it will shed it in the afterlife. Because the soul remains as it is, it will begin to interfere with those who are like this. It will burn, melt, and shed the residue of the soul there. In the hadith; **"Until a believer meets Allah without any sin on him, attachment will not leave him, whether in his person, his child or his property."** (Tirmidhi) Hz. May Allah (swt) make all of us among those who were saved from sins while still in this world and who go to the afterlife clean. Khatami parent Hz.

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20.169 Sleep of Heedlessness

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Sleep of Heedlessness



Those in a Sleep of Heedlessness The majority of living people spend their lives in a sleep of heedlessness. Because they work for the goods he will leave behind. A person who moves from one house to another takes all his belongings and leaves nothing behind. Because he will need it in his new house. Why does a person, who is certain to leave his worldly home and move to the afterlife, exhaust himself and wear himself out in his love of accumulating possessions upon possessions? Isn't accumulating more wealth than one's needs a sleep of heedlessness? What about the sleepy people who violate the rights of people who do not consider what is halal and haram, and who

confiscate the property of orphans while doing those things? They openly throw themselves into the fire, even though he knows that he will leave all the wealth he has accumulated in this world and go to the afterlife. will go. Shouldn't he think about the needs of his new home a little? Wouldn't it be better if he thought that the world is a market place to gain the necessities needed in the afterlife and get rid of heedlessness? Unfortunately, this tradition is not broken, it was like this in the past, now the majority of people continue to sleep the same way. There are especially some of these people who participate in the race for superiority and forget about death, and with the ambition of proving their own self, seizing a position, they engage in various intrigues, defame people and attack their property and lives. They think that the health and financial opportunities given to them will continue, especially if they are in a position, because of their arrogance and pride. He hurts many people with his power. After a while, when the time given to him is up, he comes to his senses. Because the position given to him by youth has come and gone. The worldly possessions he gained rightfully and unjustly took away his youth. When he realizes that he was heedless and did not prepare, it is too late. The angel of death took him away when he least expected it. And this tradition never breaks. Life continues in the same order. In the past, many kingdoms and sultanates killed their closest people and buried them in the ground for the sake of continuing their reign, but after a while, they could not escape the same fate. The same wheel continues to turn in the present.

People who are caught up in the fire of their ego smear people with many false and slander campaigns in order to achieve their own wishes and desires. And how sad it is that he does not realize that he is preparing his own end with these actions he is doing, and there are some politicians who support slander campaigns with the clamor that

the homeland is being lost for the sake of being in power.

Here is the situation of people who are heedless, some of them spend their life capital granted to them by attacking people's property and lives, while some do not hesitate to endanger their homeland with their ambition of being in power, when necessary, they can cooperate with the enemies of religion out of self-interest and say that they do these things to save the homeland. What a pity! People don't know who to trust, the disease of materiality and status is everywhere. Oh man, do not forget that you are being tested with the life and health given to you, wake up from heedlessness, Hz. Allah (cc) says in the verse:

"Be upright as you are commanded."

Do not lie or slander for the benefit of this temporary world, do not harm anyone's life or property, know that one day will come. They attack your property and life, and know for sure that you are preparing your future destiny with everything you do.

If you do not give up on bad deeds and actions and do not repent, you will not be able to avoid living your bad fate and will suffer the torment of this world and the hereafter. Those who lived like this before were disgraced in this world before they even went to the afterlife, and deserved severe punishment in the afterlife. Prophet Muhammad, the Almighty, created humans in the most beautiful way. Allah (swt) has set His servants free in all situations and encrypts the words of each of His servants' deeds. He will bring them before His servants when the day comes. Do not think that you are uncontrolled and uncontrolled. The verse says: "WE HAVE ANGELS WRITING EVERY WORD OF HIS WORD EVERY WORD IT SAYS."

Hz. May God not make us all among his servants who fall into heedlessness.

Hz. Allah (swt) says in another verse:

"GIVE COUNSEL AND REMIND, BECAUSE YOU ARE ONLY A GIVER OF COUNSEL AND YOU ARE NOT AFFECTING THEM, BUT WHOEVER TURNS AWAY AND DENIES, ALLAH WILL PUNISH HIM WITH THE GREATEST PUNISHMENT. Indeed, TO US IS THEIR RETURN AND THEN HAVE THEIR ACCOUNT. IT IS OURS TO SEE." (Caşiye 21.22.24.26.)

Hz. Allah (cc) sent us our Prophet (pbuh) as a messenger and informed us of the things he wanted us to do and left us to our own will. Those who follow his supreme commands will win, those who do not will go to hell.

Hz. May God grant all of us to obey his sacred orders and prohibitions and gain his consent, amen.



Vel praise lillahi rabbil world.

May Allah bless you and your prophet Muhammad and all Muhammad.

Kalpteniman Yusuf Kutan

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20.170 Everyone whose heart is under the pressure of the world needs the advice and prayers of his Murshid Kamil.



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Everyone whose heart is under the pressure of the world needs the advice and prayers of his Murshid Kamil.



Everyone whose heart is under the pressure of the

world needs the advice and prayers of the Perfect Murshid.

Which of us prefers the afterlife to this world?
Which of us has a decent soul? Which of us has a living soul? I'm talking about the spirit of faith. It is easy to make judgments, it is easy to accuse people of polytheism and slander them. A person should first criticize himself. My Prophet. How do I serve God? I see others in polytheism, I should question myself so that I don't worship myself, I shouldn't be too proud of myself. Our elders have a saying: If a person never commits a sin, his self-conceit will cause him to commit the biggest sin. The person who thinks he knows everything is not aware that he knows nothing. Especially Hz. He who does not experience the manifestations of Allah, how can he know the state of the living, he is the enemy of those he does not know, he is blind, what good is it if you give him a mirror? Once he has some knowledge, he considers himself a scholar. Everyone is ignorant and thinks he is a scholar. He becomes an enemy of the perfect guides in the anti-sect works he reads. He attributes them to evil. Those with that mindset see those who respect their mentor as polytheists. If the guides are devils, it means that the devil has gone astray. He forgot his promise to Allah. Because he would keep people away from the path of Allah until the day of judgement. However, disguised as a sheikh or a spiritual guide, he makes people believe in the one God and makes those who follow him live by the Sharia. He commands them to pray, to fast, to go on pilgrimage, to perform the tasbeih prayer,

tahajjud prayer, ishraq prayer, duha (mid-morning prayer) and evvabin prayer, which our Prophet (pbuh) performed in his life, and to be careful about halal food. The devil who makes these things happen has lost his mind. We learned these from our guide and applied them. Before passing away to the afterlife, our elders gave us the advice of Hz. They left Allah and we gave you Prophet Muhammad. We leave GOD. Say ALLAH and be saved. The real guide is Hz. He said it was ALLAH. Kalpteniman Yusuf Kutan

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20.171 Even if you don't want to go, you will go. It is divine will.!

Help > KALPTENİMAN >

Even if you don't want to go, you will go, it is divine will.!



Even if you don't want to go, you will go, that's divine providence! You have difficulty accepting it, but this is divine providence. There is no escape, the solution is to surrender to God and take refuge in Him. Nothing can happen without His permission. There is also a special decree of Allah Almighty. No one knows this decree except Allah Almighty. Only Allah Almighty (cc) knows, that is, He can change the decrees. For example, there is a

disease that will happen to us. This is a predestination . It is Allah Almighty who will lift it. In other words, the troubles and troubles that may happen to a servant can only be possible by taking refuge in Allah Almighty and by activating the special will of Allah. Before we, the people, received the command to **come** . We need to be in a state of taking refuge in God at all times and in the special providence of God, so that God's special providence will take action and the troubles that will befall us will be eliminated. No one can erase the future writing of temptation except Him. May God Almighty remove the temptations we do not know about that are waiting to happen to all of us with His special will. Amen. Kalpteniman Yusuf Kutan



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20.172 Those who fear their Lord unseen, for them is forgiveness and a great reward (Al-Mulk-12)

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Those who fear their Lord unseen, for them is forgiveness and a great reward (al-Mulk-12)

Those who fear their Lord unseen, for them is Forgiveness and a Great Reward (Mulk-12)

In the verse of Hazrat Allah (cc); "Those who fear their Lord without seeing, for them there is forgiveness and a great reward." (Mulk-12

) Believing without seeing is something meek people can do. Tough, rude people have a hard time believing in something they haven't seen and are not sure about. Because those with that nature see themselves as great and think that they know everything best . That's why it's so hard to reach those people. People of that type remember and pray to Allah only when they experience trouble or trouble, and when their work is done, they continue their old habits. Allah (swt) loves His servants who believe in the unseen (even though they cannot see them) and gives them the good news that He has prepared a great reward for them. God willing, we believers will receive the forgiveness and great reward that Allah has prepared. Because we believe by seeing His infinite majesty. We believe that we are trying to announce His infinite majesty on Islamic sites. We are doing good work. Thank you to Allah Almighty for allowing us to do these works. May Allah (swt) be pleased with our brothers who announce His commands and the sunnahs of our Prophet on the sites. May Allah (swt) bless those who do that service. May Allah increase their customs . Kalpteniman Yusuf Kutan

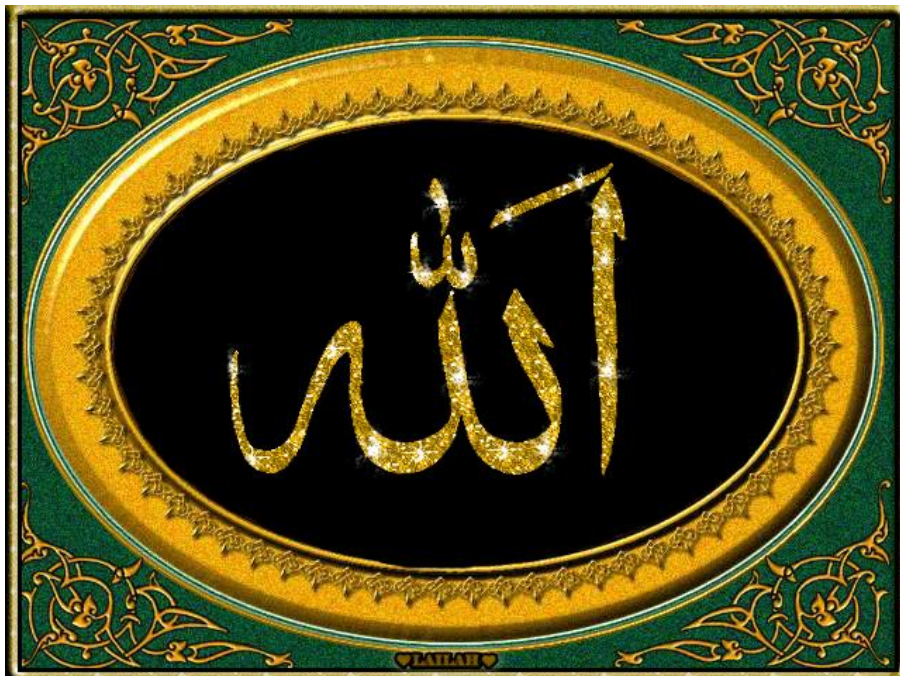


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20.173 If God is our goal, everything we do will be beneficial.



If God is our goal, everything we do will be good.



If God is our goal, everything we do will be good.

If our goal is to please Allah, everything we do will be beneficial. What is important is the consent of Allah Almighty. When He is pleased, a person feels peace in what he does. Hazrat Allah (cc) commands us to work and says: **"SURELY THERE IS NO ONE FOR A PERSON OTHER THAN HIS OWN WORK."** (An-Najm 39) We will work in such a way that we will always seek His consent, whether for the sustenance of this world or the blessings of the hereafter. Almighty Allah (cc) will reward us for this work, as long as we do not deviate from His commands and be patient. Let's not expect quail meat from the sky like the people of Moses (peace be upon him). We come across people disguised as dervishes who want to live without working. They say GOD will feed us. Of course He

will feed us, but GOD orders us to work. In the century of happiness, a group of people from among the Companions of our Prophet (pbuh) come to our Prophet and say: **"O Messenger of Allah, a person came to our circle and is very sincere. He spends his days fasting and his nights praying."** When the Messenger of Allah (pbuh) asks who makes a living, they say **"we"** . Our Prophet says: **"You are more valuable than him . "** It is understood from the hadith that preparation does not suit our religion. Of course, weak people who do not have the strength to work are excluded from this issue. It is obligatory to help them, we mean strong people who can work. May Allah (swt) grant us all to be among those who seek the consent of Allah . Kalpteniman Yusuf Kutan



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20.174 From Heart Conversations



My Yusuf has been found, his edge cannot be found.

FROM HEART CONVERSATIONS

Assalamu Aleykum,
while Hazrat Jacob was sighing for the Prophet Yusuf, each of his sighs was about him. It was bringing him closer to Allah. He found his Yusuf, oh it's over. It's over, but Hz.. His approach to Allah is over.

He found Yusuf, but Kenan moved away and the secret wealth was lost. Eyyüp Aleyhisselam was very sick, but at his core was Allah. Prophet Muhammad was talking to Allah.

He was patient with Allah. He was not complaining about the disease in any way. While everyone saw him as suffering, he was very happy with everything. It was what was inside Him that pleased Him. No one could see him. The O within him saw him better than he did.

The Prophet at that time.. GOD granted health, will it remain in that state anymore? I mean, the Prophet.. Every suffering of GOD is a relief to those who understand it.

Hz. May Allah (swt) make us among those who understand this subtle meaning. Amine.

SPIRITUAL HEALTH.

Our Prophet, the honorary universe peace be upon

him, said:

"Go on a journey and be healthy." he commands.

This health can be of two types.

Just as the body needs health, and a change occurs in the body with the change of weather, the health of the soul is to act for God. Therefore, if we meet with various people only for the sake of Allah, Allah will grant spiritual health.

These spiritual health and foods are hidden. If there is no visible hypocrisy, their reward will be great in the afterlife. May Allah (swt) make him one of the winners, Insha'Allah. Amine. Velhamdu lillahi Rabbil world.

ALONE Hz. ALLAH CC FEAR Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Izzet and Jalal.' However, you are afraid of something other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor of the torment of the hereafter. Fear only Allah (swt), who will punish with torment.

Khatami parent Hz.

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20.175 Can We Sell Our Eyes?



Can We Sell Our Eyes "It is He who created everything on earth for you." (Baqara-29) He made a blood clot from the semen and bones from it and covered it with flesh. He formed the human form with organs such as eyes, ears, hands and feet. He revived him by giving him soul. He gave the baby, who needed everything and could not afford anything, servants who worked voluntarily and unpaid, like parents. There are such servants , self-sacrificing servants who look into his eyes to see what he desires and do not seek rest . As soon as he was born, he found the food ready, which filled his mother's breasts, which were previously empty . It is a food that cannot be produced anywhere other than the mother's body. He looks at it with his eyes and sees everywhere he looks with the tiny dot

called the pupil . He gave him hands and feet and gave him organs according to his needs. If he tried to sell them, how much would he sell them for? Or will it sell? If someone said sell me your eyes and I'll give you as much money as you want, would he consider selling? Look at the sensitivity at the tip of the finger, the blind see with it. There is also the fact that a fingerprint does not match anyone else's fingerprint. While he bestowed these blessings on us, he did not ask for anything in return, he just wanted us to know him and serve him. Then He makes us live in His own property, subjugates the entire universe to man and makes us serve. Mountains, seas, rivers, lakes, plains and deserts are all placed at the disposal of man. Plants serve you, Animals serve you, Sun, moon and stars serve you. The wind is at your command, the rain is at your command, the weather is at your command, if it were to stop for a moment, would there be such a thing as Life? The person who is so helpless and condemned to Him is like Hz. He denies Allah, opposes Him, and destroys both this world and the afterlife by following the path of Satan. Hz. May Allah (swt) not make us all ungrateful and unbelievers. May God grant us the ability to be among those who believe in Him wholeheartedly and who attain salvation in this world and the hereafter . Hatemi parent Ömer Öngüt Efendi Hz.

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20.176 I'm a Sinner, Help Me

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I'm a sinner, help me





I am a sinner. Help me, my sinful brothers. I am 42 years old. I have lived under difficult conditions in Germany and Turkey since I was very young. I was involved in alcohol abuse during my military service. I started and stopped praying many times. Please help me, I'm praying right now. How will I fight against my ego? (Our advice to you) First of all, Hz. I start the topic by saying, God willing, may God save you and those who are caught in this disease like you . Hz. Allah (cc) says in the verse: Once you are determined, we will open the ways. In other words, he expects a definitive decision from his servant, and wants him to finish the problem in his mind, or more precisely, in his brain . In a verse of the Quran; Estaizübillah; "**And, layse lil insan illa masea,**" "**Indeed, there is nothing for man other than his own work.**" he says. (Najm -39) Our Lord throws the ball to us and wants us to show determination and effort. Our Lord leaves His servants who follow their desires alone with their own desires and does not intervene at all. If we think about it this way, if our son says he loves two girls and asks us to get one of the girls, but asks us which

one he wants to marry, we would say to him, my son, first decide which one you prefer and then come to me and ask me for help. We encounter the same situation in repentance: When we repent for our sin, our repentance will not be accepted unless we decide that we will not commit the sin we committed again and if we do not see that sin as disgusting. When we make a final decision, we will perform ablution, we will turn to the qibla and with faith in our heart, we will say, "Oh my God, I have caught this malady, **Lâilâhe illa ente Subhaneke inni blunt minezzalimin.**" He read his prayer and said, O God of infinite power, who is aware of everything, who knows everything, the hidden and the obvious. I have made a decision to quit alcohol, which disgraces me among people. But I don't trust myself, I promise you that if you support me, I will never drink again. If you can make this prayer by making a firm decision to quit, I swear to you, Hz. ALLAH (cc) will save you. The first blessing He will give you is the power and strength to resist alcohol, and that will be enough for you.

After that, the most important thing you can do is to stay away from friends who will remind you of alcohol and stay away from those types of people as if you were running away from a predatory tiger. Save yourself, my child, do not embarrass yourself and your family members, and do not let your children mention your name as the child of a drunkard.

If you quit, the abundance of money will increase and you will have both material and spiritual peace. I'm warning you, if you don't fight this struggle when you're young, you won't be able to do it when you're old.

Many family homes are falling apart because of this filth.

HZ. MAY ALLAH (CC) BE YOUR HELPER INSHA'ALLAH.
ASSALAMU ALEYKUM
HEARTFELT YUSUF KUTAN

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20.177 He is the One Who Knows the Unseen, He Does Not Show His Secret Knowledge to Anyone, But He Shows It Only to the Messenger with whom He is Pleasant. (Jin-26-27)

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He is the One Who Knows the Unseen, He Does Not Show His Secret Knowledge to Anyone, But He Shows It Only to the Messenger with whom He Accepts. (Jin-26-27)



He is the One Who Knows the Unseen, He Does Not Show His Secret Knowledge to Anyone, He Shows It Only to the Messenger with whom He is

Pleasant. (Jin-26-27) In the verse of Hazrat Allah (cc): "**He is the One who knows the Unseen, He does not show His secret knowledge to anyone. He shows it only to the Messenger with whom He is pleased.**" (Jin-26-27) Especially the Wahhabis, enemies of saints and enemies of sects, who attribute the name Wahhab of Hazrat Allah to them as a name , are obsessed with the apparent meaning of the verse mentioned above and say that no one knows the unseen except ALLAH. They deny the news of the unseen of our Prophet (pbuh), who gave news about the unseen, and those who were his deputies . When the verse above is read carefully, the truth of the matter becomes clear. Our prophet of light, Muhammad Mustafa (pbuh), who contacted the Angel of Revelation Gabriel (pbuh), was exposed to many unseen news and announced the information he received to our ummah. Just like our Prophet (pbuh), who learned information that not everyone else could know through his closeness to Gabriel , his representatives who were close to him also learned the same news of the unseen. However, the exoteric scholars who envy those whose heart eyes were opened by the divine light filling the hearts of those who attained faith in the luminous path of Allah, because they could not reach this state themselves, were deprived of inner knowledge. It should definitely be known that the light of Allah cannot be seen on that screen unless the mirror of the heart is cleaned and polished. When we change the settings of the computer, many texts appear on the screen, or if a virus enters, the screen becomes confused, in other words, the screen becomes chaotic. When we

start with this example, the heart screen becomes closed to the news of the unseen when it is contaminated with the devil's whispers and bad ideas. Since the person in this situation is naturally unaware of the news of the unseen, he says that no one knows the unseen except GOD and remains stuck in the apparent meaning of the verse. May Allah (swt) make all of us among those who are devoted to our Prophet and his representatives and who receive news from the unseen, passing from the outer to the inner. Amine. Assalamu Alaikum. Kalpteniman Yusuf Kutan



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20.178 He is the God in the Heavens and the God on the Earth. He is the Wise, the All-Knowing. (Zuhruf-84).

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He is the God in the Heavens and the God on the Earth. He is the Wise, the All-Knowing. (Zuhruf-84).

*Bismillahirrahmânirrahîm
Esselâmü aleyküm ve
rahmetüllahi ve berakâtühü*



He is the God in the Heavens and the God on the Earth. He is the Wise, the All-Knowing. (Zukhruf-84).

In the verse of the Holy Allah (cc), "**While explaining His Majesty and His Magnificence, He says the following and announces it to all His servants. He is the god in the heavens and the god on the earth. He is the Wise.**" (Zuhruf-84) When we look with our head's eyes, we see mountains and seas on the earth. When we look at the sky, we see the moon, sun, stars and clouds. Those who see the works of Allah as the law of nature, have remained in this belief, have not been able to find the one who created them, and are stuck in nature. Those who look with the eyes of the heart believe wholeheartedly that all beings visible on the earth and in the sky were created by a Creator with infinite power. How to gain faith from the heart? Brother, look in the mirror, look with the eyes of your heart, you can see your surroundings with two dots, do you understand this? Listen to the voice of your heart, but listen with your heart ear, you will hear your heart

chanting the name of Allah, "**ALLAH. ALLAH**"
with your head ear. Humanity's art is zero
compared to the infinite art created by God, and most
of the scientists cannot find God and become
unbelievers. The other day, I performed ablution and
dried my face. While I was drying my hands, my
fingers caught my attention. I opened both my hands
and closed my fingers. I instantly remembered the
robots made by human beings. They introduced the
robots they made in the media recently, they used all
their knowledge, they made a human robot, it's a
shame for the effort. Let human beings benefit from
the knowledge that God has given us. What we want
to tell is to take a share from the robot and remind us
of the gratitude of our body that God has given us as
a miracle. Shame on a person who cannot find God
by seeing with his eyes, hearing with his ears, or
speaking with his tongue. My God, who lifts the seas
to the sky and brings them down to the earth when
the time comes, how great are you, my Lord, our
God, the owner of infinite knowledge, who creates
night and day and seasons and makes the world
revolve without any surprise. May our faith in you be
eternal and never be broken. Oh our God, the owner
of infinite power, give us beauty in this world and the
hereafter and protect us from all dangers, Amen.

Kalpteniman Yusuf Kutan



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20.179 WHEN WILL YOU SEE THE PURE HEARTED BROTHERS OF THE GÜLEN COMMUNITY WHO BELIEVE IN GOD, THE IMMA YOU FOLLOW, HAS THROWN YOU INTO THE FIRE. WAKE UP AND POST YOUR VOTE IN THE RIGHT PLACE:??

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WHEN WILL YOU SEE THE PURE HEARTED BROTHERS OF THE GÜLEN COMMUNITY WHO BELIEVE IN GOD, THE IMMA YOU FOLLOW, HAVE THROWN YOU INTO THE FIRE. WAKE UP AND POST YOUR VOTE IN THE RIGHT PLACE:??



O pure-hearted brothers of the Gülen community!

When will you realize that the imam you follow has thrown you into the fire?

While explaining these types of imams, Hazrat Allah (cc) said: "**We made them imams who call to the fire.**" If you are believers in the Quran, it says so.

According to this verse, it is necessary to follow the life and actions of the imam you follow very carefully.

Don't you follow the press?

What news spread about your imam? He organized himmet nights and opened a bank with the money he collected from you. He put you in the swamp of interest. Is this possible in Islam?

He made Jews and Christians his friends and even now he seeks help from them.

Didn't he make you vote for that party in order to support the separatist party?

Doesn't he support that party and those

affiliated with it even now?

Wake up, brothers, wake up, repent,
do not engage in separatism in our state,
which shines like a star in the world and is
envied by foreign states, and do not give joy
to the haters.

Are you really fascinated?

Because you have eyes that do not see the
truth, you have ears that do not hear the
truth.

We are writing in case you think about it, of
course, if you use your mind..

You are not following a leader who fights
against the interest lobby to prevent his
people from paying interest,
you are following a leader who puts you in the
swamp of interest, repent,
save yourself and your child without delay.

It all starts with turning your heart to God and
taking refuge in Him, after that it is easy. God
will definitely show you a way out and the
state will embrace you and we will work

together for the development of our state, God willing, as long as you correct your heart, make a firm decision because God knows the essence of the hearts. .

We have entered the election period again, do not make the same mistakes as in the previous elections, do not get into trouble...

Heartfelt Religion Yusuf Kutan

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20.180 HAVE WE EVER THINK ABOUT HOW HE WHO CREATED THE POWER OF SIGHT SEES??

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HAVE WE EVER THINK ABOUT HOW HE WHO CREATED THE POWER OF SIGHT SEES?





When we look with the eyes of our hearts into the eyes that God has placed on us to see His infinite power, we understand and believe, and reading our book of existence is enough to attain this faith.

Our book of existence begins with the mind, which is the blessing of thinking.

Think about it, how smart is the person who created the mind? Think about it, how does the one who created the power of sight see?

Think about it, how does the One who created the blessing of hearing hear?

Think about it, how does the One who creates the gift of speech speak?

Those who see the power of these blessings see the Magnificence of Allah Almighty, do not need to look for any other evidence, gain faith from the heart, prostrate themselves before Him and become a servant.

For this reason, Sufism scholars say that human beings are the secret of Allah and that the power He has given from Himself is exhibited through humans. Some see, some look blind.



Come and examine the characteristics of plants with the eyes of your heart, meditate and gain faith from your heart, find peace, peace be upon you...

Kalapteniman
Yusuf Kutan.

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20.181 How to Perform Prayer with Awe

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How to Perform Prayer with Awe?





How to Perform Prayer with Awe?

Let me describe awe to you in few words: Close your mind and imagination to the images of the world, then make an intention and say takbir. The dreams that come to your mind will come to you, so you continue to dream those dreams and continue reading the surahs carefully. The most important point is the moment of prostration. When you go to prostration, remember Hz. Think of the Arabic name of Allah (ALLAH) and think of it as prostrating to Him. Do your prostration with that thought. If you can succeed, which is very easy, you will instantly be filled with peace and awe. May God Almighty fill your heart with light, insha'Allah... I pray from the heart Yusuf Kutan

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20.182 Satan Declares War on Those Who Set Their Hearts on Allah





Satan Declares War on Those Who Set Their Hearts on Allah.

From the past years until now, Hz. He declared war with the army of Satan against those who wage war against themselves for the sake of God's love. This is not a coincidence.

If you pay attention, there is no anarchy in European states that are mired in blasphemy, commit every evil, do whatever their soul desires, and take it as a god. In Muslim states, anarchy is at its peak. Even here the devil is doing his duty. Because people who follow the orders of Islam, even to a small extent, can impose some restrictions on their souls. They disturb the devil. Europeans are not like that, they do whatever their ego tells them, so the devil has little to do with them. However, if you pay careful attention, he has declared a relentless war against those who consider those who are engaged in Sufism as enemies and is attacking attack after attack with his army. Wow! Iblis wants to fulfill his promise. Hz. Will those who set their hearts on Allah leave those who abandon their souls

empty? He will whisper to them through delusion that the path they have followed is wrong and that they are foolish not to give them everything their souls want. After this attack, he will unleash the enemies of this road upon them. Satan's greatest victory is to mislead the person who leads on that path. Because by misleading him, he will also lead those who believe in him astray. Brothers and sisters, I have written this before. There is a class of people who try to fulfill the orders of the Sharia by forcing themselves. He cannot get any pleasure from the prayers he performs. No matter what he does, he cannot get out of the swamp of sin. In other words, he makes friends with the devil because he gives control of his soul to the devil. Satan also loves him and is not disturbed by him any more. There is also a class of people that Hz. Those who try to live like our Prophet (pbuh), who follows every commandment of ALLAH, perform the five prayers without delay, Ishraq after the morning prayer, duha before the noon prayer, evvabin and memorized faith after the evening prayer, glorification prayer at night, tahajjud prayer at midnight... it is enforced. He does not eat questionable foods just like he eats halal bites.

I appeal to the conscience of my brothers who are

enemies of this path and do not understand this path. Wouldn't he wage war with the devil's army against those who experience this situation and those who are hostile to themselves? It hurts. Hz. It hinders the work of those who are in love with GOD wholeheartedly. He is disbanding the groups. Because he has nothing to do with those who take their souls as gods. He has become an enemy to those who are enemies of himself. When the soul follows the devil, it becomes his soldier. Satan gets upset when he loses his soul to the soul, which he wants to make a soldier, and he declares war to save the soul from the control of the soul. That's all there is to it.

Now let's see ourselves in this mirror. Do we worship for GOD or for ourselves?

Hz. Allah (cc) does not intervene in these matters because He tests His servants with their souls. He leaves His servants alone with their own will and their souls. In the afterlife, He will show them for whom He is worshiping on the world stage. Hz. May Allah (cc) grant all of us the ability to attain the hereafter in the world He created for us to attain the hereafter. Kalpteniman Yusuf Kutan

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20.183 Hz. ALLAH (cc) Created People and Creatures to Make Him Known



Hz. ALLAH (cc) Created Living Creatures to Declare Himself.

The verse is in the Quran; "My Messenger, we sent prophets to the nations before you. We caught them and punished them with hardship and various diseases so that they would bow down and beg. (Enam.-42)

The meaning of this verse is clear. He created us because He wanted us to know Him, to honor and respect Him, and to worship Him. Verse The address in the Quran is also very important, asking them to bow down and beg.

It means that whoever follows his own ego and forgets Allah, Allah will remind him of himself with illness and distress and make him beg.

We, the servants, must always be in touch with Almighty Allah, take refuge in Him. We must be in a state of being and live by reciting His holy name, being thankful for the blessings He has given us. Is this enough? We think it is not enough. You will have justice, seeing the right as right and the unjust as wrong.

You will not neglect the commands of Allah while fulfilling the desires of your soul.

If you do not do this, you will follow your soul. If you unknowingly serve your own self and commit polytheism,

then Allah will begin to send you illnesses and hardships as a warning.

Hiz. May Allah (swt) not cause all of us to do deeds that will be warned by illness and hardship. May He grant us the grace to be servants who are devoted to His Excellency and who follow in the footsteps of our Prophet (pbuh). Insha'Allah. Amen
to heart Yusuf Kutan

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20.184 License Per Error

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License According to Error





License in Ratio of Error The soul wants to be lazy and roll towards its desire. However, God Almighty takes control of a servant in proportion to his devotion. Thanks to that savings, he does not tend to the desires of the soul. Otherwise, if the servant is left to himself, the soul will do what it wants. It does not make him worship, it increases his burden of sin. It makes you eat too much and increases your body weight. It is the same with Satan, as long as he remains devoted to Allah with sincerity . ALLAH (cc) does not allow Satan to cause harm. In other words, a human being Hz. It gives permission to the devil in proportion to the divorce from Allah. If he ejaculates a little, if he ejaculates more or less, he gives a lot of permission. If he's never ejaculated, he won't give it at all. What is important is Hz. It is to be

with GOD. This seems so difficult, doesn't it? Hatemi parent Hz.

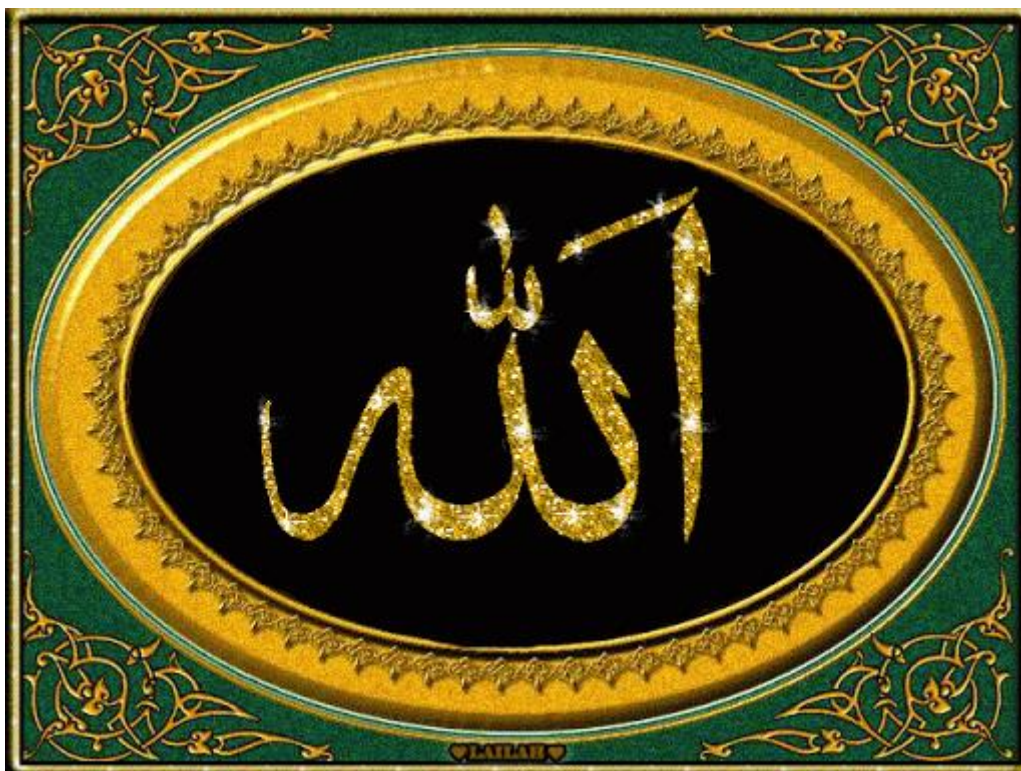
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20.185 Hz. The prayers of those who do not trust in God will not be accepted



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Hz. The prayers of those who do not trust in God will not be accepted



Hz. The prayers of those who do not trust in God will not be accepted.

The believer will receive help, there is no doubt about it.

Never let down.

If he is left without help, he should think about why he was left without help.

There he will see that he has a lack of faith. Hz. He does not believe in Allah wholeheartedly. He does not trust GOD. The verse is in the Quran; **"Your Lord has said, Pray to Me and I will answer your prayer. Those who are arrogant enough to worship Me will go to hell in humiliation.**

(Mumin/60) Another verse states: It is our right to help the believers and it is the truth itself." (Rum- 47) Hz. ALLAH (cc) is such a God that his servants who pray to him with trust, wherever they are, Hz. God's mercy finds

them. Therefore, before any trouble comes, we must maintain our heartfelt relationship with Him so that when we are in trouble, we will have the courage to ask for something from Him. Does a sultan or a head of state show closeness to those who are not dependent on him, or provide moral and material support? Allah Almighty knows our essence, we cannot hide anything from Him, so the first thing we should do is turn our hearts to Him, take on the state He commands, and trust Him. When we enter this state, Allah Almighty answers our prayers. May Allah Almighty make us all among those who wholeheartedly believe in Him and whose prayers are accepted, and may He make all of us among those who benefit from His forgiveness and mercy. Amen.. Heartfelt prayer Yusuf Kutan

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20.186 Hadith Sharif

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Hadith Sharif



Hadith Sharif

Our Prophet (pbuh) says:

If any of you performs ablution with full faith, then says

Eşhedü en lâ ilahe illALLAH'u vahdehu La şeri keleh.

And if the mother says "Muhammad Abduhu wa Rasuluh",
all eight gates of heaven will be opened for that person.

Now he can enter through any door he wants.

(**Muslim**)

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20.187 Hz. Wanting to Get Closer to Allah Recalls Testing

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Hz. Wanting to Get Closer to Allah Recalls Testing



H.z. Wanting to Get Closer to God Recalls

Testing. If you ask why, when you want to work in a simple official office, they will bombard you with questions and if you pass the exam, they will appoint you to that position. What kind of test do you think awaits us when we want to gain the love and closeness of the Creator of the Universe? The soul is put under extraordinary pressure. In Sufi language, this is called kabz. The word "kabz" means "constipation" as we know it, but it is not like we are constipated when we eat, it means boredom and happiness. The world seems narrow to the person and he does not enjoy anything, this pressure continues day and night. This is the Prophet. It is something that Allah does to alienate His servant from the world and to test his patience. The servant claims that he loves Allah, so let him see how much his love is. If he passes this test, he will suffer from addiction and the devil will haunt him. He begs God more and more and with these prayers and patience, he passes the exam and H.z. He gets closer to Allah. Then, without much trouble, H.z. How should we act to get closer to Allah? 1- H.z. Believing in God from the heart and trusting in Him. 2- To strictly obey the orders of our Prophet (pbuh) and to follow in his footsteps. The day will come for those who continue this situation. ALLAH will find a perfect Murshid who will support him. And in the shortest way. H.z. May Allah (cc) make all of us among those who reach His presence in the shortest way, Amen. Kalpteniman Yusuf Kutan

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20,188 Hz. Realizing the Greatness of Allah

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Hz. Realizing the Greatness of Allah



Hz. Realizing the Magnificence of Allah

Hz. Realizing the Magnificence of

Allah Hz. Realizing that the Magnificence of GOD cannot be comprehended is also comprehension. The verse reads: **"Then he turned towards the sky, which was in the form of smoke, and said to it and the earth, 'Come willingly or unwillingly. They both said, 'We come willingly.' Thus, He created them as seven heavens in two days and revealed**

all their duties. And We adorned the nearby sky with lamps to prevent it from being corrupted. This is the decree of Allah, the All-Knowing. " (Fussilet 11-12) Another verse says: **" Did not those who disbelieve see and think that while the heavens and the earth were joined together, we separated them from each other?" (Enbiya -30)** Can we, the creatures, comprehend these works of the Creator with our minds? Surely it is not possible for the creature to comprehend these mysterious Divine works of the Creator. But if we can comprehend what we cannot comprehend, we will have comprehended the event. Because He is such a God that He is manifest and inward. It is both visible and invisible. It seems like there's something to believe. It seems like it doesn't exist to those who don't believe it. Those who want to see it as a body should look at the world, because the universe is the body and He is the soul. The verse states: **"ALLAH is the light of the earth and the sky" (Nur-35) "He created Adam (peace be upon him) and breathed spirit into him." (Sad -72)** entered Adam peace be upon him as a soul. By telling Satan to prostrate to Adam, he wanted to make his own soul prostrate. But the devil got stuck in the mud and could not understand the truth of the matter and was cursed. It is necessary to understand and understand this very well that inside every living thing is Prophet Muhammad. GOD has the holy Spirit. Plus, inside every person there is an element assigned by the devil to lead him astray. This is the Prophet within us humans. We are tested by following the spirit of Allah or by

following the devil's staff. The verse **says in the Quran: "He is the one who created death and life to test which of you will do better."** (**Property-2**)

Hz. May Allah (swt) grant us all to follow our inner spirit, oppose the devil and keep our souls away from him.

If we fall into heedlessness and lose our souls to the devil, God forbid, we will be burned both in this world and in the hereafter.

We must protect ourselves as we would protect our little child.

We should know very well that our soul is like a child, it wants whatever it sees. If we do the opposite of everything he says, our inner soul will find strength. Satan loses power. Hz. May Allah (swt) defeat the spirit of all of us and defeat the devil. Amen velhamdu lillahi Rabbil World. Kalpteniman Yusuf Kutan

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20.189 Hz. The House Where Muhammad Lived in 3D



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Hz. The House Where Muhammad Lived in 3D

Tour the House Where Prophet Muhammad (pbuh) Lived in 3D

State of Saudi Arabia Hz. He prepared a house similar to the one described in the hadiths of Muhammad (pbuh).

Prepared in 3D format , everything from the dimensions of the house to its furniture, materials and colors was designed as stated in the hadiths.

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20.190 Let's not be the soul that says no to every good deed.



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Let's not be the soul that says no to every good deed.

Let's not be the soul that says no to every good deed.

We should never be the objecting self that interferes with every good deed. We must not remove GOD from our hearts. Hz. Those who believe in God from their heart will never remove Him from their heart. Just as the soul objects to good deeds, a person should also object to the evil desires of the soul in the same way. Because this struggle will continue until the person's death. This is a divine providence. We

are put to the test with our soul and through it we attain the high ranks of heaven. In our objection to every soul, Hz. Allah (cc) increases our degrees. Please forgive me if I make any mistakes in the representation. The square meters of the heavenly mansions are increasing, we have to believe this with all confidence, as long as we do not follow our ego and do not represent it and do not inflate it. When the soul tries to attack us, it is not based on its desire but on the Prophet. We must obey God's commands. If we pay attention, our soul wants to have everything it likes, it does not discriminate between halal and haram, it does not get tired in pursuit of various foods, lust, eating, drinking, wearing clothes, traveling, but when we want to pray, it becomes tired and sleepy and the eyes close. In fact, if we pay attention, he wants to reduce the five daily prayers to one time or not perform them at all. Let's understand from here how much Hz. That he is an enemy to GOD. But does he want to shorten his meal times? Because the mind is like an animal without intelligence, the new mind cannot know the truth even as much as a baby. In order for us to control it with our minds, Hz. We must always take refuge in Allah. Our soul cannot think, but we will use our mind and intelligence and Hz. We will think that Allah created us and gave us the right to live and can take it away whenever He wishes. We will filter the desires of our soul, which always pursues things that are harmful and does not realize it, through our mind and then do the things we deem good. Hz. May Allah (swt) not make all of us among those who lose their souls to the devil and follow him. Kalpteniman

Yusuf Kutan

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20.191 Those who infer polytheism from every action

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Those who infer polytheism from every action



Those who infer polytheism from every action.
Those unfortunate people who do not consider our Prophet (pbuh) worthy of the title of Master, under the excuse of shirk. When you go to the afterlife, Hz. What would happen to you if ALLAH (cc) said to you that you do not attribute the Lordship to My Messenger, whom I sent as a Mercy to the Worlds,

whom I made as a Messenger to Me, whose name I have written next to My Name, and that I attribute hell to you? **He said , "I am the Lord of the people on the Day of Judgment ."** (**Bukhari**) What's happening to you? Hz. The Prophet of the true religion, which was instrumental in spreading the most acceptable religion in the sight of Allah, will not be the Master, but those you follow will be the Master. Shame on you. You are playing with fire, you will find your punishment, and you are already finding it. Hz. While saying that one should not associate partners with Allah and should not fall into polytheism, Hz. You portray the messenger of Allah as an ordinary person. The sultan of the world punishes those who disrespect his vizier, but does not the sultan of the universe punish those who offend his messenger and portray him as an ordinary person? You Hz. We leave it to Allah and His Messenger. Oh my God, Salli Alâ Seyyidina Ve Nebiyyina Muhammedin ve Alâ Ali Muhammed. Kalpteniman Yusuf Kutan

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20.192 Hz. He Who Follows GOD Becomes a Sultan, He Who Follows His Self Becomes Miserable.

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Hz. He Who Follows GOD Becomes a Sultan, He Who Follows His Self Becomes Miserable.



Hz. He Who Follows GOD Becomes a Sultan, He Who Follows His Self Becomes Miserable. From where? He who obeys his soul adopts the blessings offered to him and makes them his own. Hz. His need for God decreases, and as his need for Him decreases, his love for Him also decreases. He no

longer feels the need to beg, because the job has been done. Because of this lack of control, Hz. Allah (swt) takes his sultanate and destroys him in the presence of the people. There are many examples of this in past history, search and you can find them. It is the same among us humans. The man is unemployed, he is helpless, you help him, his business gets better, and when he no longer needs you, he starts to look down on you. Let me tell you another memory of mine: I had a relative who was a merchant and had clothing stores. Meanwhile, I met a tailor who was wandering around unemployed. I took him to the friend who was running a store and introduced him to him. He was a good garment maker and I asked him to give him a job in his workshop. He hired him and after a short while he made him responsible for the workshop . My friend, the owner of the business, was telling me that the situation of this Tailor friend was starting to change day by day, and I was asking him to handle it. One day, I stopped by his store to visit my store owner friend and have a cup of tea . I drank his tea and he said to me : **"Let's go to the workshop. I have some work to do. We can continue our conversation there. "** And we went to the workshop. We just came to the door when we heard a phone call coming from inside. The person speaking was the person we hired and was authorized. When we stuck our heads through the door, we encountered the same view. The man's back was turned to the door, his feet were on the table, and he was saying to the person he was talking to: **"What do you say to Mr. Cevat, tell me whatever you want to say, I have done something**

to you, Mr. Cevat." Hearing these words, Mr. Cevat became furious. **"Put your feet off the table, get your shit out of work! "** he said. Some people are like that, once they get the job done, they don't even care about their father. Look around you, you'll come across a lot of people like this. As in this incident I told, Hz. God transformed his servant into a human being with the body he gave him and provided him with various blessings. The day came, he passed him through the doors he opened and made him the Sultan of the people. The day came when matter weighed on his back, his spirit was crushed and his soul became stronger. Hz. GOD

He caused wrath and lost his sultanate. May God forgive such servants.

Hz. May ALLAH (cc) grant us all to be among His servants who are grateful for His blessings and who are not ungrateful, Inshallah, Faith from the Heart
Yusuf Kutan

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20,193 Hz. ALLAH (cc) Created Living Creatures to Declare Himself.

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Hz. ALLAH (cc) Created Living Creatures to Declare Himself.



Hz. ALLAH created living beings to make Him known.

The verse is in the Quran; "My Messenger, we sent prophets to the nations before you. We caught them and punished them with poverty and various diseases so that they would bow down and beg . " (Enam-42)

The meaning of this verse is clear. He created us because He wanted us to know Him, to honor and respect Him, and to worship Him. It is also very important that the verse is addressed so that they should submit and beg.

This means, whoever follows his own self, Hz. If he forgets Allah, Hz. GOD reminds us of Himself through sickness and distress and makes us pray to Him.

We, the servants, must always be in touch with Almighty Allah, take refuge in Him, be grateful for His blessings and live by reciting His holy name. Is this enough? We think it is not enough. You will have justice, seeing the right as right and the unjust as wrong.

While fulfilling the desires of his soul, Hz. You will not neglect Allah's commands.

If you do not do this, if you follow your ego, you will be worshiping your ego without knowing it and committing shirk.

At that time, Hz. Allah begins to send you illnesses and diseases as a warning.



Hz. May Allah (swt) not cause all of us to do deeds that will be warned by illness and hardship. May He grant us the grace to be servants who are devoted to

His Excellency and who follow in the footsteps of our Prophet (pbuh). Insha'Allah. Amen

to heart Yusuf Kutan

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20.194 Hz.. An Answer to Those Who Compare Allah's Saint Servants to Satan

Help > KALPTENİMAN >  
It is an answer to those who compare the saints of Allah to Satan.



Saint. BiSMiLLAHİRRAHMANİRRAHİM
Hz . Allah (cc) says in the verse: "**He created death and life to test which of you will serve better.**" (Mulk -2) All created humans, who are sane, pass the test with the actions they perform under this divine command and pass to the immortal world when they finish their earthly life. There, everyone will see the reward of their deeds. Those

who live in accordance with the command of Allah (cc) will go to heaven, and those who obey the command of the devil will go to hell. Since every move he makes and every word he speaks in the world is recorded, he will have no right to object there and will receive the compensation he deserves. If we pay attention, he does not interfere with the affairs of any of his servants because he tests his servants, he is free to commit sins and do good deeds. Every living creature can do whatever he wants, some of them make the devil happy and end their lives with various profiteers, regardless of what is haram or halal, while others believe that they will be called to account by their owner in the immortal world and avoid what is haram and do what is halal. It provides sustenance. He wins the love of Allah, ends his world and migrates to the afterlife. That's why a person should pay attention to every word he says and every step he takes. So that he can gain the happiness of this world and the salvation of the Hereafter. Hz. Allah (cc) says in the verse: **"O children of Adam, did I not tell you not to worship the devil, he is your open enemy and worship me. This is the best way. Satan has deceived and deceived many nations among you, can't you still understand?"** (Yasin -60,61,62,...) The Prophet who left his servants free to commit sins and good deeds. Because of His infinite mercy, Allah (swt) warns us, His servants, so that we do not fall into the trap of Satan, and supports us in our test. We should all know that the devil is not visible, but he sees us and does what he does when our souls are weak. Let's not fall into his trap. There is a very

beautiful prayer of one of the beautiful people who have passed away to the afterlife: Oh my God, you have given us such an enemy that he and his helpers see our state of heedlessness and make us commit sins. Please, drive him away from us as you have driven him away from your presence, as you have made us despair of your mercy. He says give up hope and protect us from his mischief.

HZ. May ALLAH (cc) protect us all from the tricks and traps of Satan, and may He not be among those who get carried away by the attraction of worldly life and forget the Hereafter. The world continues to chase people who turn to it.

In the Quran, Hz. ALLAH (cc) has informed us that the World is entrusted to us and the Hereafter is eternal. People who turn a deaf ear to these divine messages have strengthened their souls with food, drink and pleasure, starved their souls, become arrogant in themselves and become soldiers of the devil. A person who is arrogant, even if he is a scholar, is a friend of the devil. The saying that being arrogant is from the devil is famous. The job of the devil is to make people arrogant and proud and to bind them to the world, Hz. Keeping away from the remembrance of Allah means sinning. The guide and disciple who have trained themselves on that path will wage war against all of them with their army and their most important weapon to denigrate them is the self-conceited exoteric scholars of Hz. It haunts God's saintly servants. While doing this, the devil kills two birds with one stone, because he tells the apparent scholar that you are now a scholar, you are the one who reads the Quran best, you are the one who understands it best, it gives him arrogance, while the people of dhikr are stuck with the uninformed ignorant layer, they say they are doing dhikr after a sheikh, they fall into polytheism, he makes them sin by saying slander them. He tries to make himself a soldier by telling those who join him that he is cutting himself off from pleasures and saying that he is wasting his life and quit this job, and this struggle continues. May ALLAH (cc) protect us all from the evil of Satan and demonized people. Hz. Allah (cc) says in the verse: **"O Messenger, have you seen the one who took his own soul as his god?" (Furkan 43.)** The meaning

in this message is that if a person follows the voice of his soul and does what it says, it means he is worshiping his soul. The most important weapon of the devil is the self, which is the control of desires and desires. When a person gives in to his desires and desires, he becomes proud and arrogant, therefore he becomes the friend of the devil, does everything he says without knowing it, and appears to be a Muslim. But he has not tasted the taste of faith, he thinks that he knows the truth of everything, he thinks that everyone is ignorant and he is a scholar, and in this situation, the evil scholars, who have taken their own souls as gods, have invaded the place, Hz. They have confused the minds of faithful people seeking God's love and affection and made them hesitate. Hz. In the verse of Allah (cc): **"Pray for my remembrance..." (Taha-14)**

As he commanded, **"O you who believe, remember Allah frequently."** (**Ahzap -41.**)

He ordered that he should be mentioned with the verse. Prayer is a divine command and dhikrullah is also a divine command. Another verse says in the Quran: **"When you have finished the prayer, remember Allah while standing, sitting and lying on your sides."** (**Nisa-103**) In a verse: **"Mention the name of your Lord morning and evening."** (**Insan-25**) Another verse of the Quran says: **"Zikrullah is the greatest worship."** he commands. (**Ankebut -45**) The companions who heard these divine orders established dhikr assemblies, Hz. They glorified the great name of Allah on their tongues, especially Hz. Our master Abu Bakr said Hz. Our master, Ali Keremellahu veçhe, enlightened their hearts with clear dhikr. The bright path that started at that time has continued until today. No matter how much Satan and those who follow him try to hinder it, this bright path will continue until the end of time, with the permission of Allah. Satan, on the other hand, will not remain idle and will try to darken this holy path with false sheikhs and scholars who follow their own desires, and they will not be successful in the future, just as they were not successful in the past. Hz. who has entered this path and repented to Allah, in order to abandon the bad habits of his soul. Who else other than Satan and those who follow him can mislead

people who constantly mention the Almighty Name of Allah? The world is not empty and there are saintly servants today. The door of prophethood has been closed, but his representatives who continue the luminous path he left behind are on duty. Those who take these holy people as friends wholeheartedly believe in the one ALLAH, because the person they make friends with wholeheartedly believes in the one ALLAH, THE ZULJALAL, and asks for help from him. He teaches the student of repentance, the dhikr lesson, the five daily prayers, to avoid what is haram, to eat halal, and even to avoid questionable foods. He disciplines them by forbidding them.

Who else could be disturbed by such a holy person or people who are spiritual educators, other than Satan and those who follow him. In the Quran, Hz. Those who worshiped idols and Nimrod during the time of Abraham (peace be upon him), Hz. Those who worshiped the idols, Pharaoh and the calf they made of gold during the time of Moses (peace be upon him), and the idols they made of stone during the time of our Prophet (pbuh), all had names. He cited the verses revealed by the Prophet Muhammad as evidence to those who worship them and to the Jews who consider their rabbis and priests as gods. Those who liken God's saintly servants to idols have fallen under a heavy responsibility. If they do not repent immediately, they will definitely be punished sooner or later.

These Wahhabi-minded perverts are the soldiers of Satan. Hz. May God guide them. Explaining the verse of Ankebut Surah with his own rational and logical interpretation, the one who insults the saints in the most severe way and likens the unscrupulous people to female spiders and the devil, is the one and only Almighty Prophet of the universe. We leave GOD to His Excellency Zul Jalal. **Dear brothers and sisters, I am now conveying to you the exact expressions and meanings of the verses of Ankebut Surah (39,40,41), from the translation of the Holy Quran printed in Medina, so that you can understand the subject well :**

BISMILLAHIRRAHMANIRRAHIM.

"WE DESTROYED KARUN, Pharaoh, and Haman, and MOSES BROUGHT THEM CLEAR SEEINGS, AND THEY WERE MAGIC IN THE EARTH, BUT THEY WERE NOT ABLE TO PASS OUR TORMENT" (Ankebut -39). In the following verse, estaizübillah ",,NIT OCTOBER IS THE CAUSE OF SIN FOR EACH OF THEM WE PUNISHED SOME OF THEM WITH WINDS WHICHING STONES ON THEM, SOME OF THEM WERE CAUGHT BY A TERRIBLE SOUND, SOME OF THEM WE DROPPED TO THE BOTTOM OF THE GROUND AND SOME WE DROWNED IN WATER. ALLAH DOES NOT OPPRESSE THEM, THEY WERE OPPRESSING THEMSELVES. (Ankebut -40) The 41st verse of the Quran, whose meaning they have completely changed, is exactly like this, astaizübillah,, **"THE SITUATION OF THOSE WHO MAKE FRIENDS OTHER THAN ALLAH IS LIKE THE CASE OF A SPIDER. A SPIDER BUILDS A NEST, HOWEVER, THE ROTTEST NEST IS A SPIDER'S NEST. I WISH HE KNEW "THEY WERE."** (Ankebut -41) This is the clear meaning of this verse:

Hz. Ibrahim (as) Hz. Just as there were polytheists who worshiped statues made of trees and stones in the time of Moses (pbuh), in the time of our Prophet, idolatry was at its peak. The polytheists would stand in front of the idols they made with their own hands and make wishes from them. The orders and warnings coming from the Quran were always for the people who fell into this polytheism. Those who did not understand this fact Self-centered scholars who are enemies of the sect, Hz. Don't they feel uncomfortable in their souls when they liken their saintly servants, who remember the Almighty Name of ALLAH with their tongue and heart at all times, and who make those who visit them love GOD and His Prophet as one, to idols and devils? The Prophet condemns the disgusting words they wrote. We leave it to GOD.

Oh, Hz. My brother, who prays for the bright name of Allah on his tongue, do not give up on your quiet remembrance. Know that salvation is on this path. Close your eyes to images that will excite your lust, curb your tongue against empty words, keep your stomach clean from haram and questionable foods. Hz. Love ALLAH, His Prophets, and the pilgrims of happiness who follow their path. But Hz. the possessor of infinite glory. Let no love come before the love of Allah (cc). VEL HAMDU LILLAHI RABBIL ALEMIN..ALLAH'UMME SALLI ALA SEYYIDINA AND NEBIYYIN MUHAMMEDIN AND ALA ALA SEYYIDINA MUHAMMED. Kalpteniman Yusuf Kutan

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20.195 Hz. Scholars Who Show God's Friends as Enemies.

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Hz. Scholars Who Show God's Friends as Enemies.



Scholars Who Show the Friends of Allah as Enemies. BISMILLAHIRRAHMANIRRAHIM.. Praise be to Allah, the Creator of the universe, the LORD of the worlds, the highest of the sublime, the most merciful of the merciful, the most merciful of the merciful, the Creator of the universe, who has no beginning or end in his essence and attributes, and praises him endlessly, in the way he loves and likes. Endless praise be to our Prophet Muhammad

Mustafa (pbuh), the great messenger of Allah Almighty and the only benefactor, our greatest guide in the world, our best example, his other prophet brothers and all of them, his noble companions, and those who follow them and follow them until the day of judgment. **O ALLAH, SALLI ALA MUHAMMEDIN AND ALA ALI SEYYIDINA MUHAMMEDIN AND ALIHI AND SAHBIHI ECMAIN.** Oh my God, whose glory has no end, who satisfies His servants with His visible and invisible blessings, who has no equal, who is Ehad, Samed, manifest and inward, I begin my advice with the blessed name of Your Excellency. **BISMILLAHIRRAHMANIRRAHIM.** You say in the verse: **"VE,ESIRRU KAVLIKÜM EVİCHERU BIH INNEHU ALİMUN BIZATISSUDIR ELA YEĞLEMU MEN HALEKA VEHÜVELLÂTİFÜL HABİR."** (**Mulk-13,14**) Oh my God, who has infinite power, as you say in the verse, we, the helpless servants, cannot hide anything from you because you know the essence of the hearts, you are the one who created us and all the beings, only you know what the servants you created think. Oh our Almighty Lord, you know our intention , I want to write down the truths you have announced to us and leave them as a legacy to my children and grandchildren. You say in your verse: **"VETTEKULLAHE VEYEKUMULLAH."** (If you have piety, your teacher will be GOD.) We also request you to help us. Accept this memory, which I hope you will write, as acceptable to your Almighty, so that I can benefit from it in my afterlife. I seek refuge in You from arrogance and pride, protect us from the evil of the devil and the soul. My mind, my soul, my body are the works of the

Almighty, I do not own anything that belongs to me. Endless praise be to all the blessings you have bestowed upon us. Vel hamdu lillahi rabbilalemin..

**MY ALLAH SALLI ALA SEYYIDINA
VENEBIYYINA MUHAMMED AND ALA ALI
SEYYIDINA MUHAMMED.**

O our Almighty GOD, who is eternally alive and has

infinite power, bind us not to our own mind and will, but to the will and management of your majestic person, and do not loosen us, keep us under the control of your great person, make us love those you love, and do not make us love those you do not love, so that we can easily find your right path. If you leave us to our own devices, we will follow a path that you do not like, thinking that you like it, and we will be among the losers and left empty-handed in the afterlife. O God, protect us from falling into that situation and protect us. We take refuge in you. Our Almighty Lord, our eyes are closed with the curtain of heedlessness, we cannot see the truth fully, our minds are under the influence of our souls and can be mistaken, that is why we do not trust ourselves, we take refuge in you, you are our only assurance. O Almighty God, give us such a light that our front will be illuminated with that light, our eyes that cannot see can see, our ears that cannot hear can hear, and our minds can know what is best. Accept our prayers for the sake of your loved ones, amen. O those who read these advice, believe that a person can only find the right path with the help of Allah. If he does not take refuge in Allah and trusts himself, he cannot avoid falling into a trap set by the devil, which will make both his worldly life and his afterlife miserable. If a person wants to live honorably and honorably, he must take control of his own self, and this opportunity can only be achieved by the Prophet Muhammad. It can be achieved with the help of Allah. Kalpteniman Yusuf Kutan

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20.196 Hızır Aleyhisselam

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Hızır Aleyhisselam



Hızır Aleyhisselam, with whom Muhyiddin İbni Arabi met.

My dear brothers, from the work called Fütuhât-ı Mekkiyye, Muhyiddin İbni Arabi Hz. I am conveying to you the exemplary explanations from

the life of Hızır Aleyhisselam.

May Allah's blessing be upon them.

There are some people who are called water people.

These are the people who

worship Allah at the bottom of the seas and

ivers. People mostly do not know and do not

recognize these. Abu Badr Temasiki, a loyal and

intelligent person from Baghdad, told me the

following, quoting from Abu Saud bin Shibli, the

pole and imam of the time. One day, I was sitting by

the Tigris river in Baghdad. At that moment, I was

thinking about whether there were people who

worship God Almighty under water. While I was

thinking this, the waters of the river flowing in front

of me were shaken and split, and a person came out

and greeted me. Yes, there were people worshipping

GOD underwater. One of them is Ya Abu

Saud. After telling a long story about his life, saying

that he is originally from Tikrit, he said that there

will be an incident in my hometown in a few days,

that's why I left there, and disappeared into the

water. He said, "Indeed, fifteen days later, he

informed me that an incident had occurred there at

the end of the date that the water man had said, and

that it completely agreed with what the water man

said."

May God's mercy be upon them.

Again, there are some people:

These are Elefrad, that is, lonely people. Nobody

knows their number. These are those who are close

to GOD through the language of sharia. One of them is Sheikh Muhammed Elevani. This person was one of the friends of the great Imam Abdülkadir Elcili. Abdülkadir said about this Muhammed Elevani that he would disrupt the meeting and make bad memories. He did not mean to disparage him, but to explain that he was on this path and that he was making mistakes with it. These are the ones from outside the polar circle. Hızır (peace be upon him) is one of them and those similar to him.

There are spirit angels similar to these, which are always among the orders of Allah, Zul Jalal. They call them cherubiyyun. We also explained about these in our book. They confess in the presence of God. They do not know what their own soul is. They only know the itikaf and do it. The place of such people is between the truthful ones and the religious prophets. Those who follow our path mostly do not know this, like Eba Hamid and his peers. This position is an absolute prophetic position with great pleasure. This is especially achieved by legitimate deeds, monotheism of God, and humiliation of the self. There is a special discovery about them that only such people can achieve.

For example, we said before that, like Hızır, he was also from Efrad. Before Prophet Muhammad (pbuh) was honored with prophethood and prophethood, he was from Efrad and was a person who lived in seclusion. Since the Messenger of Allah (pbuh) will not come again after his death in the Hereafter, only his rank remains after him. If all the Prophets and

messengers had survived until this time, they would all have come under the rule and influence of the Sharia of Muhammad. But the general laws and prophethoods, what I mean by this are those that are common to the ummahs and belong to each Prophet. A divine feature of the prophets is that it cannot be acquired neither by acquisition nor by deeds, but the address of Allah is obtained by practice. It cannot be won otherwise.

Meeting with Hızır Aleyhisselam.

O friend, O parent, may God confirm you. Know that

this is Khidr, the friend of Musa (as), the long-lived Veted. He is alive so far and will live with the permission of GOD. We saw those who saw him. We've heard strange things about him. An incident took place between me and our teacher and sheikh, Eba El Abbas El Üraybi, may God have mercy on him, and me. The person who caused this incident was that Khidr ((as)) claimed that he would appear one day in the form of our Prophet (pbuh), and he also revealed his name to me. In this way, he told me about someone whose name I had heard and whose personality I knew. I had seen and known his family. So I focused on this issue and disregarded his words. Because I was aware of his situation too. My sheikh sensed my hesitation, turned his arrow towards the person he was talking about, and thus disturbed him with this spiritual arrow and informed him of the situation. I was still at the beginning of my own thoughts and feelings. After this

conversation, I was returning home.

On the way, a person I didn't know approached me, greeted me in a sweet and friendly manner and said: Sheikh Abul Abbas, who gave you information about So-and-so, tells the truth. By saying that the person who said that word was so-and-so, he said the person described and described by the sheikh himself. I told him yes because I knew what he meant. I turned back and reached my sheikh. I thought I'd let him know what's going on.

When I arrived at him, without even greeting him, I said, "O Eba Abdullah, you know the argument we had about an issue about a person, you did not accept what so and so said about Hızır." If you don't mind, let me tell you who was the one who blocked your path and confirmed the truth of the debate between us and the obviousness of my words. Thereupon, I turned to the sheikh and said, "The door of repentance is open."

Oda told me that repentance is accepted. I definitely understood that the person the hodja was talking about and whom I had encountered was Khidr (as). I also asked the sheikh about the situation. He said yes, it was him.

Another day, while I was sailing on a ship off the coast of Tunisia, I felt a pain in my stomach. I thought about what to do. The passengers and the crew had gone to bed. I stood aside on the deck. I looked at the sea and it was shining brightly. The

moon was in a bad state. Meanwhile, I saw a person approaching the ship from a distance under the moonlight.

He was coming towards the ship on the sea. He came and stood next to me. He lifted one foot and stayed on the other foot. Then he repeated the same movement with the other foot. At that moment, not only was I left with nothing, but even before he lifted his feet, I saw the wetness of the inside of the robe he was wearing. After speaking with his own words, he saluted and walked away towards a minaret on the seaside, two miles away from us, on a hill. He had covered this distance in two steps, and I could hear his voice from the minaret. He was remembering and glorifying Allah. Maybe from there he will go to our sheikh, surgeon bin Hamis Elkittani. This person was one of the notables of the sea town called Iydun. I was there, I came from there recently. After leaving the ship and arriving in the city, I came across a righteous person. He asked me, "What was your situation with Hızır on the ship last night, what did he say to you, and what did you answer him?"

Some time after this date, I went on a trip along the Atlantic coast. I had with me a companion who denied and criticized the high states of righteous people.

We entered a dilapidated mosque there together to perform the noon prayer. While we were inside, we saw a group of stranded travelers entering the mosque. They, too, came to pray like us. Then I

looked and saw that Hızır, who was walking on the sea without fear, whom I had once seen on the ship, was among them. In addition, there was a person among them who was more powerful, more powerful and superior than him, with whom we used to have a deep friendship. I stood up and greeted him. He returned my greeting with satisfaction. He came in front of us and led us in prayer as imam. When the prayer ended and the imam left, we followed him. He was heading towards the door. The gate was located on the west side of the mosque, facing a place called Bekke, overlooking the sea. While I was talking to the imam at the door, the person we call Hızır took a mat from the altar, spread it in the air at a height of seven cubits, got on it and started to pray. My friend, I showed it to the imam and asked him what he was doing. He answered me like this. Go up to him and ask him what he's doing. I left my friend the imam there and went to Hızır. When the voluntary prayer was finished, I greeted Khidr and asked for his blessing. He said to me, "Oh man, my purpose in going up here was for the unbeliever traveling with you to see the truth." While he was saying, he was pointing with his finger at my unbelieving companion sitting in front of the door. He said, "I did it so that he could see and believe that GOD is omnipotent and will do whatever he wants and will have it done."

After a while, I went to the unbeliever and asked him what he thought about what he saw. After seeing it with my own eyes, he believed, saying there was nothing more to say. Later, I turned to that great imam who was waiting for me at the door of the

mosque and we chatted for about an hour. At one point, I pretended not to know him and asked him who was this person who was praying on the mat in seven cubits of air. He said to me that it was Hızır and remained silent. I didn't tell him that I knew Hızır. Then we parted and continued on our way.

These were the events that took place between us and this main veted.

By meeting him, God Almighty benefited us.

My dear brothers, God willing, we will continue to write the memory of Muhyiddini Arabi's meeting with Khidr ((as)).

Hızır. May Allah (cc) grant us all to be with such valuable servants in this world and the Hereafter.

Vel praise lillahi Rabbil World's

ALLAHumme Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Muhammed.

Kalpteniman Yusuf Kutan



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20.197 HOW CAN WE ANNOUNCE OUR NEED TO GOD.

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HOW CAN WE ANNOUNCE OUR NEED TO ALLAH?



THE EXTENT TO ANNOUNCE OUR NEED TO ALLAH

In the verse of Hazrat Allah (cc):

"YOU REMEMBER ME AND I WILL REMEMBER YOU. " says (Baqara: 152)

This verse has been given many meanings as follows;
You remember me by obeying me, and I will remember you with my mercy and forgiveness.

You remember me with prayers, and I will remember you with granting your wishes.

You remember me with praise, I will remember you with praise and blessings.

You remember me with sincerity and I will remember you with sincerity and salvation.

You remember me in this world, and I will remember you in the afterlife.

You mentioned me in your time of prosperity and comfort.

Let me remember you when you experience trouble and calamity.

You remember me with worship, and I will remember you with my help and grace.

You accepted and mentioned my divinity, and I accepted you as a servant.

Let me mention it by saying.

According to the comments above, the Muslim who has those qualifications is the Messenger of Allah (pbuh). Inshallah, the prayers he will make after reciting the holy name of Allah by bringing salawat to our Prophet will not be rejected.

However, if his sincerity is lacking, he definitely needs the prayer of a servant who lives without disturbing the traces of our Prophet (pbuh).

Suppose you want to convey your needs to the head of state, what do you do?

You call a influential person close to that position, present your problem to him, and that person in question will present your problem to the head of state, and you will be saved from the problem.

You need a powerful intermediary to express your troubles to God.

He is Prophet Muhammad Mustafa (pbuh). is our lord.

Now, people with a Wahhabi mentality will tell us that there is no intermediary between Allah and His servants.

If possible, ask your servants who are faithful to their religion and have good morals and keep their promises to Allah and His servants to pray. Let's see if your prayer will be accepted or not.

This is only possible if you are honest and have faith.

Prayers will not work for a person whose heart is like an egg.

The important thing is to believe from the heart, with sincerity, loyalty, a clean heart, and prayers made through our Prophet Muhammad will definitely be accepted, God willing.

Try it...

May Allah (swt) grant us permission to pray in a way that He will accept and to achieve our desires.

May God bless you Amen...

Heartfelt Yusuf Kutan.

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20,198 Hz. Being with Allah (cc) and Knowing Him with You

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Hz. Being with Allah (cc) and Knowing Him with You



To be with Allah (swt) and to know Him next to you.

Being with Allah Almighty and knowing Him next to you can only happen with the blessing He gives.

Hz. When Allah (swt) wanted to establish contact with His servants, He created Prophets whom He appointed from among His servants.

Finally, he contacted our Prophet (pbuh) by using Gabriel as his intermediary.

He also established contact with our Prophet, whom he enlightened, and with his believing servants who submitted to him.

Since His essence does not resemble anything physically, He is not visible to His servants in form and body. However, Hz. It appeared to Moses (peace be upon him) as fire on Mount Tur.

In the light of these facts, we can see that a human being is Hz. Hz. who appeared as a living body so that he could establish a heartfelt bond with Allah (swt). He needs a lover of God whose heart is content

and who is mortal in Allah.

If he cannot find it, he is in a void and weak against the devil. Because the devil has sworn to deceive people until the day of judgment, the evil devil will haunt him every day, and that person's knowledge of the Quran, our Prophet, and finally Hz. He will try to ruin his faith in Allah. May ALLAH (cc) protect him. Therefore, every Muslim must seek solutions to protect his faith.

The verse is in the Quran: **"O CONSENT SELF, RETURN TO YOUR LORD AS YOU ARE PLEASED WITH HIM, HE IS PLEASED WITH YOU."** (**Fajr -27,28**) It is necessary for a lover of God who is aware of the secret of the verse mentioned above and whose soul is satisfied, to receive inspiration from him. Hz. By taking our Prophet (pbuh) to the Hereafter, Allah (cc) did not leave the devil to the curse. That light continues to guide and keep the Prophet's Spirit on duty until the end of time. Here, he announces the truth and reality by entering the hearts of the distinguished servants of his Ummah, whose hearts are satisfied, and who follow the Sharia and Sunnah that he left behind. And these beautiful people exist all over the world. When these people with contented hearts die, new ones take their place. Even if the horny souls do not want it, these bright people will come and go until the doomsday. This is the Prophet who came into contact with such servants. They live in the spiritual mercy that flows from GOD. He who does not establish contact with such holy servants cannot satisfy his soul. He acts with suspicion and believes with suspicion.

And that person is in danger of losing his faith at any moment.

Because the devil he cannot see with the naked eye is always waiting for his vulnerability.

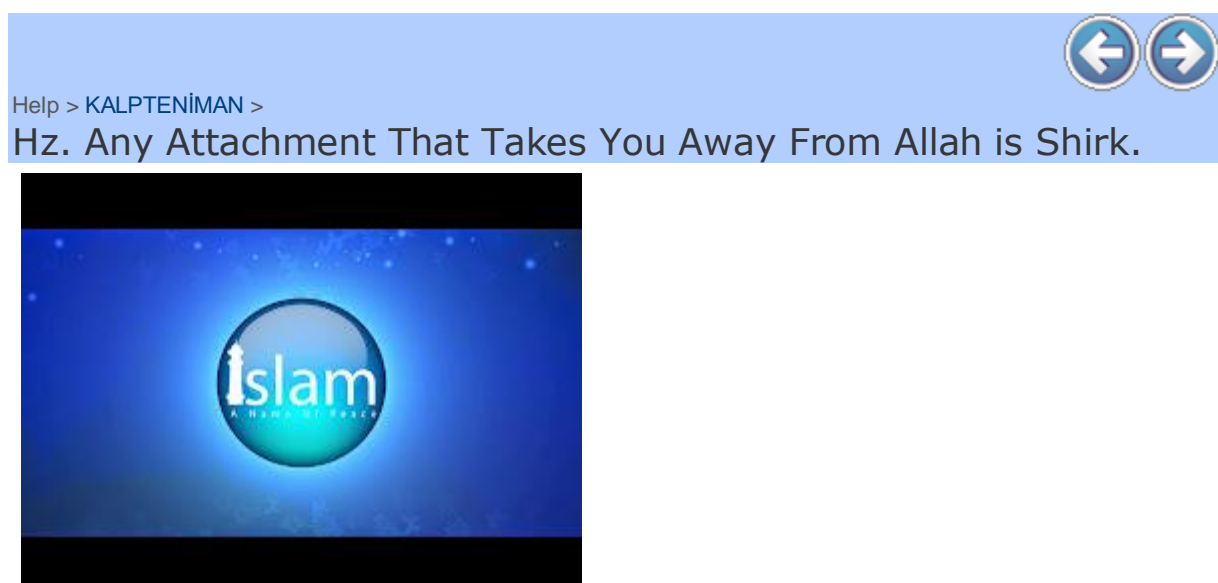
Hazrat Hakemi Tirmidhi, one of the great saints. In order not to lose his faith, he made the following prayer as soon as he performed the sunnah prayer every morning:

"Ya hayyu ya trustee Ya bediüssemavati vel erdi Ya zel jalali vel generî Eselüke en tuhyiye heart a light, knowledgeable midwife O ALLAH, O ALLAH O ALLAH." O hayyum and trustee O hayyum and trustee O. He prayed, "Oh my God, the owner of majesty and generosity, who created the earth and the skies, please make the light of my heart eternal." Some of those who do not know the tricks of their own souls trust themselves, Hz. They despise God's saintly servants and do not see the need to communicate with them. Hz. May ALLAH (cc) keep His faithful servants away from demonized sheikhs and bring the true guides together with the perfect

ones. Amen.. Heartfelt prayer Yusuf Kutan

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20,199 Hz. Any Attachment That Takes You Away From Allah is Shirk.



Hz. Any Attachment That Takes You Away From Allah is Shirk.

Excessive love other than Allah creates the danger of polytheism. In the age of ignorance, there were polytheists who worshiped lifeless statues to bring them closer to Allah. If they were living beings, Hz. If he had confirmed the oneness of Allah and prostrated to Him, if he had said to those around him

asking for help, "Do not expect help from me, I am a servant like you, I am helpless" and if he had made people prostrate to Allah, who is one, would the verses of polytheism come? Every Prophet. Those who love the one who unites and glorifies Allah will not fall into polytheism. Otherwise, those who love and respect the Prophet (pbuh) and our other Prophets would also have fallen into polytheism. It's the same with the soul, if it obeys it. If you move away from Allah, you will take your self as your god. Obeying the father is like this, a father protects his children. He distances himself from Allah, raises him as an atheist, and if his child follows him, he has fallen into polytheism. A woman gave the sustenance brought by her husband to Hz. If he does not know from Allah but knows from his wife, he will be in danger of polytheism. A worker receives his salary from Hz. If he does not know from Allah but knows from his boss, he will be in danger of polytheism. A patient is healed by HZ. If he knows from the doctor rather than from Allah, he will be in danger of polytheism. A person who follows a murshid, who not only worships the one God but also makes those who follow him prostrate to the one God and encourages them to become a nation of his messenger, will not fall into polytheism. However, the divine taxes that came to him were transferred to Hz. He who speaks from his master rather than from Allah is in danger of polytheism. There is also the fact that those who are arrogant also run the risk of secret polytheism. The Almighty, the Almighty, who created the essence of everything and everything. Allah(cc) knows. Hz. May ALLAH(cc)

protect us from all kinds of secret and open polytheism, Amen. Assalamu Alaikum. ONLY Hz. FEAR ALLAH (cc) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, "I fear Allah, the owner of Might and Majesty." However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish with torment... Heartfelt Man Yusuf Kutan

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20,200 Hz. Why Does Allah (cc) Provide Sustenance to the Unbelievers?

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Hz. Why Does Allah (cc) Provide Sustenance to the Unbelievers?



Saint. Why Does Allah (cc) Provide Sustenance to the Unbelievers?

Hz. ALLAH (cc) provides sustenance to His servants whom He brings to the world and keeps alive, by manifesting Himself as Rahman, regardless of whether they are unbelievers or Muslims. People

who do not understand this manifestation say, because they do not know the Sunnah of Allah, how can this happen? The man rebels against ALLAH, denies it, but lives a more comfortable life than the one who does not rebel. They say that unbelievers live more prosperously and comfortably than Muslims . However, the truth of the matter is that Hz. Allah (cc) manifests himself to his servants whom he has brought to the world stage, with the title of Rahman, and gives the due of his servants who are not lazy, work hard and get tired, to his servants who work and sweat, without distinguishing whether they believe or not. He increases the blessings of his faithful servants if they work and sweat. He manifests the blessings of the afterlife through His attribute of Rahim and gives His faithful servants what they deserve if they work with maximum effort. In other words, he made working a condition for both lives. A person who is lazy remains poor and becomes needy. However, this is very important: Worldly life is finite, the Hereafter is eternal, working hard for it and being rich in the Hereafter is the greatest gain because it is an endless capital. Hz. May Allah (swt) not leave all His believing servants in need in this world and the hereafter. Kalpteniman Yusuf Kutan

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20.201 The Man Who Despaired of Life.

Help > KALPTENİMAN >

The Man Who Lost Hope in Life.



THE MAN WHO GIVES UP HOPE FROM LIFE.

A man could not be successful in anything in his life,
no matter what he attempted, a setback came from an

unexpected place, and all his efforts were in vain. Finally, when all his hopes were broken, he gave up completely on life and decided to commit suicide. He tied the rope to the ceiling to hang himself, but he did not dare to put the rope around his neck. He thought all night. After having a nightmare night and waking up, he decided to go up to a high hill in his town and throw himself from there. Finally, after thinking a little more, he gets up and sets off to go to the place where the hill is located, and with great difficulty, he reaches the top of the hill. When he musters up all his courage and is about to jump, someone appears next to him. When I ask him what he wants to do, he tells me about the misfortunes he has experienced and says, I have no hope in life, let me die and be saved. The man who suddenly appeared next to you said, "Okay, but have you ever thought about what will happen if you jump down from here and you don't die but you become disabled? You will be disabled, you won't be able to work, you will live a worse life, you will be miserable, and you will go to hell without faith." Look what a beautiful body God has given you. Have you done this body justice and pleased its owner? The one who created you has determined how long your life will be. He gives up committing suicide when you say that you want to determine your own life and this is a great sin. The Person who appears next to you continues talking and says, "If you promise to follow my advice, I will show you the way to worldly earnings." He says, "I promise that I will never forget the advice you will give me." My first advice is, never forget that ALLAH (cc) does

not take anyone's life before the time of death comes. My second advice is to remember that you are doomed to death at any moment, my third advice. Remember that the devil is waiting in wait at every moment. My fourth piece of advice is crucial: a time will come when you least expect it, and never forget that. I accepted it when the man said, "Now show me the way to worldly earnings." Look down, he says, collect the yellow flowers you see there, boil the water, pass it through cheesecloth and fill it into bottles, declare your medical status. Give the patients who call you to drink that water, but the most important thing you should pay attention to is the patient's head and feet.

If you see someone in my image at your head, say "This patient will not be well", but if you see someone at your feet, say "This patient will be fine" and they leave.

The man collects the flowers described, boils them, pours them into bottles, and announces himself to the world as a doctor. When he sees that person at the bedside of the patient they have called, he says that this person is incorrigible and his life is over. When he sees it at his feet, he says "don't worry, your patient will be fine" and gives him to drink the herb juice he prepared. After a short time, the man's fame spreads everywhere and he becomes very rich. After a few years, he became rich and his wives and concubines served him. He falls into so much pleasure and pleasure that he cannot even think of the advice recommended to him due to the heedlessness of fame and glory, and does not spare time for any of them, neither worship nor devotion. After a while, as he became arrogant and proud, one day he felt weak and started drinking yellow flower water. But instead of getting better, it's starting to get worse. He does not accept patients and he himself falls ill and goes to bed. The concubines are running around him and he looks around helplessly. They bring various dishes

and he sends them back. While he is in search of a solution, his maid comes running and asks, "Sir, there is someone at the door, he is a doctor, should we let him in?" He says take him inside immediately, maybe it will cure my problem. The maid takes the guest waiting downstairs and takes him upstairs. The person who comes stands in front of the sick doctor. When the doctor sees him and sees that he is the person sitting at the head and foot of the patients, he understands that he is a vital angel and says, "Did you come to my feet or my head?" When he says he's at my bedside, he says, "Can't you just sit at my feet this time, because I'm not prepared enough?" The guest says it is not possible and continues. I told you that Allah (cc) will not take anyone's soul before the time comes, you forgot. I told you not to forget that you are doomed to death at any moment, you forgot. I told you that the devil is always waiting for an opportunity to deceive you, but you fell for him making you forget the afterlife. I told you that the crucial moment will come to you when you least expect it, you forgot. "I came when you least expected it," he says and sits by your bedside.

The man is begging, "Please give me a break so I can make preparations," and he takes over his vital soul. May we be among those who learn from the story.

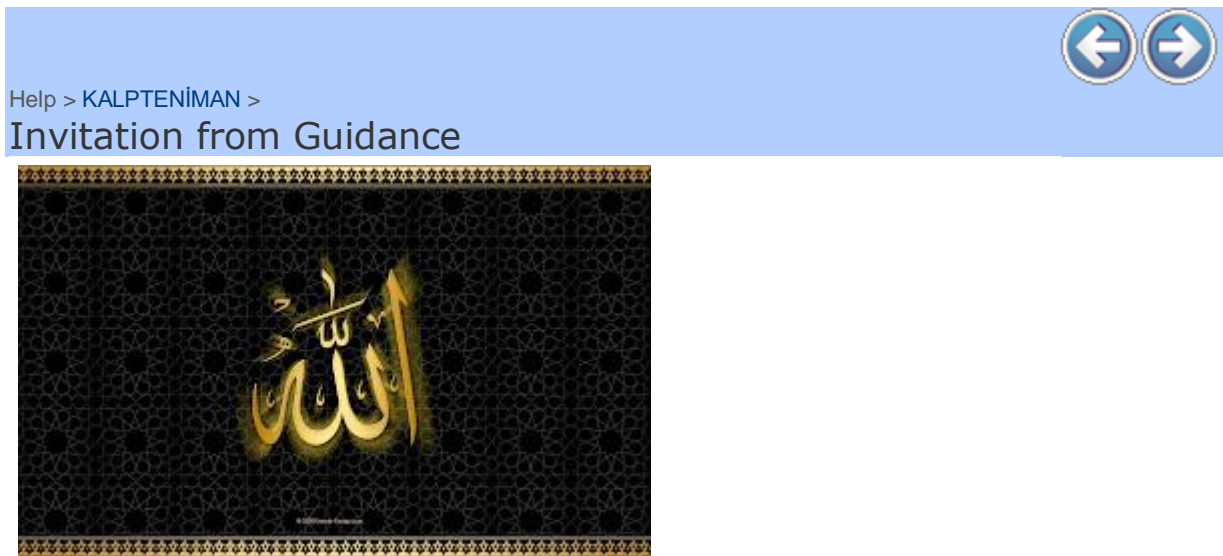
Assalamu Aleykum.

HZ ALONE. FEAR ALLAH (CC) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only

(ALLAH) who will punish with torment..

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20.202 Invitation from Guidance



Invitation to Guidance

All our Prophets (pbuh) were sent to inform about the existence and unity of Allah Almighty and that an eternal life will begin after this short earthly life. A person who is guided by God's grace and finds the truth must strive to warn and awaken those who are heedless of God and reality and unaware of thinking about the journey to the Hereafter, and to enlighten their hearts. Because when this duty is done, only people avoid evil and follow the path of guidance. It is stated in the hadith: It is better for you that Allah Almighty guides one person through you than the world and everything in it. Bukhari. A person is lost

in the flood. Wouldn't you have mercy and try to save him? If you don't save him he will drown. However, saving a person who is caught in the vortex of error is not the same, because if you do not save him, his eternal life will be gone. If you think about it this way, life is saved on one side, and faith is saved on the other. If we cannot save the person who is in danger of drowning in water, he may become a water martyr, but if we do not save the person who is caught in the vortex of the danger of losing his faith, he will lose his eternal life in the Hereafter. That's why it is necessary to work as hard as possible. Maybe one person is Hz. He enters the ocean of God's grace. Hz. Allah (cc) says, **"COMMAND GOOD, GIVE UP FROM EVIL, AND ENSURE THE TORTURE THAT WILL MATTER YOU IN THIS MATTER."** ; (Luqman-17.) This is not an easy task. It is possible that some calamities and troubles may befall those who perform this duty. It is necessary to be patient with these troubles. There is also the fact that this duty is not a job that requires courage and fortitude, but is the job of those who sacrifice their property and lives for it. No one is a coward. The verse is in the Quran; **"BECAUSE THESE ARE THINGS WORTH DETERMINATION."** (Luqman 17.) Hz. May Allah (swt) make our sentence a guide to guidance and not a guide to guidance. Amine. Vel Hamdu Lillahi Rabbil World. Oh my God Salli Ala Seyyidina and nebiyyina Muhammedin ve ala Ali Muhammed. Khatami parent Hz. ONLY Hz. FEAR ALLAH (CC) Be of sound mind. Use your

mind. Don't be a liar, don't tell the truth

You say, 'I fear Allah, the owner of Izzet and Jalal.'
However, you are afraid of something other than Him.

Do not be afraid of Jinn, Man or Angel.

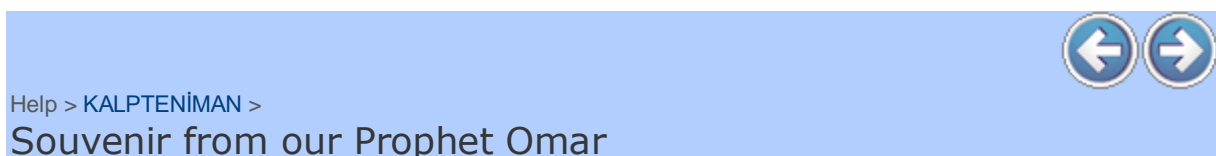
Do not be afraid of any living creature, whether speaking or remaining silent.

Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter.

Fear only Allah, who will punish you with torment.

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20.203 Memories from Hazrat Omer Effendi



Memory from Hazrat Omar Our
Prophet Hazrat Omar tells: The drought was at its
worst in Medina. We held a consultation and decided

to pray for rain. We gathered on the agreed day and came to the mountain where we would pray for rain. The reason why we chose that place was because the area was full of holes, we would always go into a hole and not see each other while praying. An Abyssinian came to the compartment next to the one I was in and started praying, and I was wondering how he would pray. I came out of my own compartment and started secretly spying on him. He started his prayer like this: Oh my Lord of infinite mercy, O Lord of infinite mercy, you are right to leave us people thirsty because we make many mistakes, we definitely deserve the punishment, you are right to leave us thirsty. But what is the sin of the animals? What will happen to them? Birds cannot fly because of thirst, camels cannot walk because of thirst. At least make the animals suffer. O Almighty God, I now put my head in prostration and I beg you, I will not get up from prostration unless you make it rain. He said and prostrated himself. Our Prophet Ömer continued; I started looking at the sky because I was curious about the outcome of the prayer. Before he had even raised his head from prostration, a light wind started and the sky began to cloud over. After a while, such mercy began to rain that everywhere fell into the water, the streams were filled and the animals fell into the water. While the people were running happily, I was chasing the Abyssinian. He was always thankful. I was following him and going behind him. After a while, he entered a Jewish house and I entered after him. The Jewish host welcomed me with the joy of rain. I asked him to give

information about his Abyssinian without delay. When he said that he was his slave and that he was very weak and of no use, I said, "If you sell him, I want to buy him." "Take it, but I'm telling you again, it won't do any good," he said. Habeshi, who was watching our conversation from a distance, said, "Oh Ömer, he is telling the truth. When he said I am very weak, I said, 'Are you weak? You are such a person, Hz. GOD showered His mercy on your memory. When I said I am a witness, he said, "What have you seen and are you bearing witness?"

I watched how you prayed and begged, you begged in prostration, and I said, God showered His mercy as a result of your prayer.

After this conversation, he said, "So you learned my secret with my Lord." He said and raised both his hands to the sky and said, "O Lord, after we announce our secret between us, it doesn't matter if I live, take my soul so that I can meet you" and he fell to the ground for a moment. We ran to him in surprise, but he had surrendered his Spirit. This is a memory that I can never forget... Hz. May God grant their intercession, inshallah amen. Heartfelt Yusuf Kutun ALONE Hz. FEAR ALLAH (CC) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of anything other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the afterlife. The only one who will torment you is Hazrat. SCARE FROM GOD.

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20.204 He who consents to the will of Allah will find peace.

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He who agrees with the will of Allah will find peace.



He who agrees with the will of Allah will find peace.

A person who has taken precautions and entrusted his work to Allah Almighty is safe from dangers. He is at peace. He knows that Allah, the ruler of the universe, is on a new job. He never despairs because

he knows that a sudden shortage can suddenly turn into a spaciousness. God Almighty, who is in a new work, a new creation, a new manifestation every day, will remove the troubles and troubles as a result of patience and work. Therefore, if a person who is addicted is a believer, he must be patient, take precautions, correct his mistakes, repent, and wait for God to bring him to peace. According to the commandment that every calamity that befalls you is something you prepared with your own hands, the work done will be reviewed and when mistakes are found, care will be taken not to make the same mistakes. If he does not take precautions and repeats the same mistakes, becomes impatient and rebels, the more trouble he will encounter. Because he makes mistakes and then rebels. Instead of rebelling, turn back from your mistakes, repent and trust in God, you will see that after a certain time, the troubles will disappear and good days will come. Because Allah (swt) is with those who are patient. Kalpteniman Yusuf Kutan

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20.205 His Holiness Hasani Basri.

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His Holiness Hasani Basri.



Hazrat Hasan-i Basri

narrates that His Holiness Hasan-i Basri had a

neighbor named Şemun who worshiped fire. He became ill and while he was dying, His Excellency Hasan-i Basri came to visit him. He said to him; **“Look, you are going, fear God, come and become a Muslim, because your whole life has been spent among fire and smoke. Repent and God will forgive you.”** he said. Şemun said, there are three things that made me give up Islam. First of all, you criticize the world, but you pursue sustenance day and night. Secondly, you say there is death, but you do not prepare for it. Thirdly, he said, "You want to see the beauty of Allah, but you are busy with things that He does not like." His Holiness Hasan-ı Basri; **“There is a scent of faith in these words of yours. Believers have flaws, but they confirm that Allah is one and they worship Him. You spent your whole life worshipping fire. You worshiped fire for seventy years. As for me, I have never worshiped fire, I have worshiped only one GOD, but the fire still does not favor you in burning us both. If my Lord wishes, fire cannot even burn my hair. Because fire is created. It is under the command of my Lord. Now, let's both put our hands into the fire and see the powerlessness of fire and the infinite power of Allah, the One. ”** he said. His Holiness Hasan-ı Basri said this and put both his hands into the fire. He took his hand out of the fire and not a single particle of his hands was burned. Seeing this situation, Şemun was astonished and said, **"I have worshiped fire for seventy years, I only have a few breaths of time left here, what is the precaution and remedy for me?"** he asked. His Holiness

Hasan-i Basri said, **“Bring testimony. “** Şemun said , **“I will believe if you give me a signed document stating that I will not be tormented and become my guarantor . ”** Thereupon, His Excellency Hasan-1 Basri gave him a written promissory note stating that he would not be punished. He also believed. He recited the testimony while crying and said, **"Wash me, put me in the ground, and put this writing in my hand."** His Holiness Hasan-1 Basri accepted. Şemun died a short time later, reciting the testimony. His Holiness Hasan-1 Basri washed it with his own hand and pressed the writing into Şemun's hand while putting it in the grave. They covered the ground and returned. That night, Hazrat Hasan-i Basri regretted it.

"What did I do, what did I trust, I became a guarantor," he said. He was so sad that he slept with sadness.

He saw Şemun in his dream. He is wandering around in pleasure in the garden of Eden.

His face shines like the fourteenth of the moon.

O Şemun, **"How are you?"** said.

Why are you asking me this? You see my situation. GOD has been very compassionate to me and there is no need for your guarantor. He handed it to His Holiness Hasan-ı Basri, saying take the paper you gave me.

When Hazrat Hasan-i Basri woke up, he found the document in his hand and said, **"Oh my Lord, whose mercy is infinite. I believed that you are the most merciful of the merciful, those who ask for mercy from you will not return empty-handed. You have been a blessing to the Zoroastrians, who worshiped fire for seventy years, by making them utter the word of testimony. I wonder what kind of favors you would give to your servants who have spent their lives worshiping you for seventy**

years? Teskeretül Evliya (page, 78-79) Dear brothers and sisters, in the verse of the Holy Prophet (swt), Allah (swt) says: **"As for those of them who repent, those who feel remorse, and those who reveal what they have hidden, I will accept their repentance; I am the One who accepts repentance**

and is most merciful" (Baqara-160). . Is it possible to rebel against our Lord, whose mercy is infinite? Wouldn't the worships commanded by Him be performed willingly? Hz. May Allah (cc) make all of us servants of Him and the ummah of His beloved, Amen. Vel Hamdu Lillahi Rabbil World. Allahumme Salli Alâ Seyyidina Ve Nebiyyina Muhammedin ve Alâ Ali Muhammed. Kalpteniman Yusuf Kutan

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20.206 GOD is in Whose Hand is the Sovereignty of Everything.

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GOD is in His Hand the Sovereignty of Everything.





GOD is in His Hand the Sovereignty of Everything.

" GOD, in whose hand is the sovereignty of all things, and to whom you will return, is free from flaws." (Yasin-83) By saying so, Allah (cc) informs us that we will definitely return to Him and announces it to us believers. When we look at those living around us, those living outside, and the general population, we see that all people, whether believers or non-believers , cannot think of the commandments of Allah without falling into trouble or distress . Brains, which are mental warehouses, are full of the rush of worldly livelihood, some are about politics, some are about football. Some spend their time following fashion with music and entertainment. Even though they are young, they are caught in drug traps, their mothers are confused, their fathers are confused, they cannot escape the trap of the devil. Some groups who claim to be Muslims have raised the black flag of **Lâilâhe illallah**, they are killing and slaughtering everyone

they come across . We are having a very bad time. May Allah (swt) grant us the ability to use our minds before returning His servants to Him, and to return to Him by being cleansed of sins without falling into the traps of Satan . Kalpteniman Yusuf Kutan



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20.207 How Should Sincerity Be in Allah?

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How should sincerity be with God?



How should sincerity be with God?

A person should love Allah Almighty as his life, and his life belongs to Him anyway.

His life, his body, his breath, his possessions, everything belongs to God Almighty.

It is not foolishness to be more sincere with other beings, while not being wholeheartedly sincere with Allah, who is the only one who has authority over everything .

Brother, when you see God with the eyes of your heart, it means you have become sincere with

Him. When it comes to this situation, if you put His commands before your own desires, He will be sincere to you. That's when the world of meaning opens up to you from the unseen and sprouts of faith begin to grow in your heart. If you ask how this process of blooming can happen, you will first see with your own eyes that light fills your heart. When you are in trouble, you will be relieved to hear that your troubles will go away. Whenever temptation comes, you will find the help of Allah Almighty. He is very merciful and does not give his servant a burden that he cannot bear. It is necessary to know very well that God expects repentance from His servants and expects forgiveness. Even when we think we are innocent, we should not miss repentance from our tongue. This is sincerity with Allah. Those who know God as one, believe in Him wholeheartedly, and are sincere with Him, leave their own wishes and desires behind God's commands in everything they do, and prioritize God's commands in everything they do. **"O, WE ARE CLOSER TO THE HUMAN THAN THE Jugular Vein."** (Kaf-16) says. Why can't we benefit from this divine closeness that is closer to us than we are and follow our own desires? Who are you to not prioritize His commands and expect help from Him? Stop being sincere with the devil and start being sincere with Allah. Kalpteniman Yusuf Kutan

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20.208 The Way to Become a Member of the Ahl al-Bayt of Prophet Muhammad (pbuh)

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The Way to Become a Member of the Ahl al-Bayt of Prophet Muhammad (pbuh)

The Way of Being from the Ahl al-Bayt of our Prophet Muhammad (pbuh)

Prophet Muhammad Mustafa (pbuh) himself describes to us the way of being from the Ahl al-Bayt

of our Prophet and says: **"EVERY ONE WHO HAS Piety IS FROM THE AHL-Bayt of Muhammad."** (Taberi- C, deaf) The Prophet (pbuh) says about those who have piety. Being pious cannot be expressed in words, it is necessary to have faith from the heart. It is not enough to avoid haram foods; you must also avoid questionable foods. You will make your body fast externally and internally. Not committing adultery. Halal food, halal drink. Inner fasting means cutting off one's tongue from bad words and closing one's eyes towards haram acts. To perform the five daily prayers commanded by Allah Almighty and to get up for night prayers. If you always seek the consent of Allah, you will become pious and have the honor of being among the Ahl al-Bayt of our Prophet (pbuh). What a great blessing this is, may God Almighty grant it to all of us. Kalpteniman Yusuf Kutun



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**20.209 He Who Spends Every Night As If It Is The Night
Of Power Will Attain His Desire.**



He Who Spends Every Night As If It Is The Night Of Power Will Attain His Desire.



He Who Spends Every Night As If It Is The Night Of Power Will Attain His Desire. In order to find the Night of Power, which is better than a thousand months, it is necessary to pass each night in accordance with the will of Allah. How happy are those servants who know the value of every night they live and spend every night in worship and obedience, attaining the consent of Allah Almighty and achieving their desires. However, it will not be in vain for those who believe in Allah to value Ramadan and search for the night of power in the last ten days of Ramadan. If Allah wishes, He will make



that night happen. We attach importance to every night of the year as if it were the night of power, we just lie in our bed, we perform the rosary prayer and the tahajjud prayer every night, and we recite the dhikr of khafi and cehri. We write these not to be hypocritical but to set an example. Almighty Allah knows the essence of our hearts, we want His consent, we do not expect the appreciation of His servants, it is enough for Him to like us. Endless thanks be to Him for granting us this faith and making us experience it this way. Kalpteniman Yusuf Kutan



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20.210 We Are All Intermediaries

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We Are All Intermediaries





Nothing Can Happen Without Intermediaries

. When ALLAH (cc) wants to carry out every provision, He appoints a tool or a means for the

realization of that deed. First of all, He used angels as intermediaries in sending Revelation, and He used our Prophets as intermediaries to introduce His Presence. When a person stands up and says that he does not accept any intermediary, he denies that they are intermediaries, first of all, the angels, and then the prophets and the holy books they brought. After the door of prophethood is closed, if you are deemed worthy of the honor of being a deputy on that Divine path, deepened in Knowledge, and have Vettekullahe Veyüallimu kumullah Taqwa, your teacher will be ALLAH. The saintly servants of ALLAH, who are the ones who receive the manifestations of the verse, act as intermediaries. Of course, those who do not remember that angels, our Prophet and the holy books they brought are also intermediaries, cannot remember that the Saints are also intermediaries. **“I did not accept the vehicle.”** We say to the person who says: **"Aren't the scholars who wrote the words of the Wahhabi books you read also intermediaries in making you an enemy of the saints?"** Some people have accepted those who act as intermediaries in teaching the commands of Allah and His Messenger to their disciples as their guides. Some of them accepted those who wrote the works of the Wahhabis as intermediaries, denied the Saints and saw those who were with them as polytheists. Mother, father, grandmother and grandfather act as intermediaries for their children and grandchildren so that they are on the right path. Teachers mediate with their students in schools so that they can gain knowledge. Marriages are also made through mediation. In every community, there

will be those who mediate matter and meaning until the end of time. Satan, on the other hand, will act as an intermediary for people to draw them to his side until the day of judgement. Hz. May Allah (cc) protect us all through him. Those who see those who associate with beautiful people who are busy with the remembrance of Allah as polytheists, should know that in the Hereafter, the Messenger of Allah (pbuh) will be sued by those who describe his representatives who continue the duty he left behind as polytheists.

It should definitely be known that Satan acts as an intermediary to cause people to sin, and he succeeds in this job very well. Since he does not want sin-prone souls to direct themselves to worship, he mediates with people by portraying the perfect spiritual guides, who mediate the improvement and discipline of the soul, as polytheists.

Those who fall under Satan's delusion become enemies of the saints who are Satan's enemies through him. And he begins to see them and those who follow them and purify their souls as polytheists. This is not enough, by calling the polytheists polytheists, he puts those who are on that holy path under delusions like himself, leads them astray, and makes them surrender to the devil by returning them to the lap of the horny soul. We have seen many people who fall into this trap and become slaves to their own desires. For those who fall into this delusion and go into denial, this path is closed never to be opened again. My dear brothers, think sincerely and exercise your mind and ideas. Who else other than the devil would be disturbed by the soul getting rid of bad habits, getting used to worship and dhikr, and staying away from sins. Again, I remembered an incident I experienced years ago. When I was fifteen or sixteen years old, we were performing the five daily prayers in congregation with my relatives and we knew nothing

but sharia. I always remember with respect, a brother named Kerim came to us. I was very impressed by his bright yellow beard, he did not talk much. One day, he told us to avoid looking at what is forbidden, and I said: **"You say so, but there are many people in miniskirts in the bazaar, one cannot protect their eyes, brother."** When I said, **"I pass by the bazaar every day, but I don't see any in miniskirts, you look for them with your eyes and then you see them."** he said. I decided to follow him. He started to go to the mosque to perform the afternoon prayer, and I started following him, my goal was to catch him. As usual, the market was crowded and all kinds of people were passing by. I wanted to see how Kerim brother protected his eyes behind him. The view I saw was this. **"My brother Kerim was walking with both hands tied to his stomach as if he was standing on the apocalypse, his eyes fixed on his feet, without looking anywhere else, and he just entered the mosque, prayed, and the rest went back the same way."** I was very impressed and I learned that he was from the Naqshbandi sect and made heart dhikr .

Those who are on this path and who save their souls from bad habits and act as an intermediary for the polytheists to go astray and surrender their souls to the devil by saying that they founded a new religion, will one day pay for it.

Hz. May ALLAH protect us all from the insidious whispers of Satan, make us love those we love, and hate those we do not love, so that we can find the right path. Praise be to God, Lillahi Rabbil

Alemin. May Allah bless you Ala seyyidina ve nebiyyina Muhammedin ve ala Ali

Muhammed Kalteniman Yusuf Kutan

20.211 Hz. Finding GOD

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Hz. Finding GOD



Hz. Finding GOD

One day, we were chatting with my grandson Ömer and he was eight years old and told me about Hz. He asked what the greatness of GOD was like. I said, **"My dear, we can see his greatness by examining the works he created . "** **"Think about the planets in space, think about the rotation of the Earth, think about the formation of seasons and day and night. The most important evidence is, think about your own body. Think about your eyes, you see around you with two dots,"** said Dede, adding: **"Who knows how powerful he is who created the eye's vision . "** **"Think about your ears and how you hear, " he said, "how powerfully does the creator of hearing hear?"** said. When you say think about your mind, you say, **"How strong and intelligent is the one who created the mind."** I said , **"You have found your GOD . "** Yes, the one who contemplates his creations finds his owner. Hz. May Allah (swt) grant us the ability to watch his magnificent works with the eyes of

meaning through the eyes he has given us and to have our faith from the heart. The verse says: "**Say, Look at what is in the heavens and the earth! But signs and warnings are of no use to a people who do not believe.**" (Yunus -101) Heartfelt Yusuf Kutan

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20.212 The one who consults to Allah and the one who trusts will not be confused.

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The one who trusts and consults to Allah is infallible.





The one who trusts and consults to Allah is infallible. In the verse of Hazrat Allah (cc): **"O you who have believed. FEAR ALLAH AND SPEAK THE TRUTH WORDS, SO THAT ALLAH WILL CORRECT YOUR DEEDS AND FORGIVE YOUR SINS."** (Ahzab- 70.71) In another verse: **"Any calamity that happens to you is a result of your own hands. IT IS BECAUSE OF MISTAKES."** (Shura-30.) says. The truth revealed to us by the verses and hadiths is that the troubles and disasters that befall people are due to the mistakes they have made. A person who does not accept being righteous and directs his mind to evil deeds gets into troubles, and then he becomes sad because of what a bad fate he has. Since Allah (swt) monitors every moment of his servant and puts him to the test, he leaves his servant free to his own devices. If His servant wishes to follow the right path, He makes that path easier. If He wishes to follow the stray path, He makes that path easier. When choosing the path, a person should not trust his own mind, but his God, who created everything from nothing. The one who created everything. He knows best what He created. I remembered an incident that happened to me and I'm

narrating it here. In 1999, we decided to buy a three-storey house in Adapazarı with the money my two children and I had saved. I went to the real estate agent and he showed me three houses. To understand which of the three houses was the best one, I performed the istikhara prayer, went to bed and fell asleep, I found myself in a wide area, they gave me a bow and three arrows, they told me to shoot all three arrows at the target shown at once, so I put three arrows on the bow and shot them, but none of them hit the target, one to the right, one to the left. I woke up and believed that the three houses I liked were not good for me. But my relatives said that you cannot act with dreams and they surprised me because they liked one of the houses we saw very much. We went to the real estate agent, gave a deposit of 1000 marks and marketed the three-storey house for 85 thousand marks. But there was no such thing as peace inside me, I was constantly seeking refuge in God Almighty, I was constantly praying that the money that both my children and I had saved would not go to waste. If it is good, grant it, if it is not good, prevent it. Because the owner of the house was going to receive the money from the Netherlands and give the title deed, we had three days to go.

During this difficult moment, I stopped by the workplace of a relative of mine who is engaged in trade and explained the situation. He said, "Brother, I have a close architect friend. Let's show him this house." We took the architect and showed him the house. The architect friend went to the lower floor of the house, looked at the foundation, and said, "Don't buy this house, this house will collapse in an earthquake." .

After this determination, I did not listen to anyone and gave up buying the house.

The next day we went to the real estate agent and got the deposit.

And a week passed and we experienced that big Marmara earthquake.

All the houses we wanted to buy were destroyed. We kept our money. This is the reward of trusting in Allah Alhamdulillah, thank God Alhamdulillah.

O person who seeks the true right path, you are the

true guide, Hazrat. If you sincerely seek refuge in Allah, He will guide you to the good direction. If you do something that you like according to your own mind and soul, you will not be able to avoid suffering losses. May God Almighty make all of us among those who believe in Him and trust in

Him. Amen... Hz. GOD. The verse states :

estaizübillah, "ONLY THOSE WHO REPENT AND CORRECT THEIR SITUATION AND REVEAL THE TRUTH CLEARLY ARE SAVED FROM CURSE. I ACCEPT THEIR REPENTANCE AND I ALWAYS ACCEPT REPENTANCE AND HAVE MERCY." (Baqara-

160) We are sinners. He spreads hope to his servants. The best thing a wise person can do is to repent for his sins and be thankful for the blessings he has been given. The poor person who is doomed to death, who does not know how long he will live, does not know that there is a Creator who will protect and watch over him in this difficult situation, he does not take refuge in him or trust him when he starts everything he does, so he cannot avoid making mistakes. If he prays two rak'ahs with sincere intentions and asks the owner of the universe, who created everything, before embarking on any good thing that he sees as beneficial, he will consult his GOD and say, "Oh my God, I am attempting this job. If this job is good for me, show it in green color; if not, show it in red color" and if necessary, he will consult God. It will continue for seven nights. That's why we must do this divine command that will protect us from mistakes. But the beginning is faith and trust from the heart. May God make us all among

those who have attained this consciousness,
Amen. **TO ALLAH, SALLI ALA SEYYIDINA
MUHAMMEDIN ADEDE MAFI ILLMILLAHI
SALATEN ALWAYS BIDEVAMI
MÜLKILLAH.** Hz. May Allah (swt) protect us all
from actions that will cause harm to us, amen.

**VEL HAMDU LILLAHI LORD OF THE
WORLD.**

Kalpteniman Yusuf Kutan

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20.213 The Great Creator, the Blessed One.

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Hâlık-ı Azim, Bâri-i Kerim.



HÂlık-ı Azim, Bari-i Kerim. To create means to reveal the non-existent, the unknown, to create from nothing. This belongs only to Allah Almighty. It is He who creates everything from nothing in order and order, and creates everything that is compatible with each other, with a new invention, without any examples. In the verse; **"ALLAH is the creator of everything. He is the guardian of everything."** (**Zumar-62**) He meticulously gives everything a shape and character, organizes it and combines it in the most beautiful way. The verse is in the Quran; **" God creates whatever He wishes."** (**Al-i imran-47**) When he wants to create something, he does not need to think and design it, time, place and sample. He created the universe and everything in it uniquely. He is the one who creates the most beautiful of everything with the most beautiful wisdom. What people do is only to discover the secrets of the works created thanks to the intelligence He gave them. If all people came together and put forward their knowledge and sciences, could they produce a single fig seed or a grain of wheat? Or can they create a mosquito or a seemingly simple hair out of nothing and give it life? The whole universe is impotent in the face of a single leaf. In this case, the creator is only Allah. The verse states: **"When we wish for something to happen, we only say to it, 'Be!'. And it is immediately."** (**Nahl-40**) This divine declaration that the will of Allah Almighty is infinite is a representation that shows the speed of taking something from the world of non-existence to the

world of existence . Otherwise, there is nothing
commanded here. Everything happens when He
wishes. And Tebarekallahu Ahsenül

Halıkın. Khatami parent

HZ. _____ HZ ALONE. FEAR

ALLAH (CC) Be of sound mind. Use your
mind. Don't be a liar, don't tell the truth

You say, 'I fear Allah, the owner of Izzet and Jalal.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only (ALLAH) who will punish with torment..<="">

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20,214 Halal Bites





Pay attention to three things:

- 1- Halal food.
- 2-For the step you take.
- 3-The words you will speak.

We remove a tiny stone from the rice so that it does not touch our teeth

, but our souls do not want to distinguish between what is haram and what is halal.

We fill our belly with fire and we don't realize it.

Then, those haram things do not stay inside, they first destroy us.

Then it provokes evil.

A person will filter his food from what is haram so that they can filter him as well.

If they don't filter it, they won't filter it either, it will mix with the sediments.

The world is a ship that will sink if water enters it,
and man is like a ship sailing in the sea of the world.
When he fills his stomach with forbidden food,
he cannot avoid sinking into the mire of sins.

Ömer Öngüt Efendi Hz.

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20.215 Being Sincere in Allah.

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Being Sincere in Allah.



Being Sincere in Allah.

Estaizübillah; "I swear to the age!

Man is truly in despair.

Except for those who believe and do good deeds,
those who advise each other to the truth,

and those who advise each other to patience." (Asr-103) May Allah multiply our praise and reward our hearts. May our fate be beneficial. Praise also comes from God. If God Almighty inspires you and you pray with His inspiration, He will accept your prayer because it is His inspiration and prayer . The judge writes his opinion. He is the one who will hear the court, he accepts his own request in his own court. That's why a person must be sincere in Allah. He should be so sincere that he should love Allah and the Messenger of Allah more than himself. When he loves more than himself, that love makes him do everything. When we say that He makes everything done, our Prophet (pbuh) says in his Hadith; **"I swear to God, God does not throw the servant he loves into hell."** (Mūnavi) He swears on such an important secret thing. So why should we be happy? Have you been sincere about God? Did God love you? He says, 'This servant is mine.' He takes it under his protection. How does this memorandum of protection happen? The chicken resists the dog to avoid losing its chick . This action gave him Hz. It is because of the mercy granted by Allah . He gave her mercy and she sacrifices her life to protect her child. If God Almighty, the most merciful of the merciful, loves a servant, how can he protect him? Our Honorable Master of the Universe says in a hadith sacred: **"I declare war on anyone who shows hostility towards one of my saints."** (Bukhari Tecridi explicit 2042) In this case, what is important is love and there are means to ensure this love. These means are faith, sincerity,

patience and reliance on the truth. Surah Asr collects all of these in itself. Imam Shafi Rahmatullahi aleyh said: " **If another surah had not been revealed in the Quran, even this short period would have been enough for people. This duration has included all the knowledge of the Quran.**"

When we look at this period, Hz.

We understand how we should approach God , how we should trust, how we should surrender, and how we should endure.

Lyrics and notes; (Ömer Öngüt Efendi)

20.216 Isn't It Harmful to Embrace Everyone?

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Isn't It Harmful to Embrace Everyone?



Isn't It Harmful to Embrace Everyone? IT WOULD BE MORE APPROPRIATE IF LEADERS SAID MY PEOPLE INSTEAD OF MY BROTHER . Political leaders embrace everyone, Muslim and non-Muslim, living within the borders of the country in order to win their votes and see them as brothers. Is there any blame on the Prophet? God knows. Still, we have to be very careful. The Prophet embraces those who deny Allah. If there is hurting Allah , the result does not seem very bright. It is necessary to seek refuge in Allah with repentance. Allah (swt) seals the hearts of those who deny His Essence and serve Satan and their own

souls. If we embrace such a person, Hz. Wouldn't we be jeopardizing our faith in GOD? HZ. ALLAH (cc) **"Your friend is only GOD, His Prophet and the believers who bow to the commands of GOD, perform their prayers and pay their alms. Whoever takes GOD, His Prophet and the believers as friends, let him know that the winners are on the side of GOD."** (Maidah - 55,56) According to this verse, among the people we embrace is Hz. If there are those who do not believe in GOD, disability begins. **"The real friend is GOD."** (Shura-9) Here is the Prophet. If Allah (swt) invites us to His friendship and if we want to be His friends, we should not consider those who do not believe in Him as our brothers. If it is for profit, the danger will be greater. The reason is Hz. Allah (swt) throws us away from his friendship and leaves us to the devil and makes us his friends. Hz. May ALLAH (cc) protect us from such an outcome. **"ALLAH loves them, and they love ALLAH."** (Maidah - 54) If we say that we love Him, it means that we are wrong if we embrace those who do not love Him and His Prophet. Leaders should be very careful; if they abandon their true friends and knowingly tolerate those who do not believe in Him and His Prophet, troubles will begin to happen to them. Hz. May ALLAH (cc) protect. Kalpteniman Yusuf Kutan

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20.217 Hz. I Searched for Allah in Political Parties

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Hz. I Searched for Allah in Political Parties





Hz. I looked for GOD in political parties
. I looked for God's love in political parties. But there was no such love where they were. The aim of most of them was to satisfy their egos. The desire to be great filled them. They said, "Neither the Pharaohs nor the Nimrods, we are the greatest." GOD spread them all out and they were lined up under the ground. You are the ones who say we are the greatest. Isn't there a lesson for you, those who go to the afterlife? You are immersed in the temporary fame of the world. You have entered the devil's politics. You have taken on the heavy burden of religious responsibility. Do your actions only for Allah. If you leave GOD and turn to the devil. Wait, great wrath will come, disaster will come. Do not mix the devil with GOD's law. Do not contaminate His holy name with matter. Do what the Quran commands and bow only to Allah. It is not prostration to the devil for the sake of greed for power.

Kalpteniman Yusuf Kutan

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20.218 Truth Always Triumphs Over Falsehood Those who want to destroy our country's economy will be defeated, insha'Allah...



Truth Always Triumphs Over Falsehood. Those who want to destroy our country's economy will be defeated, insha'Allah...

Truth Is Always Victorious Over Falsehood.

When they threw Halil of Allah Almighty towards the fire, Gabriel Aleyhisselam came and said; "**Hey Ibrahim, do you need anything?**" asked. He replied, "**No.**" When he said, "**If you have a wish from Allah, tell me and I will let you know!**" He said, "**It is enough for me that He knows my situation!**" Because he was with the truth. Allah is sufficient for me with his usual self-subservience, what a wonderful guardian He is. When he showed this submission, Allah (swt) **commanded the fire to be cool and safe . GOD saved him from the fire**" (**Ankebut 24**) It is understood from here that in every age and in every century, the truth always prevails over falsehood. It protects those who work for the truth and for the welfare of the people, and those who work on falsehood sooner or later become disgraced and disgraced before the world. Our state . Our esteemed president, who is the blessing of Allah, you have conquered the hearts of all our Muslim brothers by being loyal to Allah, living Islam, reading the verses in the assembly, and protecting the Muslims of the world . May Allah (swt) be your helper and helper. Those who cannot bear you, follow the devil. They want to throw you into the fire by slandering you, just like they wanted to throw Ibrahim (peace be upon him): Say "**HASBUNALLAH'U ve niğmel deputy**". And also say "**La, barle vela vela, there is no power, there is no power, Aliyyil Azim**".

And the verse is stated in the Quran. **Festakim kema umirte. "What I command. "Be upright like"**
Obey his command and hymn, Be upright, do not follow your ego. As long as you are in this state, no one's fire will burn you. The dollar fire lit by the American president will also burn itself, insha'Allah. Assalamu Alaikum. Kalpteniman Yusuf Kutan

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20.219 Prayer of Need

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Prayer of Need



(Prayer of need) Bismillahirrahmanirrah îm :

Alhamd

ü lillâ hilek ya Allah , make us friends of Yourself .

Alhamduli lillah , may Allah turn our hearts towards you .

— — — — — Bihakk ı Lâ ilâ he illallah u Muhammad's

Messenger , Lord , be you, the Great God
 , who created the seven layers of earth and
 the sky : Lord , for
 the sake of your glory . Turn the hearts and souls and th
 e sevenfold figure , will and decision of all our loved one
 s to Yourself . _ _ _ _ Take your heart away from others
 .

_ _ Make our armed Turkish army, which fights for the
 survival of our state, victorious and support it with your
 angels. For the sake of Hizir Aleyhissel , make the heart
 s of all my loved ones friendly to Yourself . _ _ _ _ _
 _ _ _ If he is heedless , wake him up .
 If he is on the wrong path , bring him to the right path.
 Make up your mind about your love .
 May God bless you and make you a trustee . _ _ _ _ _

_ _
 divine _ _ _ _ For the sake of your thousand and one
 names, for the sake of your ninety -
 nine names, make us happy and rejoice in your love .
 For the sake of the Torah and for the sake of the Psalms
 and for the sake of the Bible and for the
 sake of the complete Azim and the Holy Quran .
 And for all the suhufi Idris Aleyhisselam .
 And for the sake of Adam, peace be upon him .
 And
 bih ürmeti Imanil believer velm muslim and bih ürmeti Ce
 miil enbiyai vel murselin .

O Allah , for
 your grace and for your mercy and for your goodness . _
 For the sake of the words and letters of divine light , and

for the sake of the tasbihs
recited in bowing and committing crimes, and in the
month of Ramadan .

Ve s ubhanekallah for the sake of umme and bihamdike
and abjad letters and for the sake of prayer Qunut and
prayer

for the sake of Tash ehh ud with these sentences , pleas
e the hearts and souls of the believers . Turn your love a
nd affection towards Yourself .

_ _ Bih ürmeti Âdem Safiyullah, ve bih ürmeti Noah
Neciyyullah, ve bih ürmeti İbrahim Halilullah, ve
bih ürmeti Musa Kelî mullah , ve bihFor the sake of
Allah , the birth of Jesus Ruhullah, and
the birth of Yusuf Siddî kullah , and the birth of
Muhammad Mustafa,
Sallallahu Aleyhi Vesellem Habibullah,

for the sake
of the divine one hundred and twenty four thousand Prop
hets . Make the hearts and souls and minds and thought
s of those who are here now friends of Yourself and deta
ched from the love of Your Presence . _ _ _ _

Muhammed Mustafa ve Habibilm ürteza velm ü cteba
ya mabud ya Mahmud ya

Mennan u ya Hannan u ya Deyyan u ya

Hayy u ya Kayyü ya Cebarr u İlâhiy y u hundred twenty
four thousand enbiyai velm ürselin and For the
sake of the saints, turn our hearts to the love
of Yourself .

For the sake of the two eyes and face of the divine
Moses (peace be upon

him) , the mystery is Muhammad and Muhammad 's bod
y and body , his body and his body , his hilyah, his

certificate and his ascension and For the sake of
the apocalypse and the murderer and the criminal and th
e veterans , for the sake of
Il â hi vel believer velm ü ' minat velm ü slimine velmü sli
mati , Il â hi kind heart _ _ _ _
For the sake of the people ,
turn the hearts and eyes of us who seek the love of Your
Presence to the love of Your Presence . _ _ _ _ _ Eith
er gani or mugn
î bih ürmeti book mal um zemekanide bikarar hairy tax .
Oh God, for your secret , and
for the sake of your sublime world ,

Oh God , for the sake of zinnuni
Egypt and its conquest , Mahdi Musall î and Ahmed
Tugran î and Meşari Selem Hü For the sake of Il â hi Ma'
ruf Kerhi and C üneydi Baghdadi , For the sake of Il â hi
Sheikh Şibli and Imam Gazal î , Il _ _ _ _ _ For the
sake of âhî Abdülmutasıl , İlâhi
ibni Hallaç Mansur and Hace Ebulleys and
Veyselkaran and Sheikh Muhammed , For the sake of İlâ
hi Hasan Basri and Hadibi Acemi . O God , for the
sake of the faithful servants , the worshipers , the
faithful , and the believers , grant us our need, and grant
us the most complete blessings that manifest the comma
nd of innema .
Fesubhanellezi biyedihi
angelü tük ülli şein ve ileyhi türceun . _ _ Il â
hi yevme leyenfa mal um velâ benune illâ men etellahe
bikalbin sel î mi .
Bih ürmeti hazihil, â yetil
karim. Turn all our will , our hearts and our souls into the
love of Him . _ _ _ _ _ and separate our hearts

from others .

Make us and our Ahl al-

Bayt, our progeny and descendants that will continue
after us, permanent, between the divine
word and the still life, between the pure and the pure ,
with the honor of acceptable faith .

And make the people of the world kind and
gentle, strong and respectful ,
and honorable among all believers . Bih ürmeti Eb û Beki
r, Ömer , Osman, Ali r ı dvanullahi te â l â aleyhim
ecmain.

Ilâhi bih ürmeti Hizir , Ilyas , Hamza and Abbas ya
mu sebbibel esbab ya
mufetti halevbab ya kadiyelh â cati ya mukilel ' aserati ya
mukallibelk ü libi vel ebsar,
Zat - i Ali's heart Make your fame our friend .
Ya ila â hel ' before and after . I yyake na ' budu and
iyyake nestein. Ve bih ürmeti S ü bh ü hun
Kuddus ün rabb ü na ve rabb ülmel â iketi verruha.

And for the sake of Gabriel and
Mika and Israfil and Azrael, peace be upon him , and for
the sake of Mecca and
Medina, errefehummellah u te â la ve bih ürmeti k âf ha
ayin sad ve ham mim ayin sin kaf ve bih ürmeti Yasin ve
Quran Hakim inneke
leminelm ürsel î . Well done , good luck to you .
And bih
ürmeti s üm m ün h ü k
m ün ü m ün feh ü m lâ ya ' lemune . S ü mm ü n
h ü km ün ü m ü n feh ü m l â yesmeune .

S ü mm ü n h ü km ün ü m ü n feh ü m lâ y ü bsirune .
And bih ü rmeti femer k âne minkum maridan evbihi
oppressing min re ' sihi fefidyet ün min siamin and
loyalty evn ü kin fe ' iza emint all femer temettea
bil ' umreti ilelhacci.

Bismill â hirrahmanirrah â m.
Rabbi ğ firli ve hebli thousand led ü nke mercy inneke
entel vehhabu. Birahmetike ya erhamerrahimine.

Oh God , the before and the
end, O Almighty God , who has infinite power ,
accept our prayers and needs for the sake of your loved
ones listed above . Please accept our
prayers and our needs . url ü _Protect us

from external and internal troubles,
troubles , underground , above ground , in the sky , visibl
e and invisible dangers . And especially protect us and
our loved ones from earthquakes , fires, floods ,
and every trouble and disease you create . O
ALLAH, heal our illnesses and cure our troubles . pay ou
r debts . _ _ _ Give us peace in this world and in the
Hereafter. Protect us from Satan and his helpers. You
have power over everything , amen . Vel hamd u lillahi
Rabbil World..

20.220 We all want what we want to happen, however, even if we do not want it, what Allah Almighty wants happens,

Help > KALPTENİMAN >

We all want what we want to happen, but even if we don't want it to happen, what God wants happens.



We all want what we want to happen, but even if we don't want it to happen, what God wants happens.

CHP, HDP AND OTHER OPPOSITIONS UNITED AND SAID NO TO THE REFERENDUM. THEY WANT GOOD. WHICH IS GOOD FOR YOU, YES HE WON. SO THEY SAID NO AND IT WAS GOOD, INSHALLAH.

SINCE HEARTS ARE IN THE POWER OF ALLAH, THOSE WHO ARE SINCERELY COMMITTED TO HIM HAVE WON AND WILL ALWAYS WIN FROM HERE ON INSHALLAH. O

PRESIDENT OF OUR STATE, GOD WILL
CONTINUE TO SUPPORT YOU AS LONG AS
YOU DO NOT GET PROUD. MAY GOD BLESS
YOU AND HELP YOU. Kalpteniman Yusuf Kutan



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**20.221 INSHALLAH GOD WILL TURN THE TRAPS OF
THOSE WHO SET TRAPS FOR OUR STATE ON
THOSE WHO SET THE TRAPS, AS IT HAPPENED IN
THE BEFORE..**



INSHALLAH, ALLAH WILL TURN THE TRAPS OF THOSE WHO SET TRAPS ON OUR STATE ON THOSE WHO SET THE TRAPS, AS IT HAPPENED IN THE BEFORE..



No one should doubt, God Almighty will protect our state from the evil and traps of the degenerate, as before

.

Do you want proof? Look at the past years, we have seen neither pressures nor traps, haven't they all been confirmed by our president's statement?

These troubles will also pass, God willing.

Every act done with bad intentions will come back to the person who did it. From now on, Trump should think about the curse of the Turkish people, he will be punished, God willing.

As long as we are patient, protect the Turkish lira, and rely on God.

Let's trust our president, the rest is easy.

Heartfelt
Yusuf Kutan.

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20.222 Rookie Imams of ÇAY TV, WHO DON'T TAKE HIS HADITHS SERIOUSLY, THE LAST PROPHET, MUHAMMAD, WHO WAS TAKEN TO GOD'S CHOSEN MIRACLE, PLEASE READ!!!

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PLEASE READ!!!



Çay TV's imams who seem to be wise but are actually cruel!!!

In the verse of Allah Almighty:

Vema erselnake illâ Rahmetellil Alemin.(Anbiya: 107)

My Messenger says: We sent you as a mercy to the worlds.

The imams of Çay TV say that we look at the Quran, we are Muslims of the Quran.

We ask them, do you believe like Feto? He is Muhammedurresulullah.

He said it would be okay if you didn't say so. He's found his trouble, if you continue like this, you too will receive the same punishment.

You will be deserving because you will not even hear the ascension of the Prophet of Mercy in a veiled manner.

You deny it.

Allah Almighty says in the verse:

Allah will not punish them while you are among them. (Anfal: 33)

How does Allah value His Prophet? How do the imams of Çay TV consider us the Quran?

They say, "We are Muslims, whose Muslims are you?"

We also say that we are Muslims of the religion brought by Muhammad (peace be upon him).

In the verse of Allah Almighty:

Undoubtedly, Allah and His angels send blessings and blessings upon the Prophet.

O you who believe, send blessings upon him and submit to him with complete submission.

be. (Wood: 56)

The imams of Çay TV reacted coldly to the salat offered to Muhammad (peace be upon him) and even to the greeting.

They see that their inner demons are disturbed.

Allah and his angels bring salat and greetings. Tea TV's imams do not see the need.

They are disturbed by the word Habibim and the word Levlake. Allah Almighty calls His name.

He wrote next to his name: Lailâhe illallah muhammaderresulullah.

The imams of Çay TV are feared, their devils can go further and say "Lailahe illallah is enough".

Allah Almighty says in the verse:

My Messenger, we have raised your fame. (Inshirah:4)

He says, and the imams of Çay TV oppose the glorification of the Prophet (pbuh) by saying it is polytheism.

Memorial days are held after ordinary people die. For some reason, the rookies of Çay TV are against the Kandil nights and Mevlidi Şerif nights, which are the commemoration days

of our Prophet Muhammad. May God do you as he knows and give you what you deserve.

In the holy verse of Allah Almighty:

If, when they had wronged themselves, they had come to you and asked Allah to forgive their sins in repentance, and you, the Prophet, had asked for forgiveness for them, they would have found Allah forgiving and merciful. (Nisa:64)

Now my word is to you, imams of tea TV!

It is not clear when death will come. Repent immediately for the sin that you have tried to cast a shadow over the reputation of our Prophet. In your repentance, say the following: O Allah, forgive me for the disrespect I have done to His Messenger. You obviously love him very much. Say forgive me for his sake. Maybe he will forgive you for the sake of his Messenger.

We are ignorant, we are not scholars like you. It is a good thing we are not scholars. If we were scholars, we would be carried away by the arrogance of the devil like you, and we would hurt our Prophet, peace be upon him, and we would be deserving of punishment.

Did our Prophet (peace be upon him) say it in vain:

“Whoever says he is a scholar should know that he is an illiterate person...”

Believe from your heart, O Muslim.

Yusuf Kutun.

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20.223 RULERS ARE THE SHADOW OF GOD ON EARTH. GOD BLESSES THOSE WHO OBEY AND REFUSE HIS ORDERS. IT DISGRACES THOSE WHO ARE THEIR CONTRADICTIONERS. (Beyhaki-164)

Help > KALPTENİMAN >

THE RULER IS THE SHADOW OF ALLAH ON THE EARTH. GOD BLESSES THOSE WHO OBEY AND REFUSE HIS ORDERS. IT DISGRACES THOSE WHO ARE THEIR CONTRADICTIONERS. (Beyhaki-164)



OUR PROPHET RESULULLAH SALLALLAHU ALEYHI WAS SAYING:

“The ruler is the shadow of Allah Almighty on earth. God Almighty honors those who obey His commands and submit. He humiliates those who are against him.” (Beyhaki- 164)

“Whoever exalts the sultan of Allah Almighty, Allah Almighty will exalt on the Day of Judgment.” (Tirmidhi)

“Allah Almighty will humiliate those who do not respect the ruler of Islam.” (Tirmidhi)

According to the sheriffs of this hadith, those who prepared and spread videos slandering the head of state bought trouble for themselves while doing this. They will definitely be punished for this in this world and the afterlife
.!!!

Heartfelt
Yusuf Kutan.

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20.224 Those Who Slander Ibn Arabi.

Help > KALPTENİMAN >
Those Who Slander Ibn Arabi.



Those Who Slander Ibn Arabi.

Scientific explanations of Sheikh Mekki Efendi and Ahmed Neyli Efendi taken from the work titled Ibni Arabi defense prepared by the order of Yavuz Sultan Selim;
God Almighty is the essence of

everything. Manifestations (manifest things, places of manifestation) are destroyed and mortal at every moment and revert to Him. The only body (being) that is eternal and eternal is the body of God. If Allah is an ancient thing, it is a hadith. According to Sheikh-i Akbar and the Sufis, there is one thing that is certain and certain: there is no body (being) other than God's body, and other things have acquired a metaphorical existence (body) by overflowing from the blessing of His body. In other words, things manifested themselves in His body. This existence, which is essentially ancient and necessary, is called hadith and possible when metaphorically compared to things. In reality, when existence is one, it is necessary for the Creator and the created beings not to be completely separated from each other, but to be separated in some aspects. Muhyiddin ibni Arabi looks at the issue related to the body (existence) in the light of the unity of existence system and says the following on this issue. Even if the forms and determinations multiply, the truth is one. The proliferation of these truths in the form of images is a delusional proliferation governed by a limited mind that is not based on discovery and pleasure. If the veil from the mind were removed, it would see everything in One (Takbir). And from his confinement he would realize that Ayn, which is manifest in all of them, is one. Their bodies are mostly nothing but the Images of eternal mirrors in which the essence, attributes and names of God are seen. These eternal mirrors are constants of a'yani. It consists of reasonable forms in the clear and stable knowledge of God. The constant signs are on Adam

and they have not smelled the smell of external existence. Then, external multiplicity (things) is essentially a single truth or a manifestation of a truth. If the issue is viewed from this perspective, all existence is one truth. When we look at the truth from one perspective, we call it God, and when we look at it from another perspective, we call it the people. Or when we look at the Reality from the perspective of the person, when we look at it from the perspective of "one" nouns and adjectives, we say that it is many and many. Muhyiddin Arabi made the distinctions between GOD and his creatures in various parts of the conquests and explained that God is not the same as the things we understand.

For example, in chapter 205, He says that everything is the same in appearance, things are not the same in essence.

God Almighty is exalted from this.

It says: GOD is GOD and things are things.

According to the Sheikh's statements, the whole world consists of accidents.

When the universe, i.e., things, consist of accidents, there is no doubt that saying that God Almighty is the same as things means that the creator of these things is

mabihi'l qiyam (the one who exists by himself).

Because "Ayn" is needed for the symptom.

This "ayn", that is, the Reality, is His body.

Sheikh Mekki Efendi himself explains most of the above-mentioned ideas in his work and states that the Sheikh said reasonable and compatible words in terms of faith on this issue and cannot be accused of blasphemy because of these words. Kalpteniman Yusuf Kutan

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20.225 Advice to Ibn Tawmiyyah





Advice to Ibn Tawmiyyah

You see us from Ibn Tawmiyyah's point of view and you consider us to worship our guide because we listen to him . In your opinion, do the companions who loved our Prophet (pbuh) and were devoted to him commit polytheism? You say that the members of the true sect love and respect their masters and because of this love they fall into polytheism. You also love your imams very much, even though they have passed away to the Hereafter. You argue that what they announced to you is the most accurate. Then you are affiliated with them, aren't you falling into polytheism? What I mean to say is that if adhering to a guide means falling into polytheism, then your guide is Ibni Tawmiyya or his representative (Ibn Baz). You also worship him, but you do not see him, but you see the Sufi

masters. What is seen then is that your imams are against dhikr, our imams are not against it. What a great heedlessness it is that Hz. Excessive mentioning of Allah's name and excessive worship disturbs you and your imams. There is a fact that the devil does not remain idle. He is disturbed by those who worship God too much and wants to prevent them. He is using you in this job. Hz. He makes you do the job of destroying the faith of those who are connected to the representatives of our Prophet Muhammad Mustafa (pbuh), the perfect spiritual guides, who are the repositories of light of ALLAH. You are also a tool for this. Satan has nothing to do with the Wahhabi crew. You won't be disturbed by them, as you know, there are those who do away with even the fard prayers with two rakats. Sunnahs and supererogatory practices are heavy for them, and dhikr lessons morning and evening seem like superfluous acts of worship to them. Oh how comfortable! The soul is at rest. What everyone is looking for is an easy system. How little worship is, how comfortably they devote most of their twenty-four hours to the world, that is, to the service of the soul. Tap into yourself and enjoy yourself. In the afterlife, you will see whether your prayers and good deeds will be enough to atone for your sins? My advice to you is to search without delay, live a true path of Sufism, follow the sharia, follow his orders completely, follow the sunnah of the Prophet (pbuh), perform your qada prayers and do not be indebted. Perform the special nafilah prayers that the Messenger of Allah (pbuh) himself performed. Tomorrow, in the afterlife, they will not

ask you why you did these things. Now think about it, wouldn't Satan hinder this path of mercy? Believe from your heart, O Muslim, believe from your heart
Yusuf Kutan

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20.226 Impulsions Hz. It reminds us of GOD.



Iptilas Hz. It reminds us of GOD.

The most beautiful of flowers is the rose. Because our Prophet (pbuh) loved roses very much. But every rose has its thorns. When we want to smell it, it stings our nose and hands, but we don't pay much attention to its pain. There are good leaders who follow the path of our Prophet (pbuh). They are also roses. They also have thorns, but they spread the light of our Prophet Muhammad. Iptila is also a rose with thorns and Hz. Allah has love and affection. Unattached Hz. Finding the love of Allah is a dream.

When we look at our past Islamic history, Adam (pbuh) was

expelled from heaven. Havva left our mother. He suffered for months and Hz. He became God's lover. When we examine the lives of our Prophets, we see that they were suffering and suffering. Among them, Ibrahim (as) suffered the greatest temptation and was commanded to sacrifice his beloved Ismail (as). Jacob (as) was addicted to his son Yusuf (peace be upon him). We witness that our Prophet (pbuh) was subjected to the greatest temptations. The deaths of his mother, father and grandfather, and the insults he received from the polytheists during the time of preaching Islam were all thorns of commotion. Especially the slander against our mother Ayşe was her biggest addiction. Now the hadith is in the sacred Hz. Let's look at what Allah (cc) says: **"I am with those whose hearts are broken. "** (**Tirmidhi**) This hadith is sacred; "I will not be around those who are self-conceited, who like the deeds they do, who belittle the deeds of other people, who unknowingly commit polytheism by saying 'I'. There are also scholars who comment: There is a lot of crying due to addiction. Those who cried a lot were Hz. GOD loves. The glass is cleaned with water. Heart dirt is also cleaned with tears, that is the truth of the matter. But we humans do not want to cry at all, we are after roses without thorns. Our soul wants it this way. The verse is in the Quran; **"Indeed, you will be tested by having your property and your lives destroyed."** (**Al-i Ġmran- 186**) So Hz. When we forget Allah and set our hearts on His creations, our tests begin. Because excessive attachment to the world is Hz. It makes us forget GOD, but the one who does not forget and is grateful is saved. In the hadith: **"Whoever is pleased with the division determined by God Almighty, Allah will also be pleased with him. "** (**C. Sağir**)

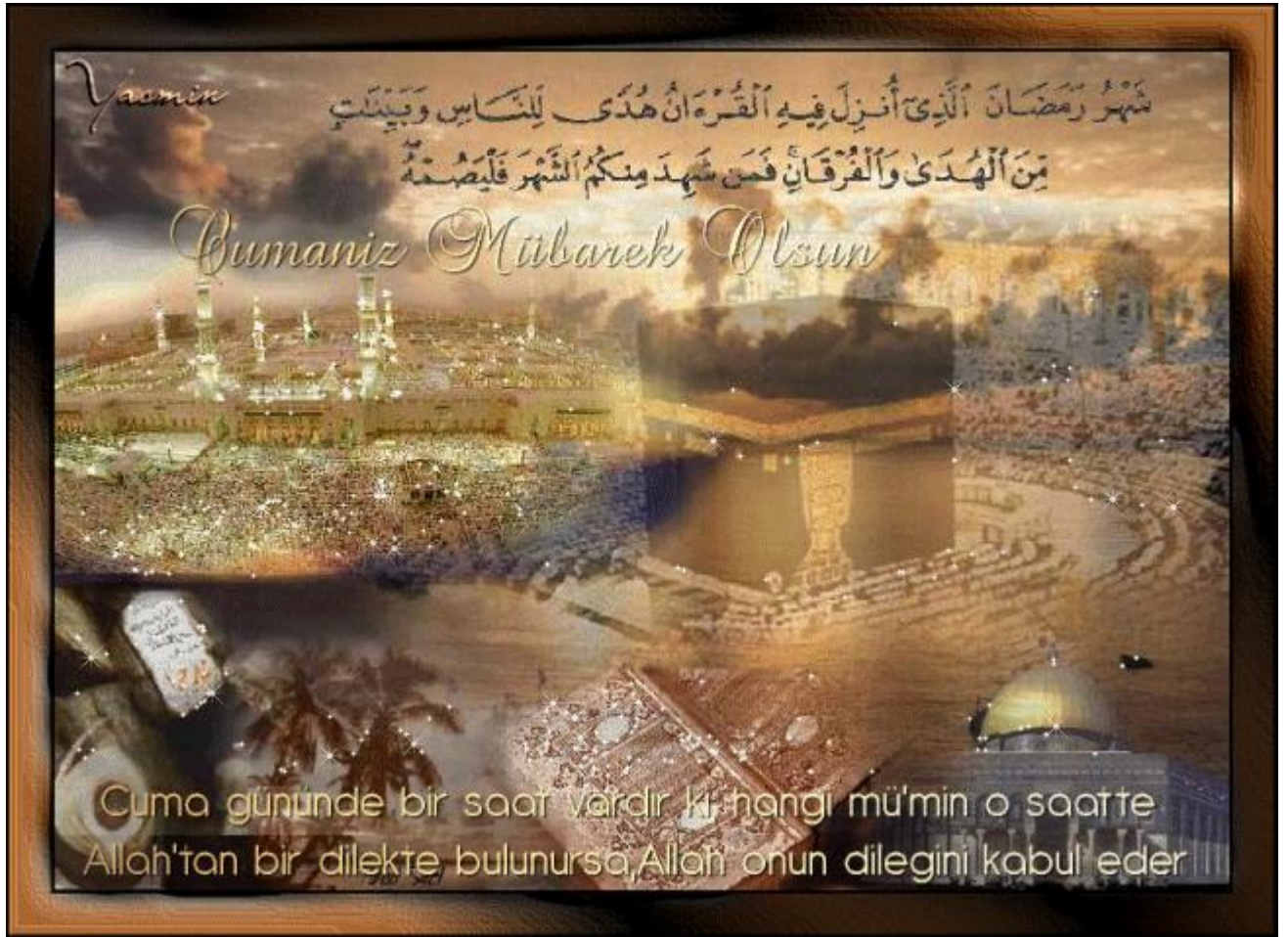
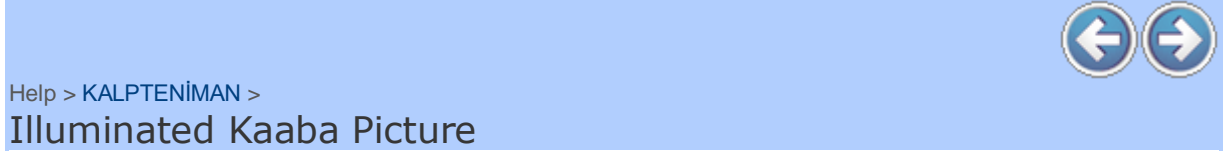
This does not mean that we should not seek cure for our diseases, because our Prophet (pbuh); **“When you are sick, continue your treatment because Hz. Allah (cc) has not created a disease without a cure.**

However, do not treat with haram .” (Münavi)

In the hadith: **“Just as fire removes impurities from gold and silver, Allah (cc) removes the sins of believers due to illness. ” (Abu Davud)** Hz. May Allah(cc) guide all of us to Him in the easiest way, without any distraction,
Amen. Kalpteniman Yusuf Kutan

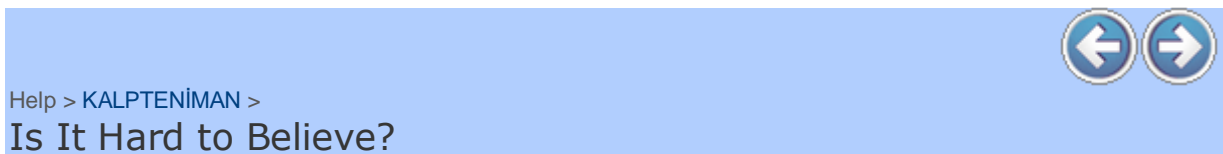
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20.227 Illuminated Kaaba Images



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20.228 Is It Hard to Believe?



Is it hard to believe?

Whether believing is something that can be learned is another mystery.

It is very difficult to believe, many people who seem to believe are hesitant, but they do not show it.

Because inside every person is Hz. There is the infidel soul that denies GOD.

Our Prophet (pbuh) says in his hadith:

We need to learn the secret of the saying "He who knows himself knows his Lord" and to know ourselves.

Only then will we know our Lord and believe in Him wholeheartedly.

We are now writing this truth here, about the Prophet who was not educated in it. When someone who does not believe in God, has a selfish desire, and does not know his own self reads this article, the writer of this article will be disgusted with us. What is this bigot saying? He thinks that people should act with their inner feelings and stays away from these things and becomes an enemy to those who are interested. Because he is unaware that the desire coming from him is the desire of the devil. Just now, Hz. We thought about how to believe in GOD, what is the solution, and we held on to the hadith who knows his own self, knows his Lord. Then we will control our will that we follow, which is called the self. Here, our most valuable asset is our mind. We will put it into play. We will pass the actions that our soul and will rule through the filter of our mind, and we will implement the judgment of our soul with our

mind. While doing this work, we will not deviate from the light of the Quran and the Sunnah. If there is no light of the Quran and the sunnah, the mind will also be mistaken. In the hadith, our Prophet (pbuh) said; **"Your fiercest enemy is the self between your two sides."** (**Beyhaki**) According to what he said, a believer who believes in our Prophet learns that his own self is an enemy to him. He who learns that his self is an enemy to himself also knows his own self. The verse is in the Quran; **"Unless there is mercy from my Lord, the soul commands evil with all its violence."** (Yusuf -53) Those who hear the Hymn of Command realize that salvation from the violence of the soul can only be achieved through the Prophet Muhammad. He also knows that it is possible by believing in Allah and getting help from Him. In other words, he who does not know that his own self is an enemy cannot believe in his Lord from his heart, but only speaks with his tongue. The verse is in the Quran; **"He who makes his soul pure and clean has found success and has been saved."**

The person who pollutes it and covers it has suffered loss." (Şems 9-10)

Just think about the fate of people who do not know their own souls. Most of the people living on earth right now worship their own souls, which have taken their souls as gods. You will ask: How can this person believe in ALLAH? He worships his soul? He obeys his inner desire. He cannot resist, and because he does not believe, he cannot get help from Allah. He will use his mind and think that, until now, I have followed my desires and I have not been saved from trouble. From now on, I must be careful, I must stay away from those who follow their desires, I must contact the faithful people loved by Allah, who created me as a human being . As long as he perseveres on this path as long as his creator searches for him, there will come a day when Allah will grant

him a means to find himself. In his hadith, our Prophet (pbuh) says: **"I swear, after my death, I am not afraid that you will associate others with Allah, but I am afraid that you will follow your own desires. "** (Bukhari 661) May Allah (swt) not make the entire ummah of Muhammad's servants who lose their souls to the devil. May Allah make the ummah of our Prophet Muhammad Mustafa (pbuh) a true servant. Kalpteniman Yusuf Kutan

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20.229 Mercy is given to those who trust.

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Mercy is given to those who trust.



Those who trust are trusted.

The first condition after embracing Islam is to trust the person who becomes a Muslim. He is the Prophet who created everything from nothing. If he trusts in GOD, the prophet he sent, and the book he brought, and believes wholeheartedly, he is immersed in the sea of Mercy. However, if he confirms it with his tongue and does not believe and trust in his heart, he has entered the sea of trouble. Because the worship performed by such people is nothing more than ostentation and is contaminated with hypocrisy, they will be subject to punishment in the afterlife. A person who is honored with the Muslim religion should do whatever he can and look for solutions to attain faith from his heart. I came across such Muslim people that they asked me, "I have been reading books for years, I graduated from Imam Hatip School, but I could not attain true faith, what is the solution for this?" I know a retired imam and he says that he worked as a mosque imam for years and I stopped praying when I retired. He said, "It turns out that I was praying for the sake of the community." This is what I said to that person: **"You have been hypocritical for**

years, repent for the prayers you have performed in the past and perform your qadas. If you die in this state, you will suffer in the afterlife." Let's think about it: There is God Almighty, who knows the essence of everything. What does essence mean? He knows everything that goes through you, what is in your heart, your thoughts. If your faith is fake and not from the heart, all deeds are sins. But is it the one who believes and trusts from the heart? To such servants, Hz. Allah (swt) opens his treasure and makes him live in paradise in this world and the hereafter. Always trust, always trust. Once upon a time, a sultan fell in love with a poor man named Ayvaz, who was loyal to him, and took him to his palace, and after a short trial, made him treasurer. After a while, those who could not attract this person began to look for his flaws. Finally they started following him. They saw that this person enters the Treasury office when everyone in the palace retires, stays for a while and leaves. They reported this situation to the sultan without delay. The Sultan never believed, but he could not get rid of his doubts. He ordered a hole to be made in the wall of the treasury office so that he could see inside. At night, when everyone is falling asleep, the sultan takes action on the wall.

He starts to peep through the hole he opened.
Soon Ayvaz arrives, opens the treasury office, goes inside,

opens a chest,
takes out the old patched clothes he used to wear, puts them
on, stands in front of the mirror and says:
Hey Ayvaz, look, don't forget what you used to wear, don't
let the silk dresses you wear spoil you, don't despise and
humiliate the weirdos, don't forget your past, okay,
he advises himself. Witnessing this situation, the sultan's eyes
fill with tears. He enters the treasury office without delay and
hugs Ayvaz's neck and says: Ayvaz, until now you were the
treasurer of my palace, now you are the treasurer of my
heart. We, the servants, are also Hz. If we trust in Allah and
earn his trust, he will open the treasure of love and affection
for us and will not torment us in this world or the
hereafter. Hz. May Allah (swt) grant us all to be among those
who believe and trust wholeheartedly . -----

Euzübillahimineşşeytanirracim Bismillahirrahmanerrahim "
**WHOEVER FEARS THE MAINTENANCE OF THE
LORD AND HOLDS HIS SELF FROM
LUST, CERTAINLY HEAVEN IS HIS
DESTINATION."** (Nazirat Period 40-41) Kalpteniman
Yusuf Kutan

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20.230 Water Recited with Divine Breath is Mercy

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Water Recited with Divine Breath is Mercy



Water Recited with Divine Breath is Mercy

. The breath that God breathes is for all His servants that He created. Hz. ALLAH (cc) is the only GOD of the universe. He is the Most Merciful, the creator of both believers and non-believers. He does not spare the worldly blessings of those who take refuge in him, regardless of their faith, whether Hindu, pagan or atheist. He offers the tray of worldly blessings he has prepared to all his servants when they work hard and seek it, when they work hard and persevere. Let's

look around us, let's look at the world, isn't that how it works? In many verses of the Quran: **"We have made the world a servant to people."** Doesn't he command? he commands. He offers the worldly goods to all his servants who work, get tired, and take refuge in him. This is why Hindus, who kill their inner self with ascetic practices and strengthen their soul, attain extraordinary power. What they do is a worldly blessing. It has no benefit for the afterlife. Those servants were determined, tired, and suffered hardships. Allah Almighty has also honored those people, but he is not pleased with them. In the afterlife, he will manifest himself with the attribute of Rahim and open the doors of his endless blessings to those who believe, and those who do not believe will be called to account. That's what it's all about. Think of Edison, he fought day and night, he made him discover electricity, he made him find the blessing of light, and he became famous because of his perseverance and hard work. History books write that he is an unbeliever, if this is the case, he will suffer torment in the afterlife. Someone recently said to me, "Well, you keep telling things, but you're just talking nonsense." When I asked why? He said, "Look at the world, Muslims are in poverty, unbelievers are in peace. If Islam is the true religion, why is this happening?" and I told him what I wrote above. To put it more clearly; Hz. ALLAH (cc) has made all of His servants share in the blessings of this world and the blessings of the hereafter, but has conditioned their work on them. He offers the blessings of this world to those who seek the blessings of this world, and the immortal blessings of

the hereafter to those who seek the blessings of the hereafter.

When it comes to the water issue, if we deeply

examine the elements of earth, water, air and fire, we will discover many things we do not know. All four elements are interconnected, without one, the other has no value.

Air is the source of life for everything, there is no life without it. Hz. In the verse of Allah (cc); **"I**

breathed my own Spirit into Adam," he

says. (Sad-72) The blown air is Hz. If it was blown into Adam, it was blown into the Universe. Then the air blown is Hz. GOD's power becomes His divine breath and becomes a source of life from particle to sphere. Then, since every word that takes action moves with the breath, if the word spoken contains violence, it will bring violence to the place it hits and cause destruction there. But if the voices that activate radiate calmness and peace. It brings peace to where it hits. Because of this, everyone, regardless of their religion, is Hz. Since we live with the breath of God's divine mercy, every breath in a calm environment gives calmness. In every place containing violence and profanity, the moving breath and words distort the meaning and matter. Now Hz. Think about the situation of the water that is blown into motion by the breath of Allah and the prayer recited starting with His divine name of infinite power. Wouldn't the water it hits be filled with mercy and power? Won't the one who drinks that water find healing? Because water is Hz. The mercy of Allah, the word Hz. The word of Allah, the air Hz. How happy is the one who believes and benefits from the breath of Allah

. Hz. May Allah (swt) grant us all the ability to use the divine breath He has bestowed on us with good words . Kalpteniman Yusuf Kutan

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20.231 There Are Two Willpowers Within Us

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There Are Two Willpowers Within Us



There are two will powers within us, Spiritual will

and carnal will:

But the beginning of the matter is in the mind, which activates the spiritual administration that puts its mind to good thoughts.

A person who focuses his mind on earthly things activates the devil.

If a clearer expression is needed, wherever the mind and thought focus, the spiritual will and the spiritual will also focus on the things that concern them.

After this focus, the five senses are activated. If the mind is immersed in spiritual thoughts, the spiritual will takes action and the heart turns to God. If the mind is directed towards sensual things, the devil takes action and intensifies lust.

After these movements, whatever will the mind and thoughts activated, the five senses want that side. If the mind activates the soul immersed in Divine spiritual thoughts, that person's eye is on Hz. Seeing works related to GOD, ear Hz. Hearing evidence about GOD, the tongue is Hz. Remembering Allah, hands and feet also Hz. He wants to work in the way of Allah.

If the mind dives into lustful thoughts and activates the devil, and loses its will to the devil, the five senses are activated again.

The eye wants to see what excites lust, the ear wants to hear the sound, the mouth wants to taste the delicacy, the hand wants to hold, the foot wants to go.

Nowadays, Hz. May ALLAH help us inshallah.


In other words, with the mind, a person becomes either the robot of God or the robot of Satan.

Mind Hz. It is the greatest blessing that Allah has given to us, His servants, and the key to every action. Hz. us to use it for good. May God grant it to all of us.

Kalpteniman Yusuf Kutan

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20.232 In order to be human, it is necessary to discipline the soul.

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In order to be human, it is necessary to discipline the soul.



In order to be human, it is necessary to discipline the soul.

Make no mistake, a person whose soul has not been disciplined is an animal in human form. I'll tell you why if you have a little patience. The other day, I went to the market for work and someone was walking a dog in front of me. Since the dog was an animal, it would go to places where urine had been spilled and smell them, and whenever it saw any dirt, it would run there. But his owner was holding his rope tightly and pulling him to the clean side from the direction he was going. The dog wanted to go again and his owner was stopping him. A little further on, I came across a group of young people who were drunk. A young girl and a boy were saying insulting words to each other in the middle of the road. If the young girl had the opportunity, she could have killed the young man in front of her if they had not caught her. He was saying the harshest sentences and unthinkable words that came to his mind. I quickly walked away from there and thought to myself. A dog is an animal, you can control it with a rope, but its soul is horny and has consumed alcohol. This type of person, who does not have a rope tied to him, is worse than an animal. And it's a smart animal, because you pull the animal onto the road with a rope, but how do you pull the human being, whose ego is weakened inside, onto the road? Moreover, since the mind and soul act together, they can do any crazy thing. An animal disguised as a human being who has taken alcohol or marijuana and has no will left. That's why we say that inside every human being there is an animal that

is prone to go to all kinds of dirt, and this animal is our own self, which we all know. We have watched in circuses what wild animals become when they are trained. He says sit, he sits, he says stand, he gets up. Is it possible to discipline animals but not the soul? If we do not control the animal within us, if we do not tie it with the rope of piety, if we do everything it tells us, it will lead us to dirty places. Because we have tied our soul to its rope, we are forced to adapt to it. We become animals in human form. That's what it's all about. Compare people in this situation. These types of people abandon what is halal and rush towards what is haram. Just like a dog that has lost its leash, they always run into dirty, impure activities such as drinking, gambling, adultery, etc. But Hz. Can a believer in GOD, who knows the self and always keeps it under eye and mind control, do this? The person in this situation is a human being and has taken control of his soul. He stays away from sites that may arouse his lust on the internet and closes his eyes and heart to them.

The remote control is already in your hand, as I wrote before, turn on the computer with Bismillah because you are being tested with this machine, if you step on the devil's side, you will get into trouble, you will commit many sins, you will have lost the test and become an animal. Isn't it a shame that you make your prayers in vain and suffer in vain?
Hz. May Allah (swt) keep all of us alive as human beings and take our lives as human beings. What did our Prophet (pbuh) say; You die the way you live. Hz. May Allah (swt) defeat our souls and make our souls victorious and keep us alive as humans, Insha'Allah. Kalpteniman Yusuf Kutan

20.233 To whom do addictions occur?



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To whom do addictions occur?

To whom do the addictions come?

The addictions come to the prophets and saints as a test. To increase their ranks. Temptation comes to sinful servants so that they can be washed from their sins, and to those who are heedless so that they can wake up. And it also happens to cruel people who do not comply with the prohibitions of Allah Almighty and break the laws of the state. When we were children, we herded animals and while following the animals on the road, we would hit their back with a stick when they reached for food on someone else's cultivated land on the side of the road. To prevent it from eating haram, because when that animal eats haram, its meat and milk become haram. Just as that animal is pulled away from what is forbidden by this stick, so too is our human soul animal pulled away from sin by the stick of addiction. Some of the animals would still attack haram no matter how many times we hit them. If we couldn't cope, we would poke it with a nodule nail on the end of the stick. The animal that was hurt so much would obey immediately and could not eat haram. People who lose control of their soul will never become wiser, no matter how many times they are beaten by temptation. They continue to sin just like animals. It is necessary to give severe punishment to these people with horny souls so that they do not do that

evil again. The man is a poison dealer, selling drugs to fresh-minded young people on the street corners and in school districts, connecting them to the devil. Our esteemed Minister of Internal Affairs, our brother Süleyman Soylu, instructed the police officers to impose cruel punishment on such oppressors. He said, "Do not forgive those who do this, break their feet wherever you catch them ."

Good luck to your life, my brother, because they can understand this language, there is no other way. My dear brother Süleyman, the self-interested opposition may criticize you, mind your business and know that God Almighty is with you. May God Almighty keep you at the head of this state, bless your life, give your body health and well-being, perfect your faith, and keep you away from all traps and troubles, outwardly and inwardly . But the one who fears Allah will be repentant, obey the laws, and repent. He pulls himself together. Hz. returns to GOD. He looks for ways to win His love. He forgives himself. He will attain worldly happiness and the salvation of the hereafter. Hz. May Allah (cc) make us all among those who do not follow Satan and win the heart of the Almighty. Kalpteniman Yusuf Kutan

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20,234 The Most Important Information That People Should Learn



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The Most Important Information a Man Should Learn



The Most Important Information That a Man Must Learn

My esteemed brother who is seeking the truth, the most necessary knowledge that will lead you to salvation is that there is a creator with infinite power who created you and the universe, that he follows every event at every moment, and that when the life of this world that he gave you ends, you will be replaced by a new body instead of your worn out body. It means knowing that you will create and be held to account. If you have this knowledge, you are a believer, please keep your faith and do not doubt. Imagine that you were created as a human from nothing. You know that the first building material was water. If it were possible, they would have asked you before it was created. This water will become your body. Would you believe that you will walk, run, eat and drink? Isn't it a bit suspicious, but now you see with your own eyes that after a certain period of time, a person with extraordinarily superior qualities is born from the water that goes into the

mother's womb. How absurd and stupid it is for unbelieving people, who watch the formation of a baby in the womb with today's scientific techniques, not to believe that they will be created again after death in the face of such a miracle. Anyone with a bit of sense should think that the one who creates something that does not exist proves that he is the master of that job. When necessary, he can make a more perfect work of that work. When an artistic person in any profession exhibits his invented work, he proves that he is the inventor of that work and everyone believes in him that this man is a master of his art. An automobile factory that Hz. With the mental power given by God, he produces automobiles as a result of the discovery of mines, exhibits them in galleries to promote his art, and after a certain period of time, starts manufacturing a new model to replace the old one. They put the old cars that have fallen out of the model into the press and then melt them in a high-temperature fire. They prepare the iron, which turns into water, as material for the cars to be remanufactured. Automobile manufacturing continues like this. If we pay attention, the beginning of the first creation is always water, the people who manage the factories are constantly inventing new models. Think of the new model Mercedes car produced, how much the people who watch it with admiration are eager to own that sensuous and emotionless car. However, if his body thought about the value and value of his car, if he knew its value, if he gave it the same value as he does for the car, if he didn't poison it with alcohol, heroin and cigarettes, he would be able to drive it

around for many years.

Hz. GOD creates the human model as a single model, male and female, and creates a model suitable for the afterlife only after death. Whatever life requires, He creates bodies suitable for the climate and conditions of the afterlife.

He doesn't need a model when shaping. When He says "Be", it is bound to be what He commands. Now we ask the unbelieving unbeliever: Do you accept that it is normal for a person who is condemned to death to make new automobiles by pressing them, melting them in the fire and turning them into water, which he invented with his ready-made mind, but the one who creates the world, the sun, the moon and the planets, constantly kills the living beings and plants, and invents new ones? Hz. the owner of infinite art. Why do you doubt that GOD will create all living things in a new human form after they die?

You, who want to learn the essence of everything, do

not realize that you are being tricked by the devil you carry inside you. That's why we say that the most important information that a person should learn is about Hz. It is knowing that he was created by GOD and that one day he will die and will be called to account. Hz. May Allah (swt) grant us the ability to put into our minds such useful information that will lead to our salvation. The verse says in the

Quran: "O PEOPLE, IF YOU ARE IN DOUBT ABOUT RERISING AGAIN AFTER DEATH, THE TRUTH IS THAT WE CREATED YOU FROM THE EARTH, THEN FROM SETTLEMENT, THEN FROM CLOTHED BLOOD, THEN FROM A MICKED FLESH OF A CERTAIN STRUCTURE, AND I HAVE MY POWER AND WISDOM TO YOU. LET'S SHOW THE TRAIL CLEARLY. IT IS CLEAR WHAT WE WISH WE KEEP IT IN THE WOMB OF THE MOTHER FOR A PERIOD. THEN WE BRING IT OUT AS A BABY, THEN WE MAKE IT TO A STRONG STATE. (Hajj/5)

Another verse in the Quran says, THEN YOU WILL SURELY DIE AFTER THIS, THEN YOU WILL DEFINITELY BE RESURRECTED ON THE DAY OF JUDGMENT. YOU WILL."

(Believer- 16) Another verse is in the Quran: **"Do they not see that Allah, who created the skies and the earth and is not tired of creating them, is also able to resurrect the dead?" (Ahkaf- 33)** O man who seeks the truth, turn to the substance of your mind to find the one who created you from nothing and the works he created in the universe. If you think about it, you will see how infinite art and knowledge

he has. A famous painter, Hz. He opens an exhibition for the public to see the paintings he made with the wisdom and skill given by God.

While visiting the exhibition, an unbelieving customer praises the painter who made the paintings and says, "I was enchanted while watching your paintings. I have never seen such beautiful oil paintings before and they will reward that painter with first place."

Strangely enough, the unfortunate person who saw and admired the paintings made by that painter was the Prophet Muhammad, who painted the paintings of the moving creatures of the world in which he lived. He looks blindly at the works of GOD and does not show much interest because they are nature. You, O faithful person, Hz. While watching the works of art of GOD on planet Earth, look with the eyes of your heart and soul and be enchanted. Know that in every living or inanimate creature you see, there is Hz. GOD has infinite artistic power. Have you ever immersed yourself in

the magnificent beauty of the brightness of the moon covered with stars in the sky on a dark summer night, those living works of Prophet Muhammad? Who can do it except GOD? If you have faith in you, you can say, how great is the glory of Allah, who gives the most beautiful shape to his creations. Truly, the eternal and eternal Prophet whose art has no end. OUR GOD is the one most worthy of being praised and praised. That's why He gave us eyes to see, hands to hold, feet to walk, and a mind to use them. Don't the unbelievers who deny the works he gave and the blessings he created deserve hell? Therefore, everyone is responsible for themselves. Let's bring ourselves and our loved ones to faith, let's help those who want to learn, let's know that everyone is searching for the owner of their soul. We will tell them that you have found your body ready for walking, you have found the food that will keep it alive ready, you have found the plants that will heal you when you are sick, now pay the debt of these blessings, worship it and always be grateful, know that one day, it will take away these blessings it has given you, one by one. He will resurrect you with a new body. Therefore, shouldn't we be grateful and worship our Lord, who sends rain from the sky, feeds people, animals and plants, and gives us spouses and children? Shouldn't we worship and thank our Lord, who promises that death is not the end of life and that he will create a better one to replace our old body? Yes, these messages are enough for the person who uses his mind. Those who understand will go to hell.

Oh man, return to your owner, who created you and provided you with sustenance, try to earn his love. You see, the day and night you live are passing at a rapid pace, they remain in your dreams, and from now on, no matter how long you live, those periods will also be remembered as dreams. Your body will go to the ground and your soul will go to the afterlife. Even though you know that your fate will be like this, you cannot wake up and take precautions. Hz. Allah says in the verse:

"WE CREATED YOU FROM SOIL, WE WILL RETURN YOU TO IT AFTER YOUR DEATH AND WE WILL GET YOU OUT OF THERE AGAIN." (Taha-55) It is a fact that a smart person

works for the goods he will take with him, while a foolish person works for the goods he will leave behind. Our Prophet says, Hz. When Allah (cc) created the world, He commanded it as follows: **"O WORLD, FOLLOW THOSE WHO LOVE ME, FOLLOW THOSE WHO LOVE YOU."** The world received this order. Who is Hz. Whoever abandons GOD and runs after the world, the world makes him run after him, Hz. If he runs after God's love, the world also runs after him. Hz. May Allah (cc) grant us all to be good servants who love Him and pursue the world, amen. Vel praise lillahi rabbil world. **TO ALLAH, SALLI ALA SEYYIDINA MUHAMMEDIN ADEDE MAFI ILLMILLAHI SALATEN ALWAYS BIDEVAMI MÜLKILLAH.** Kalpteniman Yusuf Kutan

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