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20,234 The Most Important Information That People Should Learn

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The Most Important Information a Man Should Learn



The Most Important Information That a Man Must Learn

My esteemed brother who is seeking the truth, the most necessary knowledge that will lead you to

salvation is that there is a creator with infinite power who created you and the universe, that he follows every event at every moment, and that when the life of this world that he gave you ends, you will be replaced by a new body instead of your worn out body. It means knowing that you will create and be held to account. If you have this knowledge, you are a believer, please keep your faith and do not doubt. Imagine that you were created as a human from nothing. You know that the first building material was water. If it were possible, they would have asked you before it was created. This water will become your body. Would you believe that you will walk, run, eat and drink? Isn't it a bit suspicious, but now you see with your own eyes that after a certain period of time, a person with extraordinarily superior qualities is born from the water that goes into the mother's womb. How absurd and stupid it is for unbelieving people, who watch the formation of a baby in the womb with today's scientific techniques, not to believe that they will be created again after death in the face of such a miracle. Anyone with a bit of sense should think that the one who creates something that does not exist proves that he is the master of that job. When necessary, he can make a more perfect work of that work. When an artistic person in any profession exhibits his invented work, he proves that he is the inventor of that work and everyone believes in him that this man is a master of his art. An automobile factory that Hz. With the mental power given by God, he produces automobiles as a result of the discovery of mines, exhibits them in galleries to promote his art, and after

a certain period of time, starts manufacturing a new model to replace the old one. They put the old cars that have fallen out of the model into the press and then melt them in a high-temperature fire. They prepare the iron, which turns into water, as material for the cars to be remanufactured. Automobile manufacturing continues like this. If we pay attention, the beginning of the first creation is always water, the people who manage the factories are constantly inventing new models. Think of the new model Mercedes car produced, how much the people who watch it with admiration are eager to own that sensuous and emotionless car. However, if his body thought about the value and value of his car, if he knew its value, if he gave it the same value as he does for the car, if he didn't poison it with alcohol, heroin and cigarettes, he would be able to drive it around for many years.

H_z. GOD creates the human model as a single model,

male and female, and creates a model suitable for the afterlife only after death. Whatever life requires, He creates bodies suitable for the climate and conditions of the afterlife.

He doesn't need a model when shaping. When He says "Be", it is bound to be what He commands. Now we ask the unbelieving unbeliever: Do you accept that it is normal for a person who is condemned to death to make new automobiles by pressing them, melting them in the fire and turning them into water, which he invented with his ready-made mind, but the one who creates the world, the sun, the moon and the planets, constantly kills the living beings and plants, and invents new ones? Hz. the owner of infinite art. Why do you doubt that GOD will create all living things in a new human form after they die?

You, who want to learn the essence of everything, do not realize that you are being tricked by the devil you carry inside you. That's why we say that the most important information that a person should learn is about Hz. It is knowing that he was created by GOD and that one day he will die and will be called to account. Hz. May Allah (swt) grant us the ability to put into our minds such useful information that will lead to our salvation. The verse says in the

Quran: "O PEOPLE, IF YOU ARE IN DOUBT ABOUT RERISING AGAIN AFTER DEATH, THE TRUTH IS THAT WE CREATED YOU FROM THE EARTH, THEN FROM SETTLEMENT, THEN FROM CLOTHED BLOOD, THEN FROM A MICKED FLESH OF A CERTAIN STRUCTURE, AND I HAVE MY POWER AND WISDOM TO YOU. LET'S

**SHOW THE TRAIL CLEARLY. IT IS CLEAR
WHAT WE WISH WE KEEP IT IN THE
WOMB OF THE MOTHER FOR A PERIOD.
THEN WE BRING IT OUT AS A BABY, THEN
WE MAKE IT TO A STRONG STATE. (Hajj/5)
Another verse in the Quran says, THEN YOU
WILL SURELY DIE AFTER THIS, THEN YOU
WILL DEFINITELY BE RESURRECTED ON
THE DAY OF JUDGMENT. YOU WILL."**

(Believer- 16) Another verse is in the Quran: **"Do they not see that Allah, who created the skies and the earth and is not tired of creating them, is also able to resurrect the dead?" (Ahkaf- 33)** O man who seeks the truth, turn to the substance of your mind to find the one who created you from nothing and the works he created in the universe. If you think about it, you will see how infinite art and knowledge he has. A famous painter, Hz. He opens an exhibition for the public to see the paintings he made with the wisdom and skill given by God.

While visiting the exhibition, an unbelieving

customer praises the painter who made the paintings and says, "I was enchanted while watching your paintings. I have never seen such beautiful oil paintings before and they will reward that painter with first place."

Strangely enough, the unfortunate person who saw and admired the paintings made by that painter was the Prophet Muhammad, who painted the paintings of the moving creatures of the world in which he lived. He looks blindly at the works of GOD and does not show much interest because they are nature. You, O faithful person, Hz. While watching the works of art of GOD on planet Earth, look with the eyes of your heart and soul and be enchanted. Know that in every living or inanimate creature you see, there is Hz. GOD has infinite artistic power. Have you ever immersed yourself in the magnificent beauty of the brightness of the moon covered with stars in the sky on a dark summer night, those living works of Prophet Muhammad? Who can do it except GOD? If you have faith in you, you can say, how great is the glory of Allah, who gives the most beautiful shape to his creations. Truly, the eternal and eternal Prophet whose art has no end. OUR GOD is the one most worthy of being praised and praised. That's why He gave us eyes to see, hands to hold, feet to walk, and a mind to use them. Don't the unbelievers who deny the works he gave and the blessings he created deserve hell? Therefore, everyone is responsible for themselves. Let's bring ourselves and our loved ones to faith, let's help those who want to learn, let's know that everyone is searching for the owner of their soul. We

will tell them that you have found your body ready for walking, you have found the food that will keep it alive ready, you have found the plants that will heal you when you are sick, now pay the debt of these blessings, worship it and always be grateful, know that one day, it will take away these blessings it has given you, one by one. He will resurrect you with a new body. Therefore, shouldn't we be grateful and worship our Lord, who sends rain from the sky, feeds people, animals and plants, and gives us spouses and children? Shouldn't we worship and thank our Lord, who promises that death is not the end of life and that he will create a better one to replace our old body? Yes, these messages are enough for the person who uses his mind. Those who understand will go to hell.

Oh man, return to your owner, who created you and provided you with sustenance, try to earn his love. You see, the day and night you live are passing at a rapid pace, they remain in your dreams, and from now on, no matter how long you live, those periods will also be remembered as dreams. Your body will go to the ground and your soul will go to the afterlife. Even though you know that your fate will be like this, you cannot wake up and take precautions. Hz. Allah says in the verse:

"WE CREATED YOU FROM SOIL, WE WILL RETURN YOU TO IT AFTER YOUR DEATH AND WE WILL GET YOU OUT OF THERE AGAIN." (Taha-55)

It is a fact that a smart person works for the goods he will take with him, while a foolish person works for the goods he will leave behind. Our Prophet says, Hz. When Allah (cc) created the world, He commanded it as follows: **"O WORLD, FOLLOW THOSE WHO LOVE ME, FOLLOW THOSE WHO LOVE YOU."** The world received this order. Who is Hz. Whoever abandons GOD and runs after the world, the world makes him run after him, Hz. If he runs after God's love, the world also runs after him. Hz. May Allah (cc) grant us all to be good servants who love Him and pursue the world, amen. Vel praise lillahi rabbil world. **TO ALLAH, SALLI ALA SEYYIDINA MUHAMMEDIN ADEDE MAFI ILLMILLAHI SALATEN ALWAYS BIDEVAMI MÜLKILLAH.** Kalpteniman Yusuf Kutan

[[TOP](#)]

20.235 People Possessed by Satan.

Help > [KALPTENİMAN](#) >

People with Demons Entering them.





People with Demons Entering them.

IN THE QURAN, WE, HIS SERVANTS, COMMANDMENTS DECLARED BY GOD.

Haz. The most important command He commands to us, His servants, is to believe that Allah created the entire universe, kept the angels, jinns, humans, animals and plants alive in it, provided them with sustenance, and that He would kill them after a while and resurrect them after a while.

These divine commands are given to us in four great holy books and especially in our last book, the Holy Quran, in which lessons from the private lives and works of our previous prophets are explained.

Unfortunately, people possessed by the devil did not

believe in the divine commands that would lead to this salvation and salvation, and became infidels, denying his Creator who transformed him into a human being, the prophets he sent and the books they brought.

Hz. Endless thanks be to God, who gave us the opportunity to believe wholeheartedly and saved us from responsibility.

Open your eyes too, do not fall into the devil's trick, do not suffer eternal disaster, believe in the one who created you and all visible beings, confirm from your heart and trust in his infinite power, present your needs to him, follow the developments and you will see that your needs will be met after a certain time.

While doing these things, he does not send down angels from the sky, he makes people help each other, he hides himself and manages things behind the scenes, that is, he meets the needs of his servants by employing his servants.

In the past, I was treated unfairly regarding retirement. I constantly begged for my troubles to be relieved. My prayers were never accepted. However, the labor counselor at the consulate was from Turkey and was dealing with such problems. I did not go to him and constantly asked him to take care of my work. I was begging GOD.

As a result, one night, I dreamed that I went to a person I did not know and gave him documents. When I woke up, I realized that I needed

to go to that person and I went without delay, explained my situation to that authorized officer, he called Ankara and solved the problem and helped me get rid of the trouble.

If we think about this incident thoroughly, Hz. GOD helps his servants with his servants, and punishes his servants who deserve punishment with his servants, and life continues with this system. If you follow the events carefully, you will see these facts.

There are words of holy people of the past, they say that Allah distributes his sustenance through the hands of his servants. GOD gives healing through the hands of His servants. GOD takes his revenge with the hand of his servant.

Brothers and sisters, believe firmly that Hz. Believing in Allah and obeying His commands is guaranteed. As long as he continues in this situation and does not violate anyone's rights, his own rights will not be violated either.

As long as he doesn't hurt anyone, he won't get hurt either and he will be safe from the fire of revenge. Know this for sure.

Our view, which we must believe to be absolutely true, must be that the one who oppresses people has prepared oppression for himself in the days to come. He who does good to people has prepared good days for himself in the days to come.

Because Hz. ALLAH (cc) arranges people's destinies according to the deeds they do, and he gets rewarded

for the deeds he does, whether for this world or the hereafter, and that result becomes his destiny.

Hz. Allah (cc) says in the verse,

"DO NOT RISK YOURSELVES WITH YOUR OWN HANDS" (Baqara-195.)

Brothers, in order not to burn in the fire of the world, it is necessary not to hurt anyone unjustly and not to hurt anyone. The person who does this should know that he has put himself in danger.

In the coming days, he will face the same thing he did, and his own life will be hurt just like the one he hurt.

Write these words into your mind and never forget them, be very careful in this regard, control your self, and do not lose your guard. because Hz. ALLAH (cc) has given the preparation for good and bad outcomes to the will of His servants. know this for sure.

We, the servants, get rewarded for whatever we do. Hz. In the verse of Allah (cc),

"TAKE ALL YOUR PRECAUTIONS." (Nisa-71.) says.

This means that if we, as servants, do not take precautions and do not protect ourselves, we are preparing our own fate and we will be responsible for the troubled days to come.

Is the system like this in the worldly life and different in the afterlife? The system is the same for the afterlife, especially since it is the immortal world, we need to be more cautious there, there is either eternal salvation or eternal disaster.

The Prophet left his servants free to choose the good and bad outcomes for both worlds. Allah (cc) will say, "I gave you wisdom, I gave you the will to distinguish between good and evil, I ordered you to take precautions, and you followed your ego, you did not obey my order, take your punishment."

The servants will not be able to find any excuses and will be punished. Hz. May Allah (swt) protect us all from such an outcome.

My dear brothers and sisters, if you pay attention, we are always telling you lessons from the life lived and Hz. We announce the commands of GOD, but I see the need to explain once again the truth that I want you to understand.

Every person who comes into the world prepares their future with the words they say and the deeds they do, but they are not aware of it. Therefore, speak for the truth in the words that come out of your mouth. Be fair in what you do and you will prepare your future well.

My dear brothers and sisters, the group of people who seem to be sane and adapt themselves to the modern age is Hz. We see that they are looking for various excuses to deny GOD. And we see that such unbelieving people insist on the law of nature and that everything is the work of nature.

And in the past, these unbelieving people died without being able to say GOD and went to join

those they had disbelieved.

What would these people lose if they said that GOD created everything? They mocked those who believed in GOD and saw them as retarded.

Even now, these types of people are in the majority, I ask you not to be influenced by these types of people when you come across them, know that these types of people are the soldiers of the devil.

And no matter what you tell these unfortunate people, it doesn't help. Personally, I am surprised at these people, why they cannot fully use the minds they have been given and why they are conditioned to do everything according to the law of nature. Who created that system they call nature?

However, wouldn't it be more logical to say that there is a creator called GOD and he created nature and the natural system? He is Allah, the owner of infinite power, who made us aware of His existence. And he said in the verse:

"Oh, you who disbelieve, WE CREATED YOU, WILL YOU STILL CONFIRM? HAVE YOU SEEN THE SEMI THAT YOU POURED INTO THE WOMB? ARE YOU TURNING IT INTO THE FORM OF A RIGHT HUMAN, OR ARE WE CREATING IT? WE DESIGNED DEATH AMONG YOU, AND WE CREATE WHAT WE WISH? WE ARE NOT ABLE TO DESTROY YOU, OR TO ELIMINATE YOU AND CREATE YOU IN A WAY YOU DO NOT KNOW. OUR POWER IS ENOUGH, IF YOU KNOW YOUR

**FIRST CREATION, BUT SHOULDN'T YOU
ALSO THINK THAT YOU WILL BE
CREATED AGAIN? (Vakıa -57,62.)**

O Lord of the visible and invisible, we believed in you, we believed in you, you are the one who shaped us into human beings in the wombs of our mothers, you will kill us and create us with a new body again. This is how we believe and live.

Please strengthen our faith and make it firm, may our faith be eternal and never break.

**"HASBÜNALLAHÜ
AND NIĞMEL VAKİL NIĞMEL MEVLA AND
NIĞMEN NASİR GUFRANEKE RABBENA
AND İLEYKELMASİR. "**

Hz. ALLAH (cc) says,

**"THE SITUATION OF THOSE WHO TAKE A
HELP OTHER THAN ALLAH IS LIKE THE
EXAMPLE OF A SPIDER THAT BUILDES A
HOME FOR HIMSELF, HOWEVER, IF THEY
KNEW, THE ROTTEN AND FRESHEST OF
HOUSES IS A SPIDER'S NEST." (Ankebut 41.)**

Dear brothers and sisters, understand the truth in the verse. Hz. Allah (swt) likens the beings to which those who take someone other than Him as their friend to a spider's nest.

Now, let's sincerely think about our past, how many empires and sultanates ended their lives and their assets were dispersed like a spider's nest.

Didn't their bodies, which they carried around with arrogance, fall apart like a spider's nest? Nowadays, governments and governments come and go, those who come to power forget that the seat they sit in is entrusted to them, and when the appointed time comes, it is taken away from them and given to someone else.

The things they consider themselves to be their own and attach themselves to remain in their imagination.

But all created beings are Hz. A person who believes that he belongs to God and is entrusted with them does not attach himself to them wholeheartedly, believes that they are a means of testing for him, and acts fairly, completes the time allotted to him, and passes the test.

Because he is the Prophet. He took GOD as his friend and believed that he would return the things entrusted to him to their true owners.

It is the Prophet who gives power. Allah (swt) Alan Hz. Our life and living is like the period of power of Allah (cc). We are given the right to live by our owner, we are tested with various things, and when the time comes, this power is taken from us.

If we do not set our hearts on what has been given to us, but instead set our hearts on the one who gave them to us, we will not have any problems.

Here is the Prophet. The masterpiece of making GOD a friend. Is it possible for a person who sees

what was given to him as property and spider webs to leave behind, to be sad?

Because everything our soul worships disappears.
Hz. May Allah (swt) grant us the ability to see and understand these facts very well.

Hz. Allah (cc) says in the verse:

"AMONG PEOPLE THERE ARE THOSE WHO LOVE OTHERS THAN ALLAH AS THEY LOVE ALLAH, AND THOSE WHO BELIEVE IN ALLAH, THEIR LOVE FOR ALLAH IS STRONGER THAN EVERYTHING" (Baqara 165.)

In another verse, exalted are they. Our Lord, the Almighty, says:
Estaizübillah.

"WE SENT PROPHETS FROM AMONG YOU, WHO READ OUR VERSES TO YOU AND PURIFIES YOU FROM SPIRITUAL DIRT. JUST AS HE TAUGHT YOU THE BOOK AND WISDOM, HE ALSO TEACHES YOU THINGS YOU DID NOT KNOW. DON'T CALL." (Baqara 151-152.)

Oh our God, whose glory has no end, please keep us alive by remembering your presence and thanking your essence, and grant us the ability to end our lives in this state, because this is the prayer that a wise person will make, Hz. By mentioning the name of

Allah, one can be in contact with Him.

By being grateful for his blessings, he wins his heart and ensures that his sustenance increases. We also witness such events in cooperation between people.

A helpful citizen helps someone who asks for help. If the needy person who receives help thanks the helper with pleasant words, he will win his heart. When the needy person asks for help again, he will receive more help than he asked for.

However, if the person is ungrateful, does not care about the good deeds, or acts disrespectfully, the aid will be cut off.

Haz. Allah (cc) says in the verse:

"IF YOU ARE THANKFUL, I WILL INCREASE MY BLESSING." He commands and expects gratitude in return for his blessings. It creates good reasons for those who are grateful to find their blessings.

It punishes the ungrateful person by creating various obstacles and not allowing him to find the reasons. Especially if that person is lazy, he will suffer more. If a person wants to live this world beautifully and gain the afterlife, he should always glorify his owner, the Almighty, who created him as a human, and always be grateful for the blessings he has given him.

Haz. May Allah (swt) grant all of us the ability to

remember him and thank him for his blessings. Amine. Amine. Amine.

**VELHAMDÜ LILLAHI RABBİL ALEMİN.
O ALLAH, SALLI ALA SEYYIDINA
MUHAMMAD.**

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20,236 People Listened to Spiritual

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The Spiritual People Listen to



In order for a person to enjoy the spiritual conversation he listens to, his heart must be pure. Painting rusted iron does not help because after a short time, the underlying rust surrounding the iron swells and removes the applied paint. First of all, if the rust surrounding the iron is sanded and cleaned, the applied paint will last for a long time. If tin is made into a copper container before its interior is

completely cleaned, it will not hold tin. However, the tin made after cleaning is permanent. A damp wall is the same; if the areas swollen due to dampness are not scraped off, the whitewash will swell and fall off after a short time, which will be a pity for the effort. When we think about humans, when a boil appears on any part of the body, the inflammation must be cleaned to dry the boil, and then an ointment that is known to be beneficial must be applied so that the disease there disappears. The same is true for the spiritual patient, and in order to get rid of the spiritual illness, it is necessary to repent and constantly repent and ensure that the evil delusions that surround the heart leave the body. If demonic and lustful images invade the heart and eyes, that person cannot benefit from spiritual conversations as he should. Because his heart and mind are elsewhere. However, if he protects his heart from evil thoughts, his eyes from lustful images, and his stomach from illicit eating and drinking, he will receive nourishment from every spiritual conversation he listens to and reads. Well, a person who protects himself and whose spirituality is strengthened will one day become the Prophet. He is captured by the love of Allah. A person who has become like this always sees the worship he performs as incompatible with his Almighty Owner, and always tries to do better. Hz. May Allah (cc) make all of us among his servants who are in this spiritual situation. Oh my God Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Muhammed. — ALONE Hz. FEAR ALLAH (cc) Be of sound mind. Use your mind. Don't be a

liar. Don't contradict the truth, you say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish you with torment. Kalpteniman Yusuf Kutan

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20.237 Words a Faithful Person Should Say When Starting a Work

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Words a Faithful Person Should Say When Starting a Work



Things Faithful People Should Say When Starting a Work

1. Before starting any work, INSHALLAH 2. If we trust ourselves, ALLAH FIRST 3.BISMILLAH when starting work. 4. If we give up on work, THANK YOU. 5. If we want to go all the way, O GOD. 6.If they bother us, FESUBHANALLAH. 7. If we embrace the work with enthusiasm and excitement, ALLAH.ALLAH.ALLAH. 8. If we finish the job successfully, MASHALLAH. 9. If we fail, OH GOD. 10. We say there is something good, INSHALLAH.

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20.238 Islam Street.

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Islam Street.



[Islam Street](#)

Our Lord, the Honorable One of the Universe (pbuh), stated that **"after him, his ummah will be divided into seventy-three sects, seventy of which are in the right path, and only one sect will be saved."** A person who asks **"Who are they, Messenger of Allah?"** is the one who follows me and my Companions. he commands. (Abu Davud) The passengers of the sect walking on the Islamic street are divided into three. The people of Sharia walk on the far left of the street, the people of the Order walk in the middle, and the people of truth walk on the far right. These passengers are called zahir, batin, ledun. Although people walk on these three points, their perfect faith and sincerity are only manifested when they come to the truth. In this case, after a believer embraces the Sharia, he should look for a garden that will grow the sprout of faith. One must transcend the sect and reach the truth. If it remains at the point of Sharia, it is feared that it may deviate from error at any moment. In order to walk on the street of Sharia, it is necessary to follow the rules and sunnah in spirit, in deed, in deed and in spirit. Whoever is not a follower will gradually deviate from the path and start walking on one of the streets of the seventy-two sects, without even knowing it. From now on, every step he takes will serve no purpose other than alienating himself from his Lord. We all have to be very careful in choosing this very important path. Hz. May Allah (swt) allow us all to gather in a sect that He approves of. That's why, every time we recite Fatiha, let's pray from our hearts in the Ihdinassiratal mustakim section, "Oh Allah, guide me to the right path that You

like." Kalpteniman Yusuf Kutan

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20.239 Those Who Cannot Conceive to Worship

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Those Who Cannot Conceive Worshipping



Those Who Cannot Conquer Their Arrogance to
Worship

Hazrat Allah (cc) says in the verse: **"Your Lord said, Pray to Me and I will answer your prayer. Those who cannot bear their arrogance to worship Me will go to hell in humiliation. " (Mumin-60) .** How happy are those who believe in God and continue to worship Him, and how happy are those who ask for blessings and

mercy from Him. Be patient, continue your prayers, persistently ask Him, beg Him, don't worry, you will get what you want sooner or later. As long as you are patient, the devil will haunt you and try to prevent you from praying. If you say hasbiyALLAH veniğmelvekil and take refuge in God from the evil of the devil, you will realize that the devil will move away from you as soon as possible. What a shame for those who deserve hell because they can't obey their arrogance. If you pay attention, many experienced scholars have focused their minds on worldly inventions and left their thoughts of the afterlife behind. They mock those who believe in God, look at them with pity, and with their arrogance, they do not believe in God, they cannot worship Him, they are in a pitiful state, and they pity those who believe. He devotes the physical body and mind given to him only to the world. Well, the hourglass of death is ticking, life reaches its end point for every soul bearer. The day will come when believers and non-believers will meet in the afterlife, this definitive meeting will take place. On the day of judgment, when those who succumb to their arrogance and do not worship God are taken to hell in a confused and miserable state, we, the believers, will of course be sad, but we will only be sad. My colleague I worked with had a tractor accident and he was married to a lady from Karacabey, Bursa. He died and was buried in the Karacabey cemetery. There was a time when we were going to Çanakkale with the Trojan bus, when I was passing through Karacabey, I remembered my friend, we recited a Fatiha and three sincere prayers, we forgave him and came to our

house, while lying on my bed at night, I prayed to God, how is he in his grave, in torment or in peace? The curtain of the afterlife has opened, there are rows of houses, people live in each house, and we visit the houses door to door.

Finally, we came to a door. My friend Süleyman appeared before me. We chatted just like the worldly life.

I asked Süleyman, how are you, my friend, how are you comfortable? He said, "I'm fine, there's no problem," and I woke up.

So, normal life continued there. This friend of mine was a sincere friend, he was very attached to his home and family, he had faith in God and his life was good, how happy is he and those like him.

May Allah (swt) make our fate a good one, our graves filled with light and our abode in paradise.

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20.240 We will surely include those who believe and do righteous deeds among the righteous.



We will surely include those who believe and do good deeds among the righteous.

In the verse of Hazrat Allah (cc);

"We will surely admit those who believe and do good deeds among the righteous. " (Ankebut-9)

Allah (swt) describes to us, His servants, the way to be among the righteous.

This is the divine invitation, and this is also a sworn invitation. He invites us to salvation.

He loves us very much, to the fire. He doesn't want to throw it away.

What a blessing it is to be one of the righteous, it is not that difficult if only we could be one.

The first condition requires us to believe, and the second requires good deeds.

Allah (swt), to whom we get closer every day, has prepared his paradise for us and wants us to do good deeds to enter it.

Open your eyes, brother, take advantage of this opportunity, but before you die.

After death, this opportunity is lost.

When your hand is holding, your feet are walking, your eyes are seeing, when you are in your right mind,

use your mind, believe from your heart, do good deeds and join the righteous servants, the creator promises you, seize the opportunity, we say while you are alive and in good health, because it is not clear what you will be tomorrow,

you only have a breath of life, you take the breath in
and before you
can let it out, your eyes close among the righteous.
You appear in front of the creator before you can
participate,
alas, but there is no turning back.
May Allah (swt) save all of us from heedlessness and
allow us to join the group of righteous people by
believing wholeheartedly and doing good deeds,
insha'Allah.

**ALLAHÜMMAHŞURNA FI
ZUMRETISSALİHİN.**

Kalpteniman Yusuf Kutan



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20.241 An Exemplary Memory



An Exemplary Memory.

"SALAMIN KAVLEN

MINRABBIRRAHIM" Hz. Allah (cc) says in the

verse: **"I CREATED JINNS AND HUMANS**

ONLY SO THAT THEY KNOW ME AND

WORSHIP ME..." (Zariyat-56) Those who hear

this command but do not worship will end up in hell,

degraded by the command of the Creator. The first is

with hell on earth. If they die, they will be punished

more severely. A person who does not worship and

cannot establish a heartfelt bond with the Creator is

alone. When he is in trouble, he runs after people, and

when the person he follows loses his power, he stops

helping. Whether this person is a scientist or a doctor,

there are many patients who lost their lives because

doctors made the wrong diagnosis or administered the

wrong medication. The created can make

mistakes. But is it possible that the Creator does not

know? Surely He knows everything. He makes

absolutely no mistakes, and there is no such thing as

helplessness in him. Because he is free from all

flaws. Those who do not worship and fail to gain the help of such a person with perfect power and majesty will suffer torment both in this world and the hereafter. However, all of the worships commanded to us are for our own good. Even the ignorant can understand this. Ablution helps us stay clean, prayer strengthens our body's blood circulation, and fasting rests the stomach and intestines. If you pay attention, even the doctor applies a diet to his patient in some cases. An ungrateful person puts himself in harm's way by not following these divine commands that are for his own benefit. These are the outward benefits that are visible to the naked eye, or the first of the inward benefits that are invisible to the naked eye are the peaceful breaths one breathes. Secondly, gaining the line of love bond is such a sacred connection that now he is in front of a great door that will remove all his troubles and troubles, what a happy servant he is. Again, I remembered an incident I witnessed many years ago in my childhood. He is devoted to Allah wholeheartedly. I had a grandmother whose eyes shed tears as she prayed. I say that the Murshid was a lady because my Lord Almighty made us witness many events through her. He was over eighty years old. One day, while performing ablution, she lost her balance and fell, breaking her left hip bone and left arm. We were overwhelmed with sadness.

We took him to the doctor without wasting any time. The doctor examined him and said, " **He is very old, his bones will not heal, take him home.**" We were devastated when he said that.

We said it was our destiny and took it home.

He said , "**Don't worry, GOD will boil my bones.**" said. And he began to pray, moving his right hand over his broken left arm and hip. We noticed that he was reciting the verse "**SELAMINKAVLENMINRABBİRRAHİM**"

mentioned in the mourning poem. He recited this prayer continuously, day and night, like a rosary. And a few months later, we saw with our own eyes that his arm and hip, which the doctor said would not heal, were boiling. And he lived until the age of 105. May God have mercy on him and rest in peace. Even though his financial situation was not good, he never ceased to be thankful. Rumors were circulating that there was a treasure hidden in the garden of the house where he lived. My late uncle did not leave a single place to dig, but he could not find anything. One day my mother said to herself. **"Mother, you see that our situation is not good, please pray istikhara, maybe you will find out where the treasure is and we will become rich."** said. He consented to my mother and went to Istikhara. We asked him what he saw the next day. **"I saw, my son, they showed you where you are, take it, but there is nothing for you only in this world and the afterlife. Do you want to be rich in the endless world or the rich in the endless afterlife?"** They said, so forget about this treasure issue. He never spoke a word throughout his life. May God have mercy on him. When his broken arm and hip healed, he bequeathed to us, saying that when a part of you is disturbed and does not heal, put your hand on the disturbed part and recite this prayer, it will pass with the permission of ALLAH. After a long time, Hz. Allah (cc) showed us His majesty with the secret of the verse **"SALAMIN KAVLEN MIN RABBIRRAHIM"** and stored faith in our faith. It goes like this: One day, we were sitting at home with my siblings, my youngest sister was sitting on my right side, and my older sister was passing us with a

knife in her hand, and when my younger sister suddenly stood up from where she was sitting, the bread knife in my older brother's hand entered my little brother's left eye and left. Everything happened in a few seconds.

I started reading the verse non-stop. We were all in fear and panic.

My little brother is crying in pain, and my older brother is saying, "**Brother, I blinded my brother.**" He was crying out in sadness. After a while, I raised my hand and looked. Blood was flowing from the corner of my eye, I immediately closed my hand and continued reading. We were

reading as a refuge with all our hearts. When my brother stopped crying, we accepted our fate and raised our hands. I told my brother to open his eyes. He opened his eyes and they were red. Thank God, there was no such thing as a hole or a scratch. I told my brother to close his eyes, we waited a little longer, he opened his eye after fifteen minutes, it was bright and there was no trace or damage. Hz. We have seen God's power and help with our own eyes. As we know, this verse is mentioned in Yasin Sharif. The verse says: **"THERE WILL BE VARIOUS FRUITS FOR THEM IN THE HEAVEN, AND THEY WILL HAVE EVERYTHING THEY DESIRE. THERE IS A SALUTE ON THEM AS A WORD FROM ALLAH."** (Yasin 57-58) We receive and read the greeting that he will send to our aching place in the afterlife. . If you know how to seek refuge, will he deprive you? The verse says in the Quran: Estaizübillah; **"MY MESSENGER, WHEN MY SERVANTS ASK YOU ABOUT ME, LET ME KNOW THAT I AM CLOSE TO THEM. I ACCEPT THE PRAYER OF THOSE WHO ASK ME, WHEN THEY PRAY. SO THEY SHOULD ACCEPT MY INVITATION AND BELIEVE IN ME, SO THAT THEY CAN GO ON THE RIGHT PATH."** (Baqara-186) Let us, his servants, always beg him, let us always ask and ask from him. Hz. May He enable us all to benefit from Allah's infinite mercy. The Messenger of Allah (pbuh) said in his hadith: **"WHEN A DESIRE TO PRAY CAME TO A SERVANT'S HEART, LET HIM PRAY TO THE LORD BECAUSE HE WILL ACCEPT THE PRAYER."** (Tirmidhi.) If we reflect the verse and

hadith above in our lives, we can ensure that both our worldly life and our afterlife are peaceful. If asked why, a servant who believes in the ruler of the universe and surrenders that everything comes from Him and Him, makes himself loved by doing the divine commands given to him, and when the desire to pray comes to his heart during any trouble, when he prays, he is the one who has infinite mercy. Hz. It is hoped that Allah (swt) can accept his prayer.

Whether the request is for this world or the hereafter, two doors of profit are opened to him: worldly and hereafter. How happy are such servants, both the world and the afterlife are beautiful. Is there any trade more beautiful than this?



Because every need is met. Some people benefit from these blessings, and some people cannot because they do not trust them. However, if a person trusts the Creator as much as he trusts the creation, everything will be done. If the situation of the creature is suitable, it helps for a certain period of time and finally says that's it for me and cuts off the help. The Creator will provide every opportunity to his servant when he makes a wish to him, as long as he is sincere and keeps his promise and continues to worship. Hz. May Allah (swt) grant all of us the halal blessings of this world and the blessings of heaven in the hereafter. Amine. **ALLAH'UMME SALLI ALA**

**MUHAMMEDIN AND ALA ALI
MUHAMMEDIN ELEPHANT TO THE
BEFORE, TO THE VEL TO THE AFTERWARD,
VEFİL MELAIL ALA İLA YEVMİDDİN VEL
HAMDU LILLAHİ RABBİL OF THE
REALM...** From the Heart Yusuf Kutan

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20,242 Community Calling for Goodness

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The Community That Calls to Goodness

Almighty Allah says in His verse: **"Let there be a community of you who calls to goodness, enjoins good things, and forbids bad things. They are the ones who will truly attain salvation."** (Ali imran-verse 104) I spent my life searching for such a community. Hz. Thank God, I had the chance to meet those beautiful people and the information I

gained in the community, Hz. I wrote it down on pages with the determination given by God, so that it would remain as advice to my children when I die. Reading these articles that I wrote out of my heart should not have waited for my death. These had to be published and read. While I was in the mood for this device, I remembered the sites on the internet, but in my old age, I did not feel comfortable sitting in front of the computer. In addition, it was necessary to have knowledge to do these jobs. We didn't understand any of these things. However, I could see that my children were interested. I consulted them and they said of course, why not, we can help. While I was lying in bed that night, O Lord, how nice it would be if the articles were read on the website and I could hear about the situations you made me experience and your commands, and I could receive your consent. I thought to myself, "I don't understand any of this stuff." That night, I see in the spiritual world, they cleanse a person's eyes, and when I pay attention to that person, I see that it is myself. When I wake up, I interpret the dream and realize that Hz. Allah(cc) opened my eyes for these things. First of all, a computer was required for these tasks. I had a dear friend who traded these devices, I went to him and explained the situation. He got up, brought the fastest computer in his shop, put it in front of me and said, "You have undertaken such a good thing, I am giving it to you as a gift, just pray." Seeing this situation, Hz. I clearly understood that GOD supported this work. While I was experiencing this excitement, I received a letter from Telekom, saying, "You are our old customer, we can

connect you to the internet at the cheapest rate." And the internet was connected, all we had to do was search for a site. As a result, we have; I met you, my esteemed brothers, on Islamic forum sites that call people to goodness. I am writing to you the voices that come from my heart.

When I first started, I had some writing and spelling mistakes, and I still have them now. God willing, we will correct these mistakes in the future. Flaws disappear by covering them up. Cover up some of our flaws.

I am a retired worker. We chose this job as a good work in the last days of our lives. God granted it. God willing, we will continue our lives with such good deeds so that we can migrate to the Hereafter. Our aim is to activate the light of faith in the hearts of our brothers and sisters whose faith is weak and to increase our own knowledge. Hz. May Allah (swt) accept and accept this sublime work that

He has given us the chance to do. Vel Hamdu Lillâhi
Rabbil Âlem. O ALLAH, Salli Alâ Seyyidina Ve
Nebiiyyina Muhammedin Ve Alâ Ali
Muhammed, Kalteniman Yusuf Kutan

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20,243 Lighted Chest

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Luminous Chest





Illuminated Ark

I am nineteen years old, I am the eldest of six siblings, and one afternoon a payton stopped in front of our house. All the brothers ran to the door. My late father was lying unconscious in the payton. The dentist who brought him; **"Don't worry. The morphine I shot him to pull out his tooth will have been too much. He will wake up soon,"** she said, and we hugged my unconscious father and took him to his room with the help of the internal medicine doctor he brought with him. The dentist's statement was, **"I pulled his tooth, it was fine, he paid for it."** He fell and fainted just as he was walking out the door . **"But don't worry, he will wake up in a few hours."** said. The internal medicine doctor who came with him gave me an injection and they left. The year was 1959, my father was 39 years old and had no illnesses. We were all shocked. My

youngest brother was 3 years old, and we, along with my other siblings and my mother, could do nothing but pray to God for my father's unconscious state to rise. This situation lasted until the morning and unfortunately there was no change in my father's condition. Our neighbor, the commissioner, came and looked. **"Take him to the hospital immediately, he is paralyzed."** said. With his help, we admitted our father to the state hospital, and we were a little relieved, as our father was now in safe hands. The next evening, my father's friends and I went to the hospital to visit my father. My father's friend; **"You wait a bit. 'I'll go talk to the doorman and get permission."** Said. He arrived soon. **"Unfortunately, they do not allow visitors."** he said, his voice trembling. I felt it immediately. **"I guess my father is dead."** While I was thinking, "Look, my dear, you are a big young man, be a text. It's very sad, but it's a matter of judgment. Unfortunately, when I told you that your father was dead, I suddenly felt empty, even though I had prepared myself." Just like a sapling looks for a place to lie down when its veins wrapped around the soil are ripped out, I felt that the strength that kept me standing was gone from me, and I was shaken and felt like I was about to collapse. My father friend continued his words. **"Now you go home and tell your mother and siblings that your father is fine. If you tell them that he is dead, you will make them run to the hospital at night and make them miserable. It is now up to you to make sure they spend the night comfortably. We will meet tomorrow morning so they can find out."**

he said and I accepted.

My world went dark. I came home and my mother asked why you were late. **"I'm coming from the hospital too."** I said. **"Why didn't you tell me, I would have come too."** When he said, **"Mom, you left during the day, that's why I didn't inform you."** I said.

How did your father say, I dismissed it as **"a little better"** . My brothers had gone to bed. I retreated to my room and was confused and helpless. I had only one support and that was Hz. ALLAH(cc) I immediately performed ablution, performed my night prayer and took refuge in my Lord in such a way that I said: **"O Lord, you created it and you took it away, but please take this trouble away from me and make me forget this pain of death. Because I need to support my mother and my siblings."** And as soon as I finished my prayer, I entered such a state that the feeling of feeling as if my father had not died and everything was continuing as before, surrounded

my whole body. The next morning we went to the hospital, we took my father's body, he washed it, I read mourning for him, we took him to the cemetery, they told his son to go down, I went down to my father's grave, an assistant came down and we laid him in the grave. But it was weird that people looked at me with pity, because everything was quite normal for me. And my father's burial was handled as if it were a normal job. Our neighbor, the commissioner, said: **"This is the dentist's negligence, report him."** Even though he said that, we said that it was our will and that our father would not come back and we accepted our fate. From that day on, I thought that death was very close to us, and I sometimes wondered if I, too, would die at the age of forty. Endless thanks to our Lord Hz. GOD continues to keep us alive until now. And we are sixty-seven years old. Last year, I had a dream in which I saw a chest, a lamp was on inside the chest, and it was brightly lit inside. I interpreted the dream as follows: I wake up and see my grave, which I think I will go to. It was morning and we had breakfast, but I was listening to myself. Because Hz. Thank God, my health was very good. My wife said, **"Let me make coffee, would you like to drink it?"** said. I said **"I'll drink"** and went out and sat on the balcony. While I was sipping my coffee, my phone started ringing. I answered the phone. It was my brother. **"Brother, my mother is very sick. We have never seen her in this state. It would be great if you come."**

My mother was eighty-five years old. But he was very well, he suddenly fell ill and they took him to the hospital, but when the doctors said there was no hope, they took him home. When I came home, he was lying in his room. I immediately entered his room.

He was lying unconscious. I went to her and put my hand on her forehead and said, "**Mom, I'm here.**" When I said, he opened his eyes, "**How are you, mom, are you okay?**" " I 'm fine son, welcome." she said. When Hu said , "**Mom, you are not sick, get up, with God's permission,**" he got up and sat down. My siblings were all overwhelmed with joy, "**Brother, you came, my mother got better.**" I said, "**You make coffee, we'll have coffee with my mom, right? Mom.**" He said, "**Of course we can drink it, son.**" He said , "**I took his arm, we**

went to the balcony, he took a sip or two of his coffee and said, 'Take me inside.' He said and we took him inside, he lay down on his bed and his eyes were closed. I told my brothers about the dream of the illuminated chest and said, "**Get ready, our mother is a traveler**" and while the adhan for the morning prayer was being recited, she surrendered her soul and we laid her in her illuminated chest. May the light never fade from her grave, insha'Allah. We also experienced the pain of death after many years. May God grant all of us the ability to enter the illuminated chests when the time comes, AMEN INSHALLAH . Vel praise be to the Lord of the world. May Allah bless you and your Prophet Muhammad and Ala Ali Muhammed from the heart Yusuf Kutan

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20,244 Avoiding the Needle.

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Avoiding the Needle.





Avoiding the Needle

When I think of giving advice to you, my brothers, I have always made it a habit to write down my own personal experience as an example. I don't like it very much because it is a story about someone doing this and that at such and such a time, and this and that saying that. I am writing this in the hope that the reader will be impressed by the events that we have experienced as individuals, so that you can hear the exemplary events. It is with this hope that I write and copy on this site and many other sites. By the way, useful topics I have taken from other sites are also included in the sites I write about. I am stating that it is not my own writing. Tonight, I wanted to tell you, my brothers, about the events I experienced in 1961 with my soldier friend, whom I loved very much and who is not alive today. A note was hung on the notice board of our ward. "Tomorrow, on the injection day, no one should shirk, if anyone shirks, he will be severely punished." My soldier friend said

that no matter what punishment they gave, he would not be shot because he was very afraid of injections. The next day at noon, they lined us up in front of the medical room. Soon my friend, who is afraid of needles, came and stood in line next to me. When I asked why you were lining up if you weren't going to get a shot, he said, "I'm here to be seen, not to get shot." Since I don't like to get excited by waiting, I said to my friends in line, "I have work to do," in order to end this fear for a moment. While I was moving towards the medic friends who were giving injections, my friend was running backwards. It was as much as my friend feared, two medics were waiting with long needles in their hands. With both sleeves rolled up, they first apply tincture of iodine on both arms, close to the shoulders, and then you get in between two medical injectors, one presses the needle on your right arm, the other presses the needle on your left arm. I was given injections and went to the ward. I saw that my friend had arrived before me. He looks at me with a grin and says, "You were shot, weren't you?" he said sarcastically. I was like, how did you do it? How did you escape the queue? When the sergeants asked how he managed to escape from the corporals, he rolled up his sleeves; "Look, I continued tincture of iodine. I got out of the way by making it look like I was shot. It's that easy. You stupidly went to the front and killed his manhood. They don't give these shots for nothing. Only fools like you can get them shot." He said and laughed happily. I laughed too. Fifteen minutes passed. The company sergeant entered the ward. He started shouting; "Come

downstairs!

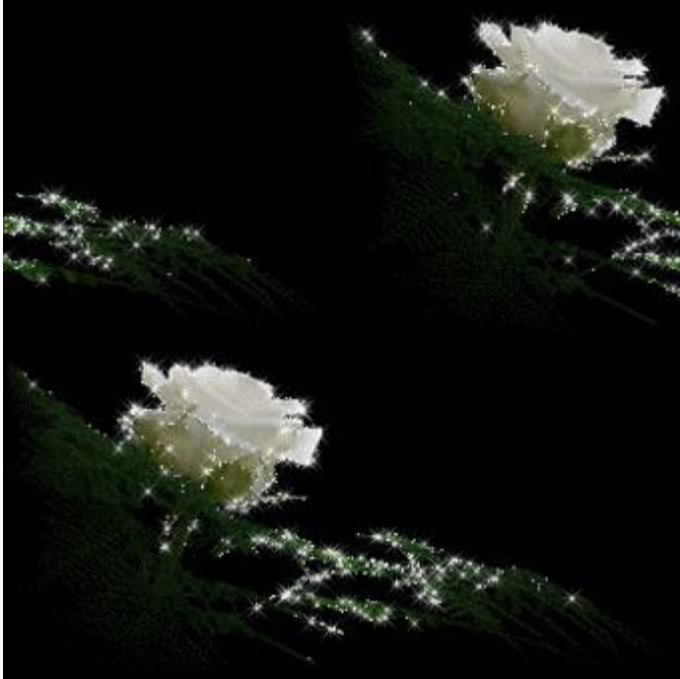
You will all be in control. It turns out that most of the company was shirking, as they realized from the increase in drugs. Immediately the bandolier clanking began. Those who shirk the needle are both beaten and needle. My friend was turning from side to side under the bunk bed in panic and fear. I got off the bunk bed very peacefully, rolled up my sleeves, and they looked at me and said, "Okay." they said. I returned to my bed. My friend, on the other hand, became more and more panicked as he heard the beatings of those who were slacking downstairs, and he was waiting for help from me.

And I said, look my friend, there is only one solution. I'll give you a shot and you'll get away with at least a beating. When I asked him how to make a

needle, are you a medic, I showed him the quilt needle I use for sewing. "With this. "We already put tincture of iodine on it and make it bleed a little, and they will swallow it." He agreed. He stretched out his arm, but he was begging, "I need to see, don't mess it up too much." I quickly inserted the needle into the painted area. He squeezed too. He bled out. We did the same thing to the other arm. He came down and showed me. He came happily and do you know what he said? "Idiot, your manhood is gone, but I saved my manhood." Now, when I remember this memory, a thought comes to my mind. Hz. If only Allah(cc) sent down Azrael (peace be upon him) to the world and spread the news. "Whoever wants to come to me first should leave his family and property behind. "He is welcome to come to me." How many people would line up and have their souls taken? I leave the comments to you. Stay safe, my brothers. Kalpteniman Yusuf Kutan

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20.245 Limits of Divine Consent



Boundaries of Divine Consent

Hz. Allah (cc) has surrounded us with borders. The verse is in the Quran; **"Give good news to those who repent to Allah, those who worship Him, those who praise Him, those who fast, those who bow and prostrate themselves, those who enjoin good and forbid evil, and those who guard the limits of Allah."** (Tevbe: 112) First of all, he wants us to make a good repentance. A person who seeks repentance will be free from his previous life. He will be determined to turn to God Almighty. He will see returning to the paths he followed as tantamount to entering the fire. What is needed after being Manifested to this grace? worship is necessary. It is necessary to walk on that path, because that path leads to God without a

shortcut. Then he must praise his God, who rescued him from the mire of sin, honored him by taking him into his presence for worship, and brought him closer to him. After that, it is necessary to fast so that the desires of the soul can be curbed and calmed. Ruku's and prostrations will be increased, and many prayers will be performed. After doing these, we must be able to enjoin good and forbid evil . If we do these good deeds in this way, Hz. If we do not exceed the limits of consent drawn by Allah, we will remain within these limits. In the nature of the soul, there is a tendency towards lust, sin and evil. It always uses its power in that way, this is called soul. The soul is the seven-headed dragon that lurks inside the body. Whatever animal attributes it catches, such as envy, hypocrisy, grudge, arrogance, lust, anger and lying, it takes the person to the middle of hell. Its destruction is greater than the external enemy. If he is not restrained, Hz. It exceeds the limits set by Allah and reaches its goal. In order to have true faith and maintain that faith, it is necessary to fight against the ego. Hz. May Allah (swt) protect us all from all kinds of tricks and tricks of the soul. From the words and notes: Ömer Öngüt Efendi Hz.

20,246 Skeletal System.

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Skeletal System.



Skeletal System:

The bones that keep our body standing. By connecting the bones together, a roof called the skeleton is formed. The skeletal system that keeps people standing is the same as the columns, beams and floors that keep a reinforced concrete building standing . However, the point that will surprise those who think is that while the skeletal system in the most modern buildings constitutes sixty to seventy percent of the building weight, the human skeletal system constitutes only four percent of the total human weight. In other words, the skeleton of a person who is one eighty centimeters tall and weighs seventy-five kilograms weighs only three kilograms. The skeletal system, which shoulders seventy-five kilos of meat, makes it move, runs and protects it from disintegration, is undoubtedly within the discretion and precaution of the Almighty Creator to be programmed in such a light and waste-free manner. The following is stated in the verse: **"Indeed, your Lord is the Creator and the Knower."** (**Hijr 86**) Allah Almighty created the bones in various sizes to be hard and strong, and

adjusted their size and size in accordance with their ability to move. There are 206 bones of all sizes in the human skeleton. These bones are connected to each other with joints, and their movements are provided by muscles. According to their shapes, they are divided into four: long and short, flat and irregular bones. They are named according to their location: head, body, head, underside, bones. Since the skeleton consists of bones in pieces, each part has the opportunity to move easily and comfortably. The verse states the following in the Quran: **"Look at how we bring the bones together, put them in their place, and clothe them with flesh. " (Baqara 259)** Endless thanks be to our Lord who created us as humans. Ömer Öngüt Efendi Hz. From words and notes.

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20.247 The Inside of Addiction

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The Inside of Addiction





The Inside of Impulsivity

There is nothing that is not given without addiction . Let us state one thing clearly at this point. Assuming that Hz. GOD, O my servant! If he says , "I will subject you to such an addiction and I will give you a great reward in return for this addiction," and shows you what the addiction is, like a serious illness, etc. You say, "Oh my God, I don't want it." There are temptations so intense that you may even sacrifice that great reward. But if He wishes, He can give you that temptation and you can remain silent. Then it comes and goes. It is incomprehensible how God Almighty will test a person. No matter what a person is tested with, he must be on the side of God. No matter what temptation he gives, he must be on the side of the truth. It is hard for the soul, otherwise everything that comes from God is good. Because it comes from the beautiful, everything is nice, because it comes from

the beautiful. Let us present to you the inner face of addiction. Suppose you were fighting with an enemy, a friend of yours came and incapacitated him with one blow, and you were saved. Addiction is like this friend of yours. That is, while the soul is struggling and arguing with the soul, Hz. GOD gives the soul a temptation, and while the soul falters and groans under that blow, the soul is saved. In other words, the soul is saved from the grasp of its enemy, the soul, through temptation. Iptila is so valuable, or rather, Hz. It is a great gift from Allah. Our Prophet (pbuh) says in his hadith: "**Whoever Allah wishes good for, He inflicts calamity on him .**" (**Bukhari**) Everyone sees it as fire and shows the light within it to whomever they wish. Every division of it is beautiful. Hatemi parent Ömer Öngüt Hz.

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20,248 Irciliy

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irciliy



Verse Irciliy

in the kerime; **"O you who believe! Fear Allah. Everyone should look at what they have prepared for tomorrow. Because Allah is aware of everything you do." (Hashr 18)** In the hadith; **" Take yourself into account before you are called to account."**(Tirmidhi,) **"An intelligent person is the one who takes himself into account and works for what is after death."**(Tirmidhi) A person will think that the time he is in is the end of his life. It will be prepared accordingly. Maybe it's the last time anyway. Hz. Am I acting in accordance with the command of Allah? Or am I doing things he doesn't like? He will take himself into accounting. He will be grateful if he spent the testing times given to him with consent. If he has done something that is disliked, he will ask for repentance and forgiveness. He will be determined not to do it again. Because our few breaths are about to

end. İrciliy! It is not clear when the invitation will arrive. Death is closer to a person than anything else. But our ego thinks that everyone will die and we will be the last ones. We must have our bag ready. A person spends every moment with Hz. If he spends it with Allah, his bag is ready. When we say come, let's move on immediately. We came to go. Life is the most valuable capital. Every breath of life is priceless. This capital should not be wasted. One should spend happiness to gain eternal life. They shouldn't tell us that you lived all this life and didn't prepare, Are you trying to prepare now?.. ÖMER ÖNGÜT; From words and notes

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20.249 Remedy to Not Lose Faith.

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Remedy to Not Lose Faith.



Hazrat Hakimet Tirmidhi kuddise sirruh, the author of the book Hatmül Evliya, The Remedy to Not Lose Faith, said the following. In my dream, Hz. Allah (cc) appeared to Him and said, "O Lord! I said, "I'm afraid of losing my faith." And he said to me; He ordered me to read the following prayer once between the obligatory and sunnah prayers of the morning : **"Ya hayyu ya trustee, ya bediussemavati vel erdi ya zel jalali vel generisi Eseluke entuhiye, a heart of light, forgiveness from the midwife." "O Hayy, O Qayyum, O creator of the skies, O owner of magnificence and generosity, I ask you to revive my heart forever with the light of your knowledge. O ALLAH, O ALLAH, O ALLAH."** We recite this prayer in prostration after the sunnah prayer of the morning prayer. They asked

His Holiness Hakim et Tirmidhi kuddise sirruh. What is the sin that causes a person to lose faith? They said; There are three sins. 1- Not being thankful when you receive the blessing of faith. 2- Not being afraid of losing faith. 3- Hurting and tormenting believers. Know that hurting a Muslim unjustly is a greater sin than destroying the Kaaba. From words and notes. Khatami parent Hz.

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What is the Most Valuable Capital of 20,250 People?

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What is the Most Valuable Capital of a Human Being?



. What is People's Most Valuable Capital? MAN'S MOST PRECIOUS CAPITAL IS HIS TIME . Allah (cc) swears by time and says in the verse of Asr Surah: **"I SWEAR BY ASRA"** (Asr: 1) Profit and losses, goodness and evil, joy and sorrow, friendship and enmity, closeness and distance, all kinds of events occur in time. is happening. Hz. According to GOD, there is no such thing as time. People's lives are their most valuable capital. He will win with whatever he has to gain, and he will lose with whatever he has to lose. Imagine a man sells ice in the market. "Have pity on this poor man whose capital is melting down," he shouts. Life capital, which passes so quickly, melts away like ice. Death is approaching, life is decreasing and it never comes

back. If a human being spends it in the wrong place rather than using it as capital for the afterlife, an unprofitable period of time becomes a waste of life capital and a disappointment. The real disappointment is the disappointment that will be encountered in the afterlife. Time is actually the most valuable blessing. The Prophet who created time. It is ALLAH. Our Prophet (pbuh) says in his hadith: "**Do not curse the time, for the time is ALLAH.**" they said. (Ahmet bin Hambel) The wise man is the one who should pursue the sustenance of the hereafter more than he pursues the sustenance of this world. Khatami parent Hz.

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20.251 The End of Those Who Do Not Act Based on Their Knowledge.

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The End of Those Who Do Not Act Based on Their Knowledge.



The End of Those Who Do Not Act Based on Their Knowledge When it is reported that a learned person said, "I will go to hell with

scholars, but I will not go to heaven with ignorant people ." Ömer Öngüt Efendi said: This word has neither origin nor meaning. These are words spoken in ignorance. Our Honorable Prophet of the universe (pbuh) says: "**A scholar who does not act on his knowledge will go to hell.**" (**Muslim**) Yes, my lord, he will go to hell, and in hell he will see that those who listen to him and act on him are living happily in heaven. Even though he is a scholar, he will regret not doing what he did while he burns in hell, and he will burn inside. Such people will be in two hells. Hell is not just words, if they tell him to go inside and talk, he will understand that what he is talking about is words. Come in and talk, it's a place where children run away from parents, parents run away from their children, and no one is of any use to anyone. The scholar said to him, Hz. He believed in Allah, obeyed him, and acted with his knowledge. Now he has been loved and accepted by God. He is not called a scholar, Hz. Not only did he not act with the knowledge bestowed upon him by Allah, but he also adopted that knowledge, boasted about it, explained it to the public, but could not make it known to himself. Unless a person acts with his knowledge, his knowledge is no different from other sciences, such as history, geography, science. Nowadays, such scholars are all over the place. The man is holding the microphone and shouting like a king in front of the camera. No one has the right to say anything because everyone is making their own homes. Some scholars prepare for heaven, some scholars prepare for hell. Hz. May Allah (swt) make us all among those who act with

their knowledge. Amine. Khatami parent Hz.

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20.252 This is the answer to those who say people are Jinn.

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This is the answer to those who say people are Jinn.



It is the answer to those who say that people are jinn. Brother, you are making a mistake by dismissing spirits as electricity. Hz. In the verse of Allah (cc); **"Elestübi Rabbikum."** **"Am I not your Lord?"** (A'raf 172) Is his address to the jinn? **"Is it the jinn who say, "Yes, you are our Lord, we bear witness to this?"** (Araf 172) In another verse: **"I breathed into him my own Spirit."** (Sad 72) What is the Spirit that he breathed into Adam (pbuh)? Be careful, the energy is the right approach, but denial of the spirit drives a man out of religion. Then, what is the difference between I created humans and jinn to serve me? Hz. ALLAH(cc): **"I breathed into him (Adam) from my own spirit."** (Sad/72) When he says, Has God breathed a genie into him from himself? With this statement, God forbid, Hz. You are turning Allah into a genie. The scholars of the End Times think so

anyway. Yes, the Spirit is an energy created according to the pattern of the human body. Hz. Allah(cc) took a promise from the souls that He would release into the world and released them into the world. There were also spirits of jinn among those they spoke to, but they are disembodied beings. The human soul is angelic, that is, luminous, while jinn are cruel beings. The human soul is luminous, but if it obeys the soul, it darkens, and a person can restore it by repentance and remembrance of Allah. Angels are beings created entirely from light. When you see the human soul and the demon spirit together, you make all created humans into demons and devils. Hz. When Allah (cc) breathed soul into us while we were in our mother's womb, the devil, who swore to deceive us, appointed a jinn. This jinn fights until we die, in order to corrupt our will, by deceiving our five senses and making us sin. When we die, our spiritual body remains in the afterlife and the demon remains in the world. When mediums call on spirits, that genie comes and makes fun of them. We researched these situations and saw them with our own eyes. In other words, the human soul is different from the jinn soul. Hz. Allah (cc) is not incapable, He creates both the jinn spirit and the human spirit. I'm sorry, but your statement is like Darwinists saying that humans are descended from monkeys. You almost say that humans came from jinn. Kalpteniman Yusuf Kutan

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20.253 Roots Nurturing in İmralı.

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The Root Nurturing in İmralı.



The Root Nurturing in İmralı.

In the verse of Hazrat Allah (cc); **"GOD has made in vain the works of those who disbelieved and hindered from the path of GOD ."** (Muhammad-1) This verse is equally valid for these days. With the

insidious work of the unbelieving, irreligious staff of the PKK, they used the goodwill offer of the state as a tool for their treacherous plans, brainwashed the pure-minded Kurdish youth and prevented them from the path of Allah, turned them into terrorists, enemies of the country, and destroyed their faith. They confused them with their perverted ideas, frightened them, kidnapped them to the mountains, separated them from their mothers and fathers, and made them soldiers for the devil like themselves. They slaughtered their lives and their faith, and they continue to slaughter them. But praise be to our Almighty GOD. With the determined and determined attitude of our state administrators and the struggle of our heroic army and police, the traps they set were foiled. This is a blessing of our Almighty GOD. God Almighty buried them in the holes they dug and will continue to do so, insha'Allah. Those who have a little wisdom and faith regret it and surrender, God willing, it will come true. One day, all the ringleaders who took them to the mountains will look for a place to escape and will not be able to find them. Our greatest wish from God is to see all of these leaders in handcuffs. This is not far, it is close, God willing. As long as our President and administrators are determined and determined. In the verse of the Holy Allah (cc), it is stated that you should be determined once and I will open the paths. The duty of state administrators is to support both our army and police financially and morally with perseverance and determination. But the most important thing should not be forgotten: if you mow the wild plant, it will grow again, even stronger, but if you dry the

root, it will not grow again. The root is fed in Imrali. Unless the drying process starts from there, new weeds will grow. No one should deceive themselves. Kalpteniman Yusuf Kutan



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20.254 Don't let the blessings of this world be deceived by the unbelievers.



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Do not be deceived by the blessings of this world being given to unbelieving unbelievers



Do not be deceived by the fact that worldly blessings are given to the unbelievers.

Allah Almighty says in the verse: **"I will provide for those who disbelieve for a short time."** (Baqara: 126) . Another verse of the Quran says: **"Do not turn your eyes to those to whom We have given abundant means of subsistence as a decoration for the life of this world, in order to test them ! The provision of your Lord is better and more lasting."** (Taha-131) They will benefit for a short time, but they will suffer a great disaster in the Hereafter. The world passes by with the blink of an eye, but this is only realized when life passes. This is why Allah Almighty commanded a small living. An unbeliever does a good deed and is rewarded in this world. When a believer does a good deed, it is rewarded both in this world and the hereafter . The unbeliever will find nothing but torment in the afterlife, eternal torment! May Allah (swt) make us all among those who are safe in this world and in the

Hereafter, Amen.. Best wishes from the heart, Yusuf
Kutan

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**20.255 We Delegate the So-Called Sharia Followers Who
Show the Religion of Islam as a Religion of Savagery to
Allah, He is the All-Seeing!**



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We Delegate the So-Called Sharia Followers Who Show the
Religion of Islam as a Religion of Savagery to Allah, He is the All-
Seeing!



We Delegate the So-Called Sharia Followers, Who Show the Religion of Islam as a Religion of Brutality, to Allah Almighty, He is the All-Seeing! We leave to God Almighty those who present the religion of Islam to the world as a religion of brutality . He is the one who sees everything. Hey members of ISIS who present themselves as sharia supporters!! Lâilâhe illallah, with the flag of Tawhid in your hands, bombs on your waist, a machine gun in your hand, you commit mass murders and murder people without knowing whether they are guilty or not . And you think you are doing this to strengthen Islam , but you fail to realize how much damage you are causing to our religion. For some reason, you are trying to establish the Islamic state by massacring Muslims who try to live Islam, because this seems very easy to you, the material is ready. Well, while the Jews were massacring Muslims in Palestine and not giving them the right to live, you did not move,

but you invaded Iraq and Syria, which fulfill their religious obligations, it was not enough, you also started to harm Turkey, which welcomed and helped all the Muslims in the world. May Allah grant it. What you are doing is not jihad, it is oppression. There was no jihad like you did during the time of the Prophet (pbuh). No one who said lailahe illallah was hit with a sword, no mujahid loaded a bomb around his waist and blew himself up in public, he never massacred people with a machine gun without distinguishing between sinners and innocents, but you are doing it, but you will pay for it before you go to the afterlife. If this is jihad that you are doing, go and sacrifice yourselves to save the groaning Muslims in Palestine and Jerusalem, maybe it will be acceptable in the sight of God Almighty. You don't realize that these massacres, which you think are jihad, earn you hell, not heaven . Fire has begun to rain down on you, know that it will rain down even more as long as you commit such massacres, and while the road is near, wage your jihad against those who harm Muslims, not against Muslim countries. True jihad is an invitation to people to the last religion. This is possible not with weapons, not by shooting, but by making people hate, not at all, but by making them love. You, so-called jihadists, have alienated all people living in the world, religious and non-religious, from the religion of Islam. Allah Almighty will ask you to account for these, one by one, and burn them in hell on earth.

We think like this, Allah knows best, but our advice to you is to leave the Islamic states that are trying to live a little bit of Islam, and go after those who caused bloodshed against Muslims in Palestine, so that all Muslims will pray for you, then maybe Allah

Almighty will pray for you.)
will forgive you and Muslims will support you.
Our prayer to God is that He will guide you to the
right path. The path you are following is wrong, there
is no jihad like that..
I pray from the heart Yusuf Kutan

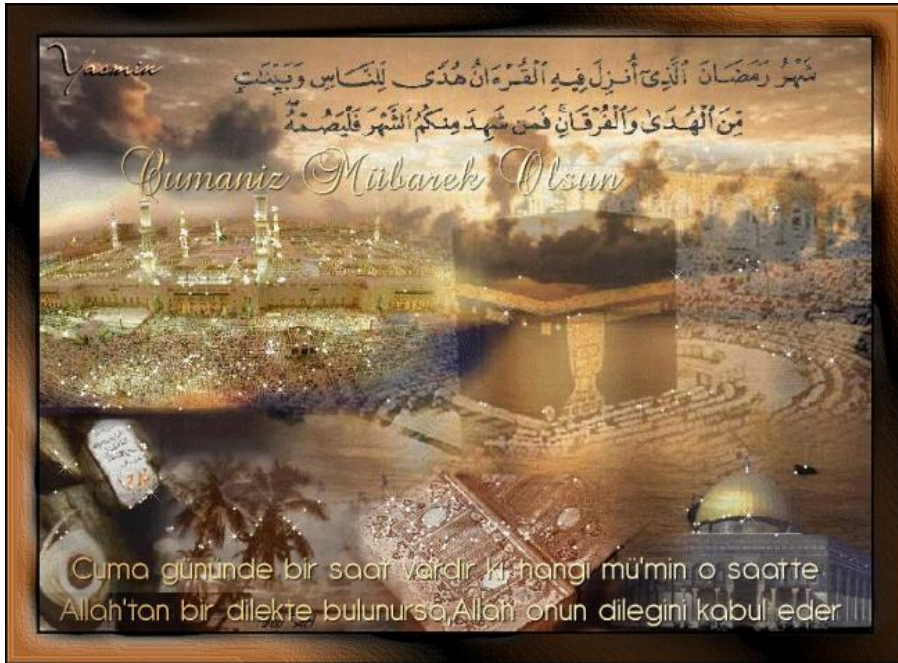


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20.256 We will surely place those who believe and do righteous deeds among the righteous. (Ankebut-9)

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We will surely place those who believe and do righteous deeds among the righteous. (Ankebut-9)



We will surely admit those who believe and do righteous deeds among the righteous. (Ankebut-9)

In the verse of Hazrat Allah (cc);

"Those who believe and do righteous deeds,

We will surely admit them among the



righteous." (Ankebut-9) Hazrat ALLAH (cc)

describes to us, his servants, the way to be one of the righteous people. This is a divine invitation and a sworn invitation. He swears, he invites us to salvation. He loves us very much and does not want to throw us into the fire. What a blessing it is to be one of the righteous, it is not that difficult if only we could be one. The first condition requires us to believe, and the second requires good deeds. Allah (swt), to whom we get closer every day, has prepared his paradise for us and wants us to do good deeds to enter it. Open your eyes, brother, take advantage of this opportunity, but before you die. After death, this opportunity is lost. Use your mind when your hand is holding, your feet are walking, your eyes are seeing, when you are in your right mind, believe from your heart, do good deeds and join the righteous servants, the creator promises you, seize the opportunity, we say while you are alive and in good health, because you do not know what you will be tomorrow, you only have one breath of life, you take the breath in and before you can let it out, your eyes close among the righteous. You appear in front of the creator before you can participate, alas, but there is no turning back. May Allah (swt) save us all from heedlessness and allow us to join the group of righteous people by believing wholeheartedly and doing good deeds. **ALLAH'ÜMMAHŞURNA FI ZUMRETİSSALİHİN** . Heartfelt Yusuf Kutan.



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20.257 Those who believe and do good deeds will be happy in a garden. (Rum-15)

Help > KALPTENİMAN >  
Those who believe and do good deeds will be happy in a garden.
(Rum-15)



Those who believe and do good deeds will be happy in a garden. (Rum-15)

In the verse of Allah (cc): "**Those who believe and do good deeds will be happy in a garden.**" he commands. **(Rum-15)** This verse expresses that there is no fear for the servants who do good deeds,

they enter the garden of paradise as soon as they close their eyes and pass away to the afterlife. But in order to reach that garden, it is necessary to live as God commanded so that one can enter that garden. Think about it: death or separation from the world, which seems like a nightmare to us , is not as scary as we think, as long as we win the heart of God, the rest is easy. It means to believe in God wholeheartedly, to do what He tells you to do, and not to do what He tells you not to do. Divine commands are clear and definite, and they are very difficult and are always things that the soul does not want. Not breaking the boundaries set by the Quran and the Sunnah and being within that circle is all. Allah's commands are clear, every Muslim knows this. First of all, people's rights are a candidate for that garden that can achieve this. Because that person believed in Allah, he cared about the rights of people, he did not put the forbidden food in his mouth, he remembered Allah with dhikr and gratitude, and he did not fall for the devil's tricks. How happy are such servants who deserved the garden of paradise and met with Allah without experiencing the disaster of the apocalypse. The verses show that people who migrate to the afterlife migrate with a spiritual body and will enter the new body only after the end of time. As for our spiritual body, it is subtle, it cannot be touched, it cannot be seen with the naked eye, and that body is in the structure of our visible body, which is made of flesh and bones, with hands and feet. With that subtle body, we are alive and can move. There's also this: Our invisible soul, which we call the subtle body , manifests itself with the

corporeal body made of flesh and bones into which it enters, all of which is the will of God Almighty. As soon as this body of ours leaves our corporeal body, which has expired, it will either enter the garden of heaven or the pit of hell. May God Almighty grant us all the grace to enter the garden of heaven. When it comes to the garden of paradise, I wrote and explained it before!

My late grandmother and uncle had a life that we took as an example and we try to live like that . Namely, my grandmother and my uncle came to Turkey as immigrants from Thessaloniki around 1930, leaving all their possessions there. They gave them ten acres per population, they continued their lives by farming, sowing and reaping their livelihood.

From time to time, our uncle, my grandmother's brother, is getting old. Let me tell you what happened next, as I heard it from my grandmother's mouth. Every time I went to visit my brother in the morning, I found him asleep in bed. I couldn't think of this because he was extremely devoted to his religion and meticulously fulfilled every command of God. When I asked my aunt, she didn't say anything. One morning, when I saw him sleeping again, I couldn't stand it. Brother, this doesn't suit you. You're letting the morning sun rise on you. It's bad luck. Don't do that. I said, "Oh, brother, your

brother is so lazy, what can I do?" So I didn't bother. Time passed, she got sick, she couldn't get up, I was visiting her constantly, our aunt was taking care of her, and then I heard that her illness was getting worse. I went to visit her in a hurry. She was lying quietly, we were waiting for her, she suddenly came to life, people were trying to tell her to move, finally she said, "Get me up, the shahs are here." Without delay, two people stood her up. He said turn me towards the qibla and they turned me towards the qibla . **"ALLAHU EKBER ALLAH'U EKBER LÂÎLÂHE ILLÂLAHÜ VALLAH'U EKBER ALLAH'U EKBER VELILLÂHÎL HAMDI"** he repeated three times and said to lay me down, we laid me down and I am passing away, ask for forgiveness from those who came to bury my funeral, he said after a little while. He delivered his soul by bringing the word to witness. We made preparations for him to be washed immediately, we spread the news around, his loved ones came, the imam of our village washed him, and while he was washing him, he saw that both of his knees were black and asked our aunt, "Did it fall from somewhere?" and our aunt asked. When he was alive, he warned him not to tell anyone. The reason was that he used to pray every night until the morning and spend the whole night in prayer. That's why his knees were bruised. When I told him that he was sleeping in the morning, I understood why he was sleeping in the morning. Then my mother and my aunt cried, we received forgiveness from the community, and he was buried.

As time passed, my mother was very fond of the religion of Halit, she performed the Istikhara prayer to see if she had attained paradise, and went to bed praying to God, what was the situation of my Halit, was it easy to account for it?

My brother Halit appeared in his dream and he asked, my son, Halit, have you given your account? I gave it to you, mom. I only have one account, I'm under pressure for that. I bought a belt from my neighbor to wear around my waist, but I didn't give it to him. It's hanging on the wall in the room. When I say "Take it from there and give it to the neighbor, I'll take it for granted, my troubles will be over." As

soon as my mother wakes up, she takes the belt from the place she described and knocks on the neighbor's door

before

dawn He gets halal.

My mother wondered again, we gave the trust, we received halal forgiveness, what is the situation, she performed the istikhara prayer again and said, "O Allah, show me the situation of my son, so that I can know if I have been held accountable" and went to bed. In his dream, he sees himself in a place he has never seen before. He sees that there are guards at the gate of a garden surrounded by walls. He goes to them and sees his son walking around in the garden. He tells the guards that the one in the garden is my son, let me go to him. When I say no, this garden is Halit's, it belongs to him, and my mother wakes up with joy. This story is an exemplary event that happened in our family, it is not taken from any book. We prayed to our Almighty GOD when we were little, thank God, let us experience our old age the same way as our uncle Halit lived, thank God, he makes us live in the same way, thank God, you too, beg. When we came across the verse hanging above, we felt like writing down the memory we had written before, so we wrote it down. May God bless all of us and grant us the opportunity to enter the garden of paradise. Kalpteniman Yusuf Kutan



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20.258 Punishment for Treason!

Help > [KALPTENİMAN](#) >

Punishment for Betrayal!





Punishment for Betrayal!

Our Prophet (pbuh) made a kind of citizenship agreement with the Jews in Medina.

However, as stated in the verses, they always looked for an opportunity to break the agreement and harm the Muslims.

In order to warn His Messenger about this issue, the Prophet (swt) said:

"YOU WILL ALWAYS SEE TRAITORY FROM THEM, EXCEPT FOR A FEW OF THEM ." (Al-Maidah-13) Today is the same as it was that day, the enemies of Islam continue their same treachery. The Messenger of Allah (pbuh) took ten people from his companions and went to the neighborhood where his rare sons were, and wanted to meet with them and put the agreement into effect. But on the contrary,

they set a trap to kill our Prophet. They placed a large rock on a dry place and made our Prophet and his friends sit under that dry place. Just as they were about to drop that big rock on them, Gabriel (as) came and gave the news, and their trap went in vain and the Jews were caught red-handed. After this trap, Almighty Allah (cc) said: **"If you fear that a people will act treacherously by breaking the agreement, then present to them the agreement they made with you with truth and justice, and inform them that you have broken the agreement, because ALLAH does not like those who do treachery."** he said. (Anfal-58) Upon this incident, our Prophet (pbuh) told the Jews to leave the place within ten days, otherwise war would begin, and they were exiled and punished. When we look back today, what should we do about Europe's attitude? God willing, we will give the punishment they deserve to the enemies of Islam, who did not allow our minister into the consulate and attacked our citizens with horses and dogs, by saying an all-out YES in the referendum presidential election. Don't think about whether to say yes or no. If internal and external enemies who want to divide your country say no, then saying yes is the best decision. May Allah (swt) grant all our citizens the ability to say yes. Kalpteniman Yusuf Kutan



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**20.259 GLAD TO HAVE YOU, OUR BROTHER
SÜLEYMAN SOYLU.**

Help > KALPTENİMAN >

GLAD TO HAVE YOU, OUR BROTHER SÜLEYMAN SOYLU.



**I'm glad the president added you to AKP.
You are a brother of ours who burns with love for**

the homeland.

You have proven this in every way.

Let the opposition that is jealous of you crack up.

**With your appointment as internal affairs officer,
our state**

has become incredibly stronger from within.

May God bless you and your companions.



**You are young, may you be the head of state in
the future, insha'Allah.**

**May Allah (swt) protect you and your companions
from the evil of internal and external enemies ,
and may He grant abundance to your life and
perfection to your faith
, insha'Allah. Amine. Kalpteniman Yusuf Kutan**



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20.260 NO PERSON'S HOME CAN BE ENTERED WITHOUT PERMISSION.



Help > KALPTENİMAN >
DO NOT ENTER ANYONE'S HOME WITHOUT PERMISSION.



In the verse of Allah Almighty:
Do not enter houses other than your own without permission from the owners.
This is better for you so that you can think carefully and understand its wisdom.

If you cannot find anyone in the house, do not enter until you are given permission.
If the door does not open, turn back and leave. This is a cleaner action for you.
Allah knows all that you do. Nur -27,28.

Our Prophet (pbuh) says in his hadith:
Asking for permission is three times. If

permission is given, enter, if not, return. Family members living at home have to

knock on the door and ask for permission even when moving from room to room, as the situation of the person inside may not be suitable. That's why you need to be very careful. God Almighty and His Messenger gave importance to it, let us also give importance to it, insha'Allah. We receive the reward of fard and sunnah, and we do not cause any trouble. May Allah Almighty grant all of us the ability to live decently, insha'Allah. Amen... Peace from the heart, Yusuf Kutan..

20.261 Brothers and sisters, we are on this site to inform you about the dangers of the soul.



Help > KALPTENİMAN >

Brothers and sisters, we are on this site to inform you about the dangers of the soul.



Brothers and sisters, we are on this site to inform you about the dangers of the soul.

Our brothers; Thank you for showing interest in our articles and writing them. God bless you. Believe me, I love you who write on this site very much, even if we have some disagreements, it doesn't matter, faith radiates from all of you. May God bless you all and increase your numbers. We are all trying to announce that we know God and reality as true. I believe that there are very useful correspondences and I believe that Hz. Allah(cc) is pleased. Because some of our brothers are trying to warn against the disaster of polytheism and to announce the traps of the insidious

devil. Some of our brothers and sisters are the collaborators of Satan, the unconscious, mindless soul. They describe how we violate the prohibitions set by Allah and how we can escape from these traps. A wise person will get the information he needs from every piece of advice. Your uncle, who is 70 years old, also spent my years with Hz. I spent my time doing research on how to establish a heart bond with GOD. At first, I tried to strengthen my faith by living on the basis of the Quran and the Sunnah. But I could not prevent my soul from following the devil. I devote myself to worship and obedience, but soon I sin. I wanted to discover the secret of this business, to control myself, and to take control of its management. Hz. I prayed to God wholeheartedly. "O Lord, protect me from the evil of my soul. Give me its management. So that I can make it worship and believe in You." It didn't take long for my prayers to be answered. Even though I don't like sects, we had the chance to join a sect. As our guide gave us advice, our worship and obedience increased. Situations that we have never felt before began to occur in our mood, and my strength of faith began to increase day by day. Absolutely, without a doubt, Hz. I wholeheartedly believed in the existence of GOD. This situation did not exist before. It was no longer difficult to pray. On the contrary, it has become a pleasure. However, before, I was performing my prayers lazily and by straining my soul. My soul believed. I totally understood that. This is the situation of Hz. I owe it to GOD to help me find my guide. My request to our brothers and sisters who have not experienced this situation: Please stop

acting hostile towards this path and using insulting words. Hz. Do not insult and belittle the saintly servants of Allah. Our brothers; I am on this site to announce these situations. I announce that there is such a path, having experienced it and that the soul is disciplined on this path.

He who hears hears according to his share.
If he doesn't hear, he follows his ego. He takes his own self as a god. That's how he ends his life.
Hz. May ALLAH protect us all from our unconscious souls following Satan and destroying us.
Assalamu Alaikum. Euzübillahimineşşeytanirracim
Bismillahirrahmanerrahim

**WHOEVER FEARS THE MAINTENANCE OF
THE LORD AND HOLDS HIS SELF FROM
LUST, HEAVEN IS DEFINITELY HIS
DESTINATION. (Nazirat Duration -
40,41) Kalpteniman Yusuf Kutan**

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20.262 Don't Disgrace Yourself.

Help > KALPTENİMAN >

Don't Disgrace and Humiliate Yourself.



Don't embarrass yourself and humiliate yourself...

Hey brother.

The owner of the body given to you is Hz. It is GOD.

He gave it to you to test you.

A very difficult test awaits you.

There is a hypocritical force within him that is inclined towards everything.

He is such a force that when you let him, he will do any evil.

He has not an iota of compassion, religious faith

or will.

He is very sneaky, he doesn't know anyone but himself and works only for himself.

When you fall into heedlessness and value him, it means you are screwed.

He has only one problem: food, drink, power, and he will say, "I am the greatest."

This power exists in all created beings.

But it is mostly found in animals.

They eat, drink and have sexual intercourse all the time.

They do not know prohibitions. They do not have the ability to comprehend or think.

Now let's come to you, brother. Hz. Allah (cc) created you as a human being and gave you intelligence and thinking ability. No matter how many mistakes animals make, they are tolerated because they are animals.! But you are the human being created in the most beautiful way. Because you have a mind! You should not fall into the traps of your unconscious animal self. You will not put substances into your body that will harm your mind and mind. You will look away from the scenes that will make you sin and increase your lust. If you look, you can't get away with it, you can't avoid sinning. Know that the animal soul cannot get enough, the more you give to it, the more it demands from you. Even though a dog is an animal, it is fed with a few bones and acts as a guard for you. The animal inside you acts as the devil's

guard to deceive you. What will you do? Use your mind and not be his laughing stock. Hz. You will rely on Allah and do the commandments of Allah. Otherwise, if you follow him and Satan, you will be among the losers both in this world and the hereafter. Those who follow their egos are disgraced in this world and lose their dignity before they even go to the afterlife. Especially woe to those who lie with the determination to be in power!! These days, when the June 24 rallies are being held, we are watching with admiration the disgusting behavior of the opposition that has disgraced itself . Hz. May Allah (swt) protect us all from such an opposition coming to power. Verse from the Quran:

"O people, there is no doubt that Allah's promise about the Day of Judgment is true.

So, do not let your lower self deceive you by delving into the world.

And do not let that very deceiving devil deceive you by making you trust in Allah's forgiveness."

(Fatır- 5)

Heartfelt Yusuf Kutan

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20.263 Creation of the Universe in Six Days

Help > KALPTENİMAN >

Creation of the Universe in Six Days





The Mystery of the Creation of the Universe in Six Days.

Almighty Allah clearly states in the Holy Quran that the creation of the universe took place in six days. Well, don't you think there is a sign here? Couldn't he have conveyed to us that "**God created the heavens and the earth**" ? If that were the case, would there be a deficiency in our faith? I wonder why he felt the need to tie creation to a time and make a commitment by saying "ALLAH created the heavens and the earth in six days"? If the purpose was to praise himself, wouldn't he say that he created the earth and the sky in the blink of an eye, or was GOD incapable of this? Or did He give a sign for those with intelligence who think? There are 6 verses in the Holy Quran about the creation of man, 6 verses that he was created from qualityless clay, and 6 verses about the qualities of this clay. Of course, it keeps these great wisdoms and secrets inside. Just as the first creation of man took place in six stages, his creation in the womb also took place in six stages. In addition, humans are divided into six basic characters

psychologically and spiritually. Of course, God's seal on creation will be found in the inner events of our beloved Prophet, the Perfect Man and God's caliph on earth, for whose sake the worlds were created and the first creation was Muhammad's Light, in order to serve as evidence, lesson and wisdom for us. This may be under the seal, but the purpose is not the seal, but the owner of the seal, and the manifestation of God here is. While existence enables the recognition of GOD, the duty of man, who is created as intelligent and conscious among the creatures, is also to know GOD. A person who serves the purpose of creation by knowing God with faith will gain eternal happiness. The aim and purpose of creation is to know the Creator. **“I was a hidden treasure, I wanted to be known and known, I created the creation.”** The treasures of GOD are hidden in his names. Because a perfect, unique, hidden beauty wants to see its own beauties in the mirror and the degrees of its beauty to be seen and known by the eyes of those who are conscious and in love with it. This requires the existence of those who know, understand, praise and appreciate his works by seeing his names and attributes. Almighty Allah also revealed His own treasures by creating the universe. By creating man, it was necessary to know the owner and creator of these works and to know him with faith and to obey with worship.

We will learn from the great Qur'an, which God Almighty sent us as a guide so that we can know and understand the truth, know Him better and not stray into wrong things. Of course, all his commands, sciences, lights and knowledge... He is our greatest source and all the created sciences are recorded, his words full of wisdom are written on the tablet commanded by God to the great mind. .

If God Almighty had created us only to pray, fast, give alms and go on pilgrimage, what would be the need for the Quran and all the prophets? Have you ever wondered why the first verse that was revealed was **"Read in the name of Allah"** ? If the purpose was to go to bed, get up and perform prayer, the first verse that was revealed was **"Perform prayer and give alms." Bow down with those who bow down.** Shouldn't there be a verse ? It is necessary to understand the wisdom here. If you pay attention, it is not just said 'read', it is said '**read in the name of Allah**', it is said to read knowingly and with the permission of Allah. Because if the Perfect Man is the caliph of God on earth, we must strive to be the caliph in a manner befitting him, and if we ignore the

command of His first verse to us, the sons of Adam, "Read in the name of Allah" and try to do the others, we will become a body without a soul. It is similar and what we do cannot go beyond memorization and imitation. GOD wants to be seen and known. While Hazrat Ali Kermellahü veçhe said that he does not believe in the being that I have not seen, the Prophet who appeared with his works. He wanted to express that he saw GOD. When a person looks in the mirror and sees his image, which is an endless work of art, he falls in love with the master of this wonderfully created body. He prostrates himself wholeheartedly to Him, knowing that the one who created this body is also able to create the immortal body.

This requires the existence of those who know, understand, praise and appreciate his works by seeing his names and attributes. This requires being the Perfect Human Being, who reveals the purpose of his existence by researching the creatures, reading, learning and thinking about what is happening, believing in Him wholeheartedly, trying to worship Him as much as he can, and trying to know Him properly. Otherwise, the number 6 is no different from 7 and 8 in arithmetic, the purpose is not 6, the purpose is to understand the astonishing wisdom of Allah (swt) in the inner world behind the things that

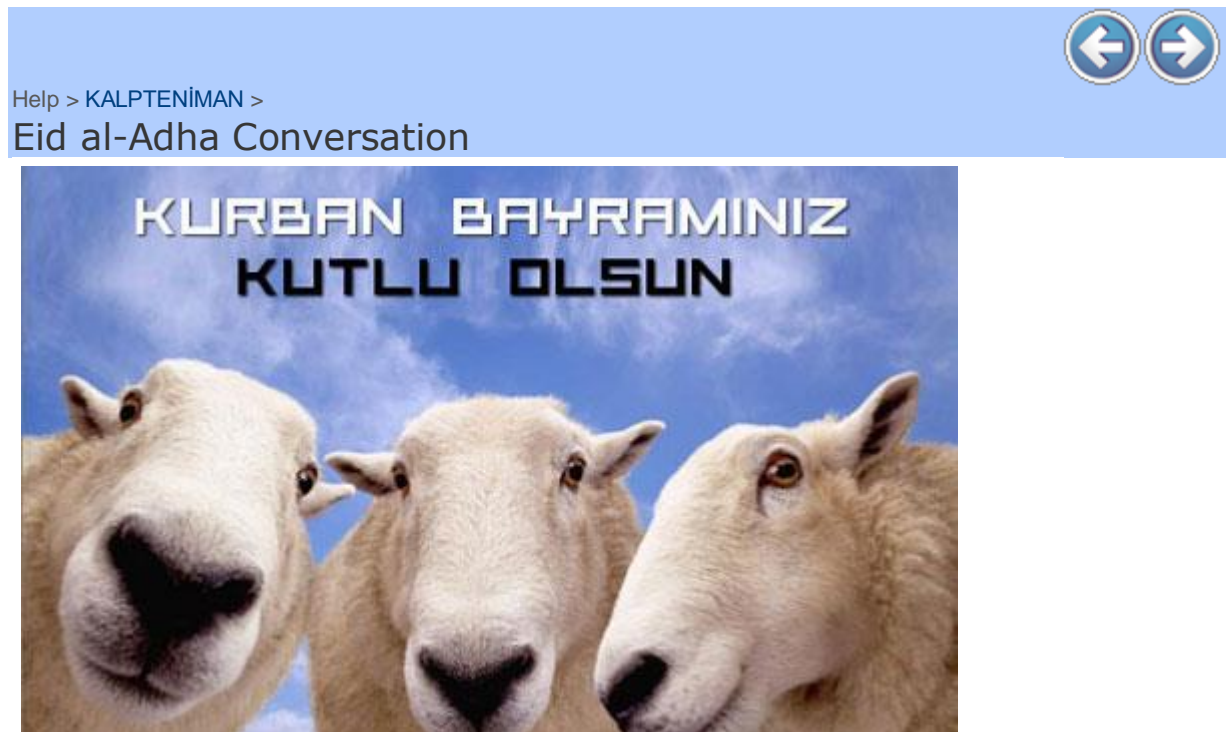
are known and seen outwardly. Otherwise, it is not reading our book like a novel without understanding what is in it. That's why the sheikh does not let a newly initiated disciple read the Quran. An unbeliever will read the reason. His Murshid revives his soul with the dhikr lessons he gives. When his faith reaches perfection, he gives the Quran to his hand and says read it now.

Allah knows the truth.

Kalpteniman Yusuf Kutan

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20.264 Eid al-Adha Conversations



Eid al-Adha conversation (Thursday, 25-10-2012)

Bismillahirrahmanirrahim

Dear brothers and sisters, welcome

. May Allah (swt) make all of us among those who are welcomed and migrate to the Hereafter.

My brothers Hz. Endless thanks to our God for bringing us this Eid al-Adha. On this occasion, we congratulate you on the holy Eid al-Adha and pray to God that we will meet the upcoming holidays with good health and pleasure .

May Allah (swt) have mercy on the Ummah of Muhammad, who passed away before they could celebrate this Eid . My brothers, we were born, we have no other option to go to the afterlife. Hz. Before creating us, Allah (cc) created the world and the afterlife and opened two doors. One is the exit from the mother's womb to the world, the other is the return from the world's womb to the afterlife. And we cannot act outside this divine system. Even if we do not have the authority to object, nothing changes. Now let's think about it, from past to present, people come to the world against their will, and when they return to the afterlife, they return against their will. The verse is in the Quran: **"O you who disbelieve, we created you, do you still not confirm? You saw the semen you poured into the wombs, do you transform it into a decent human form, or do we create it among you? We have ordained death and life among you. We are not incapable of doing what we wish. We are not incapable of doing what we wish. We do not want to eliminate you and create you in a different form. " "And we have enough power. You probably know that you were first created from semen and blood. But shouldn't you also think**

that you will be created again in the afterlife?" (Vakia -57-63) Brothers: A blood clot from the semen in our mother's womb, and from it, the Prophet took on flesh and bones. As soon as our body, united with the soul breathed by GOD, was nine months and ten days old, we found ourselves in the world, whether we wanted to or not, as a result of our mother's birth pains . We also found two servants, named parents, present for us. Milk, prepared with nutrients beneficial to our body, is stored in our mother's breast. Our mother breastfed us, washed and cleaned us, and spent sleepless nights.

And they happily did their duty and made sacrifices so that we wouldn't get sick

.

We do not remember any of these events, whether in our mother's womb or when we emerge into the world. We have entered a door of the world against our will

. May Allah (swt) grant us all to live a good life.

We who are alive now are rapidly heading towards the exit gate of the world.

Our owner, the creator of the universe, who took us to the world without asking us , will take us to the afterlife through the return gate without asking us .

And he takes those whose turn comes.

My brothers, Hz. Allah (cc) brought us to the world to introduce Himself and serve Him. The verse says:

"He is the **one who created death and life to test which of you will serve better .**" she

commands. (**Mulk- 2**) We, all created humans, are under test. . It is such a test that the head of state and the people entrusted to him. The employer is tested with the worker he employs, the employee is tested with his work, the head of the household is tested with the care of his wife and children , the child is tested with respect and love for his parents, but most importantly, the servant is tested with his servitude to his owner who created him in human form and gave him life from nothing. This is why we exist in this worldly life and most people are not aware of this truth, they follow their desires and

spend their lives thinking about eating, drinking, wearing clothes and traveling . However , he is not prepared for the fact that each passing time brings him closer to the entrance gate of the afterlife and that he will pass through it and be held accountable for his actions. My brothers, we are being tested with all the organs of our body given to us. Hz. Allah (swt) says in the verse, "As long as he does not speak a word, I have angels who record his words and write them down. One day, he will be brought out before him." According to what he says, we should be very careful about our hands, our tongue, our eyes and most importantly our heart . Let us know very well that if we lose our mind and will to our ego, it means that we have become the devil's soldiers, and the devil will put a halter on us, that tavern is yours, this casino is yours, this house of adultery is yours, he will spend the sweat you have earned in forbidden places.

When we fall into this situation, we become enemies of our spouse, mother and father at home and break their hearts.

On this occasion, Hz. We will earn the curse of Allah Hz. May ALLAH (cc) protect us and our children from such disasters.

My brothers and sisters, you will say, "O teacher, you are telling the truth, so tell us the solution so that we can protect ourselves." My brothers, the solution is the Prophet who created good, evil and evil. It is possible by wholeheartedly repenting to Allah and asking for help. I swear to you Hz. Hz . Allah will definitely accept him and take him under his special protection and will not harm his hair. But I request you to understand it well. The nafs will not interfere. If the nafs is involved, even his prayer will not be worthy of being prayed with the nafs, because the nafs loves hypocrisy and ostentation, that is why prayers performed with hypocrisy, fasting, pilgrimage, zakat are considered to be acts of worship. It would be a fault in the sight of Allah and the servant would not be aware of it. If the worship that should be done by Allah is done to show off to the servants, HZ. Does Allah accept those prayers? It's a very sensitive point. Our will is Hz. When we use it in accordance with God's commands, the soul is separated. It cannot harm

us. That's when we perform our prayers only for Hz. We do it for Allah. However, if we follow the soul, which is full of envy, hatred, arrogance, hypocrisy and lust, called the seven-headed dragon in Sufism, we will become the soldiers of the devil and turn the worldly life and the afterlife into a prison. May God protect us. Look at the harm that people around you who do whatever they think of do to themselves and their relatives. The verse is in the Quran: **"Remember Me, I will remember you, and be thankful to Me, and I will increase My blessings"** (Baqara-152) Hz. May Allah protect us all from all kinds of evils of the soul. AMEN From the heart Yusuf Kutan

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20.265 The Road to the House of the Sepulchre.

Help > KALPTENİMAN >

The Road to the House of the Sepulchre.



The Road to the House of the Grave

We are not eternal in the house of the mortal world. We are condemned to go to the eternal home of the afterlife and especially to take only a shroud of all the goods and belongings we have and leave the rest. While it is known by everyone that tenants living in rented houses take all their belongings with them when moving house and leave none of their loved ones behind, it is truly astonishing and terrifying that those who go to the grave house, who are in need of everything, do not take even part of their beloved belongings with them. Our Lord Fahri

Kainat (pbuh) says; **“Is there any of you whose heir's wealth is dearer to him than his wealth?”** When the Companions said, **"O Messenger of Allah, there is no one among us whose own property is not dear to the property of others."** they said. Thereupon, our Prophet (pbuh) said; **“What he sent first is his own property. What he leaves behind is the property of his heir. (Bukhari)** In another hadith, he says: **"When a person dies, his book of deeds is closed. However, the book of deeds of a person who has a concubine in charity, a scientific work, or a good child who prays for him, will not be closed."** (Muslim) **Oh, every person who embraces the world with all his hands .** We, the servants who desire to have things! When will we wake up in the grave? Hz. May Allah (cc) make us among those who wake up before they die, Amen. Velhamdü Lillahi Rabbil Âlemin.

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20.266 Response to Kadir Mısır Son's Misconceptions.



Answer to Kadir Mısiroğlu's Misconceptions.
Salvation my child; We responded to Kadir Mısiroğlu's insulting speech in the video last summer with Hakki magazine, don't worry. He received his answer months ago, he considers himself a scholar, but he is unaware of the knowledge of the esoteric and sees the honorable Ömer Öngüt Effendi wrongly. He looks outwardly, sees with his head's eyes, and hears with his head's ears. Hz. The saint, who is illuminated by the light of Allah, sees with the eyes of his heart and hears with the ears of his heart. He says he heard what he saw and saw in Kadir Mısiroğlu, and says that he thinks it is true because he does not know the essence of the incident. I wrote to you before. I have been with the holy person for twenty-three years. I have seen many truths . We were not fully aware when that holy person explained the situation of Hodja Fethullah to us . One day, I was sitting next to him and he explained: Tonight, I was in contemplation. While I was thinking about Fethullah, the image of a cross came to my mind. It was the shape of an idol, as you know. These words of his seemed very strange to us because His Excellency Effendi loved the Nur community and praised him for making his students perform tahajjud. Around the year 2000, when he told this incident, Fethullah Hodja was actively working in Turkey, he had nothing to do with other religions, he was firmly attached to our

religion of Islam. He attended meetings with the Jews and Christians of the time. His Excellency Effendi said to him, "I will print you in the magazine, you have abandoned religion." An apology came from Fethullah Hodja, and I was with him when Effendi said to the printing house, "No one who says 'oh no' will be put under pressure." When he did not keep his word, Nurcular became the subject of books and magazines because he became a narcissist. We believed in it as a community, but it was a very difficult issue for the public to understand. We were criticized and insulted a lot, and many of our brothers who could not accept the issue left us. In fact, at that time, Kadir Mısıroğlu was showering insult after insult on His Excellency Efendi because he was insulting Fethullah Hodja. Now, he is confirming the ideas criticized by the esteemed Reverend Ömer Öngüt Efendi, whom he called ignorant, whom he opposed. Did he and those who followed him see who was ignorant? In the video, he is making a fuss about calling one an infidel and another, calling him an infidel . Tell me why he doesn't explain his reasons, he doesn't understand what he can explain.

When the late Erbakan said that those who are not from the welfare party are from the potato religion, he said, "Did you establish a religion? There is only one religion, Inneddine indALLAH'ul Islam, you left the religion."

The leader of the Süleymanites, Kemal Escapes, said that interest can be charged, and he said to him, "You have left the religion." The late Cemalettin Kaplan was working against Turkey in Germany and appointed himself caliph and accused him of perversion.

Nuri Yılmaz, the head of the Religious Affairs Directorate of that period, said that religious marriage was not a requirement, and he said that

you had gone astray.

He did not say that the saint will not come. The officer of guidance, who defended the truth without hesitation, left the statements saying that he will not come and wait for the Mahdi and passed away to the afterlife.

The Fethullah group, which filed a lawsuit claiming that the person who smeared him is a deep statesman, is accusing you of Hz. He said, "I leave it to God." He said, "I will not sue you for compensation against Samanyolu Television. You will only broadcast the court decision on your television," he said, and he published it on our website.

We also condemn Kadir Mısıroğlu, who insulted the late Ömer Efendi, who made these epithets to him, humiliated him and made those around him laugh. We leave it to God, may He get what he deserves.

Because Fethullah found the group!!

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20.267 Who is Rich, Who is Poor.

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Who is Rich, Who is Poor.



Who is rich, who is poor.

Hz. Allah (cc) says the following in the verse and

announces it to His servants who are under the control of the soul.

Bismillahirrahmanirrahim:

**"Yayyühennasu, Entumül fukaraü İlâllah
VALLAH'ül Ganiyyül Hamidü.**

O people! You are in need of Allah, and Allah is independent of everything.

He is worthy of all praise." (Fatir 15)

He announces like this, but only those who are in good health, wealth and youth can hear it. Is it?

It is very difficult, especially if he is in a high position, famous, and admired by the public, his job becomes even more difficult.

Especially if he is a business owner, he even opposes the employee's worship. He does not even imagine, let alone

imagine, that one day the opportunities given to him will be taken away from him . He becomes so proud that he looks down on everyone and belittles everyone. There will come a day when he thinks that he is the trustee of his whole being, the real immortal being, Hz. He cannot think that it will be up to God. When does he think? When his youth is over, he is no longer able to help himself, his eyesight turns dark, and his inheritors divide his property, he realizes that he is poor, but it is too late. But we have many conscious, believing brothers living on earth. They do not trust their youth, their health, or their wealth, everything is about Hz. They know that these powers belong to Allah . They use it in accordance with the will of Allah. How happy is it

that you are nothing and everything is Hz. To those who know that they belong to Allah. May Allah (swt) not let us forget that the blessings He has bestowed upon us belong to Him, and that we are poor and His Gain . Kalpteniman Yusuf Kutan

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20.268 If the Servant Does Not Seek Refuge From His Heart, Hz. GOD Does Not Open the Doors of Mercy.



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If the Servant Does Not Seek Refuge From His Heart, Hz. GOD Does Not Open the Doors of Mercy.

If the Servant Does Not Seek Refuge From His Heart, Hz. GOD Doesn't Open the Doors of Mercy..

Hz. Although ALLAH (cc) has declared that He is very close to His servants, we cannot establish closeness with the Almighty because the world keeps us busy with various things and creates a curtain between us and Him. For this reason, we cannot realize its existence. Especially those with good financial and health conditions

cannot contact the Almighty because they are not in need. However, when they are faced with a situation such as material shortage or illness, they need His help, or rather, when their souls are stuck, they take refuge in Him, the curtains between them are lifted and for this reason, even those who have a little faith come to see Him. They remember GOD.

They make requests from him. That's why the saying "Hizir cannot reach the servant without getting stuck", Without the person getting stuck, Hz. We can change it to cannot find GOD. This must be the truth, because when we examine the lives of the friends of GOD, we see that they prefer a troubled life rather than a comfortable life style.

This troublesome lifestyle does not suit any of

us. In fact, if we put aside our selfish thoughts and think about it, when we are in the most trouble, Hz. We remembered Allah and took refuge in Him to save us from trouble, and on this occasion, we felt the need to worship Him and by doing so, we met Him. I remembered the story of Leyla and Mecnun, which most of us know.

It was Leyla's love that made Mecnun crazy. At a time when he was burning with love, while he was waiting for Leyla and saying "Leylam, Leylam" with his tongue, his tongue slipped.

When he started saying "Mevlam, Mevlam", his heart fell on Mevla, and when Leyla came and said "I have come", he said, "Go, Leyla, I have found my Mevla". He became the Lover of God. Hz. This must be the shortest way to meet GOD.

Now, Hz. Should we ask our GOD for trouble? Absolutely No.

Even if we do not forget that we live a life limited to death and take refuge in the thought that we are always in need of Him, it means being with Him.

That's why we can use our minds to remind us of the afterlife. Attending funeral ceremonies. By visiting the sick, we can open the curtain of the world that covers our eyes. We can remind GOD.

The truth is that the development of events

begins with thoughts that come to mind. Because whatever comes to mind and imagination, the soul desires.

For example, if a person who is hungry does not think of food in his/her mind, he/she will not experience excessive hunger.

But if he imagines delicious meals and thinks about them, his appetite increases.

Especially if he brings dreams to his mind that will increase his lust, it becomes impossible to prevent him when the animal self inside him becomes horny.

Therefore, in order to control our will, we must occupy our mental thoughts with good images so that the devil does not haunt us and excite our souls.

Here is the computer we have, inside this device, there are good things and bad things. We can use this device for good or evil. If you think of evil, your soul will be directed in that direction, if you bring good thoughts in your mind, your soul will be directed in that direction. And definitely know that you are being tested with this device as well.

My wholehearted advice to you is to fill your mind with good thoughts and keep it busy. Do not show your eyes anything that will excite you. Only then will the Prophet be saved from sin. You will gain God's love. We all know that we are tested with everything

we do.

Here is the strongest support to avoid falling into the trap of the collaborator Satan and the Self. It consists of remembering Allah and taking refuge in Him.

He who takes refuge in Him will find Him. He who does not seek refuge in Him throws his soul into the arms of Satan.

In other words, whenever a servant gets stuck financially and spiritually, he should appeal to his Owner and ask for help.

It is impossible for help not to come.

If it does not come, there is a connection problem.

Believers are careful and do not commit sins. He gains Allah's consent.

The one who does not believe commits a sin by provoking his soul, darkening his soul and making the devil happy. Choose what you can. In the meantime, if we sincerely open the door of our heart to our Almighty Lord whenever we are bored, He will come to our aid.

We experienced and saw this. Hz. May ALLAH make all of us win our souls and defeat our souls. Amine.

VELHAMDÜ LILLAHI LORD OF THE WORLD..

ALLAH, peace be upon him and his prophet Muhammad...

Believe from the heart O Muslim, believe from

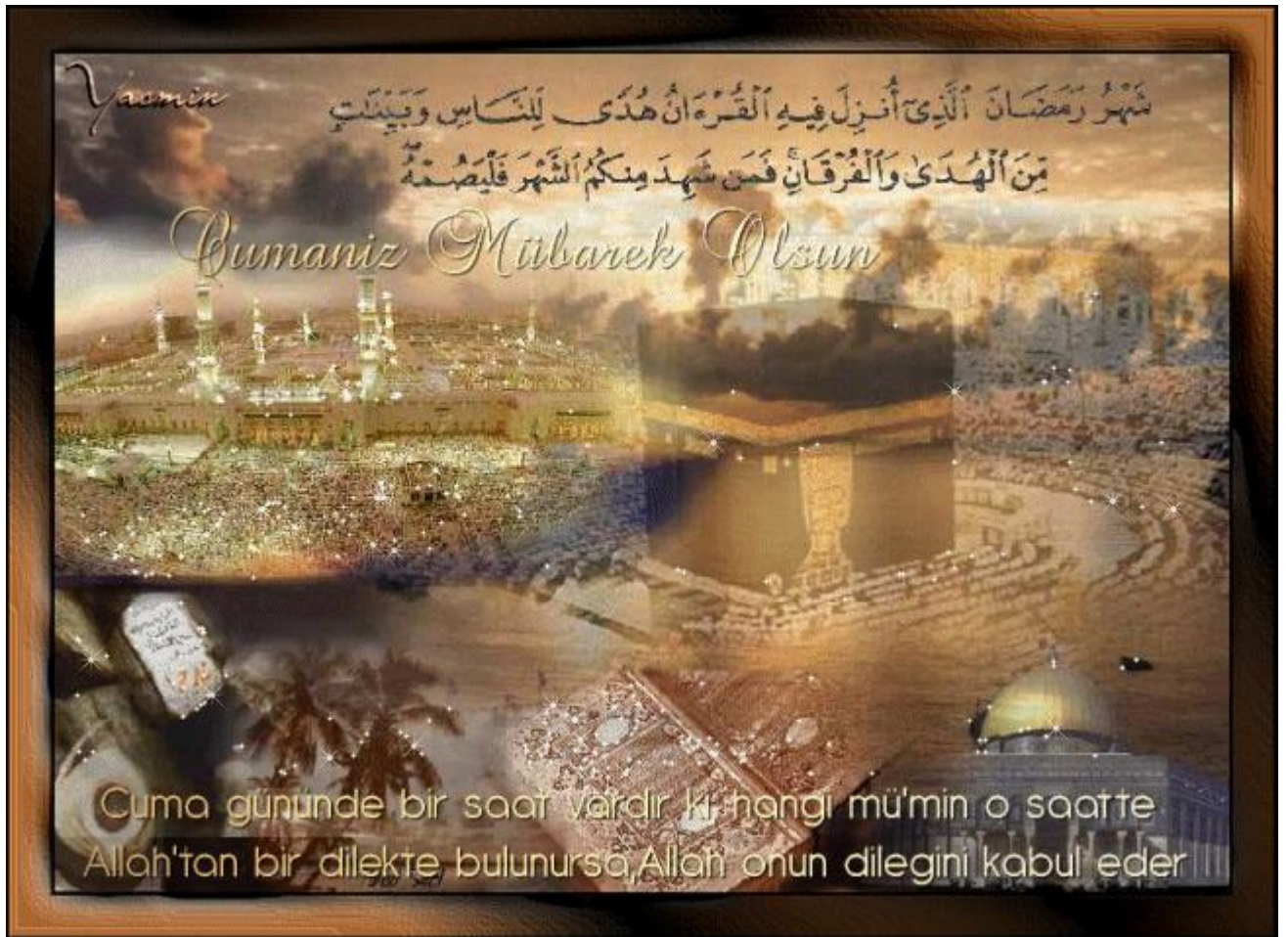
the heart

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20.269 Matters of Destiny

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The Matter of Destiny



The Subject of Destiny

Hz. In the verse of Allah (cc); **"He is the one who created death and life to test which of you will do better deeds. "** (mulk-2) he says and announces it to all his servants. Hz. ALLAH(cc). Since He commanded it like this, it means that every servant is free in whatever he does. Because the person who will be tested must be free so that he can prove himself with what he will do, right and wrong. Otherwise, the exam will have no value or purpose. The most sensitive point here is that the servant is tested with his soul. In other words, it means being tested with one's desires and desires. It is a fact that the doors of all affairs are open to every individual. For every person who follows his soul, the door to that path will be opened to whatever his soul gravitates towards. He who turns to sin commits sin, and he who turns to good deeds commits good deeds. But whatever work he does, Hz. He does it with the permission of Allah. Because everything happens by His Testing discretion. Since he is the organizer, everything happens with his permission. His servant wants it, he allows it, his servant obeys his desires and commits adultery. He allows it, his servant obeys his desires and slaughters people, he allows it. What is the value of the test if it tries to prevent it? However, with his eternal knowledge, he knows in his eternal will which of his servants will follow his soul and which of his servants will not. However, he does not interfere with his servant so that he cannot find an excuse on the day of judgment. For a better understanding of the subject, let's return to the Spirit World, which is our first creation. Hz. When Allah(cc) created our souls, He asked all the souls. Who am I? All the souls said, "You are our Lord." Hz. Allah(cc) said: I will bring you down to earth. The purpose of bringing us down to earth is to test our souls and

for us to know. Or Hz. It is not for GOD to learn. That verse states in the Quran: **"Whether you hide your words or reveal them. Surely, GOD is the one who knows the essence of the breasts. Can the Creator not know? He is Subtle, He knows everything. He is aware of everything."** (property- 13,14)

Doesn't the one who knows the essence of everything know the results of the actions of his servant whom he created? He does not want his servant to commit sins, and he does not interfere with his servant who follows the devil. In fact, He knew in advance the servants He created, those who would follow their desires and those who would not. Anyone who thinks otherwise leaves religion and becomes an infidel. That's why our Prophet (pbuh) advised us not to delve too deeply into the subject of destiny. If it is taken too far, it will lead to atheism. Satan left his work to fate. He did not feel the need to beg, so he became an unbeliever. Adam (peace be upon him) looked for the mistake in himself. He repented and asked for forgiveness. Mevla also forgave him. Servant all the goodness of Hz. He will know the evil he has done from God, and the evil he has done from himself. The verse is in the Quran; **"They are such servants of Allah that when they commit an ugly sin or wrong themselves, they remember Allah and immediately ask for forgiveness for their sins. Who can forgive sins other than Allah? And they are those who do not insist on the sin they have committed, even though they know it."** (Ali Ġmran-135)

Please let's not dive too deep into this issue. Let's not disturb our mental balance. Don't let viruses fill your brain like a computer . Let's protect our hearts and minds. Those who go astray go astray like this. After that, they become soldiers of


the devil and cause others to break away from faith. You will say that everyone will go to the place they deserve. Hz. May Allah (swt) bless the fate of all of us. Let him be a servant to Him and a nation to His Beloved. Vel Hamdu Lillahi Rabbil World. Oh my God Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Muhammed.

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20.270 Comfort of the Infidels

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Comfort of the Infidels





Comfortable Lives of the Unbelievers

Bismillahirrahmanirrahim **"I swear to Allah. ALLAH sees what you do."** (Ali imran/156) Another verse in the Quran says: **"La, yegurunneke tekallübüllezine keferu fil biladi. Do not be deceived by the unbelievers' traveling from land to land in prosperity. "(Ali Imran/196) "Do not fix your eyes on those to whom we have given subsistence as a decoration for the worldly life in order to test them. The sustenance of your Lord is both better and more lasting. "(Taha/131) Hz.** In the verse above, ALLAH (cc) warns His faithful servants not to be surprised by the comfortable living of the unbelievers. He draws the attention of his faithful servants to this very important issue, that the comfortable life of the unbelievers is not important for the world that is doomed to end, what is important is the sustenance of heaven in the immortal afterlife. The other verse in the Quran states: **"And whoever disbelieves, I will provide a living for a short time."** (Baqara / 150) As we all know, the purpose of a short period of time is unimportant since the life of this world is a passing time. However, it is very important because it is an opportunity to gain the endless blessings of the Hereafter. In another verse: **"3. Ask forgiveness from your Lord and repent to Him, so that He may provide for you well for a certain period of time and reward every virtuous person for his virtue."** (Hud/3)

A believer's servant also lives a comfortable life . Hz. We understand from this verse that it is possible by taking refuge in Allah and repenting abundantly. Those who repent but cannot get rid of trouble are those who cannot fulfill the conditions of

repentance. The most important condition for repentance is a refuge from the heart and a repentance made with tears. Repentance made with tongue alone is of no use. Tears are regrets. It is repentance. The most effective thing is this repentance. The sincere servant who puts himself in this position will see with his own eyes that the good things he desires will come true after a while. Try it... When the door of mercy is opened to the servant, the most important thing he wants from his Lord should be his Lord's consent. When he receives this gift from him, he will have everything. Hz. Moses (peace be upon him) said in a prayer. **“My Lord, give me advice.** “ he said.

Allah said to him, "I advise you to ask for me." He said.

Hz. Moses asked this question to Hz. He repeated this to GOD four times and received the same answer each time.” **I RECOMMEND YOU TO ASK ME. “**

Smart is the one. Hz. From Allah, Hz. He wants God's love. There is also this: We should not be impressed by the fact that unbelievers live in luxury. The Most Merciful Prophet. Allah provides sustenance regardless of believer or unbeliever. He has prepared endless blessings for believers by manifesting them through the name Rahim.

Hz. May God make all of us among his servants who earn his supreme approval and endless blessings. Amine.

Vel Hamdu Lillahi Rabbil World.

Oh my God Salli Ala Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali Seyyidina Muhammed.

Only Hz. Work for GOD.

Don't work for your self so that you can see the reward...

From the heart Yusuf Kutan

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20,271 Heart Blindness





Heart Blindness

Just as the body has eyes, the heart also has eyes. The body's eye becomes ill due to external microbes. If you do not go to a doctor or take precautions, it will get worse and the risk of blindness begins. He definitely needs treatment. We all know that he has eyes in his heart. If a person wishes, he can make his blind heart see. Just as external microbes pollute the body's eye and make it sick, sins also pollute and make the heart's eye sick. If he continues to sin, his heart darkens, his heart's eyes close, his love for material things increases, his spirituality decreases, and he begins to move away from worship and obedience. What a person who falls into this danger should do: He needs to come to his senses and pull himself together. He should know that he is falling into the devil's trap every day. Especially my brother sitting in front of the Internet, be careful with

every button you press. Know that you prepare your own destiny. You know very well why. Especially if you press the devil's button in small business, you will get caught up in it and then you will not be able to save yourself. Hz. Allah(cc) has placed both paths in front of you, you can choose whatever you want. If you want the way of Satan, if you want the way of Rahman. You are being tested with your mind and soul. Hz. Allah(cc) has given freedom to the fingertips. You can either press the buttons that open the chat room where Rahman is talked about, or the buttons of the sin room where the devil will excite your soul. My advice to you is that you do not sit in front of this machine without saying euz and basmala, know that if you are heedless, you will suffer irreparable damage. Your heart becomes dirty and your heart becomes blind. Our word is for believers, we have no words for non-believers. All in all, keep your eyes away from suggestive images. Don't listen to conversations that will destroy the faith in your heart. If you have made such a mistake, repent immediately. The Prophet who follows your every situation. Apologize to GOD. Hz. In the Verses of

Allah(cc): Bismillahirrahmanirrahim. **"My Messenger! When my servants ask you about me, let me know that I am close to them. I accept the prayer of anyone who asks me when they pray. Therefore, they should follow my invitation and believe in**

me so that they can find the right path. As for those of them who repent, those who feel sorry, and those who reveal what they hide, I will say to them, I will accept your repentance, I am the most accepting of repentance and the most merciful."

(Baqara/160) "Then remember me and I will remember you. Be grateful to Me, do not be ungrateful." (Baqara/152)

48. On that day, the earth will be replaced with another earth, and the heavens will be replaced with other heavens. All people come to the presence of ALLAH, the One and All-Merciful. "(Ibrahim/48) 49. My Messenger! Inform My servants that I am very forgiving and merciful. 50. But my punishment is a very painful punishment."(Hijr/49, 50) **SadakALLAHul Azim.** Hz. May Allah (swt) grant us the ability to defeat our souls and our souls. Vel Hamdu

Lillahi Rabbil World. Oh my God Salli Ala
Seyyidina Ve Nebiyyina Muhammedin Ve Ala Ali
Muhammed. Kalpteniman Yusuf Kutan

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20,272 Zucchini's Have Owners

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The Zucchini Has an Owner



The Zucchini Has an Owner.

Once upon a time, a dervish decided to fight against his soul. But it's not just about wearing a patched cardigan. From now on, he will try to tolerate all kinds of bad words and bad behavior that are deemed

appropriate for him. The dervish who acts in accordance with the procedure goes to the barber. He asks the barber to shave him. The barber starts shaving the dervish's hair. Dervish is watching the situation from the mirror. Part of his head has been completely shaved. Just as the barber is about to swipe the razor on the other side, a tough and tough bully walks in. He goes straight to the dervish, slaps him hard on the shaved part of his head and jokes: **"Get up, pumpkin, get up and let's shave!"** he roars. This is dervishism... **The one who curses should be mute, the one who hits should be handless** . A dervish does not break the rule. He doesn't make a sound and gets up slowly. The barber is embarrassed but also scared. He cannot raise his voice. The bully sits on the chair where the dervish got up, the barber starts to shave and the dervish waits on the sidelines. He continues to humiliate and mock the dervish during the shave; Pumpkin down, pumpkin up. The shaving is finished and the bully leaves the shop. He had only gone a few meters when a horse-drawn carriage came rushing down the hill and hit the bully. The bully is lying there on the ground in pain. Those who see it scream. The barber is confused. He looks at this bad view, at the dervish, and involuntarily asks: **"Dervish, did you curse me or something?"** The dervish replies sadly and thoughtfully: **"I swear to God, I was never offended by him. In fact, I did my justice... "** **"The pumpkin has an owner."** .He must have been **offended."** Kalpteniman Yusuf Kutan

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20.273 Prayer Performed with the Heart Makes a Person a Saint

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Prayer Performed with the Heart Makes a Person a Saint



Prayer performed with the heart makes a person a saint

. When a person who believes in GOD starts to pray, he should write the essence of the meanings expressed in the prayers he will recite in his mind, and should think about the meaning of each prayer he recites during the prayer. The person who is going to pray should appear before the sultan with decency and respect, and should keep his mind away from bad thoughts. He should know that spiritual hidden cameras are capturing every aspect of him. The first prayer recited at the beginning of the prayer is the

subhanake prayer. The main meaning of this prayer is briefly as follows: **"O Allah, I praise you and confirm with all my heart that you have no shortcomings."** While reciting the Fatiha after the Basmala , you say: **"Alhamdu lillahi rabbil 'Alemin"** and **"all praise and praise are due to you, my God."** he will think. As soon as he says **"Errahmanirrahim"** , **"You are the Most Merciful and Most Merciful."** he will think. As soon as he says **"Maliki yevmiddin"** , he says, **"You are the sole owner of every day, my God."** He will say in his heart. **"Iyyake, nagbudu and iyya kenestain."** As soon as he says it, **he will think, "Oh my God, I serve only you and I seek help only from you."** As soon as he says **"Ihdinassiratal mustakim"** , he says, **"O Allah, please keep me on the straight path and keep me firm."** he will think. **"Siratallezzine en amte aleyhim, nonil magdük aleyhim veledallin."** As soon as he says, **"Do not keep them on the path of perverts, keep them on the right path."** He will say, and then he will say, **"Amen . "** Then, the time to be read should be read by considering its meaning. However, since Surah Al-Fatiha is recited in every rakat and its virtue and blessings are so great, every Muslim should write down the essence of its meaning in their mind. When he bowed to Ruku, he said **"Subhana Rabbiyal Azim"** and then said, **"My Infinite Almighty Lord, You have no shortcomings or flaws."** he will think. When he says **"Semi ALLAHu limen hamide"** , he means **"Oh my God, you hear my praise."** He will think. After

saying "**Rabbana lakel hamd**" , " **Praise be to you, my God.**" he will think.

I believe that a person who can perform every five daily prayers with these sincere expressions and modesty and decency will be among the righteous servants.

Hz. May Allah (cc) grant us all to worship in a way that befits Him. Amine.

Vel praise Lillahi rabbil world.

Oh my God Salli Ala seyyidina ve nebiyyina
Muhammedin ve Ala Ali Muhammed. Kalpteniman
Yusuf Kutan

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20.274 The Importance of Sacrificing a Sacrifice



The Importance of Sacrificing a Sacrifice

. Allah (cc) says in the verse: **"Pray to your Lord and sacrifice."** (Kevthar 2) . Our Prophet (pbuh) said in his hadith: **"Those who are well-off but do not sacrifice should not come to our place of prayer."** says. (Ibni mace) In all heavenly religions, sacrificing a sacrifice is considered a worship that brings people closer to God. In the Quran, it is mentioned that the sons of Adam (peace be upon him) sacrificed animals. The verse reads: **"We have**

made it legal to sacrifice for every nation." (Hajj 34) is commanded. In another verse of the Quran: "Neither the meat nor the blood of slaughtered sacrificial animals reaches Allah. It is your piety that will reach Allah." (Hajj 37) Our Prophet, peace be upon him, said in his Hadith: "No servant can be sacrificed." Nothing can be better in the sight of Allah than shedding blood on the Day of Judgment, because the slaughtered animal will come with its horns, hair and nails on the Day of Judgment. The blood of the animal will reach a high rank in the sight of Allah before it falls to the ground. Therefore, fulfill this order with contentment. " (Tirmidhi) Sacrificing a sacrifice is a sacrifice made with wealth. By sacrificing a sacrifice, a Muslim shows that he is ready to sacrifice everything, including his life, for the sake of Allah. On the other hand, sacrificing a sacrifice is a sign of cutting off one's carnal desires. Hz. May Allah Almighty grant that our sacrifices will be accepted in the Divine Prayer. On this occasion, I congratulate my brothers on the site and the entire Ummah of Muhammad on the Eid al-Adha and pray to God that it will bring goodness, safety and peace to the Islamic World and our state. Faith from the heart. Kalpteniman Yusuf Kutan

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20.275 Knowing the Owner of the Universe

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Knowing the Owner of the Universe



We Must Know the Owner of the Universe.

Knowing the owner of the universe, believing in him and glorifying him is a mandatory duty that every

sane person must strictly comply with. Those who do not do this are considered irreligious and are classified as infidels. When a smart person exercises his intelligence, even if he is not aware of the books brought by the prophets, the Prophet Muhammad is an administrator with infinite power and knowledge who makes the world rotate, makes people and animals move, makes plants grow. He can know and find his God. This is not so difficult, if one thinks that everyone who comes to this world comes as a guest, after a while they become halal and go on their journey to the afterlife. The established system continues without any surprise. The fact that day follows night, spring is followed by summer, summer is followed by autumn, autumn is followed by winter, proves that there is someone who established this system. Just as a person who sees a large factory calls and asks and contacts the boss who built that facility for the benefit of the world, the same way, the Boss of the extraordinarily created universe Factory that he sees with human eyes, Hz. He does not contact Allah (cc). He who is spiritually blind cannot open his eyes, but if he knew, he could feel with the heart given to him and see with the eye of his heart. His secret is this. There are two doors in our heart, one door is internal, which opens to the heavenly world, and the other door opens externally, that is, to the five senses. Our five sense organs, which provide contact between the heart and the outer world, come into contact with the world by seeing it with our eyes, walking with our feet, holding it with our hands, tasting it with our tongue, and hearing it with our ears. While we are in this

state, the door of our heart that opens to the kingdom remains closed. Consequently, our spiritual state becomes weak. Our unseen world also remains closed. In order to see the heavenly world, we close the door of our heart that opens to the world, forget the world's tastes and pleasures and turn our heart to the life of the afterlife, and our eternal creator, Hz. If we start thinking about God's works of art, the door to heaven opens for us and faith begins to fill our hearts. Because it is not possible for the heart to turn to both worlds and watch them together, like an image in a mirror, since one side is closed. However, when there is nothing but the love of Allah in the heart, the unseen world opens.

People's misconceptions start from here, because the majority of people spend their lives eating, drinking, wearing and traveling, immersed in the beauties of the world through the door of the heart, which is the five senses.

For this reason, he cannot understand the mystery of the unseen, but he can only reach the Prophet through worship and dhikr. If he turns to GOD and the love of the Creator fills his heart, the door of the kingdom will be opened to him as much as he closes the door of the five senses.

But the biggest obstacle to him here is his self, which represents the five senses. Since its structure is earth, water, air and fire, getting it from the door opening to the world requires a very difficult struggle. However, the person's Hz. It is possible by taking refuge in Allah and by his own determination and effort. Hz. In the verse of Allah (cc): **"Once my servant has digested, we will open the roads."** he commands. This divine promise is valid for both the blessings of this world and the blessings of the hereafter; the servant's choice of choice is important here. If the servant makes his choice for the world and uses his determination and effort in that direction, of course, the door to the blessings of the world, which are the five senses, will be opened to him. There is an explanation on the 142nd page of the Marifetname book that expresses this issue better, and I found it necessary to include it here, exactly as follows: **" O dear, it is said that with September, if you cut off your heart from the bad things that interest you, prevent your soul from bad habits,**

and surrender to Allah with complete trust in God." If you entrust all your affairs to him, if you tolerate some of the troubles you encounter, if you drink the syrup of patience, if you consent to accidents, if you avoid rush and excitement, if you curb the desires of your soul, this is a very difficult task, a bitter medicine, a heavy burden and a stony road . It is a straight path, the end of which is full of happiness and blessings. Imagine a very knowledgeable doctor who prevents his patient who is suffering from silence from drinking a glass of water or makes him drink such syrup that his whole body shakes from the pain and he feels disgusted to drink. Now think about how the doctor treats his patient . Whether it is because of his hostility or his desire to torment the patient, or because he wants to make his patient healthy, the doctor knows that if the patient eats or drinks the things he desires, he will die. His recovery is possible by not eating them, if he has eaten them, by inducing vomiting and emptying his stomach. That's why the doctor thinks about the health of his patient, not his taste. If the patient is patient, surrenders to the doctor, and does everything he tells him, he will regain his health.

God Almighty, who is compassionate and merciful to His servants, knowledgeable, knowledgeable, generous and powerful protector, who knows their every situation, commands you to stay hungry and fast, stay away from forbidden food, and not drink alcohol that intoxicates your body, which does not suit your soul. It is for you to attain blessings.

If he does not give you as much food, drink, property and property as you wish, and if he cuts down on the things you need, know that he did these for your improvement and well-being.

Believe me, if you fulfill these orders, you are a saint and honorable in his eyes, and you will be honored with a high rank. He elevates you to the level of saints and will grant you the blessings he has given them, as long as you are patient and grateful, so that you can experience the peace of his great love through the pain of patience." His

advice has been made. May the peace of God be

upon the saints who gave us this advice and all the ummah of Muhammad.

The meaning understood from these advices is that when Allah (swt) wants to open the door of the kingdom to his beloved servant, he breaks his love for the world by giving him troubles and cools him down so that he can turn to the door of the kingdom, which is the door of the afterlife. May God grant it. One day, we will meet our Lord, we must prepare before we go. In the verse, he informs us about our re-creation in the afterlife as follows: Doomsday has come. The trumpet was blown for the first time by Israfil. Whoever is in the heavens and who is on the earth, except for Gabriel, Azrael, Michael and Israfil, whom Allah wishes. If there is, he is dead. Then the trumpet was blown for the second time. This time they stood up from their graves and looked around. I wonder what will be done to them? The place of judgment is illuminated with the light of the Lord. The books of deeds are placed in the right and left hands, and the prophets and witnesses are given justice between the servants. Moreover, they will never be wronged, and the unbeliever will be fully rewarded for whatever he has done. ALLAH knows best what they do. Those who disbelieve are driven to hell in groups, and when they finally get there, the doors are opened. Their keepers will say to them, "Did not a messenger from among you come to you and recite the verses of your Lord?" Didn't this scare

you to meet your day? They say, "Yes, it has come, but we did not believe." The angels say to them, "Enter the gates of hell to stay there forever."

"What an evil place is the place of those who are arrogant." Those who obey their Lord will be sent to heaven in groups. Finally, when they reach there and the gates of heaven are opened, their keepers say: **"Peace be upon you, you are pure, enter therein to abide forever."**

Those who will go to heaven will say: Praise be to Allah, who fulfilled his promise to us and made us inherit the place of heaven. We are placed wherever we want in heaven. How beautiful is the reward of those who do good deeds for Allah on earth! And you will see the angels surrounding the Throne, praising their Lord. Judgment has been made between those people with justice, and they say: Praise be to Allah, the Lord of the worlds. (From Zumar 68 to 75.)

SadakALLAH'ulazim.

May Allah make all of us among his servants whom

he took to heaven. Dear brothers and sisters, we said that our heart has two doors, one door opens to the world and the other opens to the afterlife. In this case, what we can do is if we pay attention to what is halal and haram when we turn our heart to the world, and if we accustom our soul to these diets. Hz. Allah opens the doors of mercy to us. His love becomes completely different in our hearts, and bright lights begin to leak into us from the door of the Hereafter, and light begins to fill our hearts. Know for sure that Hz. ALLAH (cc) has provided this opportunity to all His servants because He is: **"THE FORFICIENT, THE MERCIFUL."** Since we are alive, let's take advantage of the opportunities it gives us and live a peaceful life in this world and the Hereafter. Hz. May ALLAH(cc) protect us from all visible and invisible dangers. May it bring peace in this world and the Hereafter. VELHAMDÜ LILLAHI LORD OF THE REALM. O Allah, Salli Alâ Seyyidina Ve Nabiyyina Muhammedîn ve Alâ Ali Muhammed. Kalpteniman Yusuf Kutan

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20.276 Doomsday Time

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Doomsday Time



Doomsday Time

Euzübillahimineşşeytanirracim
Bismillahirrahmanirrahim

1. I swear on the day of judgment.
2. I swear to the soul that condemns itself (repentant)
(you will be resurrected and called to account).

3. Does man think that We cannot gather his bones together? 4. Yes, we have the power to restore even his fingertips to their original state.

5. But man wants to deny what is before him (the apocalypse).

6. "When is the Judgment Day?" he asks.

7. When the eyes are dazzled,

8. When the moon is eclipsed,

9. When the sun and the moon are brought together!

10. On that day, people will say, "Where is the place to flee?" he will say.

11. No, no! There is no place to take shelter!

12. On that day, the only place to rest is in the presence of your Lord.

13. On that day, man will be informed of what he has taken forward and what he has left behind.

14. Now man is his own witness.

15. Let him enumerate his apologies if he wants.

16. (O Messenger!) do not move your tongue to hasten to receive it (the revelation).

17. Indeed, it is up to Us to collect it (place it in your heart) and make it read.

18. So when we recite it, follow its recitation.

19. Then rest assured that it is up to Us to explain it.

20. No! Indeed, you love what passes quickly (the life of this world and its blessings) and you leave aside the 21. Hereafter.

22. There are faces that will shine brightly on that day.

23. They will look to their Lord (they will see Him).

24. And there are faces that will wrinkle on that day;

25. They will realize that they will be subjected to a disaster that will break their backbones.

26. Now open your eyes! When the soul rests on the collarbone, 27. "Who can heal?" It is called.
28. (The moribund) realizes that this is a real departure.
29. And it goes from leg to leg.
30. On that day, the destination will be only in the presence of your Lord.
31. Here he did not accept (what the Prophet brought) as true and did not perform prayer.
32. On the contrary, he lied and turned away.
33. Then he went to his people (his followers) by walking with all his might.
34. You deserve (that torment), you deserve it!
35. Yes, you deserve (that torment)!
36. Does a person think that he will be left alone?
37. Was it not a drop of sperm from the ejaculated semen?
38. Then it became a halaka (grafted egg), then ALLAH created and shaped it (in human form).
39. And He created from her two spouses, male and female.
40. So, does Allah not have the power to resurrect the dead?
SadakALLAHul Azim.
We wrote it for you to ponder, my brothers.

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20,277 Who's Crazy. Who is Smart.



Who is crazy. Who is Smart.



Who is crazy. Who is Smart.

Non-believers, who think they are smart, look at believers as crazy idiots and see them as ignorant and retarded. They believe in what they can hold with their hands and see with their eyes, but they deny the Almighty Allah whom they cannot see with their eyes. However, they believe in so many things that they cannot hold with their hands or see with their eyes. They cannot be aware of it. The most vivid example is breath, soul and mind. Our sounds, tastes and smells cannot be seen or touched. Can those who see themselves as having high intelligence be able to hold and see with their own eyes the intelligence bestowed upon them by the owner of infinite wisdom ? Or are these people smart or crazy? The truth of the matter, who is smart and who is crazy, can only be revealed by contemplating the universe. A wise person is that person who pursues the eternal, not the elusive. There is a clear fact that this world we live in is a dream that passes quickly, those who see themselves as smart in the public eye are

actually becoming foolish by not believing in the unseen and missing out on eternal life. We have filtered the unbelieving group who think they are smart as much as we can, they did not aspire to eternal life, if they do not use their minds and die like this, they will suffer eternal loss. Let's leave those who believe that they are intelligent and those who consider themselves foolish to their own beliefs and pray to God for them, may God grant them guidance. As humans, let's think like this: If they call us crazy because we believe whatever anyone tells us, this is their decision. We, the believers, look to the will of Allah Almighty and aspire to eternal life, insha'Allah. We leave the mad people who pretend to be smart, who do not see all the miracles of Allah and who do not hear his commands, to Allah. Kalpteniman Yusuf Kutan

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20.278 ALLAH Who Provides Sustenance to the Unbelievers;

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ALLAH Who Provides Sustenance to the Unbelievers;



ALLAH Who Provides Sustenance to the Unbelievers

In the verse of Hazrat Allah (cc); **"And for those who disbelieve, I will provide them with a living for a short while."** (Baqara 126) he says. Some people with poor faith and intelligence completely abandon religion and faith and deny God, because unbelievers eat, drink and wander around in pleasure and pleasure. Since they do not know the meaning of Allah's name Ghaffar, they do not know that He provides sustenance to all of His servants,

believers and non-believers, in the worldly life, without discrimination. They have no idea that in the afterlife, He will only provide sustenance to His faithful servants. If they believe in the Quran and increase their knowledge, they will learn the divine order of Allah, preserve their faith, and attain salvation in this world and the hereafter. The statement in the verse above that "I will provide for a short time for those who deny faith" refers to the world and draws attention to the fact that the life of this world is a short period of time. Isn't it so, brothers, that the life of this world passes like the closing of an eye? The old age is aware of this, and we call out to the youth. Look at your past years, aren't each passing day and night like yesterday? We live such a life that we cannot know for sure whether we will live the next minute or not. The man puts the morsel into his mouth, his windpipe becomes blocked, and he surrenders his soul before he can swallow it. Our beloved relative got on his bike, collapsed before he could even pedal, and gave up his soul right there. We can see through various lessons that the world is for a small living. The life of this world is a short period of time for us humans. If you live a hundred years, it is a time that is doomed to end, but we humans are deceived. In another verse of the Quran; **"Do not let the disbelievers' wandering around in prosperity deceive you."** (Al-i Imran 196) His statement presents us the same truth. We are calling out to young people: You take the exam to improve your career, and if you pass, one day you will have a high position. If you do not study and pay enough

attention to your lessons, you cannot pass the exam and reach the position you want. These studies are a small part of the world's income despite the tests. How sad we feel when we lose it, right?

However, the afterlife is a never-ending livelihood, both pleasure and eternal suffering are eternal, but the world ends even if it is a small living, it ends even if it is suffering. What a big difference there is between the two.

Have a career in the world, even if it is finite, because you are alive and benefit from the blessings that God has given you as a servant. He says, "Be grateful for what you eat and I will increase my blessings." But it is a life that has an end.

Its power is zero compared to the afterlife, which is immortal life.

We say to him that he is wise; as much as he prepares for the exams to gain the ornaments and luxuries of the worldly life, which is doomed to end, he also aspires to the ornaments and luxuries of the endless afterlife that is offered to us, and studies the afterlife questions that will be asked to us in the afterlife. These studies will also help us win the worldly questions.

Because God Almighty supports those who want to earn the blessings of the afterlife, as long as we study our lessons, believe in Him, and trust in Him. If we believe in God and trust in Him, we will win both the life of this world and the eternal life of the hereafter, just like killing two birds with one stone, God willing. Amine.

Kalpteniman Yusuf Kutan



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20.279 Healing for Cancer and All Problems Comes Only from GOD.



Healing for Cancer and All Problems Comes Only from GOD.

Allah Almighty has created many diseases to test us. In order to eliminate these diseases, alternative cures and doctors have been created to bring those cures to us. Therefore, whoever is sick should not despair and seek healing. First of all, one should be patient, repent to God, and ask for His help, without rebelling against Him. But first of all we say repentance because we may have hurt the heart of Allah without knowing it, we must first win His almighty heart and beg Him as we are cleansed. In the past years, there were two merchants selling beef and chicken meat in Vienna. We thought of buying meat upon the verbal assurance they gave us and we performed the istikhara prayer, but during the istikhara prayer we realized that they were lying and we gave up buying meat. We went to them and told them that they should not slaughter animals without the Bismillah, if they do this, they may abandon the religion and that they may get seriously ill because they do not follow the commands of Allah

Almighty . **"If you are believers who believe in the Verses of Allah Almighty, eat from animals slaughtered with Bismillah, on which the name of Allah is mentioned."** We reminded them of the verse (Enam -118), **they were very offended by us, and they did their job as they knew, following their own desires.** A few days later, we heard that they both had cancer. Now, we had warned the

butcher in the town where we lived, we told him, look, we believe your words and eat the meat you slaughtered, we will put the blame on you, he said you can rest easy, and those who knew them became their guarantors, so we shopped there. We came this year and went to the town to buy meat. We met on the road as he was coming home from Friday prayer. When I asked him to get well soon, he said, "I didn't have a disease, it just happened, doctors say there is no cure." Such a thing cannot happen to us, there is no problem without a cure, we said, seek your healing, we consoled him and advised him to repent abundantly, because prayers without repentance will not be accepted, the patient will not be healed, God Almighty has not given any other way. In fact, the one who slaughters an animal without saying Bismillah does not believe in the Quran, and the one who does not believe in the Quran does not believe in Allah.

He does not believe. What such people slaughter is unclean and cannot be eaten. Those who have faith do not slaughter an animal without saying Bismillah. Now, we talked to the new owners of the butcher shop and they promised us that they do not slaughter without the Bismillah. We are shopping from them, God willing, it will be beneficial. Let's see what we will see in the future.
Kalpteniman Yusuf Kutan

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20,280 If Virus Fills the Heart



If Virus Fills the Heart



If Virus Fills the Heart,
a person's heart is wherever it is, it is with whatever it likes. He/she stays in touch with the person to whom the heart phone line is connected. And that person cannot listen or hear anything other than the sound reflected from the chandelier, and even if he hears it, he cannot put it into his mind. The heart is such a divine box that no one can enter except the one inside it. That's why we should be very careful about our hearts, we shouldn't let ideas and thoughts that will damage our faith in our hearts and we shouldn't kill our hearts. When the heart is filled with harmful ideas and thoughts, it becomes very difficult to empty it and fill it with beneficial information. However, Hz. He is saved with the help of Allah. Hz. Allah (cc) says in the verse: "**ALLAH sees what you do.**" (Ali Imran 156) . This is a divine command, a guarantee to His servants, and a great opportunity. We, his servants, do not sincerely seek refuge in our hearts, which are one of our greatest treasures, in order to remove the seeds of discord planted by the devil, so that he can clean our hearts from virus-like filth. Just as when viruses infest the computer, the program gets messed

up. When unbalanced ideas surround a person's heart, wrong thoughts and ideas begin to be produced and life continues with mistakes. Because he couldn't use his mind, he made his heart a home for the devil. No matter what you tell the person in this situation, you cannot make anything heard because, like a computer, there is confusion in the heart and the brain program connected to it. In this case, the task to be done is the Prophet Muhammad, who created the heart and brain. Taking refuge in Allah, connecting the heart line to him and being with him, because the real Murshid is Hz. It is ALLAH. The verse reads, **"Or do they think that we do not hear their secrets and secret conversations? No, we do hear, and My messengers who are with them write down everything they do."** (Zuhruf 80) I remember an incident I experienced in my youth and I am writing it because it fits this topic. The year was 1965, I was working in Iskenderun, and I was around twenty-six during Ramadan . It's July or August, it's scorching hot, we work outdoors for our job, and except for a few friends, most of our colleagues were not fasting.

Especially, there was one among them who was disrespecting and disturbing those who held them even though he did not hold them, and we, Hz. We took refuge in Allah and were patient.

One day, he was drinking a glass of ayran in his hand and making fun of us. The man was not a secret person, we kept silent to avoid being cursed. Finally, a friend of mine could not stand it anymore and when I said, "If you are not afraid of GOD, be ashamed of the servant", he started swearing by saying "I am your GOD, your book". We all stared at each other in surprise. At that very moment, I said with a voice inside me, "Oh Almighty God, I see everything, I hear everything, you say, this person is cursing himself on this holy day of Ramadan and disturbing

our peace, shut him up, my God." And I continued my work. Two or three hours later, we had a break. As we were leaving the workplace, there was a stream of water blocking our way, and we were jumping over it every time we passed by. It was the turn of the person who made that disgusting curse. As soon as we jumped up and down, we heard a sound similar to the sound made by wood when it breaks, and then a bitter cry began. Because his ankle was broken. We were all astonished because we had been jumping through that current for months and nothing had happened to anyone. I was surprised, as always, that my foot was broken by jumping from this simple place. However, when my friends asked me whether jumping from such a simple place would break my leg, I asked myself, " Oh my God, I hear everything, I see everything, you say, this one is cursing Yourself, shut it up, you said, Hz. GOD responded and said, "Don't you understand?" And Hz. My belief that GOD sees everything and hears everything has been added to my belief. What I want to tell you is that the heart line is very important. Hz. May Allah (swt) cleanse our hearts from wrong ideas and thoughts and fill them with the love of Him, amen. Velhamdu lillahi Rabbil world. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

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20.281 Are We Putting Ourselves in Danger?

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Are We Putting Ourselves in Danger?





Are We Putting Ourselves in Danger?

Hz. Allah (cc) says in the verse: **"Do not endanger yourselves with your own hands."** (Baqara 195) Today, I left the house at 11 o'clock to open the mosque, I looked to the left to go to the other side, a car was coming fast. I said to myself that the person blocking you will stop at the stop sign anyway, and he can also see me passing by, so I started walking quickly to cross the road, thinking that this is a neighborhood. But what a man, such a arrival is coming, It suddenly ended up next to me. If I hadn't thrown myself onto the opposite pavement, I wouldn't be able to write this article I'm writing right now. To tell you the truth, I did not throw myself away. This is the truth that GOD's guardian angel threw. I am a grandfather who is over 71 years old and we do not have the strength to jump like that. So we have life, Hz. Endless thanks to God. Now, while I was

wondering what to write to my brothers, the incident I experienced today became the topic of tonight. I think that we, as humans, are putting ourselves in danger by leaving ourselves to the mercy of people. Because Hz. There is wisdom in every warning that Allah (swt) gives us ; the one who comes to me quickly puts himself in danger. Let me say this, don't trust the people, trust in God and you will be saved. In a verse of the Quran: **"Take all your precautions."**

(**Nisa 71**) says.

When it comes to precautions, apparent precaution is to protect your health from harmful foods and drinks. Esoteric measures are; Hz. To gain God's consent and to be under His spiritual protection. Hz. May Allah (swt) make us all among his servants whom he takes under his protection. Amine. Kalpteniman Yusuf Kutun

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20.282 Revival of the Dry Earth

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Revival of the Dry Earth



Revival of the Dried Earth

Verse: **"You will see the earth dry and dead, but when We send down the water on it , it becomes active and swells, and all kinds of beautiful plants grow in pairs."** (Hajj 5) With their colors

and beauties, their names and smells, their shapes and forms. It grows all kinds of plants that give relief to different people with their benefits and are pleasing to those who look at them. If He resurrected the dead earth and made these various plants grow from it, He also resurrects people after their death. The verse reads: **"This is so, surely Allah is the only truth, He brings the dead to life and He has power over all things."** (Hajj 6) The Prophet who donates all kinds of things that are not accounted for from the unseen treasure . All of Allah's commands and deeds are wise. The beauties of his wisdom are clearly seen on beings. The only door of need is His door. All needs are presented to Him. He provides all desires and needs. He and He alone fulfills wishes. He fulfills the needs of His servant whom He wishes, and delays the needs of His servant whom He does not wish. He leaves unanswered the needs of whomever He wishes. The verse is in the Quran; **"The sovereignty of the heavens and the earth belongs to Allah. He creates whatever He wishes."** (Shura 49) Our duty as servants is to wait at His door with hope. Hatemi parent Ömer Öngüt Efendi Hz.

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20.283 If you come to your senses, you will find your Lord.



If you come to your senses, you will find your Lord.

If you come to your senses, you will find your Lord...

There is getting lost in following the soul,
there is coming to yourself in a humble life.

If you come to your senses, you will find your Lord,
if you lose yourself, you will also lose God.

This promise of ours is very important, but our soul
wants a luxurious life.

If you choose destruction , you will know that
everything that exists belongs to Allah and that you
are nothing, and you will make your Lord known to
your soul.

If you have humility, you will say that the greatest is
Allah and you will confirm with your heart that you
are a small, null and void being. We ask for light
from Allah, but halal food is a must to attain this
light. Halal food and sincere worship are
necessary. After that, God Almighty turns that
morsel into light. From light comes wisdom. Then
man will be close to God. When he speaks with truth,
the people are pleased. Those who experience
spiritual collapse fall into that situation because they
do not pay attention to halal food. Whatever we lose,
we lose because we do not pay attention to our
throat. Trust me, wisdom will not come to fruition
unless you put a strainer on your throat. As much as
possible, do not eat the food of people you
suspect. Say you are on a fast, do not eat, if you eat
you will be harmed. The beginning of the matter is
halal morsel, write this in your brain. His Excellency
Hatemi Veli.

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20.284 Quran And Sunnah.

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Quran And Sunnah.



Quran and Sunnah

Verse in the Quran; **"O Messenger! We have sent down the Quran to you so that you can explain to people what has been revealed to them."** (Nahl 44) Allah Almighty stated in the Quran that prayer is obligatory. Our Prophet (pbuh), with the revelation and inspiration he received from Allah Almighty , explained the times, rakats, etiquette and rituals of prayer and how to perform it, and performed it in

front of Muslims. In the hadith:

"Pray as you have seen me pray

." (Bukhari) said.

When the verse about fasting was revealed, Muslims realized that fasting in Ramadan was obligatory and they fasted.

However, there was no clear provision in the verses about whether something eaten or drank while forgetting that one was fasting would invalidate the fast.

It was stated in the Quran that zakat is obligatory. However, it was not clear how much zakat was obligatory on those who owned property and the nisab amounts for which zakat would be given. Hajj is also like that. It is stated in the verses that clean things are halal and dirty things are haram , but it is not stated what these things are. It is the hadith and sunnah of our Prophet Muhammad (pbuh) that explains all these one by one . He explained everything that would lead people to worldly happiness and the afterlife , and left nothing behind. In the hadith: **"Do not let me find one of you leaning back in his chair and saying, 'I don't know! We will follow whatever we find in the**

book of Allah,' when one of the things I have commanded or forbidden reaches him." (Tirmidhi) It is understood from all these explanations that the Quran and the Sunnah are different from each other. It is not possible to separate. Lyrics and notes by Ömer Öngüt Efendi.

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20.285 Fight Evil in the Best Way.



Defend Evil in the Most Beautiful Way.

Hazrat Allah (cc). The verse states: **"GOOD AND EVIL ARE NOT THE SAME. YOU PROTECT EVIL WITH THE MOST BEAUTIFUL THING. PREVENT EVIL IN THE BEST WAY. THEN YOU WILL SEE THAT THE PERSON WHO HAS ENEMY BETWEEN YOU HAS BECOME A WARM FRIEND. "** (Fussilet 34) Those who respond to evil with the same behavior are evil. They show that they are no different from who they say they are . Our Prophet (pbuh) said in his Hadith: **"He who returns the kindness of his relatives with the same is not considered to have protected and looked after them. The person who protects and looks after his relatives is the one who continues to do good to them even when they cut off relations with him ."** (Bukhari) There are three main

ways of doing good. The first is kindness for goodness. In other words, at least saying thank you for a favor. This is the most natural duty of man. What is more valuable than this is to return a favor with a similar favor. The second is to do good without expecting anything in return. Those who behave like this are superior to others. The third thing is to do good to those who do evil. This is the most valuable of good deeds. It is reported that the following conversation took place during a conversation between the companions of our Prophet (pbuh) . One of my companions addressed our Prophet Muhammad and said, "O Messenger of Allah, we sense that you have great love for your uncle's son, Ali." When they ask what is the reason for this? Our Prophet says to the person asking the question: How would you respond if someone did something bad to you? He says, "I will do good, O Messenger of Allah." When our Prophet said that if a man does evil again? "I will do good again, O Messenger of Allah," he says. When our Prophet (pbuh) said: The man does not understand goodness and still does evil? Then I will do evil, he says. Thereupon, the Messenger of Allah (pbuh) orders him to be brought to the presence of Hazrat Ali and not to mention this issue. They inform our Prophet Ali and he comes to peace. Our Prophet (pbuh) asks our Prophet Ali keremallahü veche. O Ali, what would you do if someone did something bad to you? I will do good, O Messenger of Allah.

The man does not understand goodness and does evil again? I will do good again, O Messenger of Allah. But the man is ungrateful, he doesn't understand, he does evil again, he says he will do good again. And no matter how many times our Prophet (pbuh) asks, our Prophet Ali gives the same answer. After this, our Prophet (pbuh) says to the person asking the question, "Do you understand why I love Ali so much?" There is a saying like this. Very meaningful:. Goodness for goodness is everyone's profit. Good is the man's profit over evil. Er means brave man. May God make us all among those who respond to evil with goodness. His Excellency Hatemi Veli.

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20.286 Evil Traps Entangle Only Its Owner.

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A Bad Trap Only Entangles Its Owner.



In the verse of Hazrat Allah (cc);

"An evil trap can only entwine its owner." (Fatir 43)

This exemplary commandment hymn of Almighty Allah appears at every moment in every community, and whoever sets a trap against whomever, ultimately the same trap turns back on himself.

Do you want an example? When you start from your closest ones and investigate the things around you, you will see many kinds of lessons.

If you obey the commands of Allah Almighty and do not want for others what you do not want for yourself, you will not be in trouble throughout your life and you will live a peaceful life.

However, if you have envy, hypocrisy, arrogance and the disease of being superior to everyone else, you will not be free from trouble.

When we think about family ties, when a woman considers herself superior to her husband, there will come a day when she becomes inferior.

Imagine, when a worker sees himself as superior and belittles his boss, he sees himself outside the workplace because these are hidden traps.

We have a relative we know very well. He is very intelligent, but

he could not get rid of the evils of his soul. He was fired from every job he took. He starts working and makes himself accepted. As soon as he learns the job, he starts

making secret plans. He is trying to establish a rival

company for the workplace where he works. His boss hears about this and terminates his employment. We told him to be well-intentioned. If you betray people, it will come back to you because whoever sets a trap for someone, Allah Almighty will one day bring the same trap to the person who made it. Today, we are experiencing a living example of this as a state and as a people. Those who were extended a hand of peace under the name of the solution process betrayed this good will and set traps. In the end, the traps they set fell on their feet and they were devastated. We gave martyrs, God willing, they are in heaven. Where are those who murdered the military police who fell for their tricks ? God willing, they are in hell. God willing, those who pollute the parliament, which is an extension of that path, will be punished by the removal of their immunity. May God bless our President and our deputies who gave us this joy. Assalamu alaikum.

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20.287 Prayers to Say to Drive Out Evil Spirits.

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Prayer to be recited to drive away evil spirits.



TO GET AWAY FROM EVIL SPIRITS AROUND
US. PRAYER TO BE READ TAKING REFUGE IN
ALLAH: Say

this prayer to the Prophet Muhammad in all rooms of your house. Read it, seeking refuge in Allah.

"O ALLAH, we seek refuge in you from the evil of expelled devils, from the evil of human devils and jinn devils, from the evil of sorcerers, magicians, magicians, and from the evil of your creatures.

Euzübillahimineşşeytanirracim

Bismillahirrahmanirrahim. Hassentü nefsi bil

hüsnüllezi Esasühu ve babühu la ilahe illALLAH

Muhammedurresulullah vehitanehu Selam

ınkavlenminrabbirrahim ve izletühü. Lehuminbeyni yedeyhi

vemin halfehu yahfezünehü. Min emirllah

Ahfızını. Euzübillahimineşşeytanirracim.

Bismillahirrahmanirrahim. ALLAHü lâ ilahe illa

hüvel Hayyul Kayyum.Lâ te huzühü sinetivvelanevm

lehü mafissemaavati vema elephant erdı menzellezi

yesfeu indehu illa bi permission, oil on mabeyne

eydihim vema half ehüm vela yuhitune bişey

inminilmihi İllabi maşae vesia kürsüyyühüssemavati

vel erdi Vela yehudühu hifzuhuma vehuvel Aliyyül

Azim. Bismillahirrahmanirrahim Kul HuvALLAHü

ehad, ALLAH'üssamed lemyelid velem yulet velem

yeküllehü kufüven

ehad. Bismillahirrahmanirrahim Kul Euzubi Rabbil

disaster minseri ma halaki vemin evil gasıkın iza

vegabı vemin şerrinneffaasati fıl u kadi. The evil of

vemin is the trace envy of the

hasid. Bismillahirrahmanirrahim Kul Euzubi

Rabbinnas Melikinnas Divineinnas thousand evil

vesvasil hannas elleziyu vesvisu fisdurinnas minel

insanity venn(as) Hassentü self know Hayyul

Kayyum. Ellezi La yemutu ebeden defasu
annissue. Vel eza bil elfi elfi elfi La barla vela
mighte necessarily aliyyil Azim. Vesallellehu ala
Seyyidina Muhammedin ve ala Alihi ve sahbihi
vesellim." Amen. Velhamdu lillahi rabbil
alemin. Heartfelt prayer Yusuf Kutan

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**20.288 In the Holy Quran, We, His Servants, Commands
Declared by GOD.**



In the Holy Quran, We, His Servants, Commands Declared by GOD.



In the Holy Quran, We, His Servants, Commands Declared by Allah.

Hiz. The most important command He commands to us, His servants, is to believe that Allah created the entire universe, kept the angels, jinns, humans, animals and plants alive in it, provided them with sustenance, and that He would kill them after a while and resurrect them after a while.

These divine commands are given to us in four great holy books and especially in our last book, the Holy Quran, in which lessons from the private lives and works of our previous prophets are explained. Unfortunately, people possessed by the devil did not believe in the divine commands that would lead to this salvation and salvation, and became infidels, denying his Creator who transformed him into a human being, the prophets he sent and the books they brought. Hiz. Thanks be to Allah, He gave us the opportunity to believe

wholeheartedly and saved us from responsibility. Open your eyes too, do not fall into the devil's trick, do not suffer eternal disaster, believe in the one who created you and all visible beings, confirm from your heart and trust in his infinite power, present your needs to him, follow the developments and you will see that your needs will be met after a certain time. While doing these things, he does not send down angels from the sky, he makes people help each other, he hides himself and manages things behind the scenes, that is, he meets the needs of his servants by employing his servants. In the past, I was treated unfairly regarding retirement. I constantly begged for my troubles to be relieved. My prayers were never accepted. However, the labor counselor at the consulate was from Turkey and was dealing with such problems. I did not go to him and constantly asked him to take care of my work. I was begging GOD. As a result, one night, I dreamed that I went to a person I did not know and gave him documents. When I woke up, I realized that I needed to go to that person and I went without delay, explained my situation to that authorized officer, he called Ankara and solved the problem and helped me get rid of the trouble. If we think about this incident thoroughly, Hz. GOD helps his servants with his servants, and punishes his servants who deserve punishment with his servants, and life continues with this system. If you follow the events carefully, you will see these facts. There are words of holy people of the past, they say that Allah distributes his sustenance through the hands of his servants. GOD gives healing through the hands of

His servants. GOD takes his revenge with the hand of his servant.

Brothers and sisters, believe firmly that Hz. Believing in Allah and obeying His commands is guaranteed. As long as he continues in this situation and does not violate anyone's rights, his own rights will not be violated either.

As long as he doesn't hurt anyone, he won't get hurt either and he will be safe from the fire of revenge.

Know this for sure.

Our view, which we must believe to be absolutely true, must be that the one who oppresses people has prepared oppression for himself in the days to come. He who does good to people has prepared good days for himself in the days to come. Because Hz. ALLAH (cc) arranges people's destinies according to the deeds they do, and he gets rewarded

for the deeds he does, whether for this world or the hereafter, and that result becomes his destiny. Hz. Allah (cc) says in the verse: **"DO NOT ENDanger yourselves with your own hands."** (Baqara 195) Brothers, in order not to burn in the fire of the world, it is necessary not to hurt or hurt anyone unjustly. The person who does this should know that he has put himself in danger. In the coming days, he will face the same thing he did, and his own life will be hurt just like the one he hurt. Write these words into your mind and never forget them, be very careful in this regard, control your self, and do not lose your guard. because Hz. ALLAH (cc) has given the preparation for good and bad outcomes to the will of His servants. know this for sure. We, the servants, get rewarded for whatever we do. Hz. Allah (cc) says in the verse: **"TAKE ALL YOUR PRECAUTIONS"** (Nisa 71) . This means that if we, as servants, do not take precautions and do not protect ourselves, we are preparing our own fate and we will be responsible for the troubled days to come. Is the system like this in the worldly life and different in the afterlife? The system is the same for the afterlife, especially since it is the immortal world, we need to be more cautious there, there is either eternal salvation or eternal disaster. The Prophet left his servants free to choose the good and bad outcomes for both worlds. Allah (cc) will say, "I gave you wisdom, I gave you the will to distinguish between good and evil, I ordered you to take precautions, and you followed your ego, you did not obey my order, take your punishment."

The servants will not be able to find any excuses and will be punished. Hz. May Allah (swt) protect us all from such an outcome.

My dear brothers and sisters, if you pay attention, we are always telling you lessons from the life lived and Hz. We announce the commands of GOD, but I see the need to explain once again the truth that I want you to understand. Every person who comes into the world prepares their future with the words they say and the deeds they do, but they are not aware of it. Therefore, speak for the truth in the words that come out of your mouth. Be fair in what you do and you will prepare your future well. My dear brothers and sisters, the group of people who seem to be sane and adapt themselves to the modern age is Hz. We see that they are looking for various excuses to deny

GOD. And we see that such unbelieving people insist on the law of nature and that everything is the work of nature. And in the past, these unbelieving people died without being able to say GOD and went to join those they had disbelieved. What would these people lose if they said that GOD created everything? They mocked those who believed in GOD and saw them as retarded. Even now, these types of people are in the majority, I ask you not to be influenced by these types of people when you come across them, know that these types of people are the soldiers of the devil. And no matter what you tell these unfortunate people, it doesn't help. Personally, I am surprised at these people, why they cannot fully use the minds they have been given and why they are conditioned to do everything according to the law of nature. Who created that system they call nature? However, wouldn't it be more logical to say that there is a creator called GOD and he created nature and the natural system? He is Allah, the owner of infinite power, who made us aware of His existence. and he said in the verse: **"O you who disbelieve, WE CREATED YOU, WILL YOU STILL CONFIRM? Have you seen the semen that you poured into the wombs? ARE YOU TURNING IT INTO THE FORM OF A RIGHT HUMAN, OR ARE WE CREATING IT? WE ARE ORDERING DEATH AMONG YOU? WE ARE NOT INABILITY TO ACHIEVE WHAT WE WANT, WE WILL ELIMINATE YOU. "WE HAVE THE POWER TO CREATE IN A FORM THAT YOU DO NOT KNOW. YOU KNOW YOUR FIRST CREATION, BUT SHOULD YOU**

NOT THINK THAT YOU WILL BE CREATED AGAIN?" (case 57-62)

O Lord of the visible and invisible, we believed in you, we believed in you, you are the one who shaped us into human beings in our mothers' wombs, you are the one who will kill us and create us with a new body. We believe and live like this.

Please strengthen our faith and make it firm, may our faith be eternal and never break.

**"HASBÜNALLAHU
VENİĞMEL VAKİL NİGMEL MEVLA
VENİĞMENNASİR GUFRANEKE RABBENA
AND İLEYKELMASİR." Hz. ALLAH (cc)
says: "THE SITUATION OF THOSE WHO TAKE
HELP OTHER THAN ALLAH IS LIKE THE**

EXAMPLE OF A SPIDER WHO MAKES A HOME FOR HIMSELF, HOWEVER, IF THEY KNEW, THE ROTTEN AND FRESHEST OF HOUSES IS A SPIDER'S NEST." (Ankebut

41) Dear brothers and sisters, understand the truth in the verse. Hz. Allah (swt) likens the beings to which those who take someone other than Him as their friend to a spider's nest. Now, let's sincerely think about our past, how many empires and sultanates ended their lives and their assets were dispersed like a spider's nest. Didn't their bodies, which they carried around with arrogance, fall apart like a spider's nest? Nowadays, governments and governments come and go, those who come to power forget that the seat they sit in is entrusted to them, and when the appointed time comes, it is taken away from them and given to someone else. The things they consider themselves to be their own and attach themselves to remain in their imagination. But all created beings are Hz. A person who believes that he belongs to God and is entrusted with them does not attach himself to them wholeheartedly, believes that they are a means of testing for him, and acts fairly, completes the time allotted to him, and passes the test. Because he is the Prophet. He took GOD as his friend and believed that he would return the things entrusted to him to their true owners. It is the Prophet who gives power. Allah (swt) Alan Hz. Our life and living is like the period of power of Allah (cc). We are given the right to live by our owner, we are tested with various things, and when the time comes, this power is taken from us. If we do not set our hearts on what has been given to us, but instead set our hearts on the one who gave

them to us, we will not have any problems. Here is the Prophet. The masterpiece of making GOD a friend. Is it possible for a person to be sad when he sees what he has been given as property and spider webs that he will leave behind? Because everything our soul worships disappears. Hz. May Allah (swt) grant us the ability to see and understand these facts very well. Hz. Allah (cc) says in the verse:

"AMONG PEOPLE, THERE ARE THOSE WHO LOVE ANYONE OTHER THAN ALLAH AS THEY LOVE ALLAH. THOSE WHO BELIEVE IN ALLAH, THEIR LOVE FOR ALLAH IS STRONGER THAN EVERYTHING." (Baqara 165) In another verse, our Lord, the Almighty, says the following. Estaizübillah. **"WE SENT PROPHETS FROM AMONG YOU, WHO READ OUR VERSES TO YOU AND PURIFIES YOU FROM SPIRITUAL DIRT. JUST AS HE TAUGHT YOU THE BOOK AND WISDOM, HE ALSO TEACHES YOU THINGS YOU DID NOT KNOW. DO NOT SEARCH. "** (Baqara 151-152.) Hey Our God, whose glory has no end, please keep us alive by remembering Yourself and thanking Yourself, and grant us the ability to end our lives in this state, because this is the prayer that a wise person would make, Hz. By mentioning the name of Allah, one can be in contact with Him. By being grateful for his blessings, he wins his heart and ensures that his sustenance increases. We also witness such events in cooperation between people. A helpful citizen helps someone who asks for help. If the needy person who receives help thanks the helper with pleasant words, he will win his heart. When the needy person asks for help again, he will receive more help than he asked for. However, if the person is ungrateful, does not care about the good deeds, or acts disrespectfully, the aid will be cut off. Hz. Allah (cc) says in the verse: **"IF YOU ARE THANKFUL, I WILL INCREASE MY**

BLESSING." He commands and expects gratitude in return for his blessings. It creates good reasons for those who are grateful to find their blessings. It punishes the ungrateful person by creating various obstacles and not allowing him to find the reasons. Especially if that person is lazy, he will suffer more. If a person wants to live this world beautifully and gain the afterlife, he should always glorify his owner, the Almighty, who created him as a human, and always be grateful for the blessings he has given him. Hz. May Allah (swt) grant all of us the ability to remember him and thank him for his blessings. amine. Amine. Amine. VELHAMDÜ LILLAHİ RABBİL ALEMİN. O ALLAH, SALLI ALA SEYYIDINA MUHAMMAD. Kalpteniman Yusuf Kutan

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20.289 Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with him.



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Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with him.



Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with

him. Being pleased and content with all kinds of rulings of Allah Almighty is the most virtuous of deeds and the best of morality. The hadith says: **"Unless a servant believes in destiny with its good and evil, unless he knows that he cannot escape what will happen to him, whether good or bad, and that he will not be able to catch what will escape him from good or evil, he will not be a believer."** (Tirmidhi-2145) We have come to the world for a test. We will definitely be put to a test. Allah Almighty knew from time immemorial what we would do and sent us to the testing ground so that He could know. It is stated in the hadith: **"The multiplicity of temptations is accompanied by the magnitude of the temptations. When Allah Almighty loves a community, He undoubtedly tests them with temptations. Whoever gives consent, Allah's consent is on that person. And whoever gets angry, Allah's wrath is on that person."** (Ibn. - Mace-4031) The most violent temptations come to Prophets. Then it comes to other believers according to their degree of faith. Allah Almighty has assigned an addiction to every Muslim. The verse states the following in the Quran: **" YOU WILL BE TESTED BY IMPRESSIONS FOR YOUR PROPERTY AND YOUR LIVES."** (Al-i Imran-186) Our Prophet (pbuh) said in another hadith: **"Whoever is pleased with Allah's discretion and distribution, Allah will also be pleased with him."** (Câmi'üssağir) Note: the article published above is an excerpt from the real calendar page. According to these divine orders, we must be very patient and not

rebel. One day, these troubles will disappear and our state and our people will have peaceful days, God willing. Kalpteniman Yusuf Kutan

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20.290 Do not endanger yourselves with your own hands.(Baqara-195) Take All Precautions.(Nisa-71)



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Do not endanger yourselves with your own hands. (Baqara-195)
Take All Precautions. (Nisa-71)



"Do not endanger yourselves with your own hands." (Baqara-195) "Take All Your Precautions." (Nisa 71)

In the verse of Hazrat Allah (cc): **"Do not endanger**

yourself with your own hands. Take all your precautions." he commands. **(Baqara 195 Nisa 71)** Our duty is to take all our precautions by using our minds and taking refuge in Allah Almighty in every endeavor we undertake. When we do this, we will not experience any problems, with the permission of Allah. Whatever troubles we encounter are due to negligence, we blame ourselves and why didn't I act carefully, why didn't I take precautions, but it doesn't help. The man sets out on the road in winter, does not check the car he is traveling in, sets out with summer tires, puts himself in danger, does not take spare diesel with him, cannot find an open gas station on the road, and waits in the car, confused, for help . We have encountered such an incident in the past years. Namely, we set out from Austria to Turkey in the twelfth month with a friend's van, we trusted him because he had been traveling to and from Turkey by road for years. We set off, passed through Yugoslavia, entered Bulgaria, everything went well. When I asked him what the condition of the diesel was, he said we have enough diesel at the moment. Meanwhile, the evening adhan passed and the night prayer started. Even though he said we had enough diesel, we were not at peace because it was minus fifteen degrees outside and the snow was knee deep. Once, while we were passing by an open gas station, he said, "Just in case, we should buy spare diesel and continue on our way." When he said that we can fill the tank full and buy spare diesel from the gas station ahead, we said okay and continued on our way. Meanwhile, the fuel in the car was low, and our driver started looking for gas

stations on the side of the road. Unfortunately, all of the gas stations he trusted were closed. No matter how far we drove, we could not find any gas station. We told him that if the car stalls when the diesel we are currently using runs out, we will freeze in the car when the heater is not working and there is not a single car passing on the roads so we can ask for help. And finally what we feared happened to us, the car ran out of fuel, the car stopped and the heater was on.

We stood in the car, stunned.

Six of us in the car were trying to warm up with our own breath, so the windows of the minibus started to freeze due to the steam and we started to wait for help from God. As far as I remember, we were shivering from the cold for about an hour, so much so that, by God's will, we would freeze to death here. Just as we had given up hope, we saw an electric flashlight coming towards us from the window of the minibus. They were the Bulgarian police, we opened the door, they saw our helpless state, they gave us diesel from the spare diesel tanker in their car, they followed us and brought us to a gas station they knew that was open at night, we bought our diesel, we also bought diesel from the spare tanker, and when the heater worked, we got warm and continued on our way. When the door came to the tower, it was as if we were eating our soup in the restaurant of our own homeland. We were happy as if we were born again. The commands of our Almighty Allah mentioned above are for us to avoid falling into this situation. May Allah

Almighty protect us from all the small negligences
we have mentioned and even larger
ones. **Kalpteniman Yusuf Kutan**

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**20.291 As for those who disbelieve and deny Our Signs and
the Reaching the Hereafter, they are in the Punishment.
(Rum-16)**



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As for those who disbelieve and deny Our Signs and the Reaching
the Hereafter, they are in the Punishment. (Rum-16)



"As for those who disbelieved and denied Our signs and the meeting with the afterlife, they will be in the torment." (Rum-16)

In the verse of Hazrat Allah (cc): **"As for those who were unbelievers and denied Our signs and the meeting with the afterlife, they will be in the punishment."**(Rum. -16) Believe in Allah

Almighty, know that you will return to the afterlife, make preparations and get rid of the fire. As long as you prevent the devil from controlling your mind by taking refuge in Allah. When you give your mind to it, know that it will deceive you because you have a soul that is prone to every evil. Last evening, I had a spiritual conversation with a dear relative of mine. The topic was about worshiping God sincerely and how the devil tried to prevent it . He said, whenever I start to worship God sincerely, the devil brings various ideas to my mind and disturbs my balance. I am confused no matter what I do, it seems to me that God Almighty does not accept my prayers, but it is easier when I do my prayers without paying attention to them. When I said, I wonder if I should imitate them, we told him that this is what the devil is looking for, he wants to lead soulless prayers and make your prayers vain. Think about what is good in something that is not done wholeheartedly. If

you do not study carefully and do not persevere, can you be successful? Similarly, if you do not do your deeds for Allah wholeheartedly, it will make the devil happy, you will put your soul in trouble, you will feel distressed and your peace will disappear. When you perform worship carelessly, your soul feels pleasure and your soul suffers, that's all. If you want your soul to be at ease and your prayers to be accepted, leave the world behind you. Determine to keep the words of Allah and the Kaaba in front of your eyes and worship like that, then the devil will leave you alone. I said it is easy to try. Oh our Lord, remove the devil from us and all our loved ones, drive him away from us and from us, just as you once drove him away from you, my Lord, drive him away from us and from us. Amen
Velhamdulillahi Rabbil World. Kalpteniman Yusuf Kutan



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20.292 Whoever does good deeds is for his own benefit, and whoever does evil is against himself. GOD is not unjust to His servants.

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Whoever does good deeds is for his own benefit, and whoever does evil is against himself. GOD is not unjust to His servants.



A Bad Trap Only Entangles Its Owner.
In the verse of Hazrat Allah (cc); "An evil trap can

only entangle its owner." (Fatir -43) This exemplary hymn of God's command appears at every moment in every community , and whoever sets a trap against whomever, eventually the same trap turns back on himself. Do you want an example? When you start from your closest ones and investigate the things around you, you will see many kinds of lessons. If you obey the commands of Allah Almighty and do not want for others what you do not want for yourself, you will not be in trouble throughout your life and you will live a peaceful life. However, if you have envy, hypocrisy, arrogance and the disease of being superior to everyone else, you will not be free from trouble. When we think about family ties, when a woman considers herself superior to her husband, there will come a day when she becomes inferior. Imagine, when a worker sees himself as superior and belittles his boss, he sees himself outside the workplace because these are hidden traps. We have a relative we know very well. He is very intelligent, but he could not get rid of the evils of his soul. He was fired from every job he took. He starts working and makes himself accepted. As soon as he learns the job, he starts making secret plans. He is trying to establish a rival company for the workplace where he works. His boss hears about this and terminates his employment. We told him to be well-intentioned. If you betray people, it will come back to you because whoever sets a trap for someone, Allah Almighty will one day bring the same trap to the person who made it. Today, we are experiencing a living example of this as a state and

as a people. Those who were extended a hand of peace under the name of the solution process betrayed this good will and set traps. In the end, the traps they set fell on their feet and they were devastated. We gave martyrs, God willing, they are in heaven. Where are those who murdered the military police who fell for their tricks ? God willing, they are in hell. God willing, those who pollute the parliament, which is an extension of that path, will be punished by the removal of their immunity. May God bless our President and our deputies who gave us this joy. Assalamu Alaikum. **Kalpteniman Yusuf Kutan**

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20.293 The fact that a servant believes in Allah and worships Him is a miracle given to that servant by Allah.



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A servant's belief in Allah and worshiping Him is a miracle given to that servant by Allah.



The fact that a servant believes in Allah and worships Him is a miracle given to that servant by Allah!

Hazrat Allah (cc) says in the verse: **"We drive the clouds to a dead place and with them we revive the earth after its death. This is the same with the resurrection after death." (Fatir-9)** The

resurrection of the dead spirituality of a person who denies the unseen and does not believe in the afterlife can only be brought to life by the Prophet Allah. It is possible to pour out His mercy on that person by reviving his spirituality. In other words. A servant's believing in Allah and worshiping Him is a miracle from Allah to that servant. Believing in God and worshiping is not the destiny of every human being; it is hindered by the self and the devil. Demonized people are maniacal. If a servant can believe in God and worship despite these relentless enemies, he should know that this is a miracle given to him by his

Lord. And he must thank God for the blessing of faith given to him. Because attaining the consent of Allah is superior to miracles. Kalpteniman Yusuf Kutan

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20.294 The Key to Finding Peace of Heart

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The Key to Finding Heart Peace





Remedies to achieve peace of mind!

Hz. Allah (cc) says in the verse:

"There is no doubt that hearts find peace and security only through the remembrance of Allah." (Rad-28)

Brother, when you are hungry, you feed him and relieve him, but
there is still emptiness and restlessness inside you, you drink alcohol, it is a temporary relief, and

when you wake up, you remain in emptiness again. This is not enough, adultery, gambling, substance addiction, no matter what you do, restlessness and dissatisfaction continue inside you, right?

Have you ever wondered why this unrest occurs?
You do not neglect the wishes and desires of your soul, but still the emptiness inside you continues, you have everything, you have no peace, the reason is that you are far from your owner, God Almighty.
You don't remember Him, you don't commemorate Him, you don't prostrate to Him.
However, He travels with you and you spend every moment with him, and you are at the command of your soul.
He wants the soul that he created and gave of himself to be fed, but you starve the soul that was entrusted to you within you . It is not difficult to understand that this is where your problem stems from.
Follow the divine order mentioned in the verse above, believe in God and remember Him in your heart, find peace, you will not lose anything if you try it, you will immediately understand the difference.
Those who were saved were saved in this way and found peace. May Allah (swt) help you, my brother.
You have always pursued mortals, from now on, pursue the immortal one, Almighty Allah.
Assalamu alaikum.

Kalpteniman Yusuf Kutan



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20.295 NIGHTS OF QADR

Help > KALPTENİMAN >
NIGHT OF QADR





NIGHT OF QADR

Thank God Almighty for allowing us to meet the Night of Power this year as well.

God Almighty says the following about this holy night and announces it to us, His servants.

(Estaizübillah):

“Undoubtedly, we sent down the Quran in the night of power. My Prophet, do you know what the night of power is? The Night

of Power is better than a thousand months. Angels and Spirit Gabriel descend that night for every task with the permission of their Lord. That night is a greeting and peace until dawn.." (Qadr 1-2-3-4-5)

Our Prophet (pbuh) says the following about this night:

"Whoever spends the whole year living in the will of Allah will reach the night of power. "(Muslim-762-)

Hazrat Allah (cc) says in the verse:

"Worship your Lord until death comes to you." (Hijr-99) This

means that if we, the servants, spend every night in the consent of Hazrat Allah, we will find our night of power.

Since it is difficult to live in this situation, let us, as the state and the people, spend the night with faith. God willing, He will let us experience that night, as long as we believe

with our hearts.

Let's repent and remember Allah a lot together with the qada prayer tonight. Let's send prayers to our relatives in the afterlife. Inshallah, they will pray for us in the afterlife.

Shame on those who spent this night wasted. Because God Almighty, the sultan of the universe, offers treats from His treasure, and those who are heedless lie down and sleep.

May God Almighty grant us the ability to revive this holy night, to win His Almighty heart, and to have such blessed nights with our loved ones and those who love us in the years to come.

God willing.

VELHAMDULILLAH, LORD OF THE WORLD...

Confidence from the heart

Yusuf Kutan.

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20.296 La İlahe İllALLAH.

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La ilahe illallah.



Lailahe Illallah.

Prophet (pbuh). Our Prophet said: The most superior word that I and the prophets before me said is: "**Lailâhe illallah.**" Hz. Allah (swt) strictly forbids associating partners with His Almighty. The creator of his hymn, Azimushan, stated this command many times. It is a very thin road, just like the bridge of Sirat, thinner than a hair and sharper than a sword. A wise person will be very careful

about the words that come out of his mouth. He will avoid saying words that could associate him with Allah as much as he can. Everything your heart loves, Hz. He will love knowing that he belongs to Allah. He will not deify anything, even if it is a guide or a prophet. They will see them as servants appointed by Allah. Let's think about it this way. For the world to rotate, Hz. in need of Allah. For the sun and the moon to move, Hz. in need of Allah. Angels, jinn, humans, plants and animals. in need of Allah. Then what is left to say "**Lailâhe illallah. There is no god but Allah.**" Hz. Allah(cc) sent Prophets to warn Adam and his servants and to inform them about himself. Prophet (pbuh). He sent our Prophet as a mercy to the worlds and then sent his representatives to follow in his footsteps. All of them are Hz. They performed their duties given by Allah and passed away to the afterlife. But the Messenger of Allah (pbuh). Even though our Prophet passed away, he continues his duty. This truth is known to those who believe that it will continue until the end of time. Those who don't know can deny it. It's his own business. How happy are those who are aware of this truth and establish a bond of love with the Prophet of Light. It is the strongest handle that draws you to the love of Allah. However, it is a very sensitive love and when a person is held by this love, the Messenger of Allah (pbuh) will not violate the divine boundaries. Our Lord's Hz. He will not forget that he is a servant created by Allah. That light prophet (pbuh), who is Hz. It is the light of Allah. Allah (cc) wrote his name next to his supreme name, Muhammadurresulullah. The honorable

Prophet, we swore allegiance to Him and
surrendered. We are illuminated by the light that
reflects from it. May eternal blessings be upon
him. O ALLAH, TO HIS SALLI ALÂ SEYYIDIN
AND HIS NEBIYYINA MUHAMMED AND ALÂ
ALI MUHAMMAD. Kalpteniman Yusuf Kutan

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20,297 locomotives

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Locomotive





Locomotive

Think of a train with eighty wagons. It is thought that each of these wagons is pulled by the wagon in front. But when you really look at it and see that the front locomotive is pulling it all, can you ask the question, who is pulling the locomotive? Because if there is no locomotive that pulls but is not pulled, the order in the train will be disrupted and movement will not occur. An apple is produced from a tree that is an apple factory. This tree was built in the factory of the universe. If the apple tree and the universe are not accepted as the work of a person with infinite knowledge and power, the problem that will require a factory for the factory of the universe will continue without any conclusion. A private receives his order from the corporal, from the sergeant, from the senior officer, from the first lieutenant, from the captain, from the captain to the major, and finally from the highest

ranking Sultan. Now can you stand up and ask a question about who the Sultan gets the order from? Because if the Sultan takes orders from someone, can he be called Sultan? Will he be the judge? The real Sultan is the one who gives orders but does not take orders. As can be understood from these examples, it is not possible for creatures to form one another in series. The existence of the one who moves and organizes them in line with each other, who is not created and who exists eternally and who gives orders but does not take orders, is essential. Yes, while these truths are clearly evident, God Almighty asks, "Who created it?" Those who ask questions are only those who show their ignorance. The verse is in the Quran; ALLAH is the light of the skies and the earth. (Nur/35) It says. Hatemi Veli said it beautifully: "The universe is a corpse, and Allah is the spirit." May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

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20.298 Luqman Aleyhisselam

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Luqman Aleyhisselam



Sparkles of Wisdom from the Language of Loqman Aleyhisselam Some of the advice that Lokman Aleyhisselam gave to his son is as follows: You must revive dead hearts, you must sit with the poor, you must avoid the Sultan's assembly, you must meet the poor, you must free the slaves, you must accommodate the strange, you must make the poor rich, you must protect the honor of the honorable people, you must honor the great people. You should increase it, Knowledge and wisdom are better than wealth. It is a good capital during trading. Oh my son, people are divided into three. One third is for

Allah. One third is for his own self. One third is for the wolves in the grave. The one third that belongs to GOD is his soul. One third of what is due to himself is his deed. One third of what happens to wolves is his body. It was asked who is the worst of people. He is someone who does not care if people see him badly. It is necessary to protect four things in four times, not to forget two things, and try to forget two things completely. Things to protect; The heart during prayer, the tongue among people, the mouth when eating and drinking, and the eye when entering someone's house. Things that will never be forgotten; Death with the majesty and majesty of Allah Almighty. Things to remember: The good you do to someone and the evil you see from your brothers. Hz. May Allah make all of us among those who follow such important advice. Velhamdu lillahi rabbil world. Kalpteniman Yusuf Kutan

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20,299 Lumumba

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Lumumba



Lumumba;
Some people
are born with a black color. People born in this state are

modest compared to other people.

Because they are despised by white-skinned people, their souls are broken, so Hz. They become close to Allah and spend their lives in worship and obedience.

However, those who do not accept this situation and cannot break their pride are the ones who are afraid of Hz. They rebel against Allah,

saying why am I like this, why am I not white, why am I disabled? They rebel against Allah, fail the test, and leave religion.

The other one says, "This is from Allah" and thanks Hz. God gives him patience, draws him to himself, enlightens his heart, makes him pious, knowledgeable, counts him among his devoted servants, and when the time comes, he heals him, takes away his troubles and brings him to peace. During my military service, in 1961, I was taking a communications radio course in Mamak, Ankara. I had a close friend who was black. At that time, there was a president of one of the African countries in Turkey, his name was Lumumba, and this friend of mine resembled him in color. For this reason, those who consider it a skill to call people by nicknames call this friend of ours Lumumba, and he was devastated by this address, he came to me and told me with tears, he was so upset that he was shedding tears, I was helpless to console him because he was thinking of committing suicide. One day we met, we performed the noon prayer together, believe me. I prayed to GOD for that friend of mine, O GOD, give this servant spaciousness in his heart, give peace to his heart, and you see that Satan's delusions have surrounded him. I prayed to God, please protect him and those who are caught in delusions like him. I also talked to my friends who haunted him and called him Lumumba using sarcastic words and warned him. When I said that if you continue to call him

like that, our friend will commit suicide, they started calling him by his own name and things went well. We were discharged, years passed, and we kept in touch after years. He chats in dervish lodges, guides people, invites them to the one God. In other words, illness, disability, blackness, this hurts a person's pride. It is a secret capital of Allah because it causes his soul to be broken and he does not like himself too much and that person

If he makes good use of this capital, he will be able to reach the Prophet in the shortest way. He finds GOD.

However, if these reasons have not broken the soul of that person and the horniness continues, he will rebel with the devil's whispers and say, 'Why did these people find me,' and he ceases to believe in religion.

Of course, these are very difficult tests, Hz. May Allah (swt) not subject all of us to severe tests.

Heartfelt Yusuf

Kutan Euzübillahimineşseytanirracim Bismillahirrahmanerrahim WHOEVER FEARS THE MAINTENANCE OF THE LORD AND HOLDS HIS SELF FROM LUST, HEAVEN IS DEFINITELY HIS DESTINATION. (Nazirat Period 40-41)

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Can 20,300 Polytheists and Venerable Servants Become the Same?



Can polytheists and saintly servants be the same?



Can polytheists and saintly servants be the same?

The Prophet who knows the essence of everything. ALLAH (cc) knows the essence of every servant. Don't those who worship idols and seek help from them know the hearts of the polytheists who do not accept the prophet he sent and the religion of monotheism he brought? Does he consider his servants, who accept the religion and the prophet he sent, and who live with dhikr in their hearts day and night, as the polytheists? I invite you to contemplation and ask. Hz. The idols to which you liken those who follow God's saintly servants, and the polytheists who worship those idols, Hz. Did they worship day and night like the saintly servants of Allah and those who followed that saint? Were they following in the footsteps of our Prophet Muhammad (pbuh)? Don't you feel uncomfortable while comparing those who believe in the latest religion and follow our Prophet (pbuh), who brought

that religion, to polytheists, using rabitah as an excuse? Aren't you ashamed to interpret the verses that came to the perverted people who did not believe and denied the prophet even though the true religion and the last prophet had come, and present them as if they came to people whose essence is Allah and His Messenger? When will you give up this stubbornness? The polytheists who did not accept to say Lâ ilâhe illallah, the Prophet who abandoned his soul and strengthened his soul with the remembrance of ALLAH with the dhikr of Lâ ilâhe illallah morning and evening. Shame on the mentality that sees those in love with Allah as one. Shame on the person whose soul is dominant in his body and whose soul is unconscious and uses as evidence the books of authors suitable for his head. You, confused person, enter into Sufism, be an enemy to yourself, revive your soul, then come and talk. You don't know that you are a live corpse, so stop using our holy book. Hz. He is aware of everything. Does ALLAH (cc) consider his servants who are in love with him and his servants who are loyal to his prophet as polytheists? Resurrect your dead soul so that you can see the souls that do not die. Because you live with a dead soul, you cannot see living souls. A true pilgrim of God knows the devil, the demon and the angel. Because he has thrown his ego out of his body, his Spirit is dominant in his body. Satan and his followers are enemies of those who live like this. He turns those he deceives into enemies of these saintly servants. It makes them look like they are on the path of Satan. He idolizes the sheikhs and shows those who follow him as polytheists.

He has in his hand the verses that came to the polytheists, the Jews who did not accept Islam, the rabbis and those who followed the rabbis. He is trying to mislead the lovers of God by using Rabita as an excuse and the scholars he has deceived. These people and their imams, who consider themselves to be scholars and follow the devil and their own desires, will give account of these beautiful people they slandered. Murshid makes his perfect disciple recite the word ALLAH. In other words, Hz. He orders him to remember Allah. Can a

polytheist who follows this beautiful person, who taught him to take the word of Allah as a covenant and to follow the path of our Prophet (pbuh), become an idol? Is this how the polytheists lived in the age of ignorance, and you compare these holy people to them? You will definitely be punished for your slander. Kalpteniman Yusuf Kutan

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20.301 Angels Awakening People to Prayer

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Angels Waking People to Prayer





Hz. Allah (cc) Verse:

"O you who believe, fear Allah. Everyone should look at what they have prepared for tomorrow. Fear Allah, because Allah is aware of everything you do." (Hashr 18)

An intelligent Muslim will account for the work he has done day and night.
He has angels assigned to follow every move I make.
No matter what I do, he'll say there are hidden cameras.
He will repent for his bad deeds.
He will go to bed peacefully.

Our Prophet (pbuh) said in his hadith:
"Before you are called to account, take yourself to account." he commands. (Tirmidhi)

Since there are angels watching over everything, a person must maintain his manners even while sleeping with his wife.
When he went to bed, he said, "Euzubi

kelimatillahittaammeti minşerri ma HalekALLAHü,
Euzübi kelimatillahittaammeti min şerri ma Haleka
ve Şere e ve bere e.

Euzübi kelimatillahittaammeti min kulli satanin
veammetin vemin kulli aynin laammetin."

One should not forget to read his prayers.

We do not go to bed without praying these prayers.
One night, I fell so sleepy that I went to bed without
praying these prayers.

I literally fell into a deep sleep,

I gave my white shirt to the cleaner and I'm going to
get it.

I enter the cleaner's shop and see that my shirt is
clean and

hanging on the wall.

When I say to the officer, I came to get my shirt, can
you give it

to me, he shows me the clock on the wall, it's five
and a half now, he

says go now and come at six o'clock, okay? And I
wake up, look at the clock,

it's exactly five thirty, I immediately jump up,
perform ablution and

perform my morning prayer.

If it wasn't for that dream, I would have fallen asleep
and missed my prayer.

This is the Prophet. Isn't it a blessing from Allah to
His servant?

Endless thanks be to God, the Almighty....

From the Heart Yusuf Kutan

20.302 Sectarian Debates Harm Us Muslims



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Sectarian Debates Harm Us Muslims



Sectarian Debates Harm Us Muslims

My dear brothers, Hz. Allah (cc) Verse

says: **"EVEN THE UNBELIEVERS ARE FRIENDS OF EACH OTHER. IF YOU CANNOT DO THIS, THERE WILL BE DISTINCTION AND A GREAT CONFUSION ON THE EARTH.**

" (Anfal-73) While He says, What a situation we have fallen into. The Shiite and Sunni debates, which started after the Prophet Muhammad (pbuh) passed away to the Hereafter, have come to this day and will probably continue until the end of time. Because Satan has sworn that he will cause enmity between people until the day of judgment. And we Muslims have fallen into his trap. As much as Jews and Christians are friends with each other, we Muslims could not be friends with each other because of sectarian fights, and we

were caught up in the discord and turmoil mentioned in the verse above. What will happen to this situation, when will we wake up? Not a day goes by without Ukubet and separatist articles that fuel Shiite and Sunni hostility on television and internet screens. We all know that bringing the flaws of the scholars of the past to this time and exposing them will not only bring discord among us Muslims in the past years, but will also bring nothing but hostility and hatred in the future. Hz. Allah (cc) says in the verse: **"YOU FIND THE JEWS AS THE MOST SEVERE ENEMY TO THE BELIEVERS AMONG PEOPLE."** (Al-Maidah 82) As you say, look at the situation we found ourselves in. We abandoned the Jews, who were our real enemies, and became enemies of each other. We fail to realize that we make the devil happy with the articles we write and destructive criticism. Hz. Allah (cc) says in the verse: **"HOLD TIGHTLY TO THE ROPE OF ALLAH, ALL OF YOU, AND DO NOT BE DIVIDED AND DIVIDED."** (al-i Imran 103) . We, on the other hand, were divided into pieces and became a morsel for the Jews. Let's leave the deeds of Muaviye's Yazid. Discussions about the wrong fatwas of Sayyed Qutb and Khomeini. They have already been held accountable. If they gave the right fatwa, they went to heaven. If they gave the wrong fatwa, they went to hell. There is also a fatwa attributed to Khomeini, which is very disgusting. Whoever puts that fatwa on the

screen and displays it should know that he has taken on great responsibility. The reason is, firstly, if that person has been slandered, the one who exposes him has become a party to that sin.

The second responsibility is that ignorant people who hear this inappropriate and ugly fatwa say that since someone like Khomeini gave this fatwa, there must be a way out of this, and if they do that disgusting deed, they will also share in the sins of those people. That's why people should be very careful about the words that come out of their mouth. Let's write constructive articles and avoid destructive statements. Shame on those who divide Muslims by preaching the Karbala

incident. Shame on the Sunnis who did not greet them with compassion and did not invite them to the right path.

Hz. May ALLAH (cc) protect the entire Islamic World and our State from all kinds of separatism and grant us the ability to live in unity. Amine.

Vel Hamdulillahi Rabbil World. May Allah bless you and your prophet Muhammad. Kalpteniman Yusuf Kutan

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20.303 Sectarian Debates Harm Us Muslims

Help > KALPTENİMAN >

Sectarian Debates Harm Us Muslims



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The second responsibility is that ignorant people who hear this inappropriate and ugly fatwa say that since someone like Khomeini gave this fatwa, there must be a way out of this, and if they do that disgusting deed, they will also share in the sins of those people. That's why people should be very careful about the words that come out of their mouth. Let's write constructive articles and avoid destructive statements. Shame on those who divide Muslims by preaching the Karbala incident. Shame on the Sunnis who did not greet them with compassion and did not invite them to the right path.

Haz. May ALLAH (cc) protect the entire Islamic World and our State from all kinds of separatism and grant us the ability to live in unity. Amine. Vel Hamdulillahi Rabbil World. May Allah bless you and your prophet Muhammad. Kalpteniman Yusuf Kutan

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20,304 Who's Crazy. Who is Smart.

Who is crazy. Who is Smart.



Who is crazy. Who is Smart.

Non-believers, who think they are smart, look at believers as crazy idiots and see them as ignorant and retarded. They believe in what they can hold with their hands and see with their eyes, but they deny the Almighty Allah whom they cannot see with their eyes. However, they believe in so many things that they cannot hold with their hands or see with their eyes. They cannot be aware of it. The most vivid example is breath, soul and mind. Our sounds, tastes and smells cannot be seen or touched. Can those who see themselves as having high intelligence be able to hold and see with their own eyes the intelligence bestowed upon them by the owner of infinite wisdom ? Or are these people smart or crazy? The truth of the matter, who is smart and who is crazy, can only be revealed by contemplating the universe. A wise person is that person who pursues the eternal, not the elusive. There is a clear fact that this world we live in

is a dream that passes quickly, those who see themselves as smart in the public eye are actually becoming foolish by not believing in the unseen and missing out on eternal life. We have filtered the unbelieving group who think they are smart as much as we can, they did not aspire to eternal life, if they do not use their minds and die like this, they will suffer eternal loss. Let's leave those who believe that they are intelligent and those who consider themselves foolish to their own beliefs and pray to God for them, may God grant them guidance. As humans, let's think like this: If they call us crazy because we believe whatever anyone tells us, this is their decision. We, the believers, look to the will of Allah Almighty and aspire to eternal life, insha'Allah. We leave the mad people who pretend to be smart, who do not see all the miracles of Allah and who do not hear his commands, to Allah. Kalpteniman Yusuf Kutan

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20.305 ALLAH Who Provides Sustenance to the Unbelievers;

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ALLAH Who Provides Sustenance to the Unbelievers;



ALLAH Who Provides Sustenance to the Unbelievers

In the verse of Hazrat Allah (cc); **"And for those who disbelieve, I will provide them with a living for a short while."** (Baqara 126) he says. Some people with poor faith and intelligence completely abandon religion and faith and deny God, because unbelievers eat, drink and wander around in pleasure and pleasure. Since they do not know the

meaning of Allah's name Ghaffar, they do not know that He provides sustenance to all of His servants, believers and non-believers, in the worldly life, without discrimination. They have no idea that in the afterlife, He will only provide sustenance to His faithful servants. If they believe in the Quran and increase their knowledge, they will learn the divine order of Allah, preserve their faith, and attain salvation in this world and the hereafter. The statement in the verse above that "I will provide for a short time for those who deny faith" refers to the world and draws attention to the fact that the life of this world is a short period of time. Isn't it so, brothers, that the life of this world passes like the closing of an eye? The old age is aware of this, and we call out to the youth. Look at your past years, aren't each passing day and night like yesterday? We live such a life that we cannot know for sure whether we will live the next minute or not. The man puts the morsel into his mouth, his windpipe becomes blocked, and he surrenders his soul before he can swallow it. Our beloved relative got on his bike, collapsed before he could even pedal, and gave up his soul right there. We can see through various lessons that the world is for a small living. The life of this world is a short period of time for us humans. If you live a hundred years, it is a time that is doomed to end, but we humans are deceived. In another verse of the Quran; **"Do not let the disbelievers' wandering around in prosperity deceive you."** (Al-i Imran 196) His statement presents us the same truth. We are calling out to young people: You take the exam to improve your

career, and if you pass, one day you will have a high position. If you do not study and pay enough attention to your lessons, you cannot pass the exam and reach the position you want. These studies are a small part of the world's income despite the tests. How sad we feel when we lose it, right?

However, the afterlife is a never-ending livelihood, both pleasure and eternal suffering are eternal, but the world ends even if it is a small living, it ends even if it is suffering. What a big difference there is between the two.

Have a career in the world, even if it is finite, because you are alive and benefit from the blessings that God has given you as a servant. He says, "Be grateful for what you eat and I will increase my blessings." But it is a life that has an end.

Its power is zero compared to the afterlife, which is immortal life.

We say to him that he is wise; as much as he prepares for the exams to gain the ornaments and luxuries of the worldly life, which is doomed to end, he also aspires to the ornaments and luxuries of the endless afterlife that is offered to us, and studies the afterlife questions that will be asked to us in the afterlife. These studies will also help us win the worldly questions.

Because God Almighty supports those who want to earn the blessings of the afterlife, as long as we study our lessons, believe in Him, and trust in Him. If we believe in God and trust in Him, we will win both the life of this world and the eternal life of the hereafter, just like killing two birds with one stone, God willing. Amine.

Kalpteniman Yusuf Kutan



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20.306 Healing for Cancer and All Problems Comes Only from GOD.



Healing for Cancer and All Problems Comes Only from GOD.

Allah Almighty has created many diseases to test us. In order to eliminate these diseases, alternative cures and doctors have been created to bring those cures to us. Therefore, whoever is sick should not despair and seek healing. First of all, one should be patient, repent to God, and ask for His help, without rebelling against Him. But first of all we say repentance because we may have hurt the heart of Allah without knowing it, we must first win His almighty heart and beg Him as we are cleansed. In the past years, there were two merchants selling beef and chicken meat in Vienna. We thought of buying meat upon the verbal assurance they gave us and we performed the istikhara prayer, but during the istikhara prayer we realized that they were lying and we gave up buying meat. We went to them and told them that they should not slaughter animals without the Bismillah, if they do this, they may abandon the religion and that they may get seriously ill because they do not follow the commands of Allah

Almighty . "If you are believers who believe in the Verses of Allah Almighty, eat from animals slaughtered with Bismillah, on which the name of Allah is mentioned." We reminded them of the verse (Enam -118), **they were very offended by us, and they did their job as they knew, following**

their own desires. A few days later, we heard that they both had cancer. Now, we had warned the butcher in the town where we lived, we told him, look, we believe your words and eat the meat you slaughtered, we will put the blame on you, he said you can rest easy, and those who knew them became their guarantors, so we shopped there. We came this year and went to the town to buy meat. We met on the road as he was coming home from Friday prayer. When I asked him to get well soon, he said, "I didn't have a disease, it just happened, doctors say there is no cure." Such a thing cannot happen to us, there is no problem without a cure, we said, seek your healing, we consoled him and advised him to repent abundantly, because prayers without repentance will not be accepted, the patient will not be healed, God Almighty has not given any other way. In fact, the one who slaughters an animal without saying Bismillah does not believe in the Quran, and the one who does not believe in the Quran does not believe in Allah.

He does not believe. What such people slaughter is unclean and cannot be eaten. Those who have faith do not slaughter an animal without saying Bismillah. Now, we talked to the new owners of the butcher shop and they promised us that they do not slaughter without the Bismillah. We are shopping from them, God willing, it will be beneficial.
Let's see what we will see in the future.
Kalpteniman Yusuf Kutan

20.307 If Virus Fills the Heart

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If Virus Fills the Heart



If Virus Fills the Heart,
a person's heart is wherever it is, it is with whatever it likes. He/she stays in touch with the person to whom the heart phone line is connected. And that person cannot listen or hear anything other than the sound reflected from the chandelier, and even if he hears it, he cannot put it into his mind. The heart is such a divine box that no one can enter except the one inside it. That's why we should be very careful about our hearts, we shouldn't let ideas and thoughts that will damage our faith in our hearts and we shouldn't kill our hearts. When the heart is filled with harmful ideas and thoughts, it becomes very difficult to empty it and fill it with beneficial information. However, Hz. He is saved with the help of Allah. Hz. Allah (cc) says in the verse: "**ALLAH sees what you do.**" (Ali Imran 156) . This is a divine command, a guarantee to His servants, and a great opportunity. We, his servants, do not sincerely seek refuge in our hearts, which are one of our greatest treasures, in order to remove the seeds of discord planted by the devil, so that he can clean our

hearts from virus-like filth. Just as when viruses infest the computer, the program gets messed up. When unbalanced ideas surround a person's heart, wrong thoughts and ideas begin to be produced and life continues with mistakes. Because he couldn't use his mind, he made his heart a home for the devil. No matter what you tell the person in this situation, you cannot make anything heard because, like a computer, there is confusion in the heart and the brain program connected to it. In this case, the task to be done is the Prophet Muhammad, who created the heart and brain. Taking refuge in Allah, connecting the heart line to him and being with him, because the real Murshid is Hz. It is ALLAH. The verse reads, **"Or do they think that we do not hear their secrets and secret conversations? No, we do hear, and My messengers who are with them write down everything they do."** (Zuhruf 80) I remember an incident I experienced in my youth and I am writing it because it fits this topic. The year was 1965, I was working in Iskenderun, and I was around twenty-six during Ramadan . It's July or August, it's scorching hot, we work outdoors for our job, and except for a few friends, most of our colleagues were not fasting.

Especially, there was one among them who was disrespecting and disturbing those who held them even though he did not hold them, and we, Hz. We took refuge in Allah and were patient.

One day, he was drinking a glass of ayran in his hand and making fun of us. The man was not a secret person, we kept silent to avoid being cursed. Finally, a friend of mine could not stand it anymore and when I said, "If you are not afraid of GOD, be ashamed of the servant", he started swearing by saying "I am your GOD, your book". We all stared at each other in surprise. At that very moment, I said with a voice inside me, "Oh Almighty God, I see everything, I

hear everything, you say, this person is cursing himself on this holy day of Ramadan and disturbing our peace, shut him up, my God." And I continued my work. Two or three hours later, we had a break. As we were leaving the workplace, there was a stream of water blocking our way, and we were jumping over it every time we passed by. It was the turn of the person who made that disgusting curse. As soon as we jumped up and down, we heard a sound similar to the sound made by wood when it breaks, and then a bitter cry began. Because his ankle was broken. We were all astonished because we had been jumping through that current for months and nothing had happened to anyone. I was surprised, as always, that my foot was broken by jumping from this simple place. However, when my friends asked me whether jumping from such a simple place would break my leg, I asked myself, " Oh my God, I hear everything, I see everything, you say, this one is cursing Yourself, shut it up, you said, Hz. GOD responded and said, "Don't you understand?" And Hz. My belief that GOD sees everything and hears everything has been added to my belief. What I want to tell you is that the heart line is very important. Hz. May Allah (swt) cleanse our hearts from wrong ideas and thoughts and fill them with the love of Him, amen. Velhamdu lillahi Rabbil world. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

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20.308 Are We Endangering Ourselves?

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Are We Putting Ourselves in Danger?





Are We Putting Ourselves in Danger?

Hz. Allah (cc) says in the verse: **"Do not endanger yourselves with your own hands."** (Baqara 195) Today, I left the house at 11 o'clock to open the mosque, I looked to the left to go to the other side, a car was coming fast. I said to myself that the person blocking you will stop at the stop sign anyway, and he can also see me passing by, so I started walking quickly to cross the road, thinking that this is a neighborhood. But what a man, such a arrival is coming, It suddenly ended up next to me. If I hadn't thrown myself onto the opposite pavement, I wouldn't be able to write this article I'm writing right now. To tell you the truth, I did not throw myself away. This is the truth that GOD's guardian angel threw. I am a grandfather who is over 71 years old and we do not have the strength to jump like that. So we have life, Hz. Endless thanks to God. Now, while I was

wondering what to write to my brothers, the incident I experienced today became the topic of tonight. I think that we, as humans, are putting ourselves in danger by leaving ourselves to the mercy of people. Because Hz. There is wisdom in every warning that Allah (swt) gives us ; the one who comes to me quickly puts himself in danger. Let me say this, don't trust the people, trust in God and you will be saved. In a verse of the Quran: **"Take all your precautions."**

(**Nisa 71**) says.

When it comes to precautions, apparent precaution is to protect your health from harmful foods and drinks. Esoteric measures are; Hz. To gain God's consent and to be under His spiritual protection. Hz. May Allah (swt) make us all among his servants whom he takes under his protection. Amine. Kalpteniman Yusuf Kutun

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20.309 Revival of the Dry Earth

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Revival of the Dry Earth



Revival of the Dried Earth

Verse: **"You will see the earth dry and dead, but when We send down the water on it , it becomes active and swells, and all kinds of beautiful plants grow in pairs."** (Hajj 5) With their colors

and beauties, their names and smells, their shapes and forms. It grows all kinds of plants that give relief to different people with their benefits and are pleasing to those who look at them. If He resurrected the dead earth and made these various plants grow from it, He also resurrects people after their death. The verse reads: **"This is so, surely Allah is the only truth, He brings the dead to life and He has power over all things."** (Hajj 6) The Prophet who donates all kinds of things that are not accounted for from the unseen treasure . All of Allah's commands and deeds are wise. The beauties of his wisdom are clearly seen on beings. The only door of need is His door. All needs are presented to Him. He provides all desires and needs. He and He alone fulfills wishes. He fulfills the needs of His servant whom He wishes, and delays the needs of His servant whom He does not wish. He leaves unanswered the needs of whomever He wishes. The verse is in the Quran; **"The sovereignty of the heavens and the earth belongs to Allah. He creates whatever He wishes."** (Shura 49) Our duty as servants is to wait at His door with hope. Hatemi parent Ömer Öngüt Efendi Hz.

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20.310 If you come to your senses, you will find your Lord.



If you come to your senses, you will find your Lord.

If you come to your senses, you will find your Lord...

There is getting lost in following the soul,
there is coming to yourself in a humble life.

If you come to your senses, you will find your Lord,
if you lose yourself, you will also lose God.

This promise of ours is very important, but our soul
wants a luxurious life.

If you choose destruction , you will know that
everything that exists belongs to Allah and that you
are nothing, and you will make your Lord known to
your soul.

If you have humility, you will say that the greatest is
Allah and you will confirm with your heart that you
are a small, null and void being. We ask for light
from Allah, but halal food is a must to attain this
light. Halal food and sincere worship are
necessary. After that, God Almighty turns that
morsel into light. From light comes wisdom. Then
man will be close to God. When he speaks with truth,
the people are pleased. Those who experience
spiritual collapse fall into that situation because they
do not pay attention to halal food. Whatever we lose,
we lose because we do not pay attention to our
throat. Trust me, wisdom will not come to fruition
unless you put a strainer on your throat. As much as
possible, do not eat the food of people you
suspect. Say you are on a fast, do not eat, if you eat
you will be harmed. The beginning of the matter is
halal morsel, write this in your brain. His Excellency
Hatemi Veli.

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20.311 Quran and Sunnah.

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Quran And Sunnah.



Quran and Sunnah

Verse in the Quran; **"O Messenger! We have sent down the Quran to you so that you can explain to people what has been revealed to them."** (Nahl 44) Allah Almighty stated in the Quran that prayer is obligatory. Our Prophet (pbuh), with the revelation and inspiration he received from Allah Almighty , explained the times, rakats, etiquette and rituals of prayer and how to perform it, and performed it in

front of Muslims. In the hadith:

"Pray as you have seen me pray

." (Bukhari) said.

When the verse about fasting was revealed, Muslims realized that fasting in Ramadan was obligatory and they fasted.

However, there was no clear provision in the verses about whether something eaten or drank while forgetting that one was fasting would invalidate the fast.

It was stated in the Quran that zakat is obligatory. However, it was not clear how much zakat was obligatory on those who owned property and the nisab amounts for which zakat would be given. Hajj is also like that. It is stated in the verses that clean things are halal and dirty things are haram , but it is not stated what these things are. It is the hadith and sunnah of our Prophet Muhammad (pbuh) that explains all these one by one . He explained everything that would lead people to worldly happiness and the afterlife , and left nothing behind. In the hadith: **"Do not let me find one of you leaning back in his chair and saying, 'I don't know! We will follow whatever we find in the**

book of Allah,' when one of the things I have commanded or forbidden reaches him." (Tirmidhi) It is understood from all these explanations that the Quran and the Sunnah are different from each other. It is not possible to separate. Lyrics and notes by Ömer Öngüt Efendi.

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20.312 Fight Evil in the Best Way.



Defend Evil in the Most Beautiful Way.

Hazrat Allah (cc). The verse states: **"GOOD AND EVIL ARE NOT THE SAME. YOU PROTECT EVIL WITH THE MOST BEAUTIFUL THING. PREVENT EVIL IN THE BEST WAY. THEN YOU WILL SEE THAT THE PERSON WHO HAS ENEMY BETWEEN YOU HAS BECOME A WARM FRIEND. "** (Fussilet 34) Those who respond to evil with the same behavior are evil. They show that they are no different from who they say they are . Our Prophet (pbuh) said in his Hadith: **"He who returns the kindness of his relatives with the same is not considered to have protected and looked after them. The person who protects and looks after his relatives is the one who continues to do good to them even when they cut off relations with him ."** (Bukhari) There are three main

ways of doing good. The first is kindness for goodness. In other words, at least saying thank you for a favor. This is the most natural duty of man. What is more valuable than this is to return a favor with a similar favor. The second is to do good without expecting anything in return. Those who behave like this are superior to others. The third thing is to do good to those who do evil. This is the most valuable of good deeds. It is reported that the following conversation took place during a conversation between the companions of our Prophet (pbuh) . One of my companions addressed our Prophet Muhammad and said, "O Messenger of Allah, we sense that you have great love for your uncle's son, Ali." When they ask what is the reason for this? Our Prophet says to the person asking the question: How would you respond if someone did something bad to you? He says, "I will do good, O Messenger of Allah." When our Prophet said that if a man does evil again? "I will do good again, O Messenger of Allah," he says. When our Prophet (pbuh) said: The man does not understand goodness and still does evil? Then I will do evil, he says. Thereupon, the Messenger of Allah (pbuh) orders him to be brought to the presence of Hazrat Ali and not to mention this issue. They inform our Prophet Ali and he comes to peace. Our Prophet (pbuh) asks our Prophet Ali keremallahü veche. O Ali, what would you do if someone did something bad to you? I will do good, O Messenger of Allah.

The man does not understand goodness and does evil again? I will do good again, O Messenger of Allah. But the man is ungrateful, he doesn't understand, he does evil again, he says he will do good again. And no matter how many times our Prophet (pbuh) asks, our Prophet Ali gives the same answer. After this, our Prophet (pbuh) says to the person asking the question, "Do you understand why I love Ali so much?" There is a saying like this. Very meaningful:. Goodness for goodness is everyone's profit. Good is the man's profit over evil. Er means brave man. May God make us all among those who respond to evil with goodness. His Excellency Hatemi Veli.

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20.313 Evil Traps Entangle Only Its Owner.

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A Bad Trap Only Entangles Its Owner.



In the verse of Hazrat Allah (cc);

"An evil trap can only entwine its owner." (Fatir 43)

This exemplary commandment hymn of Almighty Allah appears at every moment in every community, and whoever sets a trap against whomever, ultimately the same trap turns back on himself.

Do you want an example? When you start from your closest ones and investigate the things around you, you will see many kinds of lessons.

If you obey the commands of Allah Almighty and do not want for others what you do not want for yourself, you will not be in trouble throughout your life and you will live a peaceful life.

However, if you have envy, hypocrisy, arrogance and the disease of being superior to everyone else, you will not be free from trouble.

When we think about family ties, when a woman considers herself superior to her husband, there will come a day when she becomes inferior.

Imagine, when a worker sees himself as superior and belittles his boss, he sees himself outside the workplace because these are hidden traps.

We have a relative we know very well. He is very intelligent, but

he could not get rid of the evils of his soul. He was fired from every job he took. He starts working and makes himself accepted. As soon as he learns the job, he starts

making secret plans. He is trying to establish a rival

company for the workplace where he works. His boss hears about this and terminates his employment. We told him to be well-intentioned. If you betray people, it will come back to you because whoever sets a trap for someone, Allah Almighty will one day bring the same trap to the person who made it. Today, we are experiencing a living example of this as a state and as a people. Those who were extended a hand of peace under the name of the solution process betrayed this good will and set traps. In the end, the traps they set fell on their feet and they were devastated. We gave martyrs, God willing, they are in heaven. Where are those who murdered the military police who fell for their tricks ? God willing, they are in hell. God willing, those who pollute the parliament, which is an extension of that path, will be punished by the removal of their immunity. May God bless our President and our deputies who gave us this joy. Assalamu alaikum.

Kalpteniman Yusuf Kutan



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20.314 Prayers to Say to Drive Out Evil Spirits.

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Prayer to be recited to drive away evil spirits.



TO GET AWAY FROM EVIL SPIRITS AROUND
US. PRAYER TO BE READ TAKING REFUGE IN
ALLAH: Say

this prayer to the Prophet Muhammad in all rooms of your house. Read it, seeking refuge in Allah.

"O ALLAH, we seek refuge in you from the evil of expelled devils, from the evil of human devils and jinn devils, from the evil of sorcerers, magicians, magicians, and from the evil of your creatures.

Euzübillahimineşşeytanirracim

Bismillahirrahmanirrahim. Hassentü nefsi bil

hüsnüllezi Esasühu ve babühu la ilahe illALLAH

Muhammedurresulullah vehitanehu Selam

ınkavlenminrabbirrahim ve izletühü. Lehuminbeyni yedeyhi

vemin halfehu yahfezünehü. Min emirllah

Ahfızını. Euzübillahimineşşeytanirracim.

Bismillahirrahmanirrahim. ALLAHü lâ ilahe illa

hüvel Hayyul Kayyum.Lâ te huzühü sinetivvelanevm

lehü mafissemaavati vema elephant erdı menzellezi

yesfeu indehu illa bi permission, oil on mabeyne

eydihim vema half ehüm vela yuhitune bişey

inminilmihi İllabi maşae vesia kürsüyyühüssemavati

vel erdi Vela yehudühu hifzuhuma vehuvel Aliyyül

Azim. Bismillahirrahmanirrahim Kul HuvALLAHü

ehad, ALLAH'üssamed lemyelid velem yulet velem

yeküllehü kufüven

ehad. Bismillahirrahmanirrahim Kul Euzubi Rabbil

disaster minseri ma halaki vemin evil gasıkın iza

vegabı vemin şerrinneffaasati fıl u kadi. The evil of

vemin is the trace envy of the

hasid. Bismillahirrahmanirrahim Kul Euzubi

Rabbinnas Melikinnas Divineinnas thousand evil

vesvasil hannas elleziyu vesvisu fisdurinnas minel

insanity venn(as) Hassentü self know Hayyul

Kayyum. Ellezi La yemutu ebeden defasu
annissue. Vel eza bil elfi elfi elfi La barla vela
mighte necessarily aliyyil Azim. Vesallellehu ala
Seyyidina Muhammedin ve ala Alihi ve sahbihi
vesellim." Amen. Velhamdu lillahi rabbil
alemin. Heartfelt prayer Yusuf Kutan

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**20.315 In the Holy Quran, We, His Servants, Commands
Declared by GOD.**



In the Holy Quran, We, His Servants, Commands Declared by GOD.



In the Holy Quran, We, His Servants, Commands Declared by Allah.

Hiz. The most important command He commands to us, His servants, is to believe that Allah created the entire universe, kept the angels, jinns, humans, animals and plants alive in it, provided them with sustenance, and that He would kill them after a while and resurrect them after a while.

These divine commands are given to us in four great holy books and especially in our last book, the Holy Quran, in which lessons from the private lives and works of our previous prophets are explained. Unfortunately, people possessed by the devil did not believe in the divine commands that would lead to this salvation and salvation, and became infidels, denying his Creator who transformed him into a human being, the prophets he sent and the books they brought. Hiz. Thanks be to Allah, He gave us the opportunity to believe

wholeheartedly and saved us from responsibility. Open your eyes too, do not fall into the devil's trick, do not suffer eternal disaster, believe in the one who created you and all visible beings, confirm from your heart and trust in his infinite power, present your needs to him, follow the developments and you will see that your needs will be met after a certain time. While doing these things, he does not send down angels from the sky, he makes people help each other, he hides himself and manages things behind the scenes, that is, he meets the needs of his servants by employing his servants. In the past, I was treated unfairly regarding retirement. I constantly begged for my troubles to be relieved. My prayers were never accepted. However, the labor counselor at the consulate was from Turkey and was dealing with such problems. I did not go to him and constantly asked him to take care of my work. I was begging GOD. As a result, one night, I dreamed that I went to a person I did not know and gave him documents. When I woke up, I realized that I needed to go to that person and I went without delay, explained my situation to that authorized officer, he called Ankara and solved the problem and helped me get rid of the trouble. If we think about this incident thoroughly, Hz. GOD helps his servants with his servants, and punishes his servants who deserve punishment with his servants, and life continues with this system. If you follow the events carefully, you will see these facts. There are words of holy people of the past, they say that Allah distributes his sustenance through the hands of his servants. GOD gives healing through the hands of

His servants. GOD takes his revenge with the hand of his servant.

Brothers and sisters, believe firmly that Hz. Believing in Allah and obeying His commands is guaranteed. As long as he continues in this situation and does not violate anyone's rights, his own rights will not be violated either.

As long as he doesn't hurt anyone, he won't get hurt either and he will be safe from the fire of revenge.

Know this for sure.

Our view, which we must believe to be absolutely true, must be that the one who oppresses people has prepared oppression for himself in the days to come. He who does good to people has prepared good days for himself in the days to come. Because Hz. ALLAH (cc) arranges people's destinies according to the deeds they do, and he gets rewarded

for the deeds he does, whether for this world or the hereafter, and that result becomes his destiny. Hz. Allah (cc) says in the verse: **"DO NOT ENDanger yourselves with your own hands."** (Baqara 195) Brothers, in order not to burn in the fire of the world, it is necessary not to hurt or hurt anyone unjustly. The person who does this should know that he has put himself in danger. In the coming days, he will face the same thing he did, and his own life will be hurt just like the one he hurt. Write these words into your mind and never forget them, be very careful in this regard, control your self, and do not lose your guard. because Hz. ALLAH (cc) has given the preparation for good and bad outcomes to the will of His servants. know this for sure. We, the servants, get rewarded for whatever we do. Hz. Allah (cc) says in the verse: **"TAKE ALL YOUR PRECAUTIONS"** (Nisa 71) . This means that if we, as servants, do not take precautions and do not protect ourselves, we are preparing our own fate and we will be responsible for the troubled days to come. Is the system like this in the worldly life and different in the afterlife? The system is the same for the afterlife, especially since it is the immortal world, we need to be more cautious there, there is either eternal salvation or eternal disaster. The Prophet left his servants free to choose the good and bad outcomes for both worlds. Allah (cc) will say, "I gave you wisdom, I gave you the will to distinguish between good and evil, I ordered you to take precautions, and you followed your ego, you did not obey my order, take your punishment."

The servants will not be able to find any excuses and will be punished. Hz. May Allah (swt) protect us all from such an outcome.

My dear brothers and sisters, if you pay attention, we are always telling you lessons from the life lived and Hz. We announce the commands of GOD, but I see the need to explain once again the truth that I want you to understand. Every person who comes into the world prepares their future with the words they say and the deeds they do, but they are not aware of it. Therefore, speak for the truth in the words that come out of your mouth. Be fair in what you do and you will prepare your future well. My dear brothers and sisters, the group of people who seem to be sane and adapt themselves to the modern age is Hz. We see that they are looking for various excuses to deny

GOD. And we see that such unbelieving people insist on the law of nature and that everything is the work of nature. And in the past, these unbelieving people died without being able to say GOD and went to join those they had disbelieved. What would these people lose if they said that GOD created everything? They mocked those who believed in GOD and saw them as retarded. Even now, these types of people are in the majority, I ask you not to be influenced by these types of people when you come across them, know that these types of people are the soldiers of the devil. And no matter what you tell these unfortunate people, it doesn't help. Personally, I am surprised at these people, why they cannot fully use the minds they have been given and why they are conditioned to do everything according to the law of nature. Who created that system they call nature? However, wouldn't it be more logical to say that there is a creator called GOD and he created nature and the natural system? He is Allah, the owner of infinite power, who made us aware of His existence. and he said in the verse: **"O you who disbelieve, WE CREATED YOU, WILL YOU STILL CONFIRM? Have you seen the semen that you poured into the wombs? ARE YOU TURNING IT INTO THE FORM OF A RIGHT HUMAN, OR ARE WE CREATING IT? WE ARE ORDERING DEATH AMONG YOU? WE ARE NOT INABILITY TO ACHIEVE WHAT WE WANT, WE WILL ELIMINATE YOU. "WE HAVE THE POWER TO CREATE IN A FORM THAT YOU DO NOT KNOW. YOU KNOW YOUR FIRST CREATION, BUT SHOULD YOU**

NOT THINK THAT YOU WILL BE CREATED AGAIN?" (case 57-62)

O Lord of the visible and invisible, we believed in you, we believed in you, you are the one who shaped us into human beings in our mothers' wombs, you are the one who will kill us and create us with a new body. We believe and live like this.

Please strengthen our faith and make it firm, may our faith be eternal and never break.

**"HASBÜNALLAHU
VENİĞMEL VAKİL NİGMEL MEVLA
VENİĞMENNASİR GUFRANEKE RABBENA
AND İLEYKELMASİR."** Hz. ALLAH (cc)
says: **"THE SITUATION OF THOSE WHO TAKE
HELP OTHER THAN ALLAH IS LIKE THE**

EXAMPLE OF A SPIDER WHO MAKES A HOME FOR HIMSELF, HOWEVER, IF THEY KNEW, THE ROTTEN AND FRESHEST OF HOUSES IS A SPIDER'S NEST." (Ankebut

41) Dear brothers and sisters, understand the truth in the verse. Hz. Allah (swt) likens the beings to which those who take someone other than Him as their friend to a spider's nest. Now, let's sincerely think about our past, how many empires and sultanates ended their lives and their assets were dispersed like a spider's nest. Didn't their bodies, which they carried around with arrogance, fall apart like a spider's nest? Nowadays, governments and governments come and go, those who come to power forget that the seat they sit in is entrusted to them, and when the appointed time comes, it is taken away from them and given to someone else. The things they consider themselves to be their own and attach themselves to remain in their imagination. But all created beings are Hz. A person who believes that he belongs to God and is entrusted with them does not attach himself to them wholeheartedly, believes that they are a means of testing for him, and acts fairly, completes the time allotted to him, and passes the test. Because he is the Prophet. He took GOD as his friend and believed that he would return the things entrusted to him to their true owners. It is the Prophet who gives power. Allah (swt) Alan Hz. Our life and living is like the period of power of Allah (cc). We are given the right to live by our owner, we are tested with various things, and when the time comes, this power is taken from us. If we do not set our hearts on what has been given to us, but instead set our hearts on the one who gave

them to us, we will not have any problems. Here is the Prophet. The masterpiece of making GOD a friend. Is it possible for a person to be sad when he sees what he has been given as property and spider webs that he will leave behind? Because everything our soul worships disappears. Hz. May Allah (swt) grant us the ability to see and understand these facts very well. Hz. Allah (cc) says in the verse:

"AMONG PEOPLE, THERE ARE THOSE WHO LOVE ANYONE OTHER THAN ALLAH AS THEY LOVE ALLAH. THOSE WHO BELIEVE IN ALLAH, THEIR LOVE FOR ALLAH IS STRONGER THAN EVERYTHING." (Baqara 165) In another verse, our Lord, the Almighty, says the following. Estaizübillah. **"WE SENT PROPHETS FROM AMONG YOU, WHO READ OUR VERSES TO YOU AND PURIFIES YOU FROM SPIRITUAL DIRT. JUST AS HE TAUGHT YOU THE BOOK AND WISDOM, HE ALSO TEACHES YOU THINGS YOU DID NOT KNOW. DO NOT SEARCH. "** (Baqara 151-152.) Hey Our God, whose glory has no end, please keep us alive by remembering Yourself and thanking Yourself, and grant us the ability to end our lives in this state, because this is the prayer that a wise person would make, Hz. By mentioning the name of Allah, one can be in contact with Him. By being grateful for his blessings, he wins his heart and ensures that his sustenance increases. We also witness such events in cooperation between people. A helpful citizen helps someone who asks for help. If the needy person who receives help thanks the helper with pleasant words, he will win his heart. When the needy person asks for help again, he will receive more help than he asked for. However, if the person is ungrateful, does not care about the good deeds, or acts disrespectfully, the aid will be cut off. Hz. Allah (cc) says in the verse: **"IF YOU ARE THANKFUL, I WILL INCREASE MY**

BLESSING." He commands and expects gratitude in return for his blessings. It creates good reasons for those who are grateful to find their blessings. It punishes the ungrateful person by creating various obstacles and not allowing him to find the reasons. Especially if that person is lazy, he will suffer more. If a person wants to live this world beautifully and gain the afterlife, he should always glorify his owner, the Almighty, who created him as a human, and always be grateful for the blessings he has given him. Hz. May Allah (swt) grant all of us the ability to remember him and thank him for his blessings. amine. Amine. Amine. VELHAMDÜ LILLAHİ RABBİL ALEMİN. O ALLAH, SALLI ALA SEYYIDINA MUHAMMAD. Kalpteniman Yusuf Kutan

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20.316 Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with him.

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Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with him.



Whoever is pleased with Allah's Appreciation and Distribution, Allah will also be pleased with

him. Being pleased and content with all kinds of rulings of Allah Almighty is the most virtuous of deeds and the best of morality. The hadith says: **"Unless a servant believes in destiny with its good and evil, unless he knows that he cannot escape what will happen to him, whether good or bad, and that he will not be able to catch what will escape him from good or evil, he will not be a believer."** (Tirmidhi-2145) We have come to the world for a test. We will definitely be put to a test. Allah Almighty knew from time immemorial what we would do and sent us to the testing ground so that He could know. It is stated in the hadith: **"The multiplicity of temptations is accompanied by the magnitude of the temptations. When Allah Almighty loves a community, He undoubtedly tests them with temptations. Whoever gives consent, Allah's consent is on that person. And whoever gets angry, Allah's wrath is on that person."** (Ibn. - Mace-4031) The most violent temptations come to Prophets. Then it comes to other believers according to their degree of faith. Allah Almighty has assigned an addiction to every Muslim. The verse states the following in the Quran: **" YOU WILL BE TESTED BY IMPRESSIONS FOR YOUR PROPERTY AND YOUR LIVES."** (Al-i Imran-186) Our Prophet (pbuh) said in another hadith: **"Whoever is pleased with Allah's discretion and distribution, Allah will also be pleased with him."** (Câmi'üssağir) Note: the article published above is an excerpt from the real calendar page. According to these divine orders, we must be very patient and not

rebel. One day, these troubles will disappear and our state and our people will have peaceful days, God willing. Kalpteniman Yusuf Kutan

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20.317 Do not endanger yourselves with your own hands.(Baqara-195) Take All Precautions.(Nisa-71)



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Do not endanger yourselves with your own hands. (Baqara-195)
Take All Precautions. (Nisa-71)



"Do not endanger yourselves with your own hands." (Baqara-195) "Take All Your Precautions." (Nisa 71)

In the verse of Hazrat Allah (cc): **"Do not endanger**

yourself with your own hands. Take all your precautions." he commands. **(Baqara 195 Nisa 71)** Our duty is to take all our precautions by using our minds and taking refuge in Allah Almighty in every endeavor we undertake. When we do this, we will not experience any problems, with the permission of Allah. Whatever troubles we encounter are due to negligence, we blame ourselves and why didn't I act carefully, why didn't I take precautions, but it doesn't help. The man sets out on the road in winter, does not check the car he is traveling in, sets out with summer tires, puts himself in danger, does not take spare diesel with him, cannot find an open gas station on the road, and waits in the car, confused, for help . We have encountered such an incident in the past years. Namely, we set out from Austria to Turkey in the twelfth month with a friend's van, we trusted him because he had been traveling to and from Turkey by road for years. We set off, passed through Yugoslavia, entered Bulgaria, everything went well. When I asked him what the condition of the diesel was, he said we have enough diesel at the moment. Meanwhile, the evening adhan passed and the night prayer started. Even though he said we had enough diesel, we were not at peace because it was minus fifteen degrees outside and the snow was knee deep. Once, while we were passing by an open gas station, he said, "Just in case, we should buy spare diesel and continue on our way." When he said that we can fill the tank full and buy spare diesel from the gas station ahead, we said okay and continued on our way. Meanwhile, the fuel in the car was low, and our driver started looking for gas

stations on the side of the road. Unfortunately, all of the gas stations he trusted were closed. No matter how far we drove, we could not find any gas station. We told him that if the car stalls when the diesel we are currently using runs out, we will freeze in the car when the heater is not working and there is not a single car passing on the roads so we can ask for help. And finally what we feared happened to us, the car ran out of fuel, the car stopped and the heater was on.

We stood in the car, stunned.

Six of us in the car were trying to warm up with our own breath, so the windows of the minibus started to freeze due to the steam and we started to wait for help from God. As far as I remember, we were shivering from the cold for about an hour, so much so that, by God's will, we would freeze to death here. Just as we had given up hope, we saw an electric flashlight coming towards us from the window of the minibus. They were the Bulgarian police, we opened the door, they saw our helpless state, they gave us diesel from the spare diesel tanker in their car, they followed us and brought us to a gas station they knew that was open at night, we bought our diesel, we also bought diesel from the spare tanker, and when the heater worked, we got warm and continued on our way. When the door came to the tower, it was as if we were eating our soup in the restaurant of our own homeland. We were happy as if we were born again. The commands of our Almighty Allah mentioned above are for us to avoid falling into this situation. May Allah

Almighty protect us from all the small negligences
we have mentioned and even larger
ones. **Kalpteniman Yusuf Kutan**

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**20.318 As for those who disbelieve and deny Our Signs and
the Reaching the Hereafter, they are in the punishment.
(Rum-16)**



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As for those who disbelieve and deny Our Signs and the Reaching
the Hereafter, they are in the Punishment. (Rum-16)



"As for those who disbelieved and denied Our signs and the meeting with the afterlife, they will be in the torment." (Rum-16)

In the verse of Hazrat Allah (cc): **"As for those who were unbelievers and denied Our signs and the meeting with the afterlife, they will be in the punishment."**(Rum. -16) Believe in Allah

Almighty, know that you will return to the afterlife, make preparations and get rid of the fire. As long as you prevent the devil from controlling your mind by taking refuge in Allah. When you give your mind to it, know that it will deceive you because you have a soul that is prone to every evil. Last evening, I had a spiritual conversation with a dear relative of mine. The topic was about worshiping God sincerely and how the devil tried to prevent it . He said, whenever I start to worship God sincerely, the devil brings various ideas to my mind and disturbs my balance. I am confused no matter what I do, it seems to me that God Almighty does not accept my prayers, but it is easier when I do my prayers without paying attention to them. When I said, I wonder if I should imitate them, we told him that this is what the devil is looking for, he wants to lead soulless prayers and make your prayers vain. Think about what is good in something that is not done wholeheartedly. If

you do not study carefully and do not persevere, can you be successful? Similarly, if you do not do your deeds for Allah wholeheartedly, it will make the devil happy, you will put your soul in trouble, you will feel distressed and your peace will disappear. When you perform worship carelessly, your soul feels pleasure and your soul suffers, that's all. If you want your soul to be at ease and your prayers to be accepted, leave the world behind you. Determine to keep the words of Allah and the Kaaba in front of your eyes and worship like that, then the devil will leave you alone. I said it is easy to try. Oh our Lord, remove the devil from us and all our loved ones, drive him away from us and from us, just as you once drove him away from you, my Lord, drive him away from us and from us. Amen
Velhamdulillahi Rabbil World. Kalpteniman Yusuf Kutan

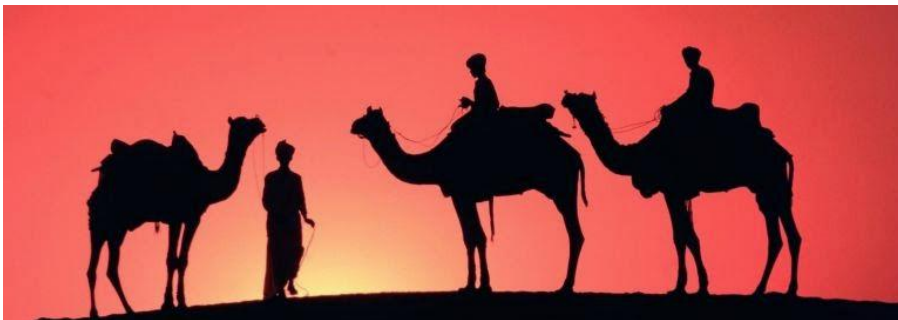


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20.319 Whoever does good deeds is for his own benefit, and whoever does evil is against himself. GOD is not unjust to His servants.

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Whoever does good deeds is for his own benefit, and whoever does evil is against himself. GOD is not unjust to His servants.



A Bad Trap Only Entangles Its Owner.
In the verse of Hazrat Allah (cc); "An evil trap can

only entangle its owner." (Fatir -43) This exemplary hymn of God's command appears at every moment in every community , and whoever sets a trap against whomever, eventually the same trap turns back on himself. Do you want an example? When you start from your closest ones and investigate the things around you, you will see many kinds of lessons. If you obey the commands of Allah Almighty and do not want for others what you do not want for yourself, you will not be in trouble throughout your life and you will live a peaceful life. However, if you have envy, hypocrisy, arrogance and the disease of being superior to everyone else, you will not be free from trouble. When we think about family ties, when a woman considers herself superior to her husband, there will come a day when she becomes inferior. Imagine, when a worker sees himself as superior and belittles his boss, he sees himself outside the workplace because these are hidden traps. We have a relative we know very well. He is very intelligent, but he could not get rid of the evils of his soul. He was fired from every job he took. He starts working and makes himself accepted. As soon as he learns the job, he starts making secret plans. He is trying to establish a rival company for the workplace where he works. His boss hears about this and terminates his employment. We told him to be well-intentioned. If you betray people, it will come back to you because whoever sets a trap for someone, Allah Almighty will one day bring the same trap to the person who made it. Today, we are experiencing a living example of this as a state and

as a people. Those who were extended a hand of peace under the name of the solution process betrayed this good will and set traps. In the end, the traps they set fell on their feet and they were devastated. We gave martyrs, God willing, they are in heaven. Where are those who murdered the military police who fell for their tricks ? God willing, they are in hell. God willing, those who pollute the parliament, which is an extension of that path, will be punished by the removal of their immunity. May God bless our President and our deputies who gave us this joy. Assalamu Alaikum. **Kalpteniman Yusuf Kutan**

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20.320 A Servant's Believing in Allah and Worshiping Him is a Miracle Given to That Servant by Allah.



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A servant's belief in Allah and worshiping Him is a miracle given to that servant by Allah.



The fact that a servant believes in Allah and worships Him is a miracle given to that servant by Allah!

Hazrat Allah (cc) says in the verse: **"We drive the clouds to a dead place and with them we revive the earth after its death. This is the same with the resurrection after death." (Fatir-9)** The

resurrection of the dead spirituality of a person who denies the unseen and does not believe in the afterlife can only be brought to life by the Prophet Allah. It is possible to pour out His mercy on that person by reviving his spirituality. In other words. A servant's believing in Allah and worshiping Him is a miracle from Allah to that servant. Believing in God and worshiping is not the destiny of every human being; it is hindered by the self and the devil. Demonized people are maniacal. If a servant can believe in God and worship despite these relentless enemies, he should know that this is a miracle given to him by his

Lord. And he must thank God for the blessing of faith given to him. Because attaining the consent of Allah is superior to miracles. Kalpteniman Yusuf Kutan

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20.321 The Key to Finding Peace of Heart

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The Key to Finding Heart Peace





Remedies to achieve peace of mind!

Hz. Allah (cc) says in the verse:

"There is no doubt that hearts find peace and security only through the remembrance of Allah." (Rad-28)

Brother, when you are hungry, you feed him and relieve him, but
there is still emptiness and restlessness inside you, you drink alcohol, it is a temporary relief, and

when you wake up, you remain in emptiness again. This is not enough, adultery, gambling, substance addiction, no matter what you do, restlessness and dissatisfaction continue inside you, right?

Have you ever wondered why this unrest occurs?
You do not neglect the wishes and desires of your soul, but still the emptiness inside you continues, you have everything, you have no peace, the reason is that you are far from your owner, God Almighty.
You don't remember Him, you don't commemorate Him, you don't prostrate to Him.
However, He travels with you and you spend every moment with him, and you are at the command of your soul.
He wants the soul that he created and gave of himself to be fed, but you starve the soul that was entrusted to you within you . It is not difficult to understand that this is where your problem stems from.
Follow the divine order mentioned in the verse above, believe in God and remember Him in your heart, find peace, you will not lose anything if you try it, you will immediately understand the difference.
Those who were saved were saved in this way and found peace. May Allah (swt) help you, my brother.
You have always pursued mortals, from now on, pursue the immortal one, Almighty Allah.
Assalamu alaikum.

Kalpteniman Yusuf Kutan



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20.322 NIGHT OF QADR

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NIGHT OF QADR





NIGHT OF QADR

Thank God Almighty for allowing us to meet the Night of Power this year as well.

God Almighty says the following about this holy night and announces it to us, His servants.

(Estaizübillah):

“Undoubtedly, we sent down the Quran in the night of power. My Prophet, do you know what the night of power is? The Night

of Power is better than a thousand months. Angels and Spirit Gabriel descend that night for every task with the permission of their Lord. That night is a greeting and peace until dawn.." (Qadr 1-2-3-4-5)

Our Prophet (pbuh) says the following about this night:

"Whoever spends the whole year living in the will of Allah will reach the night of power. "(Muslim-762-)

Hazrat Allah (cc) says in the verse:

"Worship your Lord until death comes to you." (Hijr-99) This

means that if we, the servants, spend every night in the consent of Hazrat Allah, we will find our night of power.

Since it is difficult to live in this situation, let us, as the state and the people, spend the night with faith. God willing, He will let us experience that night, as long as we believe

with our hearts.

Let's repent and remember Allah a lot together with the qada prayer tonight. Let's send prayers to our relatives in the afterlife. Inshallah, they will pray for us in the afterlife.

Shame on those who spent this night wasted. Because God Almighty, the sultan of the universe, offers treats from His treasure, and those who are heedless lie down and sleep.

May God Almighty grant us the ability to revive this holy night, to win His Almighty heart, and to have such blessed nights with our loved ones and those who love us in the years to come.

God willing.

VELHAMDULILLAH, LORD OF THE WORLD...

Confidence from the heart

Yusuf Kutan.

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20.323 La Ilahе IllALLAH.

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La ilahe illallah.



Lailahe Illallah.

Prophet (pbuh). Our Prophet said: The most superior word that I and the prophets before me said is: "**Lailâhe illallah.**" Hz. Allah (swt) strictly forbids associating partners with His Almighty. The creator of his hymn, Azimushan, stated this command many times. It is a very thin road, just like the bridge of Sirat, thinner than a hair and sharper than a sword. A wise person will be very careful

about the words that come out of his mouth. He will avoid saying words that could associate him with Allah as much as he can. Everything your heart loves, Hz. He will love knowing that he belongs to Allah. He will not deify anything, even if it is a guide or a prophet. They will see them as servants appointed by Allah. Let's think about it this way. For the world to rotate, Hz. in need of Allah. For the sun and the moon to move, Hz. in need of Allah. Angels, jinn, humans, plants and animals. in need of Allah. Then what is left to say "**Lailâhe illallah.**

There is no god but Allah." Hz. Allah(cc) sent Prophets to warn Adam and his servants and to inform them about himself. Prophet (pbuh). He sent our Prophet as a mercy to the worlds and then sent his representatives to follow in his footsteps. All of them are Hz. They performed their duties given by Allah and passed away to the afterlife. But the Messenger of Allah (pbuh). Even though our Prophet passed away, he continues his duty. This truth is known to those who believe that it will continue until the end of time. Those who don't know can deny it. It's his own business. How happy are those who are aware of this truth and establish a bond of love with the Prophet of Light. It is the strongest handle that draws you to the love of Allah. However, it is a very sensitive love and when a person is held by this love, the Messenger of Allah (pbuh) will not violate the divine boundaries. Our Lord's Hz. He will not forget that he is a servant created by Allah. That light prophet (pbuh), who is Hz. It is the light of Allah. Allah (cc) wrote his name next to his supreme name, Muhammadurresulullah. The honorable

Prophet, we swore allegiance to Him and
surrendered. We are illuminated by the light that
reflects from it. May eternal blessings be upon
him. O ALLAH, TO HIS SALLI ALÂ SEYYIDIN
AND HIS NEBIYYINA MUHAMMED AND ALÂ
ALI MUHAMMAD. Kalpteniman Yusuf Kutan

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20,324 locomotives

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Locomotive





Locomotive

Think of a train with eighty wagons. It is thought that each of these wagons is pulled by the wagon in front. But when you really look at it and see that the front locomotive is pulling it all, can you ask the question, who is pulling the locomotive? Because if there is no locomotive that pulls but is not pulled, the order in the train will be disrupted and movement will not occur. An apple is produced from a tree that is an apple factory. This tree was built in the factory of the universe. If the apple tree and the universe are not accepted as the work of a person with infinite knowledge and power, the problem that will require a factory for the factory of the universe will continue without any conclusion. A private receives his order from the corporal, from the sergeant, from the senior officer, from the first lieutenant, from the captain, from the captain to the major, and finally from the highest

ranking Sultan. Now can you stand up and ask a question about who the Sultan gets the order from? Because if the Sultan takes orders from someone, can he be called Sultan? Will he be the judge? The real Sultan is the one who gives orders but does not take orders. As can be understood from these examples, it is not possible for creatures to form one another in series. The existence of the one who moves and organizes them in line with each other, who is not created and who exists eternally and who gives orders but does not take orders, is essential. Yes, while these truths are clearly evident, God Almighty asks, "Who created it?" Those who ask questions are only those who show their ignorance. The verse is in the Quran; ALLAH is the light of the skies and the earth. (Nur/35) It says. Hatemi Veli said it beautifully: "The universe is a corpse, and Allah is the spirit." May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

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20.325 Luqman Aleyhisselam

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Luqman Aleyhisselam



Sparkles of Wisdom from the Language of Loqman Aleyhisselam Some of the advice that Lokman Aleyhisselam gave to his son is as follows: You must revive dead hearts, you must sit with the poor, you must avoid the Sultan's assembly, you must meet the poor, you must free the slaves, you must accommodate the strange, you must make the poor rich, you must protect the honor of the honorable people, you must honor the great people. You should increase it, Knowledge and wisdom are better than wealth. It is a good capital during trading. Oh my son, people are divided into three. One third is for

Allah. One third is for his own self. One third is for the wolves in the grave. The one third that belongs to GOD is his soul. One third of what is due to himself is his deed. One third of what happens to wolves is his body. It was asked who is the worst of people. He is someone who does not care if people see him badly. It is necessary to protect four things in four times, not to forget two things, and try to forget two things completely. Things to protect; The heart during prayer, the tongue among people, the mouth when eating and drinking, and the eye when entering someone's house. Things that will never be forgotten; Death with the majesty and majesty of Allah Almighty. Things to remember: The good you do to someone and the evil you see from your brothers. Hz. May Allah make all of us among those who follow such important advice. Velhamdu lillahi rabbil world. Kalpteniman Yusuf Kutan

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20,326 Lumumba

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Lumumba



Lumumba;
Some people
are born with a black color. People born in this state are

modest compared to other people.

Because they are despised by white-skinned people, their souls are broken, so Hz. They become close to Allah and spend their lives in worship and obedience.

However, those who do not accept this situation and cannot break their pride are the ones who are afraid of Hz. They rebel against Allah,

saying why am I like this, why am I not white, why am I disabled? They rebel against Allah, fail the test, and leave religion.

The other one says, "This is from Allah" and thanks Hz. God gives him patience, draws him to himself, enlightens his heart, makes him pious, knowledgeable, counts him among his devoted servants, and when the time comes, he heals him, takes away his troubles and brings him to peace. During my military service, in 1961, I was taking a communications radio course in Mamak, Ankara. I had a close friend who was black. At that time, there was a president of one of the African countries in Turkey, his name was Lumumba, and this friend of mine resembled him in color. For this reason, those who consider it a skill to call people by nicknames call this friend of ours Lumumba, and he was devastated by this address, he came to me and told me with tears, he was so upset that he was shedding tears, I was helpless to console him because he was thinking of committing suicide. One day we met, we performed the noon prayer together, believe me. I prayed to GOD for that friend of mine, O GOD, give this servant spaciousness in his heart, give peace to his heart, and you see that Satan's delusions have surrounded him. I prayed to God, please protect him and those who are caught in delusions like him. I also talked to my friends who haunted him and called him Lumumba using sarcastic words and warned him. When I said that if you continue to call him

like that, our friend will commit suicide, they started calling him by his own name and things went well. We were discharged, years passed, and we kept in touch after years. He chats in dervish lodges, guides people, invites them to the one God. In other words, illness, disability, blackness, this hurts a person's pride. It is a secret capital of Allah because it causes his soul to be broken and he does not like himself too much and that person

If he makes good use of this capital, he will be able to reach the Prophet in the shortest way. He finds GOD.

However, if these reasons have not broken the soul of that person and the horniness continues, he will rebel with the devil's whispers and say, 'Why did these people find me,' and he ceases to believe in religion.

Of course, these are very difficult tests, Hz. May Allah (swt) not subject all of us to severe tests.

Heartfelt Yusuf

Kutan Euzübillahimineşseytanirracim Bismillahirrahmanerra him WHOEVER FEARS THE MAINTENANCE OF THE LORD AND HOLDS HIS SELF FROM LUST, HEAVEN IS DEFINITELY HIS DESTINATION. (Nazirat Period 40-41)

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20.327 Can polytheists and saintly servants be the same?

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Can polytheists and saintly servants be the same?





Can polytheists and saintly servants be the same? The Prophet who knows the essence of everything. ALLAH (cc) knows the essence of every servant. Don't those who worship idols and seek help from them know the hearts of the polytheists who do not accept the prophet he sent and the religion of monotheism he brought? Does he consider his servants, who accept the religion and the prophet he sent, and who live with dhikr in their hearts day and night, as the polytheists? I invite you to contemplation and ask. Hz. The idols to which you liken those who follow God's saintly servants, and the polytheists who worship those idols, Hz. Did they worship day and night like the saintly servants of Allah and those who followed that saint? Were they following in the footsteps of our Prophet Muhammad (pbuh)? Don't you feel uncomfortable while comparing those who believe in the latest religion and follow our Prophet (pbuh), who brought that religion, to polytheists, using rabitah as an excuse? Aren't you ashamed to interpret the verses

that came to the perverted people who did not believe and denied the prophet even though the true religion and the last prophet had come, and present them as if they came to people whose essence is Allah and His Messenger? When will you give up this stubbornness? The polytheists who did not accept to say Lâ ilâhe illallah, the Prophet who abandoned his soul and strengthened his soul with the remembrance of ALLAH with the dhikr of Lâ ilâhe illallah morning and evening. Shame on the mentality that sees those in love with Allah as one. Shame on the person whose soul is dominant in his body and whose soul is unconscious and uses as evidence the books of authors suitable for his head. You, confused person, enter into Sufism, be an enemy to yourself, revive your soul, then come and talk. You don't know that you are a live corpse, so stop using our holy book. Hz. He is aware of everything. Does ALLAH (cc) consider his servants who are in love with him and his servants who are loyal to his prophet as polytheists? Resurrect your dead soul so that you can see the souls that do not die. Because you live with a dead soul, you cannot see living souls. A true pilgrim of God knows the devil, the demon and the angel. Because he has thrown his ego out of his body, his Spirit is dominant in his body. Satan and his followers are enemies of those who live like this. He turns those he deceives into enemies of these saintly servants. It makes them look like they are on the path of Satan. He idolizes the sheikhs and shows those who follow him as polytheists.

He has in his hand the verses that came to the polytheists, the Jews who did not accept Islam, the rabbis and those who followed the rabbis. He is trying to mislead the lovers of God by using Rabita as an excuse and the scholars he has deceived. These people and their imams, who consider themselves to be scholars and follow the devil and their own desires, will give account of these beautiful people they slandered. Murshid makes his perfect disciple recite the word ALLAH. In other words, Hz. He orders him to remember Allah. Can a polytheist who follows this beautiful person, who taught him to take the word of Allah as a covenant

and to follow the path of our Prophet (pbuh), become an idol? Is this how the polytheists lived in the age of ignorance, and you compare these holy people to them? You will definitely be punished for your slander. Kalpteniman Yusuf Kutan

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20.328 Angels Awakening People to Prayer

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Angels Waking People to Prayer



Hz. Allah (cc) Verse:

"O you who believe, fear Allah. Everyone should look at what they have prepared for tomorrow. Fear Allah, because Allah is aware of everything you do." (Hashr 18)

An intelligent Muslim will account for the work he has done day and night.

He has angels assigned to follow every move I make. No matter what I do, he'll say there are hidden cameras.

He will repent for his bad deeds.

He will go to bed peacefully.

Our Prophet (pbuh) said in his hadith:

"Before you are called to account, take yourself to account." he commands. (Tirmidhi)

Since there are angels watching over everything, a person

must maintain his manners even while sleeping with his wife.

When he went to bed, he said, "Euzubi kelimatillahittaammeti minşerri ma HalekALLAHü, Eüzübi kelimatillahittaammeti min şerri ma Haleka ve Şere e ve bere e.

Eüzübi kelimatillahittaammeti min kulli satanin veammetin vemin kulli aynin laammetin."

One should not forget to read his prayers.

We do not go to bed without praying these prayers.

One night, I fell so sleepy that I went to bed without praying these prayers.

I literally fell into a deep sleep,
I gave my white shirt to the cleaner and I'm going to
get it.
I enter the cleaner's shop and see that my shirt is
clean and
hanging on the wall.
When I say to the officer, I came to get my shirt, can
you give it
to me, he shows me the clock on the wall, it's five
and a half now, he
says go now and come at six o'clock, okay? And I
wake up, look at the clock,
it's exactly five thirty, I immediately jump up,
perform ablution and
perform my morning prayer.
If it wasn't for that dream, I would have fallen asleep
and missed my prayer.
This is the Prophet. Isn't it a blessing from Allah to
His servant?
Endless thanks be to God, the Almighty....
From the Heart Yusuf Kutan

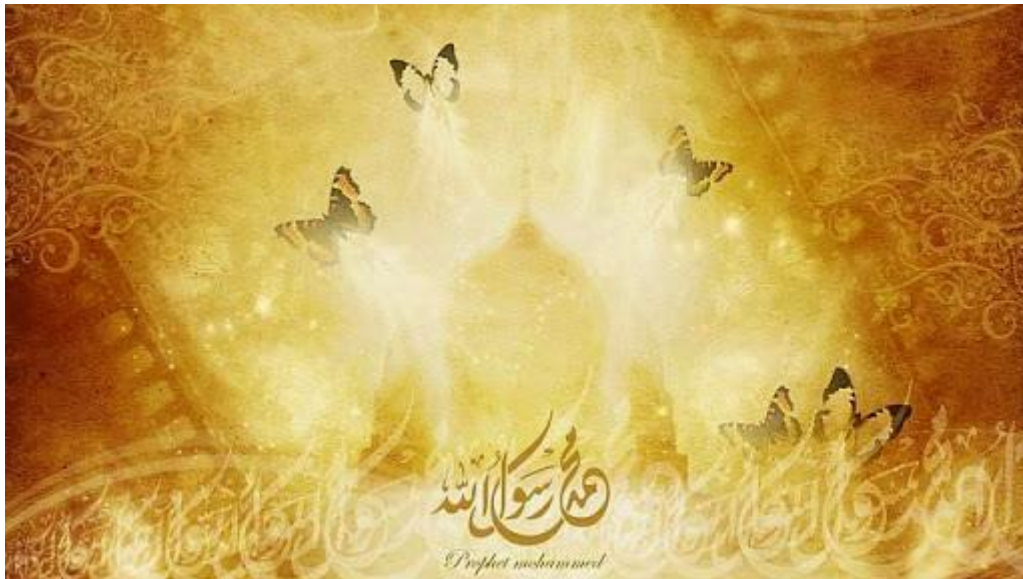
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20.329 Sectarian Debates Harm Us Muslims

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Sectarian Debates Harm Us Muslims





Sectarian Debates Harm Us Muslims

My dear brothers, Hz. Allah (cc) Verse says: **"EVEN THE UNBELIEVERS ARE FRIENDS OF EACH OTHER. IF YOU CANNOT DO THIS, THERE WILL BE DISTINCTION AND A GREAT CONFUSION ON THE EARTH."**

" (Anfal-73) While He says, What a situation we have fallen into. The Shiite and Sunni debates, which started after the Prophet Muhammad (pbuh) passed away to the Hereafter, have come to this day and will probably continue until the end of time. Because Satan has sworn that he will cause enmity between people until the day of judgment. And we Muslims have fallen into his trap. As much as Jews and Christians are friends with each other, we Muslims could not be friends with each other because of sectarian fights, and we were caught up in the discord and turmoil mentioned in the verse above. What will happen to this situation, when will we wake up? Not a day goes by without Ukubet and separatist articles that fuel Shiite and Sunni hostility on

television and internet screens. We all know that bringing the flaws of the scholars of the past to this time and exposing them will not only bring discord among us Muslims in the past years, but will also bring nothing but hostility and hatred in the future. Hz. Allah (cc) says in the verse: **"YOU FIND THE JEWS AS THE MOST SEVERE ENEMY TO THE BELIEVERS AMONG PEOPLE."** (Al-Maidah 82) As you say, look at the situation we found ourselves in. We abandoned the Jews, who were our real enemies, and became enemies of each other. We fail to realize that we make the devil happy with the articles we write and destructive criticism. Hz. Allah (cc) says in the verse: **"HOLD TIGHTLY TO THE ROPE OF ALLAH, ALL OF YOU, AND DO NOT BE DIVIDED AND DIVIDED."** (al-i Imran 103) . We, on the other hand, were divided into pieces and became a morsel for the Jews. Let's leave the deeds of Muaviye's Yazid. Discussions about the wrong fatwas of Sayyed Qutb and Khomeini. They have already been held accountable. If they gave the right fatwa, they went to heaven. If they gave the wrong fatwa, they went to hell. There is also a fatwa attributed to Khomeini, which is very disgusting. Whoever puts that fatwa on the screen and displays it should know that he has taken on great responsibility. The reason is, firstly, if that person has been slandered, the one who exposes him has become a party to that sin.

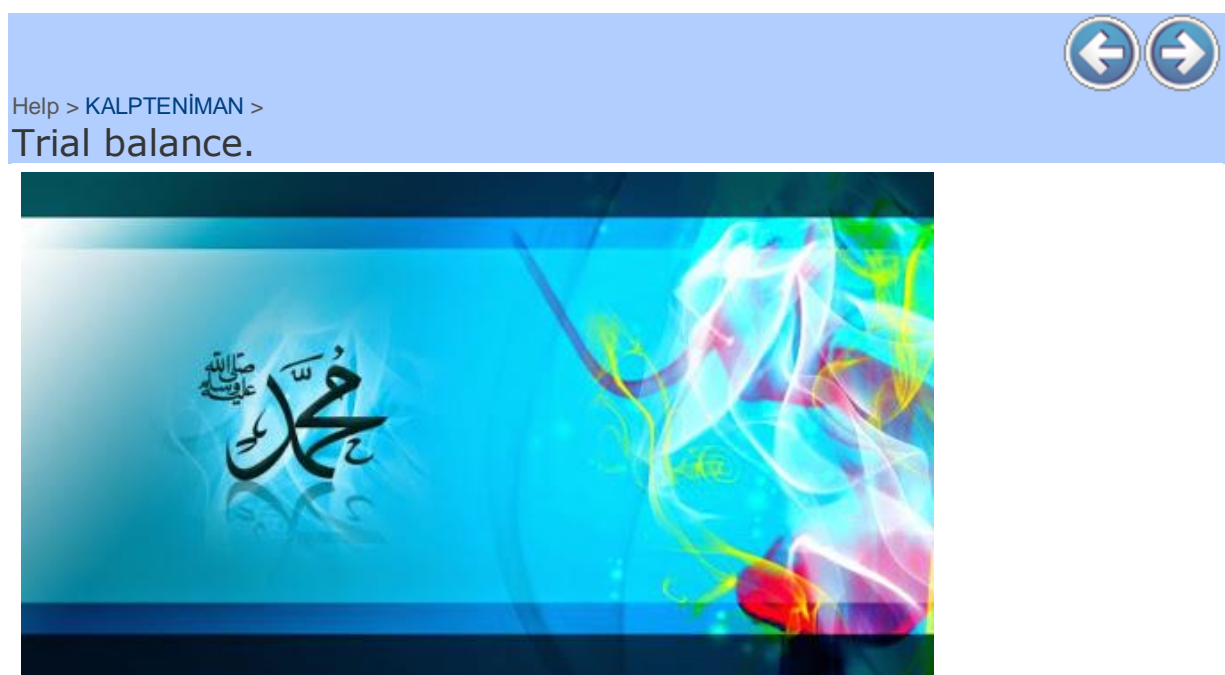
The second responsibility is that ignorant people who hear this inappropriate and ugly fatwa say that since someone like Khomeini gave this fatwa, there must be a way out of this, and if they do that disgusting deed, they will also share in the sins of those people. That's why people should be very careful about the words that come out of their mouth. Let's write constructive articles and avoid destructive statements. Shame on those who divide Muslims by preaching the Karbala incident. Shame on the Sunnis who did not greet them with compassion and did not invite them to the right path.

Haz. May ALLAH (cc) protect the entire Islamic World and our State from all kinds of separatism

and grant us the ability to live in unity. Amine.
Vel Hamdulillahi Rabbil World. May Allah bless
you and your prophet Muhammad. Kalpteniman
Yusuf Kutan

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20.330 Trial balance.



Mizan

Mizan is the scale that Allah Almighty will set up in the court of judgment to weigh the deeds. There, the value of everything, the value of everything, the weight of every good deed and sin are measured. Hz. Allah(cc) says in the verse: **"WE WILL ESTABLISH SCALES OF JUSTICE ON THE DAY OF JUDGMENT. NO ONE WILL BE INJUSTICED IN ANY WAY . EVEN IF A GOOD DEED**

IS THE WEIGHT OF A MUSTARD SEED, WE WILL BRING IT AND PUT IT ON THE WEIGHT. WE ARE SUFFICIENT AS TAKEAWAYS."(

Enbiya47) Another The verse reads: **"Whoever has done even an iota of goodness will see his reward. And whoever has done even an iota of evil will see his punishment."**

(Zilzal 7-8) Mizan is a two-eyed scale that can be seen with the eye, it is sensitive enough to be outweighed by an iota. Only those who take themselves into account in this world, weigh their feelings and thoughts, words and actions, and deeds with the scales of judgement, and those whose repentance is accepted, are saved from the danger of balance. Those whose deeds will be weighed are those who have mixed good and evil. There is no scale for unbelievers. Because their destination is clear. The truthful ones and martyrs who never rebel will go to heaven without being judged or

judged. The heaviest good deed in the balance is Kalima Shahadah. If Allah Almighty wishes, He can save His servant by making a small good deed as big as a mountain. Those who commit injustice and those who are oppressed are compared to each other. Rights holders want their rights. Animals also demand their rights from each other and from people who have rights. After the judgment of Divine justice is fully implemented in the Great Court, Allah Almighty will say: **"O SINNERS, LEAVE TODAY AS FOLLOWS."** **(Yasin 59)** and the transfer to hell will begin. This is the moment when regrets, fears, cries and wailings come to light. This is the moment when pleas for intercession will be made. While he was in the world, he saw himself as Hz. It is a moment that is necessary for His servants to love Allah. On that day, Hz. The servant whom Allah loves is pursued. This must be

such a servant that Hz. Allah (cc) must be someone who accepts his prayer so that the person can be saved from the red fire and enter the green paradise.

This servant is Hz. Who else could it be other than our Prophet Muhammad Mustafa (pbuh), whom ALLAH calls my habibim? Hz. May ALLAH, the ummah of Muhammad, grant us the ability to gather under his black banner and enter the Garden of Heaven without seeing the scales. May Allah bless you and your prophet Muhammad and Ali Muhammad.
Kalpteniman Yusuf Kutan

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20.331 Receiving the Prayers of the Angels.

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Receiving the Prayer of the Angels.



Receive the Prayer of the Angels...



Angels pray for someone who does something of his brother in religion. While he goes to do that job, one of his sins will be forgiven for each step and he will receive various blessings on the Day of Judgment. Ibn Mace



Some people were created to meet the needs of others and help them.

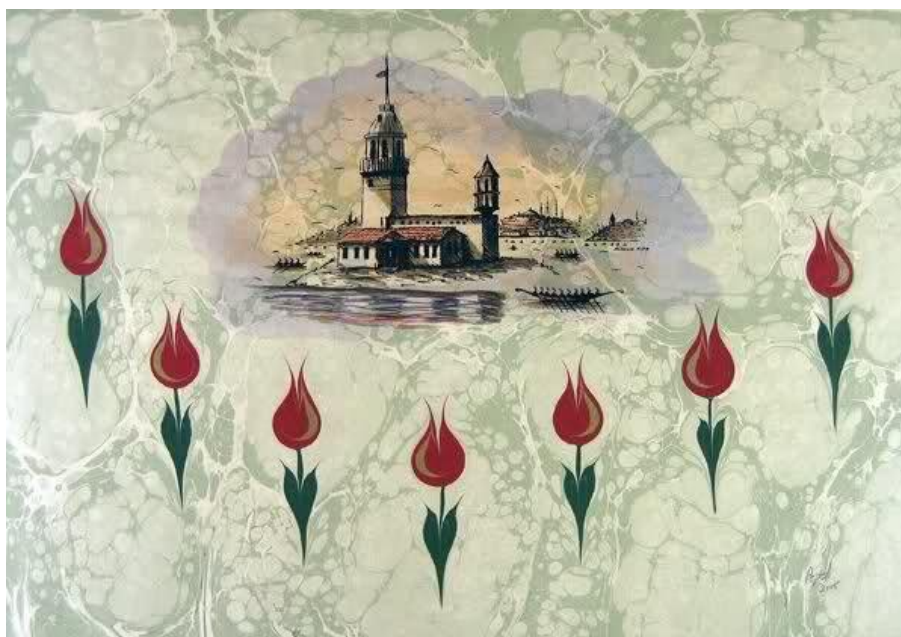
People in need apply to them. **There is no fear of punishment in the afterlife for them. [Taberani]**
(Words)

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20.332 Is It Possible to Get Rid of Stage Disease?



Is It Possible to Get Rid of Stair Disease?



Is It Possible to Get Rid of Stage Disease?

Hz. Allah (cc) says in the verse:

"ALLAH chooses whomever He wills, and guides whoever turns to Him." (Shura 13)

Allah Almighty saves those whom He draws to Himself from the captivity of the soul. It draws him to himself and makes him find freedom. He reforms as required by his rank. It cleanses, cleans and soothes. Allah Almighty saves him from the captivity of the soul with his generosity. He breaks his connection with his self. From now on, he becomes free without having a single habit left in him that he can demand from the habits of the soul. In this way, he gets rid of the disease of the level he is attached to. Hakim et-Tirmidhi holy sirruh Hz. He says: **"If the servant dedicates his determination and effort to Allah, Allah will take that servant under His protection and control. Only then will the car remain at the door and the money will remain in the safe and not enter the heart."** Euzübillahimineşşeytanirracim Bismillahirrahmanerrahim **WHOEVER FEARS THE MAINTENANCE OF**

**THE LORD AND HOLDS HIS SELF FROM LUST,
HEAVEN IS DEFINITELY HIS
DESTINATION.** (Nazirat Period 40-41)

Kalpteniman Yusuf Kutan

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Idolizing 20,333 Murshids

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Idolizing the Murshid





He Who Idolizes his Murshid Will Be Destroyed. God Almighty has created various means to bring people closer to Him. The most important of these are the perfect Murshids who call to God. If a servant who wholeheartedly wants to believe in God clings to this means, the shoots of true faith will grow in his heart and flourish. Because his master teaches him how to fight against his self. It saves him from worshiping his own self, but in the meantime, his conversation and love for his master increases and he falls in love with his master. These states are very beautiful and cannot be expressed in words. This is the place of Fenafiş Sheikh. Some disciples in this position are very impressed by the extraordinary behavior of their master . If the guide does not warn those who are in this situation, the danger of polytheism begins. To a perfect spiritual guide, these situations are revealed to the Prophet. He announces to his disciple that every extraordinary situation belongs to Allah and that every extraordinary situation comes from Allah , advises him to be careful and not to fall into polytheism, and raises him

to the rank of Fana firrasul with his advices. To him, everything is Hz. He announces with his advice that he belongs to Allah and makes people believe. Further, if the disciple has a share based on his ability to work, it will lead him to rise to the rank of Fena fillâh. However, a guide who has not ascended to the rank of Fena fillah cannot train his disciples. Just as he cannot control his own self, he cannot control his disciple's soul either. Since Satan deals with scholars the most, he interferes with this work and prepares the disastrous end for both his disciples and himself, as he may haunt the scholar who has not completed his self-discipline. You will ask, "How can this happen? A disciple idolizes his master, falls into polytheism, and is destroyed." Murshid also perishes because he causes his disciples to become polytheists and deifies himself. There are very dangerous situations. Unfortunately, I have seen many people experience these disasters. I tell the man that the addiction that happened to you is a punishment, not a test, repent so that you can get rid of polytheism, you are in the wrong. He says GOD is testing my patience. And there are such perverted paths that the man has been punished for years and thinks that he is being tested on that perverted path. Hz. May Allah (swt) protect all of us from going astray and falling into polytheism. Kalpteniman Yusuf Kutan

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20.334 Will the One Who Thinks of His Perfect Murshid Become a Polytheist?

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Does He Who Thinks of His Perfect Murshid Become a Polytheist?



Does thinking about the perfect Murshid lead to polytheism?

Allah Almighty sends down His blessings for a specific reason. If we start from the apparent sustenance, for example, He caused the cloud and the wind to rain. And if these reasons do not exist, it cannot be expected to rain. He made the sun the reason for illuminating the world. If there is no sun, light cannot be expected. At night, He used the Moon and the stars to help His servants find their way. So far, the apparent blessings that are visible to the naked eye, and when it comes to the esoteric blessings, the two invisible suns of the world are the Messenger of Allah (pbuh). The moon and the stars are the only Prophet who did not work for his own self, which he made the reason for, following his path without breaking his footsteps after his death in the Hereafter. They are true scholars who work for

Allah. These scholars continue to spread light around them by receiving light from the Prophet (pbuh), the sun of the two worlds. If a person is blind and cannot see the sun, the fault lies with the blind person. The action of those who cannot see is to deny the sun. In this end time, when the door of Prophethood is closed, the Prophet Muhammad is in order for his servants to renew the Religion so that they do not fall into heedlessness. ALLAH has made perfect spiritual guides who are true scholars. The self-centered observer looks blind and cannot see the coming light, and when he cannot see it, the first thing he does is deny it. These cold-hearted people see Hz. They cannot see the light that Allah shines through His saintly servants. When they cannot see, they become enemies. Now let's think rationally, Hz. Allah (swt) sends his servants a reason to gain spiritual strength, and the oppressor who follows his ego and ignorant mind opposes him, and these people are Hz. They do not realize that they are fighting against GOD, and I have seen that people with this mentality have very bad outcomes. As for the clamor that they are committing polytheism, are the companions of our Prophet (pbuh) who looked him in the eye and followed his orders one by one during the century of happiness, fallen into polytheism?

They always slept with his dreams. Hz. GOD cannot be imagined because he has no equal. What will the servant do? He will look into the eyes of the one who announces the one who brings the light of Allah, so that the light will fill him. My companions also became enlightened by looking at the face of our Prophet (pbuh) and listening to his conversations. Because Hz. Allah made him the means for his light to flow.

Now, can anyone say in response to these words that they had fallen into polytheism?

Here are the perfect guides who walk on his path without breaking his footsteps and distribute the light that reflects the Messenger of Allah (pbuh).

Our Prophet (pbuh) is not visible outwardly so that we can see his blessed face.

Prophet Muhammad gave them to us so that they could meet our spiritual needs and help us become enlightened. Allah (cc) presented it.

Whoever opposes them, Hz. It goes against God's blessing. And unfortunately they are not aware of this big mistake. Regarding polytheism, I give the Kaaba as Beytullah as an example. The Prophet introduced the Kaaba as Beytullah, which means his home, for his servants to come together. Does Allah cause His servants to commit polytheism while making them circumambulate the House of Allah? Those who are blind and deaf will neither hear nor see what we say. Still, Hz. May Allah open the blind eyes and deaf ears of those who deny Allah's saintly servants who fall into this heedlessness, and show and announce the truth, Insha'Allah.. Verse: **"Be with the faithful. "** (Tevbe 119) Heartfelt Religion Yusuf Kutan

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20.335 A Good Dream





A Good Dream:

During the first days of her pregnancy, Mother Amine had a dream in which she saw a light coming out of her body and spreading everywhere, illuminating even the magnificent palaces of Syria. In another dream; You are pregnant with the master of this nation. When you gave birth to him, it was said to say "I seek refuge in Allah, who is the only one from the evil of every evil" and to name him Muhammad. This is why the Hadith says: **"I am the prayer of my grandfather Ibrahim, the good news of my brother Jesus and the dream of my mother."**

(Ahmed bin Hambel) is commanded. Allah Almighty informed us in the Verse that with his coming, the prayers of Ibrahim (peace be upon him) and Ismail (peace be upon him) were accepted in the place of answer. The verse reads: **"As a matter of fact, We sent among you a Messenger from among you who will recite to you Our verses, purify you, purify you, teach you the Book and wisdom, and teach you what you did not**

know." (Baqara 151)

What a blessing it is for the human race to have a Prophet as a human being again. If the Prophet sent by Allah Almighty to humanity was one of his creatures other than humans, it would not be a great honor for humanity. Our Prophet, peace be upon him, is the greatest blessing to humanity by Allah Almighty to inform all humanity about the truth and reality. (No One Could Describe Him) The Messenger of Allah (peace be upon him) was the most beautiful and perfect of all people in terms of creation and morality. Every limb is complete and proportionate, and her figure is very graceful. He was of medium height, close to tall, modest and well-shaped. However, he always seemed taller than those around him. Their blessed skin was neither white nor dark, but a luminous and clear whiteness mixed with a light pink. The light on his face shone brightly. The light in his abdomen was shining on his body, and not even the shadow of his luminous body could be seen on the ground. He has never yawned in his life. When going somewhere, he would go without haste and very cautiously, and would not look left or right. His walk, which was very dignified, was as fast as if he was descending from a high place. Although he appeared to be walking with a normal gait, those walking with him would fall behind and have difficulty catching up with him, even though they were walking fast. His eyes could see from a distance no one else could see, and his ears could hear sounds from a very long distance. He saw those behind him just as he saw those in front. He saw in the dark just as he saw in the light.

He always combed his hair and beard and wore nice perfumes. Even though he wore a nice scent, there was a very pleasant natural smell on his skin and sweat.

If he could hold a child's head with his blessed hand, that child would be recognized among other children. The roads he passed were filled with musky scents, and it was obvious that he had passed.

When he sweated, the sweat that fell like pearls from his blessed face smelled like roses. His front teeth would shine when he spoke. The love and beauty in her face impressed everyone who saw her. No one could describe him. Those who want to see and tell about his high qualities. They would confess that they had never seen or known anything like him before or after him. If all its beauties had been exposed, they would not have been able to look at it. He was the most beautiful and most enlightened of people. Hz. May Allah Almighty grant all of us and the Ummah of Muhammad the ability to benefit from the intercession granted to him. On this occasion, may the blessed birth week of our Prophet Muhammad Mustafa (pbuh) be auspicious for the entire Islamic World. May Allah bless you and your Prophet Muhammed and Ali

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20.336 Murshid Shines a Perfect Light.

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His Murshid Illuminates a Perfect Light.



His Murshid Illuminates a Perfect Light.

His master lights a perfect light and retreats. In fact, if he is a perfect guide, he separates the disciple's self from his soul. The disciple is left alone with his soul and now that disciple stays away from bad deeds. Worshiping and chanting becomes pleasure for him. There is no soul that can object! What a beautiful situation that is! Those who live know. It is not a situation that can be explained verbally or in writing. Those were the days. There will come a day

when the soul is given inside. The soul cries and says, we were with you, let me in. The soul is already in love with him, the soul cries and they meet together. However, as soon as it enters the body, envy, corruption and lust begin to act. However, it does not remove the old force. Because the soul has mastered the body and has become accustomed to worship and obedience in the time spent without it. We all know that it is the soul that leads the soul to the wrong path and into sins. In other words, the further training of the soul is left to the work of the disciple. This brother of yours experienced these situations and writes about the facts he experienced. Ah! What beautiful days those were! Hazrat Khatami, who helped us experience those situations. May Allah(cc) bless you, Insha'Allah... From the heart, Yusuf Kutan

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20.337 Who is Bankrupt?



Who is Bankrupt?

Our Prophet Muhammad Mustafa (pbuh) asked his Companions: **"Do you know who a bankrupt is?"** My Companions said, **"In our opinion, a bankrupt person is someone who has no money and no property."** they said. Thereupon, our Prophet (pbuh) said: **"The bankrupt person from my ummah is the one who will come to the presence of Allah on the Day of Judgment with prayer, fasting and alms. But he has cursed some, slandered some, taken the property of some, shed the blood of some, and beaten some."** "The good deeds and good deeds he has done are distributed to the rightful owners. If his good deeds run out before the rights owed to him are paid, the sins of the rightful owners are put on that person, and then he is thrown into hell." (Muslim:2581) What

a great heedlessness it is that if one gains from one side and loses from the other, one goes to hell. May Allah (swt) protect us all from such an outcome. Hazrat Allah (cc) says in the verse: **"The gates of heaven will not be opened to those who deny Our verses and are unable to believe in them in their arrogance . They will not enter heaven unless a camel passes through the eye of a needle."** (Araf:40) If Allah Almighty wishes, not the camel, He can pass the entire universe through the eye of the needle with the command of the bead, but let us be careful not to appear before Him with a camel's load of sins. This is our duty. May Allah Almighty make us all among those whose souls are victorious and whose souls are defeated, among those who are bankrupt. May God not do it. Amen to heart Yusuf Kutan

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20.338 Meeting with Murshid Kamil

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Meeting with Murshid Kamil





Meeting with Murshid Kamil

In 1989, we came to our hometown, Adapazarı, to use our annual leave. My nephew, whom I loved very much, was running a commercial store. I stopped by his shop to visit him. He had a nice beard and looked nice. His previous condition was not good, he did not pray and had a lack of faith. I asked him the reason for this change: "Uncle, I met a friend of GOD, I take the lessons he gives, I participate in his conversations, he is a very nice person, he lives in Düzce, I recommend you meet him, he said, maybe we will meet at a suitable time." I said. When I visited him again a few days later, Uncle O Effendi was invited to the house of a brother I know. When he said "I'll go, you can come too if you want", we went to visit that holy man together, they took us to the room and started waiting. Soon the door opened, the holy people appeared, we stood up, they came, sat next to the sofa where I was sitting, asked how I was doing, and then prayed a lot. I was wondering where I had seen this bright face before. They

described the dhikr lesson to us. We bought the first and second volumes of his works, Keys to Hearts, Words and Notes, and the chat tapes. After a while, we asked for permission and left. I started the daily dhikr lesson without wasting any time. As I did it, I felt at peace. We finished our leave and returned to Vienna. The difficulties that plagued us while worshiping were gone. As soon as I started the heart dhikr, tears flowed from my eyes. There must have been some wisdom in this. I believed that I had found the path I was looking for. After a short while, I felt an incredible desire to spread this bright path to the world. First of all, I met the German group that represents this path. They were sincere brothers and they were doing their work to end separatism and unite the ummah in the path of Muhammad, Allah and His Messenger (pbuh). Our Lord Almighty was already making harsh criticism and necessary warnings against those who used our religion for personal gain and politics in his works. We were trying to spread these books that we had provided around. As a single person, I was trying to spread these truths around. But I was very sure that Hz. ALLAH and His Messenger liked this path because the purpose of the work on the path was clear. No material, interest or political work was done, and no fee was asked from anyone. It is mentioned in the twenty-first verse of Yasini Sharif.

"FOLLOW THOSE WHO DO NOT ASK YOU FOR ANY CHARGE , THEY ARE ON THE RIGHT TRAIL", the divine order was being fully implemented and implemented. And we were trying to announce this divine command to those around us. After a short while, opposition groups began to react to this path.

In fact, an imam affiliated with a political party found out our address, came to us and invited us in: "He said, 'Reverend, are you distributing these books?', and we said yes, that's fine, but brother, now is the time for Jihad, it is not the time to stand aside and dhikr." he said. He said, "The life of the Prophet (pbuh) was spent in Jihad. You too should do Jihad, do not make people numb with dhikr." He read the verses and hadiths encouraging Jihad and caused us to hesitate against the sect. After a while, we sent him off and he left. When I was going to bed, I prayed two rakats of Istikhara . I prayed and prayed to Allah, the One who knows the essence of everything, **"O Lord, surely You are the Knower**

of everything, please let me know which way you like." I begged with tears. I lay down with my face towards the direction of the qibla and at the same time I felt myself in the sea. I saw him walking on it. Two people in old-time clothes were walking in front of me, and I was following them. They had an order for me, don't stop, walk all the time. If you stop, you will sink and die. I'm walking and I remember this word. I said to myself, let me stop for a moment and see what happens, and I stopped and did the same thing . At that moment I sank into the water, the people walking in front of me grabbed me and pulled me out and said to me, "**The sect you follow is the path of Allah, always walk on this path, if you stop, you will drown in the sea of the world.**" and I woke up. And I fell asleep again and saw the state of the people in the mosque where the imam who came to us was, they all laid their heads on the tables, they seemed to be drunk in a sleepy state, and I woke up. I thanked my Master who showed me the insight of both my own path and their path in a way that I could understand. This dream removed all hesitations from me. Meanwhile, there were people who joined us on our way, we were gathering at our house, chatting and dhikr, and soon we found our mosque where we would perform our prayers. Allah (cc) gave it to us as a gift. When our mosque opened, we were both joyful and excited because we needed to chat and explain the necessary information to those who came, but we did not have the courage or the knowledge.

One night, I fell asleep with those worries. I'm in a place I don't know. Two people are sitting in front of them on a table and a chair. I say hello, I sit next to them and they tell us: "We will teach you, you will learn. Don't stop, keep **working**."

After some time after this dream, again in the spiritual world, I see His Excellency Effendi lying in a white tent on a square field, I go to him and ask him for a book. Our Effendi sits up in his bed and gives us the notes he wrote on white paper with his own hand.

After these dreams, such determination and effort came to us that I was amazed at the conversations I had prepared. I was making chat tapes and distributing them free of charge. Our dhikr prayers were fruitful and productive. We organized expeditions to many cities in Austria and distributed books. I was always reading books in my spare time. I was learning new truths every time I read it. I was obsessed with trying to understand the truths that

His Excellency wanted to announce. Meanwhile, I increased the number of my daily heart dhikr lessons because I could not get enough of praying. I retired in 1996 and devoted myself to worship a little more. Now I could perform prayers, which were supererogatory acts of worship. Our Creator knows that we are not doing this to praise ourselves by telling you about the acts of worship that my Lord has given me to do. What we want to tell you is this: **"The closer the servant wants to get to Allah, the closer Allah (cc) gets to him."** Hz. The Divine light of ALLAH (cc) filling the heart. ! One night, I woke up in the spiritual world while running with Hazrat Efendi to visit our Prophet (pbuh) in Medina. After that dream, my love for our Prophet increased even more, I increased my prayers and greetings, and my eyes were filled with tears when I heard his blessed name. After a while, our Lord gave us the most important event of life. In the sense of the word, I was in a place at dawn. While I was looking around, I saw a bright light traveling in the sky. I couldn't take my eyes off the light. After a while, the light started to go down and approached us. It started to revolve around me. When I paid close attention, I saw the Quran writings in the ball of light.

At that moment, the ball of light dived into my heart so deeply that it was as if fire filled my heart, I woke up while rolling on the ground in pain, and my heart was burning with pain. We accepted this incident as a divine blessing from our Lord.

After this incident, Hz. An indescribable love and affection towards GOD awoke. And that divine love continues to increase today and does not decrease. May God increase it and not decrease it and enable us to meet His Essence with this love. Allah's love is such a love that it is impossible to describe. I can explain it in a way you can understand with an example. Think of a prisoner who has been thrown into a dungeon. If the sultan of that place comes to him at an unexpected time, saves him from there and takes him to his palace, how much peace would he feel? A person who feels the love of Allah (cc) within himself will also attain the same peace because Hz. Allah (swt) created the world that can be seen, eaten and consumed with works of art that the human mind cannot comprehend. When our soul is absorbed in these pleasures, it forgets the one who offered them to it, it becomes a slave of the pleasures

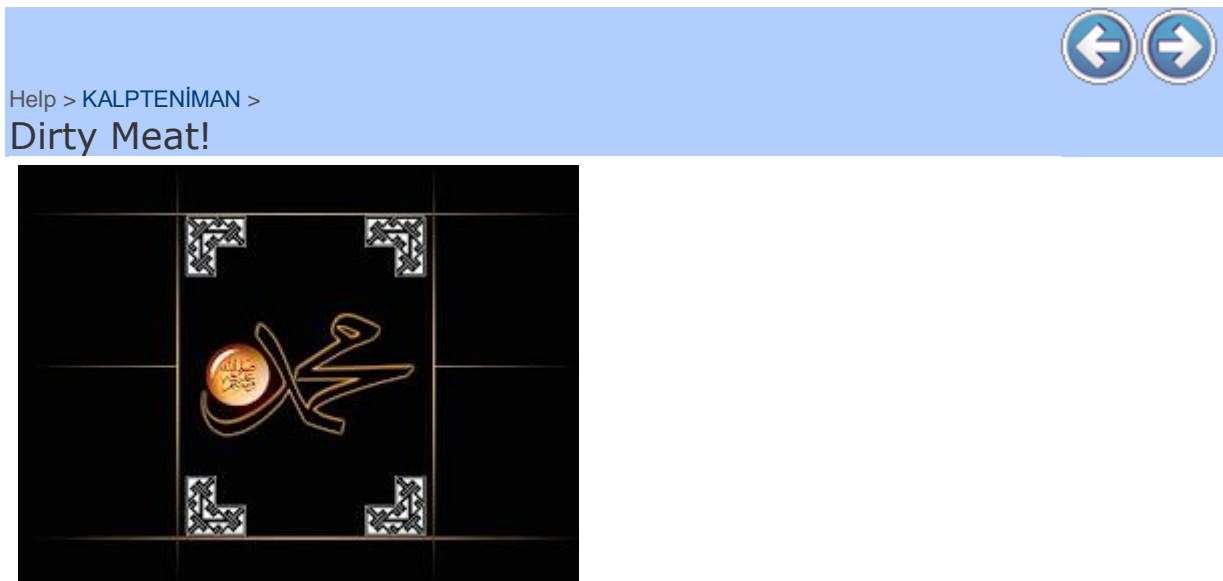
and falls into a sleep of heedlessness. When the Almighty Allah (swt) awakens the person who is in this situation and draws him to himself, when he is freed from the captivity of his soul and reaches the love of Allah, Hz. He begins to see the power of Allah. He feeds us various foods, grants us healing when we are sick, informs us of his existence, announces his orders, and offers us whatever we want when we pray. The Prophet who has such inexhaustible power and who loves us more than ourselves, to whom we will definitely go. What should God's love be like? The verse in the Quran says: **"FESTAIZ BILLAH"** seek refuge in me **"FEFIRRUILALLAH"** flee to me. We should know that the safest lap is the lap of mercy and compassion, and we should abandon ourselves to its ocean of compassion. The love of such an infinite power owner is also infinite, and how honorable it is to love an infinite creator who never disappears. GOD IS AWESOME. There are oppressors who pretend to be scholars and compare such beautiful saintly servants, who are instrumental in us attaining the love of Allah, to idols, do not believe them. Hz. Allah (cc) says in the verse: **Astaizübillah, "THERE IS A COMMUNITY OF THOSE WE CREATED THAT THOSE COME TO THE TRUTH AND JUDGE WITH THE TRUTH."** (A'raf 181.) In another verse:

"BE WITH THE LOYALTY PEOPLE." (Tevbe 119) says.

What is meant by faithful servants is Hz. Shouldn't there be people who love GOD? Hz. May God keep all of us together with his beloved servants, make them love us, and keep those he dislikes away from us. VELHAMDÜ LILLAHI LORD OF THE REALM. O ALLAH, SALLI ALA SEYYIDINA VENEBIYYINA MUHAMMEDIN AND ALA ALI MUHAMMED. Kalpteniman Yusuf Kutan

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20,339 Impure Meat!



The Only Solution to Avoid Eating Impure Meat

Dear brothers and sisters, if we have our own meat cut by ourselves or by someone we trust, in order to eat halal meat, we will be fulfilling God's command. We have found the only solution in this way. Let me tell you an incident. A business under the name of halal slaughter was opened in our neighborhood.

The owner was apparently a very sincere person. We went for good luck. The owner gave us various assurances so that we would not doubt that it was absolutely halal. I was truly convinced.

Because especially the job of slaughtering chicken was very difficult. Our community put the responsibility on me and said, "If you say we should buy it, we will buy it." So I said give me permission until tomorrow. Gayem performed the istikhara prayer and Hz. It was to take refuge in Allah. That night, after the night prayer, I performed a two-rakat istikhara prayer. I said, "O Lord, today's incident is known to you. Please show us the inside of the chickens that they say are halal." And I lay on my right side. And I saw myself in a room where the dead were kept at the Austrian medical school. Chickens were also lying in rows where the dead were lined up. I woke up and tried to interpret the dream by myself. You may ask why they are dead in medical school. Because at that time, my daughter was studying at the medical faculty and they were dissecting the dead and giving them tests. He even brought me to the room where they worked one day and showed me the dead people. In my dream, I saw the exact room where the dead people were staying, and the chickens next to the dead people. After this dream, come and say goodbye to those chickens. Of course, I only said that my brothers and sisters who make up our community are dangerous. After that, those who went to that person's slaughtering place saw that the machine that slaughtered the chickens had Bismillah written on its blade and said that the chickens slaughtered with this knife were halal. We do not trust anyone and we slaughter our own meat. Hz. May God grant us all to eat halal and drink halal. Amen. Kalpteniman Yusuf Kutan

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The Power of 20,340 Magnets

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The Power of the Magnet





Hz. God's Attraction to His Servant Who Purifies His Spirit and Establishing a Bond of Love.

The Power of the Magnet: The magnet attracts the objects that approach it, which have attractive properties like itself, but if the surroundings are clean, it will not attract the dirty and rusty substances, even if they are close to it, because the dirt and rust surrounding it prevent them from coming together.

It does not attract wood and plastic materials because they are not in their own structure. If you pay attention, the particles that want to reach the magnet must be clean and of the same material, otherwise it is not possible. We humans also have souls that we carry within us, and what we carry within us is the Prophet Muhammad. Each of these gems coming from GOD has attractive power. These gems are instilled in us by Hz. Allah (swt) placed it pure. But some people polluted this precious treasure, made it lose its attractiveness, and prevented that sublime soul from establishing love with its sent owner. Some people fell into the swamp of unbelief, killed their souls, turned into trees and became fuel for hell. Some people, on the other hand, do not pollute the essence within them by committing sins, but Hz. He brightened his soul with worship and remembrance of Allah, established a bond of love with the Almighty God who sent him, lived peacefully in this world, and became the candidate of the eternal life in heaven in the afterlife. What a beautiful outcome, Hz. May God grant all of us the ability to end the worldly life in a pure state without polluting our souls and to meet Him. Dear brothers and sisters, do not fall into heedlessness and sin and pollute the soul you carry within you. When you

make such a mistake, immediately repent and wash your heart. Hz. Allah (cc) says in the verse: **"O BELIEVERS, REPENT ALL OF YOU, SO THAT YOU WILL SUCCESS."**

(Nur 31) says.

To achieve success means to attain peace and salvation. What a great happiness it is that the servant is remorseful and repents with his heart for the sins he has committed, his owner forgives him and his dirty soul is washed with the water of repentance. In another verse of the Quran; **"WOULDN'T YOU WANT THAT ALLAH FORGIVES YOU? ALLAH IS VERY FORGIVEN, VERY MERCIFUL."** (Nur 22) he says and encourages his servants to repent. Because he himself informs us that he is very merciful towards his servants and in another verse: **"MY MERCY SURROUNDS EVERYTHING."** (Araf, 156.) says.

What a big mistake and how ungrateful it is not to repent and thank our owner, who has infinite mercy and has included us in the circle of mercy.

Although it is He who creates us and gives various blessings, it is He who informs us that He will forgive His servants who are ungrateful and commit sins.

This is because he has infinite mercy.

If a sinful person cannot take advantage of this opportunity, he would be doing himself a disgrace. Because repentance is accepted in this world, but it has no chance in the afterlife and no apology will be accepted.

A wise person is the one who washes his soul with the water of repentance, polishes it with dhikr, relaxes it with gratitude, and finds peace.

If we pay attention, we will see that Hz. GOD always gracious, and ungrateful people always rebel.

If he thought that he found the body he was carrying ready, wouldn't this be a divine gift to him?

His eyes, which allow him to watch the world, are not a blessing bestowed upon him. Isn't the air he breathes, the food he eats, and the water he drinks a gift from his Creator? These blessings were given to Hz. Who can give it except GOD? And it is the Prophet Muhammad, the possessor of infinite power and majesty, who offers these priceless blessings, and who is the owner of all created souls. What Allah (swt) expects from His servants is to serve Him, to be thankful for the blessings He has bestowed upon

Him, and to believe that they will be resurrected after death. This is where the minds of ungrateful people, who try to do everything with their minds, stop; they do not fulfill such an easy order by obeying the devil and their own desires, and they lose the afterlife, which is eternal immortal life. They are falling into eternal disaster, and these faithless people cannot find peace in this world either. Again, I remembered an incident I experienced in the past. I had a friend whom I met for work and sometimes we would talk about religious topics. He had faith, but over time his contact with us was lost, I heard from those who knew him that he had contact with unbelieving people, he did not know any religious books, and after a while he came to visit my workplace. After talking for a while, I brought up the subject, he said yes, and he said, "I don't believe in a being that I can't hold with my hands or see with my eyes." I called him Hz. When I said that GOD created visible and invisible blessings, we humans were created with the ability to see some of his blessings with the eye of our mind, and that some of us were deprived of this blessing, he said, "Then tell me the beings you see with your mind's eye."

For me, he stopped when I said, firstly, our soul, secondly, breath, it cannot be held with hands or seen with the eyes, and thirdly, I am asking you now whether you have a mind or not. He looked confused. Don't look, that's what I said. I understand, if there is, you will say show me. When you say, you say that you do not believe in a being that you cannot see with your eyes and cannot hold with your hand, but you believe in the existence of a mind that you cannot see with your eyes that you cannot touch with your hand.

I asked, "Don't you think this fact is evidence that invisible beings exist?" I talked about the power of electricity and said that it cannot be seen with the naked eye. If you touch it with your hand, you will die.

One more question for you, can you see your breath with your eyes and hold it with your hands?

If you don't breathe a little, you will start jumping left and right. I said it is the greatest evidence of the existence of Allah. When he said that none of what he said was convincing to me, I said, "It's a shame, you've become a tree, I can't make you hear anything." After a while, I heard that he had an accident while riding a motorcycle, fell on his face, his face was shattered, and he couldn't get out among people, and then I heard that he died. If he left

without repenting, he left without faith. My dear brothers and sisters, you should be very careful when choosing friends and you should definitely not establish closeness with unbelievers. Because the hearts of such people are darkened and their souls are dead. No matter what example you give, they find an excuse that suits their own mind and do not hear what is said. Because his heart was broken, Hz. He does not believe in the existence of Allah and does not recognize the prophet because his god has become Satan. Hz. May Allah (swt) protect us and our future generations from such a bad fate. What a sad truth that they deny it with their eyes, so they die and go to those they denied. When you go there, regret begins, but there is no solution. Hz. While describing the conversations of his happy servants who sit on thrones in heaven and chat with each other, Allah (cc) says the following in the Saffat Sura:

" THEY TURN TO EACH OTHER AND ASK ONE OF THEM, WHEN I WAS ON EARTH, I HAD A FRIEND, HE SAID TO ME, ARE YOU ONE OF THE THOSE WHO BELIEVE THAT THEY WILL BE RESURRECTED AND WILL

BE QUESTIONED AFTER DEATH AND TURN TO EARTH? HE ASKS, "WHERE IS THAT FRIEND OF ME?" AND LOOKS. WHO SEES HIM IN THE MIDDLE OF HELL AND SAYS: I SWEAR THAT IF I FOLLOWED YOU, YOU WOULD HAVE DESTROYED ME TOO. IF MY LORD'S BLESSING WERE NOT, I WOULD BE THERE NOW." (Saffat 50, 51, 52,53,54,55,56,57)

My dear brothers

. Our owner, who creates everything and knows what the works he created will do, informs us about the events that will happen before we go to the afterlife and informs us of the danger of such faithless friends. Therefore, be very careful when choosing friends, because one day you can adopt even the morals of your friend that you do not like, if he has good morals, you can accept his goodness, if he has bad morals, you can adopt his goodness. If it is, the evil will be transmitted to him because the smell of alcohol will be contaminated with the person who sells alcohol, and the smell of essence will be contaminated with the person who is with the person who sells essence. A faithful friend will cause you to go to heaven, and an unbelieving friend will cause you to go to hell. In another verse of the Quran; **"WHAT HAPPENED TO ME, I WISH I HAD NOT MADE THAT BELIEVER A FRIEND. I swear he made me go astray from the right path that came to me."** In order not to say (furqan 28,29), it is necessary to run away from faithless and immoral friends as if you were running away from fire. Because bad friends make both the worldly life and the afterlife miserable. Our duty is to

take refuge in the One who created us from nothing and win His heart, the Almighty, through worship, gratitude and dhikr, and be at ease both in this world and the hereafter. The most reliable friend is Hz. It is Allah. His way is to keep your heart and soul clean and to be in contact with Him. May our owner, the Almighty, make us his servants and the ummah of our Prophet. O ALLAH, SALLI ALA SEYYIDIN AND NBIYYINA MUHAMMEDIN AND ALA ALI MUHAMMAD.. My dear brothers. As long as I can remember, I have tried to stay away from bad friends and I have benefited greatly from this. Generally, my soul always searched for its owner. Even at my young age, I always had love and affection for the Almighty, the Creator of the universe. However, I was unaware of either apparent or esoteric knowledge, but whatever I was learning, I was learning from the Quran translations and hadiths.

One day, we were performing Friday prayer in a mosque, the imam came to the sermon and started talking about Friday, the subject was Hz. It was about how GOD created the world and he started to explain.

First he said a name, Allah (cc) first created this, then he said another name, he created this, he placed it on top of the first one he created, after that he created something else, he placed it on top of it, and after that he created the world and placed it on top, he said and after talking a little more, he ended the

conversation. When the Friday prayer was over, I asked Hodja Effendi, I said, "Sir, I don't know from which book you took the topics mentioned in the conversation you read in the sermon, but my advice to you is, please do not read such topics." The faith of those who listen to this conversation will weaken. You also know that people now know that the world revolves without any connection and that it is not above anything. You also know that Hz. Allah says in the verse: **"WHEN GOD DESIRES**

SOMETHING TO HAPPEN, HE JUST TELLS IT BE AND IT IMMEDIATELY

HAPPENS". (Baqara 117) he states that when he wants to create something, he can create whatever he wants instantly, without needing to plan or design. When I personally see the masterpiece of his art on his works, I feel with all my heart that there is no one greater than the one who created them. I say this is GOD, who created the entire universe, and I believe with all my heart that He can create whatever

He wants in an instant. I said that the conversation you had was contrary to his infinite power, and he agreed. Dear brothers and sisters. Hz. Allah (cc) says in the verse: **"EVERY GOOD THAT COMES TO YOU IS FROM ALLAH, AND ALL EVIL IS FROM YOURSELF."** (Nisa 79.) command is to warn us. If we pay attention, the soul does not like worship at all, it wants to eat, drink, have fun, be selfish, it wants to see everyone as small and itself as great, and sometimes it denies GOD. We think like unbelievers, we should take refuge in Allah from his evil, if we are a little heedless, Hz. It prevents the goodness of Allah, avoids worship, and deprives people of the blessings of the afterlife. He is too lazy to go to work to earn his worldly sustenance, he becomes dependent on him and avoids all good deeds, but when he comes to evil and lustful deeds, he becomes a beast and does not feel any tiredness.

We are also Hz. We thought that we needed to find a way to bind this monster within us in order to attain the goodness that GOD has offered us, and we began to search.

Hz. When Allah (swt) made me find that blessed way, I asked myself: You are hesitating about resurrection after death, you are not fully surrendering, have you seen that you are stubborn like this after you died? However, you go and see, you talk like that, now you are only opposing with suspicion, I am asking you again, Hz. Before Allah (cc) created us, we were an invisible seed in the semen, but we do not deny that state even though we cannot see it with our eyes. Because we see with our own eyes that people continue to be created from semen and seed. But if they had said to us before we were born, while we were still seeds, you will enter from the loins of your fathers into the wombs of your mothers. When I asked myself if I would believe it if they said that you would become human by first uniting with blood and then flesh and bones in their bellies, I remained silent, I found peace, and I gained the pleasure of worship. During the days that passed without entering this path of worship and peace, I came to the conclusion that my faith was incomplete. And now I say that if a person is looking for an endless, infinite force that has both material

and spiritual power, Hz. It is absolutely necessary to establish contact with Allah (cc), and He has branches on earth and those branches have managers who connect the applicants who apply there to the spiritual energy line. They fill it with the energy of faith, you are surprised by this. Don't be surprised, the electricity and water of every house that is built is made through the branches that distribute those energies, and those energies are supplied and distributed from large dams, as well as the spiritual energies of the Prophet Muhammad. It is distributed by God to our Prophet, through him, to the saints who follow him on earth, and through those saints, it is distributed to the aspirants who apply to them. May ALLAH (cc) grant and enable all believers to apply to such spiritual branches, amen VELHAMDÜ LILLAHİ RABBİL ALEMİN. MY ALLAH SALLI ALA SEYYIDINA VENEBIYYINA MUHAMMEDIN AND ALA ALI MUHAMMED... BELIEVE FROM YOUR HEART O MUSLIM

Believe from your heart Yusuf Kutan

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20.341 Miracle Miracle Istidraj

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Miracle Miracle Istidraj



Miracle Miracle Istihraj

(MIRACLE) Miracle: These are extraordinary situations that occur in the hands of the Prophet (pbuh). The miracle has two parts. 1- These are the miracles that Allah Almighty gave to His prophets to prove their prophethood. 2- These are the miracles that people request from the prophets upon their own desire so that they can believe. In the first part, the punishment for not believing in the miracle was not given immediately, and those who did not believe in the miracle even though they wanted it of their own desire were destroyed in a short time. Salih's (as) camel is from the second part of the miracle. The relationship of miracles to our Prophet (pbuh) is that they occur in their hands. In fact, it consists of the manifestation of the eternal power of Allah at that moment. The miracle does not occur to anyone but

them. God Almighty supported His chosen servants, whom He appointed as Prophets, with miracles to prove their prophethood to the public. These distinguished people did not suffer the slightest difficulty or fatigue for the miracle, nor did they need to work hard. Our Lord Almighty (pbuh) pointing with his finger for the moon to split into two, praying to his Lord for rain to fall, water gushing from his blessed fingers, Jesus (pbuh) showing Hz. Resurrecting the dead with the permission of Allah, Solomon's understanding of bird language, Moses' touching the sea with his staff to split it open are among the great known miracles. (Karamet) Miracle is the occurrence of extraordinary situations from His beloved servants with the permission and will of God Almighty. The hadith says: **"Fear the believer's foresight because he sees with the light of Allah, the Almighty and Majestic."** (Münavi) Miracle is also considered a miracle for the prophet that that saint follows. Because that miracle was given to him as a reward for obeying the prophet. Miracle is not a condition for becoming a saint. Just as it is obligatory to reveal miracles to our Prophets, it is also obligatory for the saints of Allah to hide their miracles. It is not right to appreciate these saints, who are friends of Allah, with their discoveries and miracles. It may be possible that no miracles can be seen in a saint. (Istihrac) Istihrac is also like a miracle. It happens in accordance with what a sinner or unbeliever wishes.



The soul finds strength through some ascetic practices and acquires the power to control the soul and control things.

Such situations do not indicate that those people are on the right direction. It has no value and has nothing to do with religion or faith. Just as they screw themselves up, they also screw up those around them. The hadith says: "**If you see that Allah gives him whatever he wants from the world even**

though his servant continues and insists on his sins, know that this is a gift from Allah to him." .(Ahmet bin Hambel) This situation is Hz. It is a blessing from Allah to him. He wanted it, Hz. Allah gave it to him, but he did not consent. Khatami wali Hz. Key to hearts Lyrics and notes 2, page, (104 105)

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20.342 Rejection Decision of Muhterem Ömer Öngüt Efendi Broadcast on Samanyolu TV



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Muhterem Ömer Öngüt Efendi's Refutation Decision Broadcast on Samanyolu TV

https://www.youtube.com/watch?v=GKvuTNIz_Vg
<https://www.youtube.com/watch?v=cseDXuHGLZA>

Ömer Öngüt Efendi's on the Samanyolu News Bulletin this evening. Correction and response news has been published.

CORRECTION AND ANSWER.

In the main news bulletin of the television organization broadcasting with the Samanyolu Tv (stv) logo on 01-02-2010 at 18.20, an accusation is made about me that I am an employee that the allegedly illegitimate organization within the Armed Forces will use for reactionary activities that are kept ready when the time comes. .

For the first time, I have given the necessary answers with advice in the July 2009 issue of Hakikat magazine, due to a similar publication in Taraf newspaper on 12-June 2009. As I stated in that article, I do not act under the guidance of the military or any other unit.

My devotion is to Allah Almighty alone. As a believer who is 85 years old and has reached the last days of my life, I am aware that the account will be given to Allah Almighty. With this awareness, I was extremely upset to think that I would act under the orders and directives of an illegitimate organization within the military and to announce this to people on TV screens under the guise of journalism.

I refer the slanderers to the Creator.

Ömer Öngüt Efendi Hz.

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20.343 Response to Brother Named Muvahhid



Answer to the Brother Named Muvahhit

: In the work called Muvahhit: Fususul Hikem, there are very deep meanings, and those who do not know these inner sciences immediately resort to denial. These are the issues that Ibn Tawmiyya calls lies. May God have mercy on him , he lied about these inner meanings because his knowledge was not sufficient . Hz. If GOD had made him experience these situations, only then would he have understood. I understand the coded words mentioned here. However, I certainly do not claim to be knowledgeable of Ibni Tawmiyyah. Knowledge is a sea, it takes as much as its share. If you tell me, uncle, write down these passwords so we can benefit from them. I also say that you will throw insults at me that would not happen if I had written them. Let me write a verse that sheds some light on this subject: **"It is GOD who created seven heavens and the same number of earths. GOD's decree**

comes down through them, so that you may know that GOD has power over all things and encompasses everything with His knowledge ."
(Talak 12) Abdullah bin Abbas (ra) Hz. They say: **"If I were to explain the interpretation of this verse to you, you would definitely pelt me with stones."** A person looks at what he sees and believes what he sees. The verse also has an exoteric part and an esoteric part. Hz. Allah announces to whomever He wishes. Our Prophet Muhammad (pbuh) entered the dreams of many valuable people and provided them with information. Just as he taught Fususul hikem to His Holiness Muhyiddin Ibni Arabi, he also taught Evradı Bahariye to our Master Shah Naqshband Muhammad Bahaiddin . If you haven't read Evradı Bahariye, read it. His soul is Hz. You will see that you are burning with the love of Allah. But if you continue reading Ibn Tawmiyyah's books, you will spend your life forgetting your own flaws and exposing the flaws of others, which will not bring you anything. Still, we love you very much because you are trying to make known what you believe in and what you think is right, and you are defending the truth. Kalpteniman Yusuf Kutan

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20,344 Answers to Our Recluse Brother

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Answer to Our Hermit Brother



Answer to Our Hermit Brother.

My reclusive brother, we have known Kadir Mısıroğlu since the years when he worked with the national view, I don't know how long you have known him, we are a brother who is equally knowledgeable in terms of zahir knowledge, history knowledge, but he has no knowledge of the sect, he has not been trained as a spiritual guide, if he had been trained as a spiritual guide, he would not have used such derogatory words about Ömer Öngütefendi. He is a person who has passed away to the afterlife. He wouldn't talk about someone like that. You say prove him wrong. Isn't Mısıroğlu, who criticized Ömer Efendi, who criticized Fethullah Hodja for his statement that he left religion, then

justified Ömer Efendi by criticizing Fethullah Hodja years later ? Even this incident is proof that Ömer Efendi is a saint. Whoever criticized him eventually incurred wrath. For example, I am writing this because he was very well-known, the late Savaş Ay was making programs, in those months we distributed organ transplantation is forbidden books throughout Turkey. On the surface, organ transplantation may seem halal. In the West, it is seen as harmful according to the verses of the Quran. At this stage, I say the deceased war moon is deceased, he was a good person, he followed the devil. The late Master disguised himself as our Prophet and mocked him by saying organ transplantation is forbidden. He imitated his voice and soon the voice of war moon disappeared, we are a close witness of this event. Because the blessed one was very upset with him. . He said, "I leave it to God." My reclusive brother, keep your eyes open, don't get involved in wrong things, investigate the truth of something, and speak that way. Don't be lazy and read the message I wrote before, I tried to explain the facts in few words. I leave it up to your conscience whether to delete it or not. Do as you wish. Assalamu Aleykum Kalpteniman Yusuf Kutan

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20,345 Mined Traps

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Mined Traps



Mined Traps

Dear Prime Minister. Every day, the news of martyrs hurts us deeply. We receive news that our heroic

army is bombing and clearing the separatists in Syrian territory. This is good, but we cannot clear the separatists focused on our own country. For example, in Cizre, not a day goes by where our soldiers and police are martyred. Whenever soldiers or police go out for inspection, they fall into a mine trap. Is there a weakness in security and intelligence? The separatists know when the military or police will be inspected and set their trap, but until then our intelligence does not know why they are setting a trap. It is incomprehensible. Can't the separatists who set traps be followed from the air with reconnaissance helicopters or their pictures taken with unmanned aerial vehicles? There must be a solution. Let's not send our soldiers or police to be inspected as sacrificial animals. Let's send them after the roads are cleared. What a shame for our soldiers, what a shame for our police. With greetings and prayers. Kalpteniman Yusuf Kutan **Mine Detection Device: I Have Completed All Domestic and International Registration Procedures**

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20.346 Muhyiddin Ibn Arabi ks. What His Holiness announced:

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Muhyiddin Ibni Arabi ks. What His Holiness announced:



His Holiness Muhyiddin Ibni Arabi

talks about the servants who dedicate themselves to Allah.

It is known that they are imprisoned in pergolas and maksures, where they are busy with worship, and where they deal with external activities such as continuing their obligatory and nafilah prayers. They do not break their customs. They do not need to be invited to do things that everyone knows

well . Because these are people who do not know mischief and evil. These have confidentiality. They are extremely confident. Their eyes are closed to the world and people. Our Prophet (pbuh) pointed out this point and said: **"Those who have rapid fear, who enjoy the prayer they perform and succeed in worshiping Allah thoroughly, who are obedient to their Lord in secret and open affairs, who hide their worship from sight in order not to be seen as a big deal and not be known, who hide their worship in order not to be seen, who hide their prayers in private, in secret" And those who do not openly rape me, these are the ones I love the most and they are my saints."** he

commands. Because these great and exalted people have abandoned their souls, they never deviate from this path. Because they know that God Almighty did not create them for anyone, but He created them for Himself. For this reason, their souls always work only for Allah. If Allah Almighty wanted to show them that they had chosen this path with their own desires in order to make themselves bigger in the eyes of the people, He would have done it. Who could prevent it? But by hiding and covering these

things, he covered up this greatness. They generally preferred to hide from the eyes of the public and turn to Allah. With this state and veiling, they would hide the steps they had reached, even from their own selves. So how could they show this to anyone else? If the people talk to him, he will talk too because he knows that God Almighty is always looking out for him. If the public announces something to him, he also announces to them what he knows. He has little rapport with people and crowds. He never falls or gets up with them. However, he meets with his neighbors frequently so that they do not know what he is doing. He pleases the little ones, works for the benefit of widows, and deals with his children and family in a way that Allah approves. He even plays and keeps them entertained. He jokes with them, but speaks the truth. If they hear from others about a topic that does not concern them, they leave that topic and deal with another issue. If he cannot do this, he talks about a subject he knows.

Because they do not deal with anything other than GOD in their hearts and protect themselves with this, they have reached these divine steps. They only sit with God Almighty spiritually. Their speech is in accordance with the will of Allah. They are always standing in the presence of God Almighty. They only look at God's commands. They are constantly migrating for the sake of Allah. Their mouths and speeches are majestic. They take from Allah and give to Him. And they trust in him. They reside in the presence of Allah. They don't even know where their own soul is. They are hidden in the unseen. They are the lambs of God Almighty. They eat in the field where the prophets are located. and these are the scholars and followers of the Prophets. And they are devoted to them. They are the only customers of their bazaar. These great people know the stops and steps of the Prophets and their situation is like this. GOD tells the truth and shows the path of guidance to his servants. Says. His Holiness Muhyiddin Ibni Arabi. Hz. May Allah (swt) grant us all to be among His servants who have such sincere faith in Him. Amine. Vel hamdu lillahi Rabbil world. May Allah bless you and your Prophet Muhammed and

Ali Muhammad from the heart Yusuf Kutan

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20.347 MUHARREM KARABAY AND UTISM.

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MUHARREM KARABAY AND UTISM.



Muharrem Karabay and step-siliness!

The stepfather path you advocate is not unique to you.

Those who know God as one and love His Messenger like Veysel Karani do. GOD, where you live

He keeps living with these situations.

You think that you are the only one experiencing these extraordinary states.

Not only is this not enough, you are also insulting the saintly servants of Allah, speaking arrogantly.

You are throwing insults.

Your ego is getting the better of you, you don't realize it.

The people of the sect and the opponents of the time are doing enough to denigrate it.

You talk about the wisdom of the past saints, but you call their heirs ignorant.

You show it, you cut the branch you are sitting on.

I hope we tell you...

Kalpteniman Yusuf Kutan

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20.348 Spiritual Wellness.

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Spiritual Wellness.



SPIRITUAL HEALTH.

Our Prophet, the honorary universe Sallallahu Aleyhi wa sallam, said:

"Go on a journey and be healthy." he commands.

This health can be of two types. Just as the body needs health, and a change occurs in the body with the change of weather, the health of the soul is to act for God. Therefore, if we meet with various people only for the sake of Allah, Hz. GOD grants spiritual health. These spiritual health and foods are hidden. If there is no visible hypocrisy, their reward will be great in the afterlife. Hz. May Allah (swt) make us

among the winners, Insha'Allah. Amine. Velhamdu
lillahi Rabbil world. Khatami parent Hz.

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20.349 Conversation about the Holy Eid al-Adha....

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Conversation about the Holy Eid al-Adha....



Eid al-Adha Conversation

Dear Brothers and Sisters, Welcome

Hz. May Allah (swt) make us among those who are welcomed into the afterlife and accept our sacrifices that we will sacrifice tomorrow.

Brothers, Hz. I thank God for bringing us together with Eid al-Adha this year as well. On this occasion, I congratulate our blessed Eid al-Adha and may God grant us all to be together with our loved ones in health, wellness and enjoyment in the upcoming holidays.

Our esteemed brothers, Hz. The verse of ALLAH (cc) is in the time of kavser; Fesalli li Rabbike ven har, pray for your Lord and sacrifice." We also sacrifice to fulfill the command of Allah. We must be very careful when fulfilling this order.

Our Prophet (pbuh) says in his hadith:

"If you treat the creatures on earth compassionately, the angels in the sky will pray to Allah to treat you compassionately on the day of judgment.

"If you want the angels in the sky to pray for you and treat you compassionately, treat the living creatures on earth with compassion." he said.

For this reason, the Messenger of Allah, who saw the man who started sharpening his knife after tying the feet of the sacrificial animal and laying it on the ground, said:

"O servant of God, do you want to kill this animal twice? What is this cruelty?" He continued: "Whoever is going to slaughter an animal should sharpen his knife beforehand, and should not forget that the most suitable slaughter is the one that causes the least pain to the animal.

Be merciful to the living creatures on earth so that the angels in the sky will be merciful to you. Let them pray to Allah." The point described in this hadith must be followed.

This act of showing pity and compassion is so important that it is enough to say Bismillah Allahu Akbar briefly at the moment of slaughtering the sacrifice. In the

continuation of the Bismillah, there are the attributes of Allah Almighty, the most merciful and merciful. Since the situation during the sacrifice seems to be opposite to these two attributes, the person ends the slaughter by saying Bismillah Allahu Akbar without mentioning those adjectives. He is careful not to prolong that moment, which seems contrary to mercy and compassion. If he forgets due to rush or excitement, he compensates for his mistake by saying Bismillah Allahu Akbar after cutting it.

However, if the person who sacrificed the animal is a hypocrite and did not say Bismillah on purpose due to denial, this meat will not be sacrificed and the meat cannot be eaten. Since the sacrifice is slaughtered as a command of religion, its meat and skin are not given to places that are against religion. In other words, religion is not used against itself. Places that respect religion are always preferred.

However, the neighbor's rights are not forgotten. Even if the neighbor does not live

a religious life or even if he is from another religion, meat is offered to the neighbor. Efforts are made to win his heart. The one who slaughters the sacrifice well is the one who deserves to be slaughtered. Therefore, if the owner cannot slaughter it, it is necessary to have it slaughtered by a competent person.

The aim is not to torture the animal.

If there is no difficulty in dividing the meat of the shared sacrifice, it would be appropriate to divide the meat by weighing rather than lump sum.

Neither partner should have the feeling that he or she did not get what he or she deserved, but the other got too much.

However, one should not be too meticulous about the amount and quality of meat that falls into his/her share, and one should wholeheartedly say goodbye, saying "May God accept it."

May Almighty Allah accept our sacrifices. Today, the takbirs specific to Eid al-Adha



will continue from this morning prayer until the afternoon prayer on the fourth day of the holiday, at the end of each fard prayer.

We will say ALLAHÜ EKBER ALLAHÜ EKBER LAİLAHE ILLALLAHÜ VALLAHÜ EKBER ALLAHÜ EKBER VELILLAHİL PHAMD. May our Almighty Allah accept it, insha'Allah, Amen.

**Heartfelt
Yusuf Kutan.**

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20.350 You cannot be a Muslim of the Quran without Muhammad (peace be upon him), confused Mehmed reader, come to your senses, do not deny the Prophet Muhammad (peace be upon him), the Quran flowed from the heart of Muhammad (peace be upon him), confused man, come to your senses. !!!(Yusuf Kutan).

Help > KALPTENİMAN >  
You cannot be a Muslim of the Quran without Muhammad (peace be upon him), confused man, come to your senses, those who read Mehmed, do not deny the Prophet Muhammad (peace be upon him), the Quran flowed from the heart of Muhammad (peace be upon him), come to your senses, confused man. !!!(Yusuf Kutan).

You cannot be a Muslim of the Quran without Muhammad (peace be upon him), confused man,

come to your senses, those who read Mehmed, do not deny the Prophet Muhammad (peace be upon him), the Quran flowed from the heart of Muhammad (peace be upon him), come to your senses, confused man. !!!(Yusuf Kutan).

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20.351 Working according to the ego is addiction

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Working according to the ego is addiction



Working according to one's ego is an addiction. Think of a student studying at a university, if he does not strain his ego and only listens to it and gets stuck on the internet, he will neglect his classes, fail the class, or if he does not go to the work assigned to him, he will face financial difficulties. Because ibtila means that the soul does not want. The soul does not want to work, so working is an addiction. The soul does not want to worship, therefore worship is a burden and trouble. The soul is an animal, it constantly wants to eat, drink and spend time in

sexual intercourse. According to him, working and getting tired is a temptation. Hz. May Allah (swt) not leave us all in the hands of our souls. Kalpteniman Yusuf Kutan

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20.352 Those with bad intentions are of no use to anyone.

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Those with bad intentions are of no use to anyone.



Those with bad intentions are of no use to anyone. Those whose intentions are bad, everything they do is bad, and that person is of no use to himself or those around him. A person with bad intentions is selfish, egoistic, looks for everyone's shortcomings, exposes their flaws, and if he emerges victorious from this, he will be very happy because he has prevailed and his soul is at ease. But he cannot attain the love of neither the people nor the people, and is left alone with the comfort of his stubbornness. A person whose intention is pure enlightens himself and spreads light around him, because his aim is the

consent of Allah and the Prophet Muhammad is in every action. God's will prevails. For this reason, he receives the love of both the people and the people. He does his guidance without hurting people's hearts and does not say what I say is definitely the best. Whenever he starts any work, he relies on Allah and trusts in Allah, and Allah supports him. We see these facts by experiencing them. As an example, let's see our esteemed president, who works to serve the truth and the people with his good intentions

and walks by overcoming all the obstacles that come his way with the support of Allah . The person whose intentions are bad, works with the devil and his soul with lies and slander, loses both his world and the afterlife, lives his life standing still. His intention is As for a sincere person, he always wonders what is the best action to do and always pursues good deeds. In his work, he always thinks about the right and the people, he thinks about the consent of the right and the welfare of the people, he does not attribute anyone to himself, and

God Almighty is his supporter.

His Holiness Hasani Basri emphasized intention a lot and he was asked: What is this intention that you always say correct your intention and correct your

heart? He answered as follows: **"Do you think that you will earn eternal paradise with your deeds for these few days? Maybe you can earn that eternal paradise with the good will and sincerity you add to your deeds. You cannot make your deed acceptable unless you correct your intention. Do not include selfish purposes in your intention.**

Aim only for the consent of Allah." ." he

said. Hz. May Allah (swt) grant all of us the ability to do deeds that He will like, with sincere intentions. Kalpteniman Yusuf Kutan

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20.353 Those Who Kill Their Self and Resurrect.

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Those who Kill and Resurrect their Self.



Those Who Kill Their Self and Resurrect?

Thank God Almighty for allowing us to perform Umrah. We went and returned in good health, alhamdulillah. However, God willing, we have done our duty properly. Because we have seen people living like touristic travel. The conditions are clear and there is a requirement to stay away from selfish activities. There is no point in torturing people. However, we saw that people were cruelly trampling each other both in Mecca and Ravzam Mutahhara. What kind of worship is this? Is such cruelty committed in those sacred places? Those who have been there know that the man boasts that he kissed Hacer İl Esvet. We tell him that if you trample people while kissing them, you have committed a sin while trying to do good deeds. It is very virtuous to pray on green carpets. I wanted to pray, but I could barely save my life. God Almighty saved us from being crushed. The next night, I watch our horny pilgrim brothers, they kill their souls and throw them into the pit. Then they resurrect and embrace the souls they threw into the pit. So they are filling and unloading. May Allah (swt) protect us all from the evil of Satan and the soul that follows him.

Kalpteniman Yusuf Kutan

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20,354 Dead Dervishes

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Dead Dervishes





Dervishes with Dead Souls

Hz. In the verse of Allah (cc): **"You are determined once and we will open the roads."** he

commands. Unless a person takes his own self as an enemy and puts it under his command, Hz. He cannot reach GOD. Because in front of him is Hz. There is an infidel who denies Allah, and the Prophet causes him to sin at every moment. It takes away from GOD. The soul is such an insidious enemy that it mixes hypocrisy in a person's worship and makes himself appear superior. It renders the worships in vain and makes the person who performs them commit polytheism. The one who worships thinks that he is worshiping GOD, but does not realize that he is worshiping his own self. Those who do not want to fall into this danger will filter every good deed they do through the mind. Am I doing it for GOD or for my soul? How can one understand whether it is for the self or for Allah (swt)? If she does it to look beautiful to people, she becomes selfish and falls into polytheism. If Hz. For the sake

of Allah, Ruhani does it. How does a person understand that he is under the control of his soul? As long as he performs his prayers with difficulty and is in a state of anger and arrogance, he is under the control of his lower self. Hey, those who despise and despise the path of dervishhood, you ignorant people who pretend to be arrogant scholars. You're making a fuss and pontificating. You idolize the perfect intermediaries and accuse those who follow them of being polytheists. Hz. Hz. Who struggles to clean the heart chamber in order to reach GOD and feel the Sultan of the universe, the Almighty, in his heart, who considers his self as an enemy and does everything he does with his soul. Do not deal with these spirited people who bow down to every command of ALLAH. Examine your soul with your mind as soon as possible, are you acting under its command or are you acting under the command of Hz. Are you acting under the command of GOD? If you feel that you are under the control of your lower self, you immediately start to repent and ask for forgiveness. Seek refuge in Allah. Be an enemy to yourself by showing determination and effort. Oppose his every request. Let's let our soul be dead, let's let our soul be alive, only then Hz. GOD is closer to us than our jugular vein. Kalpteniman Yusuf Kutan

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20.355 Dedicated to Self, Far from God,

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Dependent on Self, Far from God,



Devoted to His Self, Devoted to the World
. Allah (cc) Verse in the Quran: **"Those who believe**

in the unseen and perform the five daily prayers as required. They spend from the sustenance We have given them and feed them." (Baqara -

2) Blessed are those who worship with faith with their tongue and heart. Many people say they believe, but when you dig a little further, it becomes clear that although they believe in words, they do not actually believe. These people deceive both those around them and themselves. Those who follow them think they believe. And most of the people living in the world live like this. Because believing in the unseen and believing from the heart is not something everyone can achieve. How happy is he who believes wholeheartedly. Unfortunately for those whose faith remains on the tongue. A smart person must do whatever he can to find a way to believe from his heart. Imams who claim to have great faith have written volumes of works in the past, but they say that the dead person, even if he is a prophet, has no authority and becomes null and void after his soul leaves the body . The unbelievers also believe in this way, we have no say in them. But it is confusing for a person who appears to be Muslim to say this and believe this. Then we can say that they do not fully believe in the unseen. If a man stands up and says that martyrs, prophets and saints cannot be of any use to anything after they die, this means that this person denies the power of the unseen. Its root is Hz. Because he relies on GOD, he leaves religion without his knowledge. Hz. Allah (cc) Verse says: **"Do not consider those who struggle in the way of Allah Almighty as dead. Indeed, they are alive in the presence of their Lord."** (Ali-Imran

169) Therefore, a person who denies leaves the religion. From where,? God forbid. Because he made GOD a liar. These are people who are slaves of their own souls and they believe in what they see. Hypocrites who appear as believers are Muslims. As per human nature, he has a self, he believes in what he sees with his eyes, he believes in what he hears with his ears, and he definitely does not believe what his eyes cannot see. Faith is believing in the unseen and the unseen. Hz. ALLAH (cc) considers those who believe in the unseen as believers and considers those who deny it as unbelievers.

No matter how the soul believes and faith comes from the heart.

In order for this truth to come true, the soul must raise the flag of surrender.

It is only possible for the soul to raise the flag of surrender by suppressing it with worship and dhikr-Allah, and by starving it. There is no other solution.

If a scholar is devoted to his soul, whatever he tells, he explains it through his tongue. However, what the saints who purify the soul say is true. Because they have converted their souls into Muslims, just as the Prophet Muhammad converted his soul into Muslims. When we examine the lives of the past

saints, we see that they ate little, slept little, and retreated into loneliness in order for their souls to believe . Because Hz. Allah (cc) hadith in the Qudsi: **"Continue to hunger, you will find me. Stay away from people and you will meet me."** he commands. In other words, a person who is attached to his soul is dependent on the world. He is dependent on Allah, who takes his soul captive. Hz. He did not give any other way. GOD. The condition of faith is to believe in the unseen. The soul always sees the world, how can it believe in the unseen? The mind, which is under the control of the soul, does not believe in the unseen. The essence of faith is to believe in the unseen. He who does not believe in the unseen has not believed. That type of people deceive themselves by saying they believe with words. Hz. May Allah (swt) grant us the ability to believe wholeheartedly in the Ummah of Muhammad. Amen... From the heart Yusuf Kutan

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20.356 Advices of our Prophet Naqshband

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Advice of our Prophet Naqshband



Advice of Shah Naqshband and Other Saints.
Our master Shah Naqshbandi says: **"The most virtuous of the prophets is Prophet Muhammad (peace be upon him). The most virtuous of the saints is Hazrat Abu Bakr radillahu anhum. He hid the most superior and most valuable of the secret sciences he taught, the science of peace and wisdom, from the ignorant people and even hid it from the caliphs. This is what he hid from everyone."** There are three principles and conditions of knowledge. The first is to eat less. The second is to sleep less. The third is to talk less. Its benefits are: Eating less means sleeping less. Sleeping less means talking less. Talking less means remembering Allah from the heart at all times. **"And it helps and strengthens us to turn to Him with full faith. O man, if you desire Allah and wish to remain devoted to Him, abandon the desires of your soul and follow the desires of Allah..."** (Marifetname page 23, chapter 22). ..) şekik belhi Hz. He said: **"O community, if you are dead, worship your Lord, to whom you will go to the grave, if you are mad, to the madhouse, if you are a child, to school; if you are alive and sane, worship your Lord..."** (tezkeretul awliya....) Yahya bin muaz Hz. He says: **"Whoever takes Allah as a friend becomes an enemy to himself. The ignorant person is the one who lives his life doing things that Allah forbids and waits for**

heaven. I am astonished at the person who, when he is sick, goes on a diet to be healthy, but ends up in hell." "He does not abstain from sins in order not to be burned." Hz. "One day, there was a fire in Baghdad, all the shops burned down, and when I heard that my shop was not burned, my soul was so happy that my soul was disturbed by his joy. I sold the shop and distributed it to the poor to make my soul comfortable." People of Allah said: "All souls have entered the bodies prepared for them in this world from the higher world . People are in three classes. 1. They do not know why they came to this world. They worship three idols: eating, sleeping, and sexual intercourse. This class cannot return to the higher world and has been deceived throughout its life." 2. Those in this class know that the purpose of descending to the temporary world is to know Allah, but they worship four idols: A, self, b, property, c, children, d, rank and position .

This class will return to its origins, but it is deceived because it is very attached to the four idols. For this reason, he cannot gain maturity and perfection and cannot rise to a higher position than his own.

3. Those in this class know why they were born, break four idols, gain perfection and rise higher than their original rank.

Man has two worlds.

a. It is a despicable world, despicable in terms of body and animal spirit, people in this world end their lives by eating and drinking too much and satisfying only their souls.

b. In terms of mind and human spirit, the higher world, the kingdom.

People in this class believe in the afterlife and strengthen their souls by spending their lives in worship. They end their lives by

winning God's heart.

Hz. The angels of Allah (cc) are only from the light of reason.

People from reason and lust.

He created animals purely out of lust.

If a person controls himself, overcomes his lust, enlightens his mind, breaks seven idols and worships Allah, he

becomes superior to the angels. Because the position of angels is clear, they stay in that position forever. A perfect person who strengthens his spirit rises to higher positions.

If the lust of a person who cannot control his soul overcomes his mind, he becomes a worshiper of seven idols, his heart becomes hardened, and if he is internally human, he becomes lower than an

animal. " (Marifetname page 87)

Our master Muhammed Bahaddin Nakşibend says: "After correcting the belief and fulfilling the religious orders and avoiding the prohibited and abominable things, the gain of those who follow this path is to always be in the presence of God Almighty, to know him at all times and to be with him and not to be heedless of him even for a moment. There are three ways to reach this state. The first way is to make dhikr with the heart, and the dhikr repeats the word LA ILAHA ILLALLAH in the peace of the heart. When he sings to LA ILAHA, he will think that the created beings he sees with his own eyes, including

himself, are doomed to extinction and are null and void. When he says the word ILLALLAH, he will confirm with his heart that Allah is eternal.

He should spend his time with the mentioned dhikr and remember it in everything he does, not even for a moment, he should continue to chant that sublime name even while sitting, listening, standing, talking, eating and sleeping. If he becomes slack while doing his work, then he should continue dhikr in his heart to avoid falling into heedlessness. It requires. If it continues at dawn, its effect will continue until the evening of that day.

If he repeats that great word strongly and often without sleeping, it will continue until the end of the night, and even his heart will continue to mention it even while he is sleeping." (Marifet name page 25)

Muhyiddin ibni Arabi Hz.' There are interesting statements about the basmala in his work titled Fütühatı Mekkiye: "The beginning of this basmala has the force of saying KUN, that is, 'Be'" for the servant at the moment of creation. Because God Almighty creates what He wants with the word KUN. Hallaci

Mansur said in one of his words that a servant's saying Bismillah is similar to God Almighty saying KUN. Hz. There are some servants of Allah who use KUN without saying Bismillah, and these are the elders of the ummah." (Fütühatı mekkiye page 324.) On the 336th page of the same work, there is a prayer for opening the key. "**Bismillahirrahmanirrahim inna rabbeke hüvel fettahül alim.**" SadakALLAH' ul azim. People of Allah said: "**When the dhikr is over, one should remain silent in the peace of the heart, the excitement and pleasure of the dhikr, and if the person doing the dhikr has a lot of attachment to the world, as he says the word LÂÎLAHE ILLALLAH, he should say LA MABUDA ILLALLAH from his heart, so that his soul weakens, his lust goes out, and his spiritual pleasure increases. As he says the word LA ILAHA ILLALLAH with his tongue, he should repeat the word LA PRESENT ILLALLAH with his heart, and especially in such a way that he places the word ILLALLAH in the heart, so that the eyes of the heart will be opened, many secrets will be revealed to him and the heart will be filled with knowledge of Allah. The word LA ILAHA ILLALLAH is such a blessed tree that its fruit is knowing Allah.**" (Marifetname page 118) Sheikh, Ömer Öngüt Efendi says:

"Allah (swt) raises the seas and holds them in the air. He spreads and disperses those clouds everywhere by the wind. Every grain of rain falls by command. Only He knows what is created in those grains. O children of the sky, people descend in that rain, fall to the ground, and that plant turns into a plant on the ground." Its soul is present. There is a soul in every particle and every plant. The human being is created in that way. That is, by mixing drop of water with the soil, it creates the plant it wishes in the form of the plant it wishes and creates that human being . When the soul of the person who has the share eats this plant, semen is produced in his body, if he is a male, he becomes an egg in his mother's womb. When the time comes, the fetus is formed when the male and the female come together, and when the time comes, the soul is blown and the baby

becomes a baby, all of it happens with the commandments of Allah (cc), "VE
TEBAREKELLAHÜ AHSENÜL HALIKİN . "

People of Allah said: "O human being, if your soul is separated from the group of saints Then happiness is yours and you can achieve whatever you wish. If you serve them with love, good news to you, you are one of them, because everyone unites with those they love. However, people who are engrossed in worldly pleasures and are slaves to anger and lust eat and drink like animals and spend time in sexual intercourse. They have not tried to know their own souls, their beginnings and ends, and have not appreciated the value of the capital of life given to them." (Marifetname page 41.) **The memory of His Holiness Ahmet Kuseyri. Ahmet Kuseyri Hz .** He was a blessed person whose heart was devoted to Allah and had trust in Allah. He would not tell anyone about his needs and would never complain about his situation. One day, a bright-faced person knocks on the door of His Holiness Ahmet Kuseyri's house and asks who his wife is and what do you want. He tells her that he wants to see Ahmet Kuseyri at home. When he is informed that there is no such thing, he says "I have something to trust you" and says, "Take out a bag, a bag, a little thing" and leave it behind, saying "I'll come back later".

Ahmet kuseyri Hz. He comes home late and his wife forgets to mention the visitor. When noises start coming from the kitchen at midnight, they rush to the kitchen and see that honey flows from the container in the small bag, enough to fill the cauldrons, and a handful of flour in the repertoire carries enough to fill the sacks, and gold from the small bag overflows and spreads on the ground. Ahmet kuseyri Hz. When he asked his wife what these things are, her wife was confused and astonished. I forgot to tell you, a person came today and said, "I will stop by later." He left these things and said that these things that were abundant and overflowing belong to him. Ahmet kuseyri Hz

. When I thought for a moment and said, "Is this Khidr (as) coming?", the increase and overflow in the containers stopped at the same time. They asked, "Is it Khidr (pbuh) who sent them in the face of this abundance?" They thanked GOD.

May the mighty peace of Allah (swt) be upon the spiritual Tayyibes of our prophet Muhammad Mustafa (pbuh) and those who follow his blessed and enlightened path. ALLAH'UMME SALLI ALA SEYYIDINA MUHAMMED O HUMAN What is this heedlessness in you, the

food prepared by the one who created

you

? You feed yourself with food, you are too lazy to worship the one who offers you those blessings, when your body gains weight, you can starve to lose weight, you look for various excuses when it comes to fasting for God. If you knew that by fasting you will get rid of both your body weight and your sin weight, your gain will be doubled. Think about it, do you know how much your sin weight has increased with the questionable food you eat, the wrong words you speak, the eyes you look at haram, make a diet to get rid of those weight before you go to the afterlife, try to get rid of your sin weight by working for halal sustenance, praying, fasting, so that you will be comfortable where you go. You can do it. Even if you cannot lose the weight of your body, it is not that important because when you die, it will become food for the insects in the grave, but if you cannot shed the sinful weight that surrounds your soul that you have polluted, you will go to the presence of your Lord with that burden and you will be ashamed and ashamed and you will not have the chance to lose weight. Now you have this chance more than getting rid of the fat surrounding your body. Try to get rid of the weight of sin that surrounds your soul. This is the most profitable thing for you. You will be prepared before returning to it. The verse says in the Quran:

**"O MY MESSENGER, WHEN MY SERVANTS
ASK YOU ABOUT ME, LET ME KNOW THAT I
AM CLOSE TO THEM." (Baqara 186)**



**ALLAH'UMME SALLI ALA SEYYIDINA AND
NBIYYINA MUHAMMEDIN AND ALA ALI
MUHAMMAD.**

Velhamdu lillahi rabbil world.

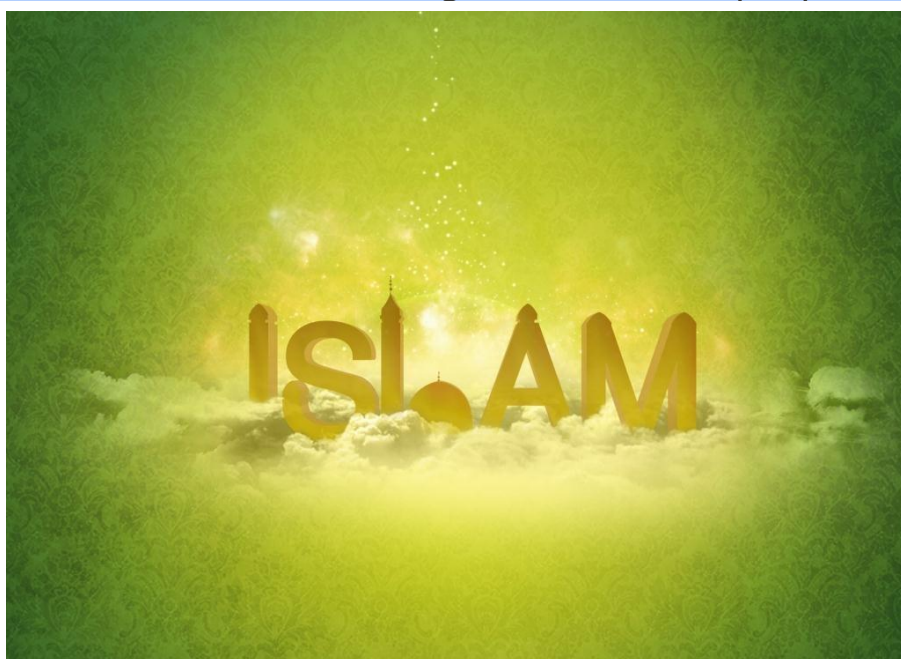
Kalpteniman Yusuf Kutan

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**20.357 Those who follow their desires and lead the people
of Sufism astray.**



Help > KALPTENİMAN >
Those who follow their ego and lead the people of Sufism astray.



Those who follow their ego and lead
the people of Sufism astray, day and night,

Hz. Enemies of saints who put the fear of polytheism into the hearts of people who glorify Allah. Hz. The Prophet (pbuh), who glorified the unity of Allah day and night and accepted every commandment of the Sharia willingly. Satan, who is the enemy of these people who perform the voluntary prayers of our Prophet, wants to get into some people and disturb the people of dhikr and prevent them from this path of mercy and peace. Do not fall for these games, Hz. Do not deviate from the path of Allah's beloved servants. We ask the enemy of Sufism this: The people of dhikr whom you accuse of polytheism are Hz. Can you perform the prayers to Allah? Or do you follow your ego and content yourself with only the obligations? I invite you to judge your own self. Hz. Those who love Allah very much will not be stingy in their service to Him. He is not satisfied with the obligations alone. Satan is pleased with you, but he cannot be pleased with the people of dhikr. Because the person who surrenders to the perfect guide will be cut off from the devil. Satan literally begs that person to get into his heart. There are people who experience this situation, but how will you know, you enemy of saints? We always write, your bird brain can't understand it. Those who experience the incident know it. The living are jealous of the living and even become enemies of them. You serve the friends of Allah, who are enemies of the devil, and the devil who is allied with the devil. Hz. which our Murshid announced to us. One of Allah's commands is: " Remember **the name of your Lord and leave everything else and turn only to Him.** "



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20.358 What is the Self

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What is the soul



What is Nafs?

The literal explanation of the soul is wild animal. His favorite things are eating, drinking and sexual intercourse. He recognizes neither religion nor book, halal nor haram. He does the most vile things whenever he gets the chance. There is this animal inside every human being, he travels around with it. Just as an animal does not listen to its owner and damages other people's cultivated lands when it is

not tied, the animal of the soul, if released, attacks people's honor and money and wants to possess everything that is forbidden. Just like the driver of every animal, the driver of the soul must be the soul. If the soul driver who has to do this task is weak and weak, his horny soul cannot control it and runs after it in a confused way. He needs to establish a rapport with Allah and become stronger. The soul strengthened by worship and remembrance does not allow the soul to sin, does not allow it to come close to places that would attract it to sin, and because it loves worship and remembrance, it draws the soul to worship along with it. Therefore, the most important duty of man is to strengthen his soul through worship and dhikr. If he achieves this, he will have spiritual strength and stay away from sins. A person who loses the rope of his soul animal needs to strengthen his soul in order to restrain it. The solution for this is to bring his soul to the Prophet. It is possible by applying to a perfect guide who is strengthened by Allah. His master advises him to repent and remember God Almighty, and he takes refuge in God, the Almighty, who controls everything, in order to raise the spirit of the disciple. He orders the disciple to eat halal food, not to put any questionable food in his mouth, to keep his eyes away from haram images and his tongue to avoid lying. This is a diet prescription for his sick soul. If he does not comply with this diet, it is not possible for his sick soul to get well. Just as when we go to the doctor when our body is sick, he gives us our medicines and advises us how to use them, while also giving us a diet that will harm our stomach. Just as it reminds us that if

we break the fast and do not take the medicines in order, we will not be able to recover, it is possible to avoid the evil of the raging soul, which is a spiritual disease, by following the advice of the spiritual doctor.

What is seen here is that the Prophet created us from nothing. ALLAH (cc) has prepared external doctors for those who suffer from external diseases, and esoteric doctors for those who suffer from internal diseases, and these beautiful people do their duties with love.

With God's permission, they bring spiritual healing to those who apply to them.

It is strange that people see external doctors as

normal, but do not pay the attention they deserve to spiritual doctors and are deprived of these divine healings. In fact, some exoteric scholars deny the sects and go further and say that those who join the sects have fallen into polytheism and try to block this enlightened path. It is a sad situation that these scholars of apparent science are still doing the same obstruction as they did in the past years, and they are saying that people who join the sect have fallen into shirk because they are affiliated with their mentors. There is only one issue that requires attention: if the initiated guide is not a perfect person, if he has not risen to evil, then the connection made to him will be done to the soul, since the soul of that person is dominant in his body, and then the danger of polytheism will arise. However, there is no danger of polytheism in a holy person who has risen to fanafillah, which removes the control of the soul from his body and puts his body under the control of his soul, since his soul leaves his body, he is light inside and out, and the connection made to him is made to his soul, on the contrary, the person who performs the bondage is done to the light reflecting from God, can worship for years. By doing this, he will instantly attain the light he will gain. Just as a grape darkens by looking at another grape, a person becomes enlightened by looking at the light. Those who follow this path have attained the essence of the love of Allah and have attained the happiness of this world and the salvation of the hereafter. As for polytheism, there are many types of it. In the past, they used to worship statues made of stone. It is mentioned in the stories of Abraham (pbuh). In the

time of our Prophet (pbuh), the polytheists of that time worshiped idols they made of stone, and they said that these idols brought them closer to Allah. Our Prophet Muhammad Mustafa (pbuh) made great efforts in that period to make the polytheists give up their bad habits. During that struggle, various verses came. One of them is the third verse of the Surah Zumar. In this verse, Hz. ALLAH (cc) says: Bismillahirrahmanirrahim.

**"KNOW WELL THAT THE TRUE RELIGION
IS ONLY ALLAH'S, THOSE WHO MAKE
SOME FRIENDS AND GODS FOR
THEMSELVES OTHER THAN HIM SAY THIS:
WE DO NOT WORSHIP IDOLS, BUT WE DO
IT SO THAT THEY MAY COME CLOSER TO
ALLAH. SURELY, GOD WILL JUDGMENT**

**ON THE MATTER OF HIM, GOD IS A LIAR
"IT DOES NOT GUIDE ANYONE WHO IS AN
INBELIEVER TO THE RIGHT PATH." (Zumar
3)**

Here, the external scholars compare the saints of Allah to idols by citing these and similar verses as evidence. These so-called scholars either do not understand the meaning of the verse or do not want to understand it. However, the verse refers to idols made of wood and stone, and the polytheists of that time believed that their beloved scholars who lived in the past They made their idols and took them as their friends. Some acted more ignorantly, making statues out of dates, worshiping them, and eating them when they were hungry. Here, our Prophet (pbuh) came to this ignorant nation and commanded them to believe in the one God. They were such an ignorant nation. What is meant in the verses is the polytheists who considered idols made of wood and stone as gods and friends and worshiped them. And how sad it is that these external scholars use the insensate, soulless idols made of wood and stone mentioned in the verse, whose essence is Allah, who spends day and night in worship of the one ALLAH, who teaches his disciples the tricks of the soul and makes them love the one ALLAH, and thus prevents them from attaining faith. Don't they feel uncomfortable when they see a friend of GOD who provides? Can a saint whose heart trembles and whose eyes tear up when he hears the Almighty Name of Allah be considered the same as an idol made of wood and stone? What a great injustice. Those who fight to humiliate these holy people should know that they are preparing a

very bad fate for themselves, and in this regard, Hz. ALLAH (cc) says, **"BE WITH THE FAITHFUL THOSE."** (Tevbe-119) **"KNOW WELL THAT THERE IS NO FEAR FOR GOD'S FAITHY SERVANTS, NOR WILL THEY BE GRIEF."** (Yunus 62) **"THEY ARE THOSE WHO HAVE BELIEVED AND HAVE ACHIEVED Piety"** (Yunus 63)

"THERE WILL BE GOOD GOOD FOR THEM IN THIS WORLD'S LIFE AND IN THE AFTER-HEAD.

(Yunus 64) **THERE IS NEVER CHANGE IN THE PROMISES GIVEN BY GOD. THIS IS THE GREATEST JUSTICE.** (Yunus 64)

If we carefully examine the above-mentioned verses, Hz. Allah protects His saintly servants, be with them, there will be no fear for them, they will not be sad, they are the saints who have believed from their heart, there is good news for them in the worldly life and in the afterlife, and there will be no change in the

promise I made to them, this is the greatest happiness itself.

Hz. May Allah (cc) forgive us for the sake of His beloved servants, let our hearts open our eyes, show us the truth, open our heart's ears, let us hear the truth, have mercy on us, and protect us from losing our souls to the devil. Our soul does not like worship anyway, it wants to get rid of this path and gain freedom. Such news is useful to it, and when it influences the soul with the delusion that it has adopted, which the devil will also do, it leaves this holy path of the saints, suffers the greatest harm, begins to see everything as normal, and the importance it attaches to worship decreases. He ignores God's prohibitions and returns to his old habits and begins to commit sins. Another verse of the Quran reads: **"SAY, the things you worship besides Allah are servants like you. If you are truthful, call them and they will answer you. Do they have feet to walk on? Do they have hands to hold? Do they have eyes to see and ears to hear?" DO THEY HAVE ANY? TELL ME , CALL YOUR PARTNERS THEN SET ANY TRAP FOR ME THAT YOU WANT AND DO NOT LET ME OPEN AN EYES. SURELY, MY FRIEND IS GOD WHO SAVED THE BOOK, HE DOES THE WORK OF THE RIGHTEOUS AND IF THOSE YOU WORSHIP INSIDE HIM CANNOT HELP THEMSELVES, AS THEY CANNOT HELP YOU. "THEY CANNOT."** (Araf 194-195-196-197) says. Hz. May Allah (swt) keep all of us alive on His straight path and take us with Him in that way, Insha'Allah. VELHAMDÜ LILLAHI

RABBİL ALEMİN TO ALLAH SALLI ALA
SEYYIDIN AND NBIYYINA MUHAMMADIN
AND ALA ALI MUHAMMAD..... From the heart
Yusuf Kutan

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20.359 Nothing on Earth or in the Sky is Hidden from Allah.

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Nothing on Earth or in the Sky is Hidden from Allah.



Nothing on Earth or in the Sky is Hidden from Allah.
In the verse of Hazrat Allah (cc); "**Nothing is**

hidden from Allah, neither on earth nor in the sky." (Ali imran 5) says. How happy are the servants who believe in God, who sees and follows us at all times, who kills or resurrects us . Because a person in that state thinks that my Lord sees me and avoids committing sins, thus he is saved from being disgraced in this world and torment in the Hereafter . We said that he would be saved from being disgraced in the world because he would not steal, he would not care about others' honor, he would say "My Lord sees me" even when he is alone, and he would not commit sins. However, the unbeliever knows no boundaries and commits all kinds of disgusting sins like an animal that has broken its rope. May God protect us all from the evil of such people. It was shown in the news program the other day that telephone scammers come to an old lady disguised as a postman and make her sign a cargo receipt document. With that signature, enforcement comes to the woman's house and the woman cries. There are people who have experienced worse than this incident. The state needs to take strict action against these phone scammers, and as soon as possible. Those who do this will be punished both in this world and the hereafter. Curse on these unbelievers who worship the devil instead of Allah. Here is the benefit of believing in Allah, will the believer do those things:? Kalpteniman Yusuf Kutan

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20,360 There Are Many Faces That Will Shine Brightly That Day, Looking To Their Lord.



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There are many faces that will shine brightly on that day and look to their Lord.

There are many faces that will shine brightly on that day and look to their Lord.

In the verse of Hazrat Allah (cc); **"There will be many faces that will shine brightly on that day and look at their Lord."** (Doomsday-22,23)

says. Our Prophet (pbuh) says in his hadiths; **"You will see your Lord without a curtain, just as you see this moon, and you will not be crowded on top of each other to see Him."** (Muslim-633) In another hadith, our Prophet (pbuh) says; "When the people of heaven enter heaven, Allah Almighty will say the following to the people of heaven: **"If you want something, tell me and I will give it to you."** They said: Oh our God, didn't you make our faces white? Didn't you put us in heaven? Didn't you save us from hell? they say. Thereupon, Hazrat Allah (cc) will remove the veil, and they will not be given anything more beloved than looking at **their Lord."** (Muslim) Hazrat Allah (cc) says in another verse: **"There is a better reward and more for those who do good deeds."** (Yunus) . -26) The verse mentioned in the Quran is more Cemalullah. It is the blessing of viewing the beauty of the Almighty Allah. May Allah (cc) grant us all the believers who believe in Him to be granted this honor. Amen Vel praise be to Rabbil Alemin. Heartfelt prayers Yusuf Kutan

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20,361 Why You Don't Want to Hear the Truth.

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Why You Don't Want to Hear the Truth.



Why It Is Difficult to Hear the Truth and Be True.
In the verse of Hazrat Allah (cc); "**Be upright as you are commanded.**" (Hud-112)

says.

Our Prophet (pbuh);

"Truthfulness leads to goodness, and goodness leads to heaven. " (Bukhari)

It is known that the situation of those who do not believe in God and are not ashamed of being a servant is obvious with their actions. However, there are people who deceive people who claim to believe in Allah and display that attitude under the guise of Islam, and unfortunately, they are the ones who surround them. He grows a beard, prays, goes to Umrah, this is his appearance. The inner world is different, to create an environment for oneself and to provide worldly benefits. There are always these evil-minded people. The most dangerous ones are those who infiltrate the state and say that it is state property and that they do not eat seafood. But God Almighty is such a God that one day He will tear down their innocent-looking masks and reveal their real evil faces and disgrace them. These types of people were wandering around, and there was someone with bad morals in the neighborhood we were in. This person suddenly grew a beard, started to pray, and joined us, but for some reason we were not feeling good about this person, but while we were trying to think that he had repented and followed God's path, we were shocked and very sad when we heard that he had killed someone, hid the body, and the police had found the body and arrested him. Why are we writing this? God Almighty commands you to be upright, but it is not true and it brings you troubles. People who fill the body entrusted to them with illicit food are subject to disaster in this world and the hereafter because their faith is taken away. Woe to their dire

situation, especially when those working in state positions betray the human rights entrusted to them . May Allah Almighty keep us from being truthful. Kalpteniman Yusuf Kutan

20.362 Bright Words.

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Bright Words.



Bright Words.

If He is there, what are you doing there? Since you have trusted in Him, get out of the way and leave the Creator alone. When a storm breaks out, those who hold on to Him stay with Him, others go with the storm. They say that such and such a person is very great, that greatness does not belong to that person, it belongs to His Majesty. Hz. The more Allah (cc) manifests himself in a servant, the greater that person is. You are the one who gives capital and walks. Everyone sees the one who walks but does not see the one who makes the move. My situation in life is this: We moved from one house to another, all our belongings are gone. I only have one jacket left. When they say come, I take the jacket and leave. My jacket is my shroud.... Ömer Öngüt Efendi Hz.

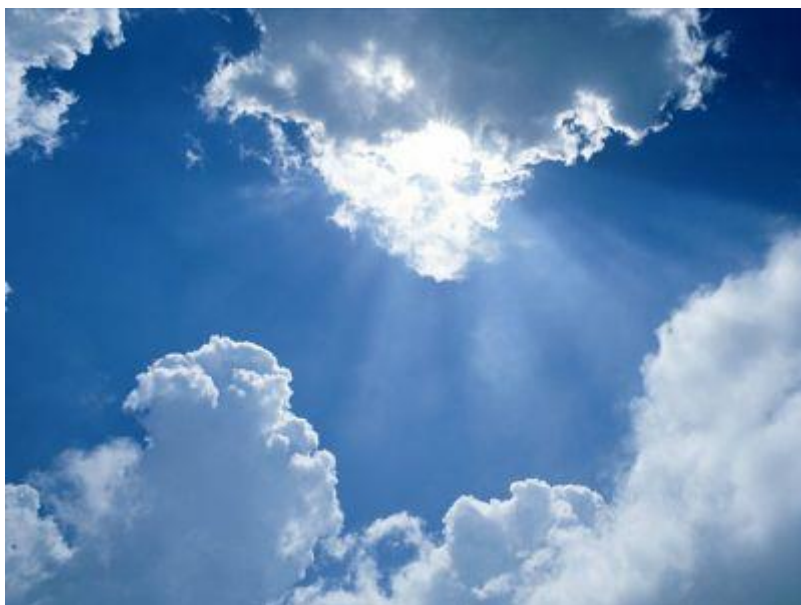
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20.363 Where am I?

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Where am I?





Where am I?

They asked some questions to His Holiness Jafari Sadik RADYALLAH'u anh and His Excellency's superiors answered the questions as follows. How does a person become a parent? He is born with a guardian. So he wasn't born with a guardian? Be knowledgeable and wise. Is there no knowledge or wisdom? Be the Hearing Ear. There's no room? Be the eye that sees. There's no room? He must die then, they said. One has to think like this: Where am I? This does not exist, this does not exist, but there is death. If he knows that he is condemned to death, it means he still has knowledge. Trust me, we are always in a position to cry, because we do not know our end. We are always in a position to cry. Our Prophet (pbuh) said: **"If you knew what I know, you would laugh less and cry more."** (Buhari) We don't cry because we don't know, we would cry a lot if we knew. May God make us among his servants who are most grateful, who remember a lot, and who think a lot, but not among the ungrateful. By mentioning it a lot, our aim is to be in contact with

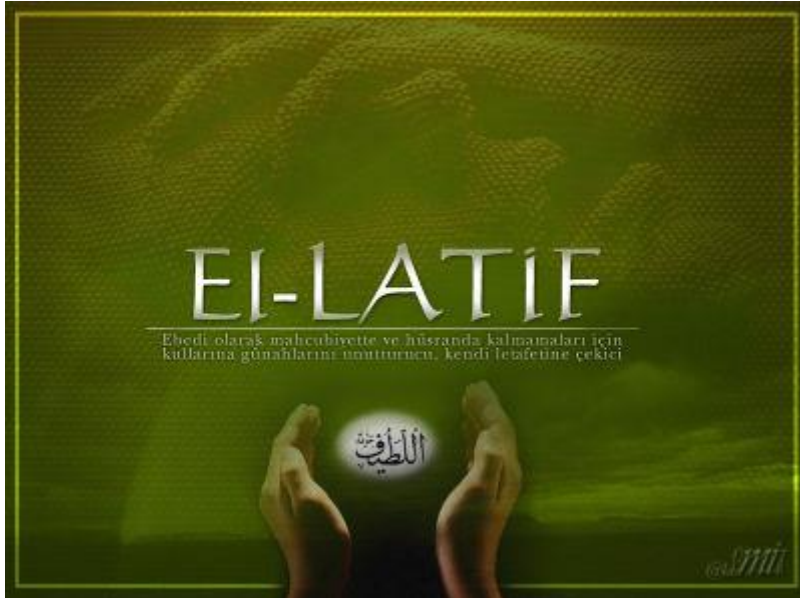
Him. It may happen that he sees something that he likes about us and puts us in the parents' class. Let's be with him and die with him, insha'Allah. Ömer Öngüt Efendi Hz.

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20.364 Account of Blessings

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Accounting of Blessings



Accounting of Blessings

Hz. In the verse of Allah (cc): **"On that day, you will be called to account for the blessings you**

earned and spent in the world." (Takasur 8) Just as there will be questions about great blessings, even the smallest blessings will be questioned. They will be held accountable for safety and security, health and well-being, position and wealth, prosperity and reputation, things eaten and drunk, things worn and eaten, dark shade and cold water . They will be asked one by one where they got those blessings and where they spent them, whether they earned them lawfully and spent them lawfully, whether they were thankful or not. Our Prophet (pbuh) went to Abu Eyyüp El Ansari's (radyALLAH'u anh) house with his two friends. He offered them both fresh and dried dates. He also slaughtered a kid, cooked it and placed it in front of them. When our Prophet (pbuh) saw this offering, his blessed eyes filled with tears as he said, "Bread, meat, dried and fresh dates." He then said: **"I swear to God in whose hand is the soul, these are the blessings for which you will be called to account."** (Ibn-i Hibban) In another hadith: **"Whoever among you wakes up in the morning feeling safe in his own home and homeland, his body in good health, and has his daily food with him, it will be as if the whole world had been given to him ."** (Tirmidhi)

Hiz. May Allah (swt) not make all of us among those who are difficult to calculate. Ömer Öngüt Efendi Hiz.

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20.365 A person who does not know how he was created and comes to the world with his eyes closed will not learn a lesson from God's creation and will become a denier.



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A person who does not know how he was created and who comes to the world with his eyes closed will not learn a lesson from God's creation and will become a denier.



[A person who does not know how he was created](#)

and who comes to the world with his eyes closed will not learn a lesson from Allah's creation and will become a denier.

In the verse of Hazrat Allah (cc): **"Your creation and resurrection are like the creation and resurrection of a single person. Indeed, Allah is the All-Hearing, the All-Knowing ."** (Luqman-26) Even though Allah Almighty, who created us in this way, declared and announced, the person who comes into the world with his eyes closed and does not know how he was created, does not learn a lesson from Allah's creations and throws himself into the fire. He becomes one of the unbelievers. In the verse of Hazrat Allah (cc): **"ALLAH is the light of the earth and the sky."**

(Nur-35) says.

This means that there is the light of Allah in every created work, such as people and plants, they also came into existence with the light of Allah, one of the names of this light is kün. Allah, who created everything without the need for a program by the order of kün, puts vitamins and minerals into every plant he creates. He has presented the light of healing to us on a tray of power. Those who see these divine

lights have seen, and those who have not seen them live blindly, stuck in the darkness of nature. Therefore, anyone who finds healing from plants or other things has found healing with the healing light of our Almighty Allah. Both the doctor and the medicines are all orders of the Almighty Allah, the possessor of infinite power. If a person who is healed knows about this blessing from a doctor or a medicine, he will fall into polytheism without knowing it. We need to be very careful because the faith of the person who commits polytheism is gone, if he does not repent, he will go to eternal hell in the afterlife. However, if he knows that the blessings for which he is healed were prepared by Allah and gives thanks, Allah will be pleased with him and increase his healing. Let's think of the light like this; it is spiritual light that reflects from the power of Allah, especially our prophets and the holy books he sent to us. All the foods we eat and drink and from which we find healing and strength are the apparent lights of Allah. To summarize, everything that causes goodness is the light of Allah Almighty and it is obligatory to be thankful. May Allah (swt) grant us the ability to appreciate the light He has bestowed upon us and to be thankful. Kalpteniman Yusuf Kutan

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20,366 NAVIGATION GUIDES!!

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GUIDING NAVIGATION!!



GUIDING NAVIGATION!!





In the verse of Hazrat Allah Almighty and Exalted:
O you who believe, fear Allah and seek a means to approach Him.
Strive in the way of Allah so that you may attain salvation. (Maidah:35)

Hazrat Allah (cc)
commands us, His servants, to look for a means for us to get closer to Him. Meaning means a means, an intermediary, a reason that will enable us to find what we are looking for easily. In order to find our destination, we install navigation on the vehicle we will take and reach our address easily. This wonderful tool was invented by the human mind and serves humanity today and guides us. The guide to the afterlife is our holy book, the Quran, and our prophet

Muhammad Mustafa sallallahu aleyhi wa sallam, who brought it. This is what comes to our mind: Do people trust and trust the verses and hadiths as much as

they trust the voice reflected from navigation ? We are talking about those who use navigation. Navigation takes you to the addresses of the world, and the Quran and Hadiths take you to the addresses of the afterlife. In other words, can we surrender and trust our mind and will, which are the brains of our physical car, to the Quran and the Sunnah, as much as we surrender our passenger car to the command of navigation? On one side, the creator describes, on the other side, the creature describes, you compare. Who knows better, the Creator or the human created? We are dealing with a very important subject, we are talking about surrender. Can we surrender to the Quran and hadith as much as we surrender to navigation? And we say,

"O Almighty God, please grant us the grace to be one of your servants who submit to Him and His Prophet with heartfelt faith, and to migrate with faith in Yourself. Amen."

When it comes to navigation, let's not ignore it. It was made with the wisdom given by God and it is also a blessing...

Faith from the heart.
Yusuf Kutan.

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20,367 New Topics

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New Topic



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20.368 He Who Does Not Eat, He Gives Food.

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He does not eat, He feeds.



He Who Doesn't Eat, He Makes You Eat.

"Say, should I take as a friend other than Allah, who created the heavens and the earth from nothing?

He feeds and does not eat himself." (Enam 14.)

The above message is enough for a sane person. Anyone who has the ability to understand the warning in this verse will win both this world and the hereafter if he obeys this divine command.

If asked why, the person who takes God as his friend, who created the heavens, the earth and everything in them, has the sole authority over everything, is under the guarantee of His protection.

How happy is the one who is a friend of Allah.

This is not as difficult as it seems, Hz. ALLAH (cc) keeps this door wide open for every servant He created.

But people who follow their desires run to the devil's door.

Hz. Allah (cc) does not interfere with His servants because He tests them with their souls.

However, he takes under his special protection those servants who do not comply with his desires.

There is such a divine power that He does not eat, He feeds and clothes as soon as He wears.

Oh our God, whose infinite power is divine, please include us among your beloved friends.

Amen velhamdulillahi Rabbil World. He is the one who doesn't eat, he feeds.

"Say, should I take as a friend other than Allah, who created the heavens and the earth from

nothing? He feeds and does not eat

himself." (Enam 14.) The above message is enough for a sane person. Anyone who has the ability to understand the warning in this verse will win both this world and the hereafter if he obeys this divine command. If asked why, the person who takes God as his friend, who created the heavens, the earth and everything in them, has the sole authority over everything, is under the guarantee of His protection. How happy is the one who is a friend of Allah. This is not as difficult as it seems, Hz. ALLAH (cc) keeps this door wide open for every servant He created. But people who follow their desires run to the devil's door. Hz. Allah (cc) does not interfere with His servants because He tests them with their souls. However, he takes under his special protection those servants who do not comply with his desires. There is such a divine power that He does not eat, He feeds and clothes as soon as He wears. Oh our God, whose infinite power is divine, please include us among your beloved friends. Amen
velhamdulillahi Rabbil World. Heartteniman Yusuf Kutan

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20.369 Does the Quran Go to the Dead?

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Does the Quran Go to the Dead?



Does the Quran Go to the Dead?

It is an answer to the ignorant people who say that Quran does not go to the dead. How does the Qur'an go to the dead? It goes as light. Holy Quran Hz. They are the bright words of Allah. A smart person should know how to benefit from this sea of light. Just as we Muslims swim in the sea of mercy of Zamzam water, Hz. We are swimming in the source of light of

our holy book, which is illuminated by the words of our GOD. How happy is the one who believes and benefits from his heart. Those who are obsessed with the external aspects of the Quran and its commands regarding social life have claimed and continue to claim that it has no benefit for the esoteric. The Quran they talk about did not come to be read to the dead, it came to show the right path to the living. His words are spoken even today in the media and by people who are known to be very intelligent. Especially in the Islamic channel, the teachers of the time who spoke according to her pulse under the control of a woman who does not have a hijab . We leave it to GOD. Of course, we do not approve of those who turn the Qur'an into a tool for profit and turn the streets into extortionists. Hz. May ALLAH (cc) guide them too. What I want to explain is that we need to benefit from the source of healing, both apparent and inward, of the Quran. Those who argue that there is no benefit in reading the Quran to the dead will not be able to benefit from this light when they pass away . I have shared a memory with you before and I am sharing it again. Namely, my grandmother had a friend named Ayşe, who was a peer of hers. The time came and she passed away. My grandmother was very sad. And when my child was reading the Quran to our dead, she said to me, include your grandmother Ayşe in our prayers. So, when I recited Yasin and forgave her every Friday evening , my God, I gave it to her as a gift, and she accepted it. I started to forgive so that he could do it . This continued until the death of my own grandmother.

When my grandmother passed away, I focused on my grandmother with my prayers and forgot about my grandmother Ayşe and started not to mention her name. At this exact moment, my grandmother Ayşe appeared to me in my dream and when she said to me, "Oh my child, why don't you love me, you always love your grandmother, you forgot me, love me too, my child", I realized that she was asking for prayers from me. When I had this dream, I was around twenty years old, now I am over seventy. Ayşe does not neglect her grandmother to read.

I continue, Hz. May Allah accept it Inshallah.
Let my brother read, you read to benefit from the
outside, the other one reads to benefit from the
inside. In other words, one leaves it in the world, the
other sends it to the afterlife. When we pass away to
the afterlife, we will see who
wins. Heartteniman Yusuf Kutan

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20.370 Our Young Baby Who is Afraid of Death!!

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Our Young Baby Who is Afraid of Death!!





Our Young Baby Who is Afraid of Death!

The solution to get rid of the fear of death; Once we know and believe in our Owner, who created us from a drop of semen, filled our bones and veins with flesh, wrapped us with skin, made us watch the world with two eyes , granted us hearing with our two ears and spoke with our tongue, created us as human beings rather than animals, killed and resurrected us, we are freed from the fear of death. Hz. In the verse of Allah (cc); **"O people of understanding who have believed, fear Allah."** (At-Talaq 10) **"O people of wisdom and foresight, take a lesson."** (Hashr 2) **"Only those with sound mind are the ones who think carefully."** (Rad 19) I am the Prophet who heard these divine messages at your age and learned a lesson and created the universe. I surrendered to God. I believed wholeheartedly that all created beings were condemned to the One who created them from nothing. Because I lost my father when I was 18 and we were left orphaned with my

six siblings. Even though I was a child, I consoled my mother, my father, my mother, and my siblings, and told them to pull themselves together, there is no cure, God gave and God took away. And what should I do to myself so that I can both live my worldly life comfortably and earn my life in the hereafter? Hz mentioned above. God's messages were settled in my mind and my faith was full. First of all, I should be very afraid of Allah, the Almighty, to whom every decision belongs. Because He is the infinite power to accomplish anything He desires. I must follow his every command, I must win his heart, the Almighty. I should like what he likes and dislike what he doesn't like. He was commanding us, his servants, to use our minds. I should use my mind and be close to his infinite treasure. I must love his treasurer Muhammad Mustafa (pbuh) very much. I must love all the friends of God who are in love with him. And that's what I did. I loved those he loved because He loved them. I loved them for His sake. Thanks to this situation and this life of mine, the love of my Lord, the Almighty, has filled my heart. He lifted my troubles whenever I took refuge in him when I was in trouble. During traffic accidents and the last 99 Sakarya earthquake, it did not make our noses bleed or cause our houses to collapse. When I took refuge when I was sick, he immediately healed me. He always made me feel like he was with me.

I am eternally grateful to him, I am 72 years old and he did not give me a sickness that required me to stay in the hospital.

I don't know any illness other than a cold. I thank God endlessly.

He made me taste the taste of faith and increased my trust in Him. I am proud to worship Him.

I wholeheartedly believed that the one who believes in Him and takes refuge in Him will not be deprived of anything and will not be left alone.

He constantly sends His balls of Mercy to the hearts that are opened to Him. Open your heart to Him and let light fill your heart.

He who does not learn a lesson from created things is a fool. Don't you see that He kills and resurrects His servants in front of their eyes,

and no one can resist? All created beings are helpless against His infinite power. So, is there any other choice but to surrender?

He commands: Fear Me, we will be afraid.

He says: I created you for the first time, I promise you that after your death, I will create you again for the second time.

We, the servants, will believe.

And we will say that the One who created us from nothing and who proved his infinite power will undoubtedly destroy us and create us again with a new body.

Because the examples are out there, it is enough for us to use our minds and take a lesson from them.

Our son with the nickname Univar; My advice to you is to get rid of perverted ideas, embrace the last religion, Islam, Hz. Servant of GOD Prophet Muhammad Mustafa (pbuh). Become the ummah of our Lord and attain true peace. But first, look for ways to attain faith from the heart, because Hz. Allah requires faith from the heart . The solution for this is to adapt your mind to the Quran and the Sunnah, not

to the devil. Hz. May Allah (cc) be your helper and helper inshallah. Assalamu

Aleykum Kalpteniman Sad Grandfather, Our Young Child Who is Afraid of Death The solution to get rid of the fear of death; Once we know and believe in our Owner, who created us from a drop of semen, who filled our bones and veins with meat, who wrapped us with skin, who made us watch the world with two eyes, who gave us the ability to hear with our two ears and to speak with our tongue, who created us as human beings rather than animals, who killed and resurrected us, we are freed from the fear of death. Hz. In the verse of Allah (cc); O people of understanding who have believed, fear Allah. (At-Talaq 10) O people of wisdom and foresight, take a lesson. (Al-Hashr 2)



Only those with sound minds think carefully. (Rad 19)

I am the Prophet who heard these divine messages at your age and learned a lesson and created the universe. I surrendered to God. I believed wholeheartedly that all created beings were condemned to the One who created them from nothing. Because I lost my father when I was 18 and we were left orphaned with my six siblings. Even though I was a child, I consoled my mother, my

father, my mother, and my siblings, and told them to pull themselves together, there is no cure, God gave and God took away. And what should I do to myself so that I can both live my worldly life comfortably and earn my life in the hereafter? Hz mentioned above. God's messages were settled in my mind and my faith was full. First of all, I should be very afraid of Allah, the Almighty, to whom every decision belongs. Because he has infinite power to accomplish anything he wants. I must follow his every command, I must win his heart, the Almighty. I should like what he likes and dislike what he doesn't like. He was commanding us, his servants, to use our minds. I should use my mind and be close to his infinite treasure. I must love his treasurer Muhammad Mustafa (pbuh) very much. I must love all the friends of God who are in love with him. And that's what I did. I loved those he loved because He loved them. I loved them for His sake. Thanks to this situation and this life of mine, the love of my Lord, the Almighty, has filled my heart. He lifted my troubles whenever I took refuge in him when I was in trouble. During traffic accidents and the last 99 Sakarya earthquake, it did not make our noses bleed or cause our houses to collapse. When I took refuge when I was sick, he immediately healed me. He always made me feel like he was with me. I am eternally grateful to him, I am 72 years old and he did not give me a sickness that required me to stay in the hospital. I don't know any illness other than a cold. I thank God endlessly. He made me taste the taste of faith and increased my trust in Him. I am proud to worship Him . I

wholeheartedly believed that the one who believes in Him and takes refuge in Him will not be deprived of anything and will not be left alone. He constantly sends His balls of Mercy to the hearts that are opened to Him. Open your heart to Him and let light fill your heart.

He who does not learn a lesson from created things is a fool. Don't you see that He kills and resurrects His servants in front of their eyes, and no one can resist? All created beings are helpless against His infinite power. So, is there any other choice but to surrender? He commands: Fear Me, we will be afraid. He says: I created you for the first time, I promise you that after your death, I will create you again for the second time. We, the servants, will believe. And we will say that the One who created us from nothing and who proved his infinite power will undoubtedly destroy us and create us again with a new body. Because the examples are out there, it is enough for us to use our minds and take a lesson from them. Our son with the nickname Univar; My advice to you is to get rid of perverted ideas, embrace the last religion, Islam, Hz. Servant of GOD Prophet Muhammad Mustafa (pbuh). Become the ummah of our Lord and attain true peace. But first, look for ways to attain faith from the heart, because Hz. Allah requires faith from the heart . The solution for this is to adapt your mind to the Quran and the Sunnah, not

to the devil. Hz. May Allah (cc) be your helper and helper inshallah. Assalamu Aleykum Heartfelt Yusuf Kutan

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20.371 Can the Quran be read to the dead?

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Can the Quran be read to the dead?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Rahmân ve Rahîm olan Allah'ın adı ile

"Bu (Kur'ân), insanların kalp gözleri için ve kesinlikle inanacak bir kavim için, bir hîdâyet ve rahmettir."

Câsiye Sûresi
20. Âyet

Can the Quran be read to the dead?

Hey Wahhabis! You have followed such an imam that he has made you an enemy of the friends of Allah. And also, Hz. He

misled you by using the verses that Allah sent to the polytheists . Hz. He has blinded your eyes so much that you see the idols of the polytheists who deny Allah and insult our Prophet (pbuh) as the same as those who worship and worship Allah day and night . Hz. He called the remembrance of Allah a bid'ah. He considered those who showed respect and love to the Prophet of Allah as polytheists . What kind of an imam is he who deprives you of those worships by saying that those who perform supererogatory acts of worship as performed by our Prophet are committing bid'ah? His servants in need of help in the afterlife say reading the Quran behind the dead is bid'ah . What kind of an imam is he who deprives himself of Allah's mercy? As long as I live, I will always write that this perverted path is wrong . I am writing you a single measure. Hz. To remember Allah, Hz. To worship Allah more, Hz.

Who, other than Satan, can oppose those who show respect and love to Allah's prophet, whom he calls "Messenger" and values him . You keep saying in the light of the Quran and the Sunnah, no, you are looking at it through the glasses that Ibn Tawmiyyah puts on your eyes. Take off your glasses and Hz. Look with the light of Allah and see the truth..

Because five daily prayers in the afterlife will not be enough for the sins committed in this time.

Many of Ibn Tawmiyyah's disciples underestimate the sunnah prayers.

Come Hz. Increase your worship by remembering Allah, repenting, asking for forgiveness, and performing supererogatory acts of worship.

Immortal life is not that cheap.

Let's collect the capital of the afterlife before death comes.

The Quran and the Sunnah are on this path,

because Sufism keeps the Quran and the Sunnah alive.

He doesn't leave words like you. You will implement it, brother, you will implement it.

Just write down the Quran as sunnah, it has no value unless you live it without action.

But whatever you do, there is no solution.

Your imam, to whom you are affiliated, orders you to do so and deprives you of worship rather than dhikr. What kind of imam is this?

Hz. Thank God we have never followed such an imam.

Euzübillahimineşşeytanirracim Bismillahirrahmanerrahim **W
HOEVER FEARS THE MAINTENANCE OF THE
LORD AND HOLDS HIS SELF FROM LUST,**

HEAVEN IS DEFINITELY HIS DESTINATION. (Nazirat Period 40-41) Kalpteniman Yusuf Kutan

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20.372 Then You Are Better Than Him

Help > KALPTENİMAN >

If so, you are superior to him



If so, you are superior to him. It is stated in the hadith: **"The best of you is the one who does not abandon the hereafter for the sake of this world, nor the world for the hereafter, but works for both and is not a burden to the people. "** This principle belongs to Islam. It is an important

landmark that distinguishes the true Muslim from the fake, especially in this period. Because today, many people have emerged who live in comfort and debauchery, even though they have no work or job. For those who are at the forefront of our religion and perform their religious services in exchange for money, it is enough for them to believe in these verses to save themselves from heedlessness. **"Follow those who do not ask you for any reward; they are on the right path."** (Yasin 21) Another verse states: **"Those Prophets are those whom Allah has guided. Then follow the right path they follow and follow them. Follow that path. Say, I do not ask you for any reward for this. For these Realms only It is an advice."** (Enam 90) Hz. Look at God's orders and look at those who perform their religious services by bargaining. A person from among my companions in the age of happiness, O Messenger of Allah. When I informed him that there was a person from the family who spends his nights praying and his days fasting, he asked who provides for his livelihood and when I said "all of us" he said, "Then you are superior to him." Just imagine the situation of those who read Yasini Şerif, Tebareke, Amme, and other verses and blow into balloons and sell them for profit. Hz. May ALLAH wake up such people from their heedlessness. Kalpteniman Yusuf Kutan

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20.373 Let's Not Be Afraid of Death.

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Let's not be afraid of death.





Let's not be afraid of death

Hz. In the verse of Allah (cc); **"Say: The death from which you flee will surely find you."** (Friday period) Brothers, we are afraid of death, but fear does not help death. Every hour, every minute, every second brings us closer to death. Let's not be afraid of death, but of going without faith. One day we will face death. The verse is in the Quran; **"Then you will be returned to GOD, who knows the unseen and the visible."** (Friday Brothers. Although death seems cold and scary, it is not as scary as it seems. The important thing is to be prepared and most importantly, we need to love our owner, who will definitely take us. If we really love him, anyway. There is no such thing as fear of death. Sinners and unbelievers with weak faith are only afraid of death. Because a person who goes without faith is a bankrupt person when his world ends, he is poor in the afterlife. May Allah (swt) protect us all from such a bad outcome. But one-fourth of our work for this world is If we work for the Hereafter for as long as we can, we will become rich in the Hereafter due to

the vast mercy of Allah. Also, death is not an extinction. When Allah (swt) takes His servants to the Hereafter, He strips them of their body clothes and after a certain period of time, puts them in the clothes of the Hereafter. Brothers. Let's use our minds. While we are chasing the world we will leave behind for a lifetime, let's also work for the eternal life that awaits us. Let's know that we will have made the most profitable investment. We say we love him, but we do not like death, which is the means that will bring us to him. So let's not be afraid of death, let's see death as a close friend to ourselves. Let us know that death will bring us together with our Lord, who loves us more than we do, and who has prepared for us endless peace and happiness. That is why we should not pity the martyrs. They have reunited with their Lord, they are enjoying themselves in their mansions in heaven. They loved their Lord, and their Lord loved them, and raised them to the level of martyrdom. How happy are they, and those who gave birth to them, and peace be upon them. Everyone's heart wandered somewhere. Our lake is Hz. He loved GOD. We love him even if he doesn't love us. We became beggars to him, even though he didn't give it to us. His everything is wise, his sadness and sorrow. We will see what fate has written for us. It is right to beg him, it is right to worship him.



It is a pleasure to worship the Almighty.

He watches everything, from particle to sphere.
He sees what the believer and the unbeliever do,
He knows who is a true believer and who is a fake.
He punishes those who worship themselves.

Come, brothers, let us love our Lord.
Believe me in your heart that he is watching us.
Let's discipline our souls day and night,
Which of us wouldn't want to see ourselves in
heaven.

If only He loves us, every moment will be beautiful.
When he reaches the afterlife, he will choose the
servants of heaven.
If we are heedless, He will send us to hell.
But if we serve, his greeting will come to us.
Hz. May ALLAH (cc) make all of us among those
who hear his greetings in heaven Amen From the
heart Yusuf Kutan

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20.374 He creates, He shows.

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He creates, He shows.





He creates, He shows

. **"Hz. Allah (cc) says in the verse: No eye can reach Him, encompass Him or comprehend Him. But He encompasses all eyes."** (Enam 103) Man sees man, he sees the earth and the sky, he sees the mountains and the sea! However, the eye cannot actually see. Those beings are reflected in the eye. This fact is unknown. What is visible is not visible. Those who appear are Hz. It is necessary to know what Allah shows. He creates and shows. Because He is closer to everything than anything else. The verse says: **"We are closer to him than you, but you do not see."** (Vakıa 85) Because it exists, you see with it, you hear with it, you talk with it. In short, you are always with him. If you grasp this knowledge, you will have learned the Creator. This is one of the points of knowing the Creator. He creates, gives a shape and shows it. In fact, it tells us that everything is close to everything. Even though this is the case, we cannot see or know why. We need to search within ourselves why we don't know. Our own existence prevents us from seeing these truths. If we can take off our body clothes, we will see what exists. Because He has given existence to everything

like you. If you can take off the garment of the universe, then you will see that only He exists and there is no existence other than Him. The truth is that there is no existence or existence other than Him. Hz. May Allah (cc) grant us all to be among those who see the truth. Heartteniman Yusuf Kutan

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20.375 Prolongation and Shortening of Life.

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Prolongation and Shortening of Life.





Prolongation or Shortening of Life

Hz. Allah (cc) says in the verse: **"It is written in the book that the lifespan of the one whose lifespan is extended is prolonged, and the lifespan of the one whose lifespan is shortened is shortened. Surely, this is very easy for Allah."** (Fatir 11) Nothing is difficult for Allah, everything is easy for Him. Since He has the power and strength to make every task easier or harder, is it possible for Him to encounter such a thing as difficulty? The pencil is at his command, the eraser is at his disposal, he extends the life of whomever he wishes and shortens the life of whomever he wishes. There are certainly reasons for this. For example, commentators report that there is a phrase like this written on the tablet. If such and such a person does this good deed, his life will be long. The purpose of a good deed is if the trust given to him protects his body from harmful foods, he will have done a good deed. The best thing a person can do is not to fill his body with harmful substances. If

he fills his clean body with poisons such as cigarettes, marijuana, heroin and alcohol, his life will be short. If he abandons these poisons, his life will be extended. If he protects himself from extreme heat and extreme cold and avoids filling his body with very fatty and salty foods, he has done good deeds. Seeking refuge in Allah from dangers, trusting Him, and controlling one's self when angry are always considered good deeds. In addition, receiving prayers from one's parents and sending prayers to relatives in the afterlife are good deeds, thus prolonging one's life. May we all be able to protect our bodies, entrusted by our Almighty Creator, from harmful substances. But if you pay attention, the most dangerous ones are; cigarettes, alcohol, marijuana, heroin and the like. If we ask why, the person has a very big appetite and cannot control his throat. If he constantly fills his stomach with fatty, sweet and salty foods, when he gets older, he will either have heart disease or diabetes. This is harmful to the person himself, but the person who uses cigarettes, alcohol and other substances is harmful to both himself and those around him. Considering the harm of smoking, if a person smokes at home, he causes poisoning of his beloved wife and children along with him. Considering alcohol and other intoxicating substances, they are harmful to both the person who uses them and those around them.

So that I can have some fun, Hz. He fills his body with substances forbidden by Allah, disrupts the balance of his mind, and destroys the honor of himself, his wife, and his children.

This is not ignorance, what is it?

Hz. Allah (cc) says the following in His command:

"O YOU WHO BELIEVE, DRINKING, GAMBLING, IDOLS AND FORTUNE TELLING ARE DILITIES WORKED BY THE SATAN. AVOID THEM SO THAT YOU WILL BE HAPPY." (Al-Maidah 90) Our Prophet Muhammad (pbuh) says in his hadith: **"Cursed be the one who makes alcohol, the one who makes him drink, the one who carries it, the one who distributes what he carries for himself, and the**

one who sells and eats the money."

(Tirmidhi) said.

When I read this verse and the hadith at a young age, I used the help of my owner against alcohol and the like. Disgust awoke in me. Because Hz. ALLAH (cc) says , **"These are filth made by Satan, avoid them so that you** can attain happiness." The Lord of the universe (SAW) curses those who do these things, those who get them done, those who drink them, and those who trade in these things. After all. Those who stay away from these prohibitions achieve happiness. Those who do are cursed. Let me tell you about the incident that strengthened my faith. We moved to Adapazari in 1953, after I finished primary school and Quran course. My late father apprenticed me to a tailor shop. My master and my circle were sincere people. We usually prayed with the congregation. We were invited to a wedding as a family by a relative from our village, where we moved when I was 16 years old, and we went and had dinner on the wedding night, and everyone dispersed. Meanwhile, I looked for my father, but I couldn't find him. It turned out that the drinking crowd had deceived my father and taken him away. I had to find him to ask whose house we would be staying at as a guest, and I found out the house they were in. I opened the door. As soon as I called out to my father, his drunk friends caught me and made me sit at the drinking table. They said, 'Come on, you're

a big boy,' and put the drinking glass in front of me. They said you will drink it, but as they insisted, they stopped pressuring me when I said I would definitely not drink it. So, after learning about the house where we would stay as guests from my father, I left there. When we returned to the island market the next day, my brother told us about his dream, but he was so excited. Brother, a person came to our house last night, dressed as a sultan. As soon as I enter, do you know who I am, girl, you say **"LAÏLAHE ILLALLAH MUHAMMEN RESULULLAH"**

You say, he said "I am Muhammad" and said "Greetings to his brother" and also you are waiting for a brother.

But when GOD said that he would give you a sister, I was enchanted with the enthusiasm of the greeting. The greeting came from the master of the universe. This incident added faith to my faith.

I wholeheartedly believed that my owner, who was aware of everything and knew every event, was following me because he knew that by returning the drinking glass, I was doing it to fulfill his and his messenger's orders. After a short time, although we were expecting a brother, my mother gave birth to a

sister. The fact that the Prophet (pbuh) informed us that my sister would be a girl showed the seriousness of the event, because science was not as advanced as it is today, endless praise to God. May eternal blessings be upon the Messenger of Habibi. TO ALLAH SALLI ALA SEYYIDINA MUHAMMAD AND ALA ALIHI SALATEN ENTE LEHA EHLÜN VEHÜVE LEHA EHLÜN Faith from the heart Yusuf Kutan

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20.376 Just When It Was Done

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Just When It's Done





Just when you think it's over, it dies, it's over. In summer and winter, life ends early. The grave is the chest of deeds, what is there? It's whatever you take. If you are with Him in the world, with Him in the grave, with Him in the apocalypse, with Him in heaven, you are happy; if you are with other things, you are empty. If Allah Almighty loves a servant, He makes him love what he loves. But if he does not love him, He leaves him to himself. You too follow your ego, and then you will wake up when you get to your destination. But it's too late... Be yourself, be with God, don't be dependent on the people. I have no words for a body that is fed with haram food. The heart does not want blessings, but wants the one who offers blessings. Blessings are in what is halal, not in what is haram. Our soul is at the command of our Lord. If he gives it, we are alive and if he takes it, we die. Since we are alive, we must make our preparations without neglecting them.... Ömer Öngüt Efendi Hz.

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20,377 Death is a Good Thing.



Death is a Good Thing.

Death is a good thing.

Heart Conversations. May our GOD multiply our praise and reward our hearts. May our fate be beneficial. This prayer really sounds like a mouth prayer. But if it is done sincerely, O Lord of the Worlds, all goodness is from You. All evil is from us. Thank you endlessly for these favors. O Lord of the worlds! Cleanse our hearts. Do things and actions that require consent. Therefore, make death easier for us. How does it get easier? If he makes you close to Him and makes you love death, you make preparations. It causes one to attain one's essence after death. Because the poor person said this a long time ago. How beautiful is death, it is the fastest means that brings His creation back to its true self. For him, death is a good thing. May God bless the servants he suffered. Various diseases await us. The grave is waiting for us. Wolves are waiting for us. Munkar nekir is waiting for us. What awaits us? What are we doing? Our Lord, the Honorable One of the Universe (pbuh); **"The grave is the first place to stay in the hereafter. If one can get rid of it, the rest is easier. If one cannot get rid of it, the rest is more difficult."** (Tirmidhi 2410) May our ALLAH not leave us to ourselves... Ömer Öngüt Efendi. (from lyrics and notes)

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20.378 It is Best to Take Refuge in Him.

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It is Best to Take Refuge in Him.





It is Best to Take Refuge in Him.

Umm Salama, the mother of the believers, tells the story of RadyALLAH. Our Prophet (pbuh) most frequently said: **"O Allah, who changes hearts! Make my heart firm on your religion."** he would pray. There is no doubt that only Allah Almighty can turn hearts. It is out of the question to transform the heart of the Prophet (pbuh) into something other than Islam . Because God Almighty says; **"Surely you are one of the sent prophets. You are on the right path."** (Yasin 3-4) On the other hand, the faith of all prophets has been preserved innocently. They are far from the danger of disbelief. Therefore, this prayer that our Prophet (pbuh) made most frequently is to attract the attention of our ummah. Just like the Prophet Yusuf. **"Take my life as a Muslim and make me righteous." join his group."** (Yusuf 101) . Control over the heart, which has a Divine gaze, belongs only to Allah. It is He who gives guidance. It is best to seek help from Him and seek refuge in Him in order to be protected from

the misfortune of falling into error after experiencing guidance. . May Allah (swt) make us all among those who believe in Him wholeheartedly and take refuge in Him. From the words and notes of Prophet Ömer Öngüt

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20.379 His Excellency Ömer Öngüt Efendi

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His Excellency Ömer Öngüt Efendi



ÖMER ÖNGÜT AND HIS WORKS

The venerable author was born in 1927 in Yenipazar, Yugoslavia.

Their father is Muharrem Efendi and their mother is Çelebiye Hanım. They are the grandchildren of

Sheikh Ahmed -kuddise sirruh- of Medina-i Münevvere, who is from the lineage of our Prophet (peace be upon him).

Sheikh Ahmed Efendi -kuddise secretruh- died when His Holiness came to Yenipazar city of Yugoslavia temporarily for some reason, his children stayed there, and then his grandchildren came to Turkey in 1936 and settled in Düzce, not to Medina-i Münevvere.

Our author found perfection by being in the service of Sheikh Halil Fevzi -kuddise sirruh-, one of the caliphs of His Holiness Sheikh Muhammed Es'ad Erbilî -kuddise sirruh-, and after their passing to the afterlife in 1950, they started to guide.

They do not have any formal education other than being literate. They say the following regarding their spiritual development:

"When we were admitted to the Aliyya Order, an endless love arose for Sheikh Muhammad Es'ad Efendi - the holy secret. They manifested themselves within the week of our admission and never let go. They were always busy at night. During the day, they were already in the presence and happiness of His Excellency the Master. "We were there. In this way, we came under the protection and guidance of both masters. Even today, we walk under the protection of both of them. And we refer those who come to them."

During their conversations, a question or a dream

topic comes up; Sometimes they raise issues themselves depending on the time, situation, and disposition.

They speak words that are extremely eloquent, concise, sincere and profound, clear and uncomplicated; They get down to everyone's level and speak in a simple way that everyone can easily understand. They have a completely different conversational style.

They deal with the visitors individually with great tolerance, listen to their troubles, solve their problems, and guide them in worldly and otherworldly matters.

Purpose and objectives; It is to try to make people love Allah and His Messenger, to unite them in Allah and His Messenger, to spread the Light of Muhammad, to save and purify hearts from everything other than God.

Their greatest compliments are nature and direction. Most of the conversations are about destruction. They have opened the doors to many mysteries and wisdom within the nature of observation.

Dreams also have a special feature in their conversations. The answers they give to the nicknames in the dreams are beyond all appreciation. Both the one who asks and the one who listens get what they want and go on their way.

In the words of the Holy Quran, they give answers

and advice that reassure the hearts even to "Edğâsu ahlâm = chaotic dreams". In this way, many sublime signs, sacred truths and divine secrets are revealed.

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The esteemed author's book is full of words about the heart, spirituality, faith, Islam, knowledge-wisdom, morality-virtue, love-enthusiasm, which teaches man the purpose of creation, introduces his Creator, directs him to eternal happiness and salvation, and makes him think, especially for connoisseurs. In his works, which many scholars will benefit from, the truths of Islam, the graces of faith, and the secrets of Sufism are explained in a clear style in the light of the Quran verses and Hadiths.

In order for wider audiences to benefit from these works, their sections are also published in booklets.

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Mysticism; It is a way that reveals the divine secrets of the chamber of mystery, it is a school of knowledge and wisdom.

Sufism exists today, just as it always did. It has not lost any of its originality. And this path is eternal until the end of time. Especially in the Tarikat-ı Nakşibendiyye, there will be no shortage of pirs until the end of time. That special room; It has passed from room to room, from ring to ring, and has never been disturbed. God Almighty closes the era of

whomever He wishes and opens the era of
whomever He wishes.

***"Don't say that the people of love are gone, the
city of love is empty,
where is the one who is willing to fill with the
sun of Cihan Şems-i Tabrizî!..."***

Just as Allah Almighty has not left the world without
scholars to learn the exoteric sciences, He has also
not missing the people of Sufism to teach the
esoteric sciences.

God Almighty's grace and benevolence are not only
reserved for Muslims in the early periods. It is a
clear fact that all Muslims who abide by divine rules
in every era will benefit from such divine blessings.

There is no doubt that in this virtuous ummah, just
as rain falls on the ground and the dead soil sprouts
forth plants; There are also those who revive dead
hearts with God's permission. Despite all the
obstacles and difficulties, they strive and struggle
only for Allah.

They are the ones who keep the religion alive in all
its freshness. In every era, they have shed light on
their surroundings, educated people, and produced
guiding works. They are slowly advancing towards
their goals with confident steps. These are the ones
who prefer Allah. These are the ones that Allah
Almighty preferred.

They are; They sought and found their happiness in

giving hope, peace and consolation to unhappy and hopeless people, and they illuminated their surroundings by melting themselves like a candle.

"My ummah is like rain. It is not known whether the earlier ones are better or the later ones." (Tirmidhi)

What is meant by the previous ones is the Age of Bliss. It came once, it will not come again. Since those who came later were very similar to the Muslims of the Age of Bliss, our Prophet Muhammad (peace be upon him) praised them. If He wishes, whenever He wishes, Allah Almighty creates a period like the Age of Happiness.

If He wishes, He can gather what the entire Universe is looking for in one spot.

It is stated in a Hadith:

"A group from my Ummah will continue to be victorious in the path of God until the end of time, and those who oppose them will not be able to harm them." (Bukhari)

As it is known, although the truth is always visible, like the sun; Due to worldly love and excessive preoccupations, the curtains that put pressure on the heart distance people from the truth and separate them from observation.

After Hatem-ul Anbiyâ -sallallahu alayhi wa sallam- our Prophet, revelation ceased and the door of inspiration remained open. Religion is eternal until

the end of time. Even in the dark days of this era, the light of Islam shines in hearts. People do not need a new religion. But over time, they fell into delusions and got carried away by their desires and desires; They need to remind the truth and strengthen the souls.

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The Companions of Kiram (radiyallahu anhum) grew up in the conversations of our Prophet (sallallahu aleyhi wa sallam). They were called Companions because of the enlightenment and abundance they received from the conversation. The madrasah that educated them in Medina was the mosque of our Prophet, the Most Honorable of the Universe (peace be upon him).

While on the one hand he was trying to spread and strengthen Islam, on the other hand he was teaching Muslims about their religion down to the smallest detail and taking care of all their material and spiritual problems.

The Companions of Kiram (radiyallahu anhum) were admirers of his eloquence and eloquence. They would listen in peace and awe, as if there were birds on their heads.

With the perfection achieved by conversation, they became superior to all people except the prophets.

The most important factor that helps a disciple overcome stages and progress in the path of Sufism is the conversation of his guide.

Their conversation arises from a place of closeness and filters from higher levels. There is no curtain over their hearts. They are like a bridge on the path of Allah. Their conversations and views are a source of inspiration and a cure for heart diseases. They said what they said by seeing, knowing and experiencing it.

It is only possible for hesitant hearts to find confidence and to learn secret things through love and conversation. A heart that is not satisfied cannot walk by saying "walk".

It is known to those who are connoisseurs that the blessings, blessings, ecstasy and longing gained through love and conversation cannot be achieved through many things, and that they lead to the emergence of divine manifestations.

May our Lord help this group to live in joy and joy.

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Works of Muhterem ÖMER ÖNGÜT:

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20.380 Broadcast of the Slander of Reverend Ömer Öngüt Efendi on Saman Yolu TV.

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The Broadcast of the Slander of Reverend Ömer Öngüt Efendi on Saman Yolu TV.



<https://kalpteniman.tr.gg/Muhterem--Oe-mer--Oe-ng.ue.t-Efendinin-Samanyolu-Tv-De-Yay%26%23305%3Bnlanma-Tekzip-Karar%26%23305%3B.htm>

**Ömer Öngüt Efendi's on the Samanyolu News Bulletin this evening.
Correction and response news has been published.**

CORRECTION AND ANSWER.

In the main news bulletin of the television organization broadcasting with the Samanyolu Tv (stv) logo on 01-02-2010 at 18.20, an accusation is made about me that I am an employee that the allegedly illegitimate organization within the Armed Forces will use for reactionary activities that are kept ready when the time comes. .

For the first time, I have given the necessary answers with advice in the July 2009 issue of Hakikat magazine, due to a similar publication in Taraf newspaper on 12-June 2009.

As I stated in that article, I do not act under the guidance of the military or any other unit.

My devotion is to Allah Almighty alone.

As a believer who is 85 years old and has reached the last days of my life,

I am aware that the account will be given to Allah Almighty.

With this awareness , I was extremely upset to think that I would act under the orders and directives of an illegitimate organization within the military and

to announce this to people on TV screens under the guise of journalism .

I refer the slanderers to the Creator. Ömer Öngüt Efendi Hz.

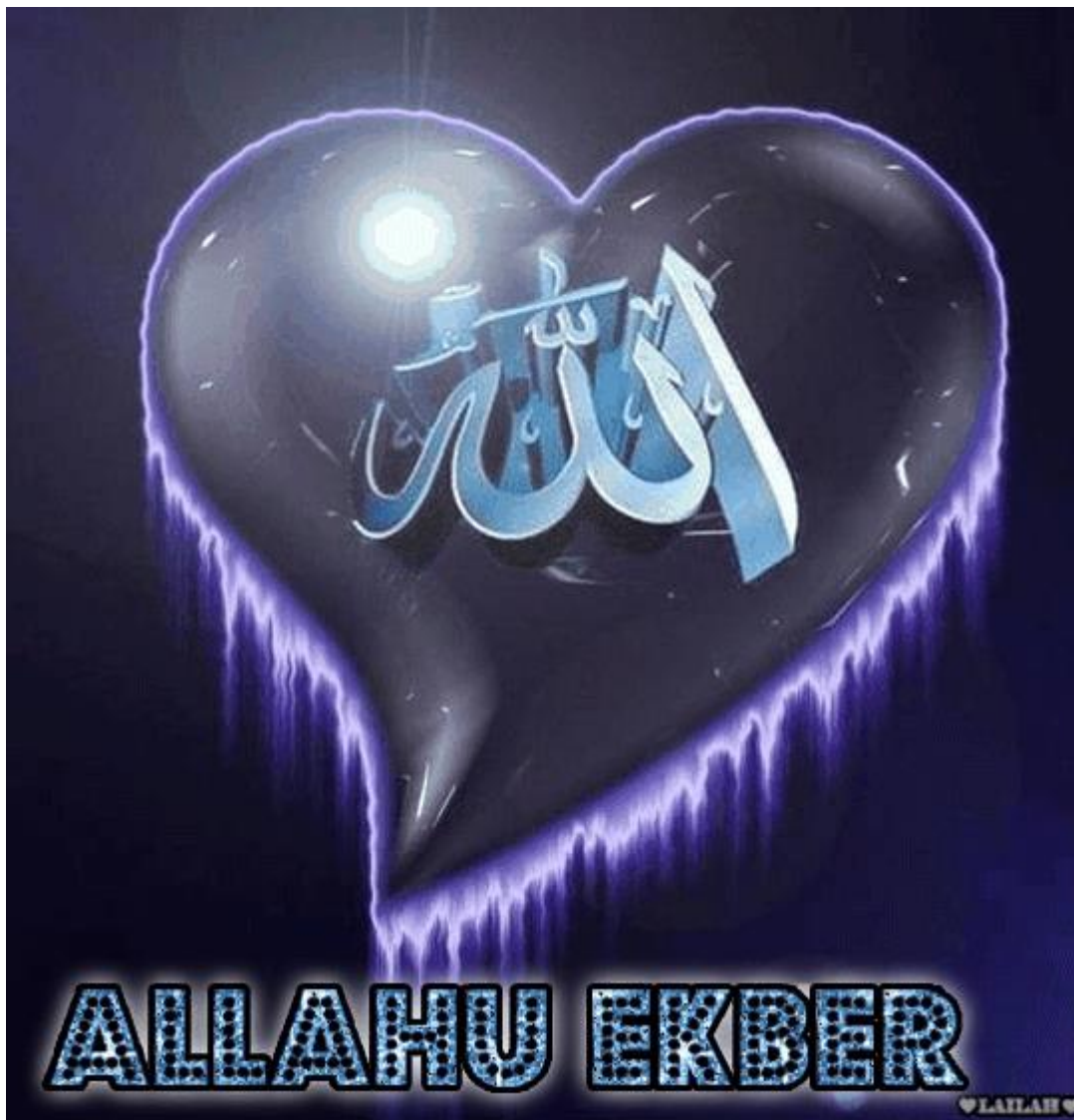
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20.381 Quote and Reply from O,Neil.

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O,Quote and Response from Neil.





O,Quote and Response from Neil.

QUOTE (O'Neill @ Apr 15 2012, 03:15 PM) Dear sad grandfather, I do not have a mission to propagate Atheism on this site or any platform. On the contrary, being aware of the positive and negative effects of existing beliefs or non-beliefs on social psychology, I can say that "these criteria are useful and necessary for the development of social consciousness." The most important detail/criticism that we oppose is the targeting/basis of belief or disbelief, turning individuals into militants based on these concepts, eliminating social peace with this method and method, and

bringing the distance between societies to extremes. I am not an enemy of faith, I am not a militant who perceives disbelief as a philosophy of life and strives for this cause. I am only human, I am against militant-spirited people and institutions who are aware that concepts and differences should not be used to divide societies, and who try to govern societies by using differences as a weapon, separating and dividing. O, neill: I think that you started your quest because you were fed up with Muslims hurting each other and Islam being used as a tool for couch love, especially in this time when it comes to the propagation of Islam, or because of reasons you know and we don't know. Meanwhile, the devil haunted you and instilled in you the idea of unbelief. Look, Neil, I think you are a person who comes from a Muslim family. My advice to you is to repent immediately, do not read the evil books you have read, burn them without delay, and read the works of believing scholars who conveyed Islam. Also ours. www.Kalpteniman.com. We have articles on our site tr.gg that explain the spiritual states we experience, read them, I will copy these articles we corresponded with you there, you can read them. Hz. May ALLAH (cc) be your helper and helper inshallah... Heartteniman Yusuf Kutan -----

Euzübillahimineşşeytanirracim Bismillahirrahmanerrahim W
HOEVER FEARS THE MAINTENANCE OF THE LORD
AND HOLDS HIS SELF FROM LUST, HEAVEN WILL
DEFINITELY BE HIS DESCENDANT. IT IS THE
PLACE. (Nazirat Period 40-41)

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20,382 O'Neill. It is the message.

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O'Neill. It is the message.



That's Neil. It is the message.

O'Neill, I do not write the verses and hadiths to you because you do not believe. You are among those

who believe that life on earth is limited to a certain period of time and that nothing remains after death. You argue that your belief is true and you try to convince everyone that happiness is on this path. While doing this work, you strengthen your evil army by being hostile to the one who created you as a human. You are only serving the devil and calling people to the torment of this world, let alone the hereafter, where peace has collapsed . There is a road where Hz. There is denial of GOD, there is no particle of peace there. A path where there is no resurrection after death and there is not a particle of peace there. O Neil: Human nature always wants to win, but you are blocking people's ways of earning and inviting them to extinction and bankruptcy. From where:? Because you are driving people to despair by telling them that death is the end, that there is no such thing as heaven in the afterlife, whatever is in this world, can there be such peace? If you let it go and believe it, will that person feel uneasy? Hz. Those who believe in GOD believe that death is not the end and destruction, and moreover, Hz. With the hope of heaven promised by Allah, even death will no longer be a nightmare, old age and death will be comfortable. Think of an old atheist who has lived a life of destruction and bankruptcy from his youth to his old age. As he dies, he separates himself from those around him and leaves with the feeling that we will never see each other again. What a terrible departure is this? Your peaceful life and peaceful end. But is the believer like that? If he believed from his heart, if he could attain faith from his heart, Hz. He feels closely that

GOD is following him at all times and sees with his own eyes that he is helping him. It separates the satanic from the divine because Hz. Allah takes him under his special protection and when he constantly watches the manifestations, his faith becomes perfect. Not only is his worldly life peaceful, but since he also has hope for the afterlife, his death is also comfortable. He goes to the afterlife with hope, like an expatriate who returns to his hometown from abroad because he hopes to reunite with his relatives who have died there before . Those who believe in Satan, like you, spend their lives and deaths in despair.

You also know that despair is desolation, do not break people's hopes, let them believe in the One who created them, let them believe that they will be resurrected in the afterlife, these will give people peace.

Look at you, Hz. God loves us, He made us find us from all places, He introduced us to us, He warns you with us, He warns you with our brothers on the site, so that you can break the rope that Satan has tied you . Hz. Allah (swt) guides His servants with His servants who believe in Him, and He made you find this site. Satan is also calling to himself with his followers who believe in him. Instead of heeding his call for destruction, Hz. Follow GOD's call for re-existence, get out of the devil's crew, Hz. Be among those who believe in GOD and find peace. In one heart, Hz. If there is faith in GOD, that person has peace. In one heart, Hz. If a person does not have

faith in GOD, there will be no trace of peace in that person. Oneill. You're burning yourself, don't burn those around you. You throw yourself off the cliff, don't throw your family away. Bring us before you, Hz. GOD created these, it is definitely not a coincidence, it is the Prophet who showed us your identity in a meaningful way. You are GOD, we did not see you physically, we saw you literally. And that you are subject to Satan. GOD showed us. I think there are people who pray for you to attain faith. For their sake, Hz. GOD cares about you and brings you together with us through the internet, which is a communication bridge . Know your worth and wake up from your sleep, insha'Allah. Perform the prayer of repentance that I recommend to you, and return to your Lord, who is looking for an excuse to forgive you, Insha'Allah. Kalpteniman Yusuf Kutan

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20.383 It is such a test that it is given with life.

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It is such a test that it is given with life.



It is such a test that it is given with life. Adam (as) and our mother Eve were given the first test. They were thrown out of heaven, one of their sons killed the other, but they remained patient. Hazrat Ayyub (as), Hazrat Ibrahim (as), Hazrat Noah (as), Muhammad Mustafa (saas), our Prophet and other prophets and saints were tested and passed away to the afterlife. If we pay attention, these tests were about life, property and children, the winner won, the loser lost, the inner face of this will become clear in the afterlife, we must be careful at every moment and win the exams as we will pass away to the afterlife any time it is late. The world will not pass without testing, we came here to be tested anyway, our Almighty GOD has not given us another way. Who will you complain to whom? It is Allah who takes the exam and we are the ones who give the exam. Many living people cannot understand this issue, they do not take it

seriously, they do not know that they are free to commit sins and do good deeds. He buys various troubles by shopping in the devil's markets, leaving God alone and following his own desires. Then he wakes up and gets upset because this trouble came and found me, and he looks for the blame elsewhere and asks why did God give me these troubles. Brother, you do not believe in the commands of Allah Almighty, you follow your own desires and the devil, you do not pay attention to the steps you take or the words you say, you harm both yourself and those around you. It should definitely be known that every human being who is born is put to the test of believing in God or not, and if he does not obey his ego and the devil, he will believe in God, even if only through his tongue. After this, other tests begin; people are tested with the pain of life, the pain of their children, poverty and riches. From past times to the present, our Prophets, Sultans, heads of state, saints and people have all passed their exams and passed away to the afterlife. Now, we, the living, are being put to the test and God willing, we will be among the winners. In this regard, God Almighty, who knows us better than we do, calls his servants who have committed sins by following their own desires and falling under the command of Satan, and commands them to turn away from their mistakes and take refuge in his forgiveness and mercy. The verse is in the Quran; **"Whoever does evil or oppresses himself and then asks for forgiveness from Allah, he will find Allah most forgiving."**

AND HE FINDS MEASURE." (Nisa-110)
If God Almighty did not have such infinite mercy,

would He subject His sinful servants who rebelled and committed unimaginable sins to the test until their last breath? He would not give them the right to live and destroy them . Those who do not understand his custom well, become rebellious when faced with any trouble and think of denying Him with words such as "If GOD existed, this incident would not have come and found me, He would have protected me, God forbid." They embrace disbelief. May Allah (swt) protect us all from these dangers. But those who believe in Allah wholeheartedly He sees wisdom in every event, he does not panic, he says that this is a test and it passes, he is neither sad nor happy, he surrenders to God Almighty and seeks refuge in God so that the test passes successfully. God Almighty has given us the blessing of being one of his servants, whom he puts all of us to the test easily and calls us late servants . May God bless you from the heart
Yusuf Kutan

20.384 There were nine people in that city who were causing corruption on earth and were not on the side of reform. (An-Naml-48)

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There were nine people in that city who were causing corruption on earth and were not on the side of reform. (An-Naml-48)



"There were nine people in that city who were causing corruption on the earth and were not on the side of Islam." (An-Naml-48) "

There were nine people in that city who were causing corruption on the earth and were not on the side of Islam at all. They swore to GOD and said to each other at night: Let's raid him and his family (kill them all) and then tell (his guardian and remaining relatives) that we were not there when the family was killed and that we were on the right path . They set such a trap, and we ruined their plans without them even realizing it . Look at how their traps are! We We destroyed

them and their people and all of them." (Neml-48-49-50-51) The incident mentioned in the story of Salih Aleyhisselam in the Quran happened in a similar way to that incident in our country on the night of July 15th this year. Who were the 9 people in the story, that is, the nine traitors, today? Of course, it is difficult to compare the traitors of that time with the traitors of today, but now we have more enemies than nine. We have too many enemies to hit. However, the punishment given to those who attacked the people of Thamud is worse than the punishment given to those who attack our state . In the verse of Hazrat Allah (cc): **"Look at the end of their trap! We destroyed them and their people."** (Neml-51) Our families and our people are very saddened by the news of the martyrs, but let us not despair. Our Almighty Allah will destroy all tribes, both internal and external, through the determined attitude and determination and effort of our state, because Allah Almighty supports our state, victories are near, insha'Allah. . Kalpteniman Yusuf Kutan

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20.385 So glorify Allah when you reach the evening and when you reach the morning. (Rum-17)



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So glorify Allah when you reach the evening and when you reach the morning. (Rum-17)



"Then glorify Allah when you reach the evening and when you reach the morning." (Rum-17)

In the verse of Hazrat Allah (cc): **"Then glorify Allah when you reach the evening and when you reach the morning."** (Rum-17) says. It is obligatory for us to obey the divine command, we must remember the glory of His blessed name, which gives us energy and strength and shields us from the evil devil, when we wake up in the morning and when we go to bed at night, and we must ensure ourselves. The person who remembers Him when he wakes up in the morning (performs the morning prayer) without sitting down for breakfast, spends the day praying, performs the night prayer and lies down in bed at night, has attained the consent of Allah Almighty and entered His protection area. If he is someone who fully submits to Allah, he will definitely be safe from all troubles. It is far away, so even if he dies, he is in heaven. After performing my morning prayer, I got into the service vehicle that would take us to the construction site, reciting the Bismillah Euzu, to get to work. The service vehicle was full, we had friends even standing, we went a little way until the front tire of the car exploded, the car slid to the right and started to roll over. I was shouting "LâilaheillALLAH" every time my head came down. In the fourth somersault, he fell on his four wheels and I remember like yesterday that I was flying in the air like a bird and that I landed on my two feet and two hands, about ten meters away from the accident scene. Neither my feet nor my arms were broken. The man is jumping with a parachute. If he lands hard, his legs will be broken. We flew

completely independently and We landed and were not harmed. Those who understand what we want to say will understand, there is no need to explain further. As long as you have faith and trust in the owner of the universe and his angels, see what you see and how you can be protected. But faith and then trust will come from the heart. Without these feelings, these wisdoms will not exist. This is how effective the remembrance of Allah is, the Angels of Allah are mobilized. We were saved from great pain by taking refuge in God by saying LâilaheillALLAH while our vehicle rolled over, because most of our colleagues in the car saw us praying! They were secretly mocking us by saying pray for us, and as a result of the accident, they all ended up in the hospital. May Allah (swt) grant us all to be among those who remember and thank Him. Assalamu alaikum. Kalpteniman Yusuf Kutan

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20.386 He revives the dead Earth after its death. O people, this is how you will be brought out from your graves. (Rum-19)



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He revives the dead Earth after its death. O people, this is how you will be brought out of your graves. (Rum-19)



"He revives the dead Earth after its death, O People, and thus you will be brought out of your graves." (Rum 19)

In the verse of Hazrat Allah (cc): **"He brings out the living from the dead and the dead from the living.**

He brings the earth to life after its death. O people! This is how you will be brought out from your graves." (Rum-19) GOD who gives life to the dry black soil! GOD created a magnificent human being from semen, which is pure water! GOD, who darkens the day with night and revives the night with day! GOD, who revives the dead hearts of those who seek His presence with His light. Human beings live by seeing these miracles, but they accept them as if they were ordinary events and cannot attain true faith. However, if he looks at every created work with the eyes of his heart and as a lesson , he will be exposed to many divine secrets and fall in love with Almighty Allah. May Allah (swt) make all of us among those who look at His creations with the eye and heart of an example and fall in love with Him. Amen to heart Yusuf Kutan

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20.387 On that Day, friend will not be of any use to another, nor will they be helped.

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On that day, friend will be of no use to another, and they will not be helped.



On that day, friends will be of no use to friends, and they will not be helped.

In the verse of Allah (swt): "**On that day, friends will not be of any use to friends, nor will they be helped.**" (Duhan 41) To us, the day of judgment that God said is a long time away, but to those who do not believe, it sounds like a story. However, if we think about our past years, we would realize that we are silently heading towards that day. The clocks change from zero to the new day every night, the

calendar leaves turn each page. At the end of the day, the wrinkles on our faces and the graying of our hair show us the truth, but we cannot realize this because of the rush of the world and cannot prepare for the day of judgment. Those who are caught up in the temporary pleasure of this world, those who deny God, are out of our topic, we are writing to those who believe in the afterlife and the second immortal life, we have nothing to do with non-believers. If they can, let them see it. Almighty Allah (cc) says that on that day, a friend will not be of any use to another, nor will they be helped. Isn't it scary? We must take precautions before going to that abode of the afterlife from which there is no return. Ignoring the words of the disbelievers, we must live as commanded by God in order to win his heart. We must both live in peace in this temporary world and earn the immortal worldly life. And may Allah grant us all to be among those who gain His consent, Kalpteniman Yusuf Kutan

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20,388 Resurrection of Dead Hearts

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Resurrection of Dead Hearts



A person who cannot escape the captivity of his soul is as good as dead.

A living corpse is a living corpse.

He does not know why he came to this world or where he will go.

He goes to the afterlife without finding the truth and truth in his two-day life, without being able to raise capital, and having

filled his heart, which is divine, with sins.

It is certain that as long as the soul finds life, death comes to the soul.

Our Prophet Muhammad said in one of his hadiths:

"Religion is advice." (Bukhari)

Just as a tree needs water, a person also needs advice.

A person is lost in a flood. Wouldn't you try to save him?

Saving a person who is caught up in the vortex of error, a slave to his own soul, and about to drown in the sea of sin is unlike him.

Saving him means saving his eternal life. On one side, life is saved, on the other hand, faith is saved. Compare the one who is about to drown in water. If we could not save him, maybe he would be a martyr, but the one who drowns in the sea of sin will go to the afterlife as a non-believer. Our

Prophet, peace be upon him, says: **"For Allah Almighty to guide one person through you is better for you than the world and possessing everything in it." (Bukhari)** This is the true resurrection. That's why, insha'Allah, let's try to save those who turn to disbelief and worship their own souls. His Excellency Hatemi Veli



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20.389 They are the ones who, when the people say that your enemies have gathered an army against you, fear them, this word increases their faith and they also say that Allah is sufficient for us, what a wonderful guardian He is.. (Ali, Imran-173)



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They are the ones who, when the people say that your enemies have gathered an army against you, so fear them, this word increases their faith and they also say, "Allah is sufficient for us, what a wonderful guardian He is." (Ali, Imran-173)



Hazrat Allah (cc) says in the verse:

**"They are those who, when the people said to them that your enemies have gathered an army against you, so fear them. This word increased their faith and they said, "Allah is sufficient for us, how excellent a guardian is He."
(Ali Imran-173)**

Just as Allah (swt) did not leave our prophet Muhammad Mustafa (pbuh) and the believers alone when the infidels united and resisted when Islam spread . He will not leave you alone at this time either. As long as we unite and say

"HasbünAllah ve nigmel deputy" let's have Him as our deputy,
He will be enough for us, insha'Allah.

We always need God's help, but
we need it more these days.

Look, the President of the United States has established a YPG
army against our state.

The enemies outside of us are uniting and trying with all their
might to destroy our unity.

We, who want our state to develop, will unite with the love of
GOD and the love of the Homeland, we will stand up against
the devil and the enemies who are trying to divide our country
according to their desires, we will use our pens, without using
weapons. Using weapons belongs to our army, and they use
them when the time comes. By the way, the June 24 elections
are coming, we need unity and solidarity again, let's not leave
our administrations that govern us alone, let's stop those who
have a black past . O our God, who has infinite power and is
the only one. Protect our state against those who want
to divide our state today, just as you protect the believers
against the enemies of Islam . Destroy their troops and turn
their traps on their own heads. Defeat the traps of America,
Israel and those who love the false homeland who follow
them, and destroy them... HasbünALLAH and nigmel
deputy. Hasbun ALLAH and nigmel deputy. Hasbun ALLAH
and nigmel deputy. Niğmel Mevlâ and
niğmennasir. Gufraneke Rabbena
veileykelmasir. Amen.... Heartfelt prayer Yusuf Kutan

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**20.390 I AM SURPRISED AT MY SERVANT WHO
DOES NOT COME BACK TO ME EVEN THOUGH HE
KNOWS FOR SURE THAT HE WILL DIE.**



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I AM SURPRISED AT MY SERVANT WHO DOES NOT COME BACK
TO ME EVEN THOUGH HE KNOWS FOR SURE THAT HE WILL DIE.



What a misfortune it is not to seek God and not to serve Him
in this doomed world where every disease, calamity and trouble is rampant . How happy is the one who finds his creator and bows down to him and serves him.

In this regard, Hazrat Allah (cc) reproaches us, His servants, in the sacred hadith and announces:

"I am amazed at how someone who knows that he will definitely die and have to give an account, leaves Me and establishes close friendships with people. There is no god but Me. Muhammad is My servant and Messenger." (Imam Ghazali Hadith Qudsi 1)

Yes, let's take ourselves into account with whom we

are making friends.

What should friendship be like?

If you believed in the books he sent and the prophets who brought the books and

were on his side, you are among his friends. If we abandon him and make friends of people who are slaves to our souls and desires

, we cannot avoid going to their destination .

However, if we make friends with those who love Allah, we will become friends with them. There is a famous proverb we all know. **“TELL ME YOUR FRIEND, I WILL SAY WHO YOU ARE.”** May Allah (swt) make all of us friends with Him, Amen. Heartfelt Yusuf Kutan.

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20.391 The Secret of the Prophet's Six Numbers

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The Secret of the Prophet's Six Numbers



The Secret of the Prophet's Six Numbers

Our beloved Prophet Muhammad. Important numbers in the life of our Prophet Muhammad (PBUH) and the secret of the number 6. Recently, while reading one of Muhyiddin Ibni Arabi's

magnificent books, a paragraph caught my eye. In one of those narrations of the sea of secrets and the sea of sciences, the sentence "ALLAH (cc) made the number 6 unique to our Prophet, which has never been given to anyone before" stuck in my head. After doing some research, the following incredible results emerged, which I wanted to share with you. Allah knows the truth. Our beloved Prophet; Date of birth: 20.04.571: $2+4+5+7+1=19$ Date of death: 08.06.632: $8+6+6+3+2=25$ Age when married: 25 Age of his father Abdullah when he died: 25 Daughter Hz. Our mother Fatima's age when she passed away: 25. Now let's talk about the interesting existence of the number 6 and its multiples; • "ALLAH created the heavens and the earth in 6 days" (O Messenger, I created the universe for the sake of your face and water) sacred hadith. • The abjad value of the name ALLAH (CC): 66 • The abjad value of the name Deputy: 66 • The essential attributes of ALLAH (cc): 6 • "I created man-Adam in my own image". What is meant by Adam is our prophet. • Abjad value of the name Muhammad: 132: $1+3+2=6$ • 132 is divided by 6 as an integer • 132 is the sum of the two worlds. When the abjad value of the name of our Prophet is divided by two, the result is $132/2=66$ • The sum of the date of our Prophet's death (25) When you subtract the total date of birth (19), the result is; $25-19=6$ • Our Prophet's death date is 632 – birth date is 571: 61. In the 6th verse of the Surah Saf, which is the 61st chapter of the Holy Quran, Hz. It was heralded by Jesus that there would be a prophet named Ahmed. The name Ahmed is mentioned only in this verse in the Quran. • Our Prophet passed away

in the 6th month of 632. • His father died in his mother's womb when he was 6 months old . • Our Prophet went to his father's grave when he was 6 years old. • Our Prophet was born at dawn, shortly around 6 o'clock. • When his mother died at the age of 30, our Prophet was 6 years old.

- Daughter of the Prophet Hz. Zeynep passed away at the age of 30. Hz. Zeynep is the Prophet of our Prophet. He was the 5th of his children from Hatice to die. 30/5: 6
- Our Prophet was 30 years old when Zeynep was born. In the 5th year of his marriage with Hazrat Hatice. Zeynep was born 30 /5: 6
- The sum of the letters of the name Zeynep is 6
- Our Prophet was 60 years old when Zeynep died at the age of 30. Surah Ar-Rum, which is the 30th sura of the Quran, has 60 verses.
- The sum of letters in the name of wet nurse Halime is 6.
- Her first husband is Hz. The total number of letters of the name Hatice is 6
- The letter H is the silent 6th letter of the Latin alphabet.
- He had 6 children from his first wife
- The sum of the letters of the names of his 6 children is 36
- He is the 6th child of his lineage, Hz. continued from Fatima
- Hz. The total number of letters in Fatima's name is 6
- The letter F is the 6th letter of the Latin alphabet
- Hazrat Fatima passed away 6 months after the death of our Prophet

- She was 36 years old when our Prophet took our Prophet Ali, who was a little child, under his protection
- She is the daughter of our Prophet. Ummu Gulsume passed away after being married to Hazrat Osman for 6 years
- . • Our Prophet experienced the loss of a child 6 times.
- The Meccan polytheists decided to kill our prophet in 616, in the 6th year of his prophethood.
- He made the Hudaibiyah agreement in the 6th year of the Hegira.
- He went to visit his mother's grave in the 6th year of the Hegira.
- He cleaned the 360 idols in the Kaaba
- Our Prophet had 6 bows
- Our Prophet had 6 aunts
- In the 6th year of the Hijra, he had the Seal Sharif made to be used in official documents. This is the Seal Sharif Hz. He disappeared by falling into the Eris Well in the 6th year of Osman's 12-year caliphate.
- He became a prophet in the 6th century
- . • He became the 6th prophet to ascend to the ascension.
- He came 6 centuries after Jesus.
- Hira cave, where he retreated, is approximately 6 km from the north of Mecca.
- Before our Prophet, only 16 people took the name Muhammad.
- Prophet's uncle and foster brother. Hamza became a Muslim in 616, in the 6th year of the Meccan period
- Our Prophet had 13 married wives, he did not

marry only 2 of them. 13-2: 11 Apart from these, he had a child from 1 concubine 11+1: 12. He had children with 2 of these wives 12/2 : 6

- The total number of letters in the name Cennet is 6.
- The sum of the letters of the name 'vesile', the name of our Prophet's place in heaven, is 6.
- Our Prophet will intercede in 6 places.
- The conditions of faith are 6.
- Surah Yasin, which is said to be dedicated to our Prophet in the Quran and is one of the names of our Prophet, is the 36th surah of the Quran.
- Surah Yasin is 3000 letters
- "Command your family to pray; "Continue with him with patience." According to the provision of this verse, our Prophet, before going to the Masjid an-Nabawi for the morning prayer for 6 months, Hz. Fatima and Hz. He would visit Ali's houses and stand in front of their doors and say: Hey Ahl al-Bayt (Muhammad's household), stand up for prayer.
- His first revelation and beginning of prophecy came from seeing Sadik dreams while he was asleep. Our Prophet remained in this state for 6 months.
- In the 1st Aqaba meeting, 6 people from Medina became Muslims.
- In the 2nd Aqaba meeting, 12 Muslims from Medina came to the meeting.
- Our Prophet (pbuh) said; 6 things are strange in 6 places...
 - 1- The Masjid is strange among those who do not pray.
 - 2- Mushaf is strange in the house of those who do not read.
 - 3- The Qur'an is strange among a sinner.

4- A righteous Muslim woman is strange in the hands of a bad-tempered, cruel man.

5- A righteous Muslim man feels strange in the hands of an evil-tempered, vile woman.

6- A scholar is strange among those who do not listen to him.

• Our Prophet recommended that those who fast during Ramadan should fast for 6 more days in the month of Shawwal, which comes right after Ramadan. • Our Prophet (pbuh)Hz. He said to Ali: "O Ali, do you want six hundred thousand sheep, or six hundred thousand gold coins, or six hundred thousand pieces of advice?" Hz. Ali said: "I would like six hundred thousand pieces of advice." Our Prophet said: "If you follow these (6) six pieces of advice, you will have followed six hundred thousand pieces of advice: 1 While everyone else is busy with supererogatory things, you perform the obligatory ones. That is, perform the obligatory rukuns, wajibs, sunnahs and mustahabs. 2 While everyone is busy with the world, remember Allah Almighty. Live in accordance with Islam; Earn in accordance with Islam; Spend according to Islam. 3 While everyone is searching for each other's faults, look for your own faults. Be busy with your own shames. 4 While everyone else is building the world, build and embellish your religion.

5 While everyone is looking for a means to approach the people and seeks the consent of the people, you seek the consent of God; Look for reasons and means that bring you closer to God.

6 While everyone else is doing a lot of good deeds, make sure that your deeds are sincere, not many.”

• The Messenger of Allah literally says:

"Promise me about six (6) issues and I will guarantee you heaven."

1. "When you speak, speak directly!"

2. "Deliver what you promise!"

3. "Make sure it's safe!"

4. "Be chaste!"

5 Close your eyes against haram!"

6. "Keep your hands away from harming others! "

* It is narrated that our Prophet (pbuh) said: "I was made superior to the prophets in six (6) matters: 1- I was given the secret of speaking in short but concise words, 2- I was supported (with the majesty) of intimidating the enemy, 3- I was given the spoils of war. It has been made halal, 4- The earth has been made clean and a place of prayer for me, 5- I have been sent as a prophet to all creatures, 6- With me, the arrival of prophets has ended. I thank God for granting me the honor of knowing the secret of why the number 6 has such an interesting place in the life of our Prophet. . If we have made a mistake, please correct us. When you think about it a little, the rotation of our universe, which constantly rotates in a spiral way from electrons to the solar system, is very

similar to the number 6, isn't it? GOD knows the truth. From this helpless servant, greetings to the righteous who love ALLAH (cc) and our Prophet . May it be . Heartfelt faith Yusuf Kutan

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20.392 Greetings from Our Prophet Muhammad Mustafa SAV.

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Greetings from our Prophet Muhammad Mustafa SAV.



Greetings from our Prophet Muhammad Mustafa (pbuh).

We moved to the city from the nearby village of Sakarya in 1954. My late father handed us over to a tailor master through an employment agency to get a

job . Our city life had now begun. My late master was a sincere person and we mostly performed our five daily prayers in congregation. In the tailor shop where I worked, the conversation usually included religious conversations. One day, an imam came to our shop and wanted to have a dress made for himself. The topic turned to the subject of alcohol. The imam explained with verses and hadiths that both small and large amounts of alcohol are prohibited and that all drinks that intoxicate the body are haram. I already hated alcohol. When I heard the divine commands, I felt completely disgusted. It is precisely during this period. A wedding ceremony was held in the village we moved to, and the family invited us. My parents and I went to the village, my four sisters stayed in the city with my father and mother. My mother was pregnant with her fifth sibling and we wanted our fifth sibling to be a boy. There was entertainment in the village according to old wedding customs. It was late. I went to find my father and find out whose house we would be staying at. I learned that there was a drinking party in the basement under the wedding owner's house and my father was there too. I went there. My late father was not addicted to alcohol. He could not disappoint the owner of the wedding and joined the party. Before I could go in and say to my father, "When are we going to go?", his friend caught me, pulled a chair to the table, made me sit down, and put a glass of alcohol in front of me. I was surprised, ashamed, and bored. It was my father's best friend who poured the drink. Of course, when I insisted that I would not drink, I called out to my father and said,

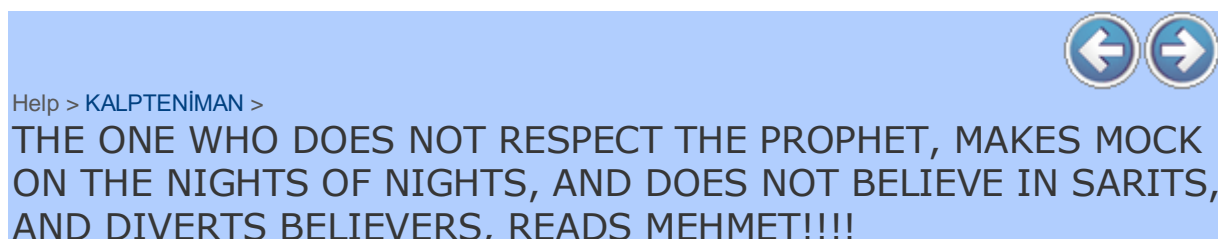
"Tell him to drink, big boy." My father said, "I won't interfere," and I got rid of drinking. We stayed in the village that night, we came to the city by the first bus in the morning, I came home, my sister said with great excitement, brother, our Prophet came to our house tonight, he was dressed as a sultan, do you know who I am? You say "Lailahe illallah Muhammad rasulullah", that's Muhammad, you said I am **you** . you are waiting for a brother

But the sister will come to you again, he said. He also said, "Give my regards to your brother, I am very pleased with him."

When I said, "Brother, what did you do and our Prophet sent greetings to you?", they wanted to make me drink alcohol. I said it must be because I didn't drink. That greeting guided us from our young age to this age and added faith to our faith. Alhamdulillah, Rabbil World.

Within a few months, our sister, whom our Prophet Muhammad (pbuh) said would come to you, was born. In 1957, the gender of the baby in the womb was unknown and we received this news from our Prophet. These events are events that increase spiritual strength. May God Almighty grant all our brothers and sisters to experience such spiritual events. Oh my God Salli Ala Seyyidina Muhammed. Kalpteniman Yusuf Kutan

**20.393 WHO DOES NOT CARE ABOUT THE
PROPHET, MAKES MOCK WITH QANDIL NIGHTS,
DOES NOT BELIEVE IN SARITS, AND DIVERTS
BELIEVERS, READS MEHMET!!!!**



**MEHMET READER WHO FEARS GOD AND
DOES NOT FEAR HIS PROPHET FOUND THE
SQUARE EMPTY!!!**

**You ridiculed the holy nights, you made fun of the
miraculous event, you constantly make fun of the saints,
don't you fear God, what an unscrupulous man you are
and those who follow you and see you as an imam. How
will you appear before God when you go to the afterlife?**

**How will you appear before the Prophet Muhammad
(pbuh) when you enter the afterlife?**

**I will ask you why you did not believe in my
miracle? What will you answer if I ask you that I
organized holy nights for my ummah to come together,
you vilified them and confused my ummah's minds?**

Your self-centered pranksters will leave you there alone, and you will have to answer for it on your own.

The fame you experience in this world will not save you there, you will receive your punishment.

There, not only our Prophet, but all the saints who lived in the world will grab you and sue you for insulting them.

These words sound like a fairy tale to you, right? When you go there, you will see you and those who think like you.

Believing in the unseen is not as you say, believing in the unseen means believing wholeheartedly in whatever the Quran says and what the prophet says.

Since the Quran was sent down from the heart of our Prophet Muhammad, our prophet is the source of light, but you say that you will look at the Quran, but you cannot see that the hadiths come from the source of light.

You accept what suits your ego and deny what does not conform to your ego, you are a man with a blind heart. As long as you continue like this, there will come a time when you will deny the verses in the Quran that do not suit your soul.

You are currently under the control of the devil, but you don't realize it. In time, you will see the truth and you will regret it, Insha'Allah, you will sober up quickly.

You have written a book before, but you regretted it by saying you wrote it wrong. The day will come when it will happen again. You say that the Quran will not crash, but it is true, the saints will crash you.

God Almighty gives respite to every servant, and when the time comes, He will punish him. He knows the respite He gave you.

As a result, you are happy with the path you took, and we are happy with the path we followed.

We believe in the Quran so much that we read and listen as if God were speaking.

We do not research much on worldly or otherworldly matters, we have accepted every commandment in advance and believed wholeheartedly.

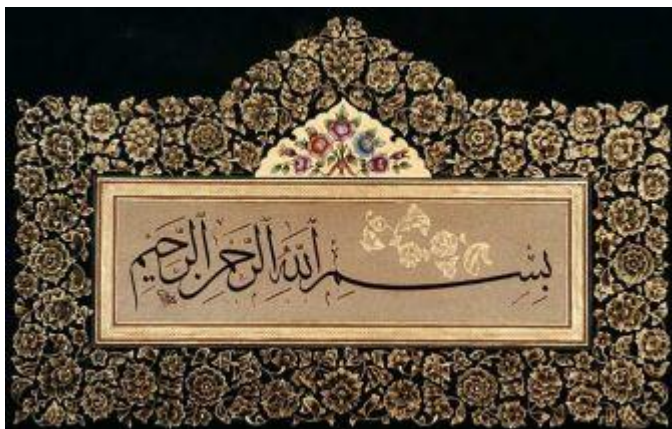
We are the same with the Messenger of Allah, we do not research the hadiths, the one who does research is in doubt, his faith is crippled, that person comes a time when he starts to research the Quran and begin to doubt. The devil has planted the seed of doubt in him, and he sees himself as a scholar and thinks he knows everything, but does not know that he does not know anything.

Believing from the heart is not the duty of every brave man. He lives his life with the seed of doubt inside him and does not realize it. May Allah Almighty bring you to your senses insha'Allah....

**Faith from the heart
Yusuf Kutan.**

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20.394 Ceremonial Washing of the Blessed Hair of the Prophet Muhammad.



The ceremonial washing of the blessed hair of our Prophet (pbuh).

We were very touched by the ceremony and careful washing of the blessed hair of our Prophet (pbuh) . Hz. May Allah (cc) be pleased with those who serve. This is the love of the Prophet, this is the sign of loving our Prophet (pbuh). Wahhabis were obsessed with this as shirk and were deprived of this wealth of blessings. Those who claim to love their Prophet, when they see these signs of his, tears flow from their eyes. Imagine that we have passed away to the afterlife under the leadership of our Prophet (pbuh) . Our account is held before God. The ummah of the people of the Sunnah who value the trusts of our Prophet (pbuh) is on one side, and those who call themselves Wahhab, who see those who value him in the swamp of polytheism, are on the other side. I wonder how those who see the love of the Prophet as equal to polytheism and mock him will look at the face of our Prophet (pbuh) on that day because of their shame ? A relative of ours brought us a copy of

the hair of the Messenger of Allah (pbuh), which was kept in a small sarcophagus entrusted to a Jordanian sheikh, and he said, "This is the hair of our Prophet Muhammad (pbuh). We believed it." The next morning, our neighbor came and said that he saw a green light on your house that night. We told him about the incident and took out the blessed hair sherrif kept in the box and showed it to him. Tears flowed into our house with the love of the prophet. His love is Hz. It is the means for God's love to come to a place where there is no love, respect or respect for God. Allah (cc) will not enter those who do not value Him. Allah (swt) does not value it. His faith cannot be perfected. That person says he believes and deceives himself. Hz. May Allah (swt) make all of us the ummah of His servant Habib. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Sad grandfather. The ceremonial washing of the blessed hair of our Prophet (pbuh). We were very touched by the ceremony and careful washing of the blessed hair of our Prophet (pbuh) . Hz. May Allah (cc) be pleased with those who serve. This is the love of the Prophet, this is the sign of loving our Prophet (pbuh).

Wahhabis were obsessed with this as shirk and were deprived of this wealth of blessings.

Those who claim to love their Prophet, when they see these signs of his, tears flow from their eyes.

Imagine that we have passed away to the afterlife under the leadership of our Prophet (pbuh)

. Our account is held before God.

The ummah of the people of the Sunnah who value

the trusts of our Prophet (pbuh) is on one side, and those who call themselves Wahhab, who see those who value him in the swamp of polytheism, are on the other side. I wonder how those who see the love of the Prophet as equal to polytheism and mock him will look at the face of our Prophet (pbuh) on that day because of their shame ? A relative of ours brought us a copy of the hair of the Messenger of Allah (pbuh), which was kept in a small sarcophagus entrusted to a Jordanian sheikh, and he said, "This is the hair of our Prophet Muhammad (pbuh). We believed it." The next morning, our neighbor came and said that he saw a green light on your house that night. We told him about the incident and took out the blessed hair sherrif kept in the box and showed it to him. Tears flowed into our house with the love of the prophet. His love is Hz. It is the means for God's love to come to a place where there is no love, respect or respect for God. Allah (cc) will not enter those who do not value Him. Allah (swt) does not value it. His faith cannot be perfected. That person says he believes and deceives himself. Hz. May Allah (swt) make all of us the ummah of His servant Habib. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman Yusuf Kutan

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20.395 Hypocrisy is Shirk.

Help > KALPTENİMAN >

Hypocrisy is Shirk.



THE SMELL OF HYPOCRISY

My dear brothers and sisters, as I began to write the article reminding me of the danger of hypocrisy and showing off, my inner voice called out, " Don't be afraid that you have written this article to show

people some knowledge. Be careful." I asked myself, are you writing this article so that people will like it and thank you? Are you writing for the sake of Allah? I feel like Hz. When a breeze passed so that God and His servants would like it, I realized that there was a smell of hypocrisy in me and I repented. Brothers, do not misunderstand, Hz. If the consent of a servant is added to a work done for the sake of Allah, then something is also expected from the servant. Hz. How right would it be to expect gratitude from the servant when there is God's consent ? Imagine that you are a very wealthy person and you always help and support. How angry would you be if someone who needed you showed the opportunities that you have given them to others as if they were his own, introduced himself to them as a resourceful person and expected them to respect you? However, the help he gave to the servants was Hz. If he does it for the sake of Allah and does not expect anything from his servants, then there will be no hypocrisy and there will be no smell. That's why Hz. even from the smell of hypocrisy. We need to take refuge in Allah. Even though we don't own anything, whose property are we showing off to? Our body is his, our soul is his, our mind is his. We need to know our limits. Hz. In the Verse of Allah, **"Woe to those who pray, their prayers are heedless, they show off."** (Maun 4-5-6) **"We only feed you for the sake of Allah, we do not expect any reward or thanks from you."** (Insan 9) The Prophet (pbuh) said in his Hadith, Beware of secret lust, For example, a Scholar said, People's demand and Just as he desires his prosperity and loves to be gathered

around him. Camüssağır. Let's see our situation in the light of the explained verse and hadith and take precautions. Hz. May ALLAH (swt) protect us from all kinds of hypocrisy . Amen Vel hamdu lillahi rabbil world. May Allah bless you and your Prophet Muhammed and Ali Muhammad. Kalpteniman
Yusuf Kutan

20.396 My Lord, Those Idols Confuse Their Servants.



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My Lord, Those Idols Confuse Your Servants.



My Lord, Those Idols Confuse Your Servants.
The verse says: **"My Lord, those idols have led many people astray. From now on, whoever follows me and follows in my footsteps is from me. And whoever disobeys me, if he repents, surely You are the Most Forgiving, Most Merciful."** (Ibrahim 36) People who were influenced by the scholars who lived in the past loved them very much, fell into the trap of Satan, made statues of those scholars, worshiped idols, and became polytheists. The idols they worshiped were statues that were emotionless, could not move, and could not speak. Hz. Allah sent prophets to warn misguided people who worship things that are of no use and waste their time. These perverts are Hz. The Prophet (pbuh) as seen in the time of Abraham (pbuh) and Moses (pbuh). They were at their peak when our Prophet did not grace their lives. Hz. Muhammad Mustafa (pbuh). Our Lord and Hz. Just as Ibrahim (peace be upon him) invited them to the One

ALLAH, the perfect guides who follow them also invite people who are immersed in the swamp of the world and have forgotten God and worshiped their own souls to the One ALLAH, keeping the sharia alive and distributing their share to those who are fortunate. There is a lot, a person receives his sustenance from an employer, this is the apparent sustenance, there is a lot, the sustenance of the afterlife gets it from the Prophet. He distributes it through the help of God's saintly servants. Now we ask, aren't those who describe perfect Murshids as minor gods wrong? Aren't those who speak derogatory words to these holy people and make a fuss about those who value, respect and respect them, saying that they have fallen into polytheism, trying to pervert the right path? Do perfect spiritual guides make those who come to them revolve around the statues and idols? He does not make them worship, he says, God forbid, worship me and prostrate to me. Or, from the past to the present day, has a statue of a perfect guide been built and revolved around him, as in the age of ignorance, and they portray the verses that came to the polytheists of that time as having come to those who followed the perfect guides? Hz. We say to those who consider these beautiful people, who called to Allah and followed in the footsteps of the prophet who kept the Sharia alive, as idols, You too are like the Prophet Muhammad who lived in the past. You have accepted those who write books as idols and those who follow them as polytheists, and you have established a rapport with them, then you have also fallen into polytheism.

You are, aren't you?

You, on the other hand, are trying to emulate the verses that came to those who worship idols made of wood and stone, to the perfect spiritual guides who walk, talk, fight, and whose essence is the word of ALLAH and spreads light around. You think that you are doing guidance while doing this work, but you are not aware that you are committing corruption. When will you realize that you worship

your leaders who turn you into enemies of the saintly servants and accept them as gods, while those who follow the footsteps of our Prophet, those who follow the footsteps of our Prophet, worship the perfect ones? Hz. May ALLAH(cc) protect all of you, the Ummah of Muhammad, insha'Allah. Kalpteniman Yusuf Kutan

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20.397 Happy Ramadan Feast!

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Happy Ramadan Feast!



Happy Ramadan Eid.

May our Ramadan Eid bring peace to all Muslim

states. May the fitnahs end, the fires go out, and brotherhood come true, insha'Allah. We are very sad, our holiday is sad and gloomy. Our only consolation is that our state stays away from this fire. Thanks to God Almighty, our state was not involved in war thanks to our good and conscious administrators. Insha'Allah, it will not enter with the permission of Allah. May Allah (swt) grant us the opportunity to spend Ramadan holidays in the coming years with all Muslim countries bound by the bonds of brotherhood without war. One cannot hope, but one never loses hope in God. Assalamu Alaikum Heartfelt Yusuf Kutan

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20.398 Afraid of Standing in the Presence of His Lord.

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Afraid to Stand in the Presence of His Lord.





Afraid to Stand in the Presence of His Lord.

In the verse of Hazrat Allah (cc); **"As for the one who fears to stand in the presence of his Lord and restrains his soul from desires , heaven will be his destination."** (Naziat .40-41) and describes the way to heaven for us. Intelligent is the person who hears these divine commands coming from the unseen and puts himself in order, lives a comfortable life in this world and wins the life in the afterlife. Because those who fear Allah and protect their souls from doing bad deeds will gain both the consent of Allah and the consent of people. He gains God's consent and enters heaven. He does not attack people's property, life or honor, does not get into trouble, lives a peaceful life and lives a life in heaven. Let's think about it. The owner of the universe, Almighty Allah (cc), is pleased with him. A person whose spouse, friends and relatives are all happy with him will spend his day and night peacefully. The person who follows his ego and falls for its whims and desires lives as if he is unaware of the commands of Allah Almighty because the devil reigns within him. The time comes

when he passes away to the afterlife , there is no use in saying "oh my God" because he has gone bankrupt. May God Almighty not make all of us among those who fall into such bankruptcy. Kalpteniman Yusuf Kutan

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20.399 The Smell of Hypocrisy

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The Smell of Hypocrisy





Hypocrisy is Shirk.

Do you know what hypocrisy means polytheism? Hypocrisy is an element that shows self-existence. Since the self is existence, it gets ahead of Allah, and for this reason, it becomes a polytheist with Allah. That's the secret. Don't get carried away by the wealthy. It is Allah who exists, do not delve into other beings. Whoever claims existence becomes the friend of the devil. It is not possible to find God through existence. But now, everyone is swimming in wealth, and those who seek God are mostly chasing after fame. Allah is a light, but you are filth. When there is a tiny mess in your food, you throw it away. So why can't you throw away the dirt of your own existence? Our Prophet (pbuh) said in his hadith: **"He who sees existence in himself commits a sin that is incomparably greater than other sins."** he commands. It should definitely not

be forgotten that the self-conceited person sees himself as superior, so without realizing it, he is ahead of God, he is hypocritical, he takes his own self as his god, and for this reason he falls into polytheism. May Allah Almighty not make us all among those who fall into the swamp of polytheism, Amen. Oh my God, peace be upon you and your prophet, Muhammad and all of you Muhammad. Hatemi Veli Hz.

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20,400 Ruyetullah.

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Ruyetullah.



Rüyetullah

Our Prophet (pbuh) said in his hadith: **"Those who are most valuable to the people of heaven in the sight of Allah look at the Divine Face morning and evening."**

(Tirmidhi 2556) they said and then read the following verse.

The verse says: **"There will be many faces that will shine brightly on that day, looking at their Lord."** (Doomsday: 22-23) Allah Almighty creates the merit to see His beauty in His servants whom He wishes to honor. The greatest blessing for the inhabitants of heaven is to see Allah Almighty without curtains. When they receive this blessing, they forget other blessings and pleasures. Heaven, with all its magnificence, pales in comparison to this blessing. In the hadith: **"When the people of heaven enter heaven, Allah Almighty says to the**

Almighty, ' If you want something, tell me and I will give it to you. Didn't you make our faces white? Didn't you put us in heaven? Didn't you save us from hell?' They say. Thereupon, ALLAH (cc)) will remove the veil, and they will no longer be given anything more beloved than looking at their Lord - majestic and exalted . " (Muslim: 181) After these words of our Prophet (pbuh), they read the following verse. The verse says: **"There is a better reward for those who do good deeds."** (Yunus: 26) Hz. May Allah (swt) grant us all the ability to win such rewards. Amen, Vel hamdu lillahi Rabbil Alemin.... Ömer Öngüt Efendi

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20.401 Ruyetullah.

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Ruyetullah.



Rüyetullah

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20.402 Ruyetullah.

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Ruyetullah.



Rüyetullah

Our Prophet (pbuh) said in his hadith: **"Those who are most valuable to the people of heaven in the sight of Allah look at the Divine Face morning and evening."**

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20.403 Message from our brother with the nickname Radical!!

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Message from our brother with the nickname Radical!!





Message from Our Radical Brother,,
Quote from a Member named Kalpteniman
I think that we, as humans,
are putting ourselves in danger by leaving ourselves
to the mercy of people.

Because Hz. There is wisdom in every warning that
Allah (swt) gives us
; the one who comes to me quickly puts himself in
danger.

However, we, as humans, must leave ourselves to the
mercy of God, who has infinite power, and must not
lose sight of our precautions.

The verse says in the Quran:

Do not endanger yourselves with your own hands.

Assalamu aleykum my blessed brother,
I would like to state that I agree with your
assessment by saying MashaALLAH. You

mentioned a very crucial point.

Yes, we, the people, are going way overboard in terms of both love and belief by taking extreme measures to those who "a Muslim is defined as a person whose hands, tongue and waist are safe". We act with the logic of "The person we are dealing with is a Muslim, so it will not cause any harm". Thus, we move away from the understanding that precaution does not impair discretion. And, as a result, at the slightest wrong move of the person in front of us; We are in danger both in terms of faith and in material and moral damage. I have been going through a financial and spiritual test for more than 2 years. I see that I am subjected to this test for the reasons you emphasized. During this time, I finally found support from 3 different dear friends and now I feel a little relieved. May ALLAH be pleased with them in both worlds. What if they didn't exist? I think about this for a long time every night when I go to bed. One must act at the right time, in the right place and in the right proportions. It will undoubtedly be appreciated, but that doesn't mean you should let your guard down. Because if you do not take precautions, you leave yourself completely to the mercy and initiative of the other person, and that is when the danger comes rushing towards you and finds you. At that point, you are subjected to a test, which may be spiritual or material. During the exam, people do not have the chance to make correct questions.

If the person you harmed has a place in your mind with his/her Islamic identity; That's when a person makes the mistake of judging even Islamic values. From where ? Because your interlocutor was a Muslim and he allowed you to enter a fire where you would be harmed by being a Muslim. In our inner world, we do not take credit for this mistake; we make the mistake of criticizing the other person and Islam and Muslims through our natural instincts. Whereas; The biggest mistake is ourselves! If we had taken precautions, we might have experienced this damage, but we would not have felt it to such a great extent.

On the other hand, the people you get help from after this test are also Muslim individuals you can trust. The exact opposite of the person who harms you, the people who help you, support you in this test, and want to be with you and support you with an understanding beyond their sincerity, both materially and spiritually. So, the fault is not in Islam or Islam, it is entirely in us.

If we leave ourselves to the mercy of the servant, we must question the mercy or wrath of the servant in the test we will experience. If we take precautions and leave ourselves to God's mercy in terms of material and spiritual protection; That is already enough for His servant. May God bless you, I have gotten rid of the troubles that have been keeping me busy lately. May you all rest in peace, God willing. May God bless you -----

----- May God
bless you and may God not show you any trouble in
your next life. So who should we trust? First of all, to
our Prophet, to those who followed in their footsteps,
and to the just heads of state... Heartfelt Yusuf
Kutan

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20.404 Our Prophet Muhammad Never Cursed Anyone.

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Our Prophet Muhammad never cursed anyone.





Our Prophet (pbuh) never cursed anyone

. Our Prophet (pbuh) was subjected to unimaginable insults and did not even curse the polytheists even once. However, the religious leader we know in His path cursed his Muslim brothers. And it was such a curse that all our Muslim brothers were shocked. Lord, you are the one who knows the essence of everything, that person deemed this bad prayer worthy of his believing brothers. Please, you are the one who sees everything and knows the essence of everything. Reject this curse and do not accept it. Keep our state alive in unity and solidarity, do not give an opportunity to those who cause discord and mischief. Defeat them, defeat them so much that their voice and breath will be taken away. Oh my God, our precious prime minister whom you have presented to us, who believed in you, trusted you, glorified your great name in every word. Glorify him, too. Support him with your holy

spirit in every choice he makes. And block the path of the mischief-makers who want to hinder him with your spiritual army. Oh my God, our state has longed for such an Islamic leader for years. Thank You Almighty, you have offered it to us. Please God . Keep him close to our care and grant him blessings in his life, health and lightness in his body, and perfection in his faith. Protect him from diseases, troubles, accidents, troubles and assassinations. You say in the verse:

"Pray to Him with fear and hope. Surely the mercy of Allah is close to the righteous." (Araf 56)

Lord, we also pray with fear.

Please accept and accept this prayer in the presence of the Almighty.

Velhadulillahi Rabbil Alemin.

May Allah bless you and your Prophet. Muhammad and Ala Ali Muhammad.

Heartfelt Yusuf Kutan

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20.405 My Messenger, We have revealed to every prophet we sent before you that there is no god but me (Anbiya-25).

Help > [KALPTENİMAN](#) >

My Messenger, We have revealed to every prophet we sent before you that there is no god but me (Anbiya-25).





"My Messenger, we have decreed to every prophet we sent before you: There is no god but Me, worship Me." (Anbiya 25)

The address of our Holy Prophet (SAW) is not only to him but to all humanity. The meaning expressed in this verse is that there is no god to worship other than Him. I created humans and jinn only to serve me. All creatures are obliged to serve the One who created them from nothing. There is no escape. As soon as he takes his last breath, believers and unbelievers will line up to give account to Him. In the verse: **"When the earth throws out what is in it."** he commands. Let's call it when the earth gives birth to new creatures in its womb, this is the real thing. Let's imagine that life in the isthmus has ended, the apocalypse has come, our new bodies have been prepared, the soil has given birth to recreated people and thrown them out. To our right, left, front and back, everywhere we can see, people are looking

around in confusion, some in fear, some in joy, while in the world, those who believe are joyful, while those who deny are sad. Imagine someone who followed the book brought by the Messenger of Allah in this worldly life. On earth, he will think like this: Thank God, who created me, for allowing me to believe in Him. And what I believed turned out to be true, I was resurrected, there will be no death from now on, God willing, I will enter heaven, and will be filled with joy. Picture an unbeliever who does not believe in Allah and denies the afterlife, sitting on the ground and looking around in astonishment. He will panic and say , "What is this? Is the re-creation they talked about while I was in this world true?" They will say, "Oh no! There is a place of torment that they call hell." Then they will say that it is true, there is no death here, there is no return, and they will start screaming. May God Almighty protect us all from such a terrible outcome . . . When Hazrat Ali Kermellahu Veche said that our Prophet is being haunted by a polytheist and that you are pursuing futile things, there is no afterlife or re-creation (God forbid), Muhammad is deceiving you, he said in response,

I believe that there is an afterlife and there is resurrection. By believing, I do not have to worry about the afterlife and I live peacefully.

However, if there is a second creation as I believe, think carefully about what will happen to you and what you would lose if you believed. The commentators who narrate the story say that the unbeliever became a Muslim.

May Allah (swt) grant all of us the ability to believe wholeheartedly and pass on to the hereafter.

Kalpteniman Yusuf Kutan

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20.406 Look at Your Picture, You Exist, You Have Your Picture, The Universe is also a Picture, and It is Evidence of the Existence of God Almighty.



Help > KALPTENİMAN >

Look at your picture, you are the one who has a picture, the universe is also a picture, and it is proof of the existence of God.



Look at Your Picture, You Exist, You Have Your Picture, The Universe is also a Picture, It is Evidence of the Existence of Allah.

Look at your picture carefully, it is a proof that you exist, you exist, your picture exists, would your picture exist without you? Look at the picture of our world, which creates day and night; it is an evidence of the existence of Allah. Epilogue: It is obvious that it was created by someone with power, it is programmed by someone with infinite power, and it returns without any surprise, as if to say, GOD created me, creating night, day and seasons . You're not surprised that people program machines and computers the way they want , but why can't you

accept that God Almighty programmed the universe we live in, you just say it's a law of nature and get out of the situation? The universe is just a picture, and God is like life. In other words, if the universe is a body, its life is God. Do not distort the incident we are trying to explain and interpret this person as putting the world in the place of Allah, because Alhamdulillah, we are among those who know very well that there is nothing like Allah . What we want to explain is that everything created inside and outside the universe moves with the souls that God has placed from His own spirit. In this case, the Almighty Allah (cc) becomes the soul of all creatures that are in the form of a corpse. The spirit (soul) of everything, including all creatures walking on the earth and flying in the sky, comes from the Almighty Allah... The verse says: **"There is nothing like it."** (Shura-11) In another verse:

"I am among you, you do not see." (Vefi enfüsükum efelâ tübsirun) he says.

Even if our heart's eyes are opened, we can see, God willing....

Heartteniman Yusuf Kutan

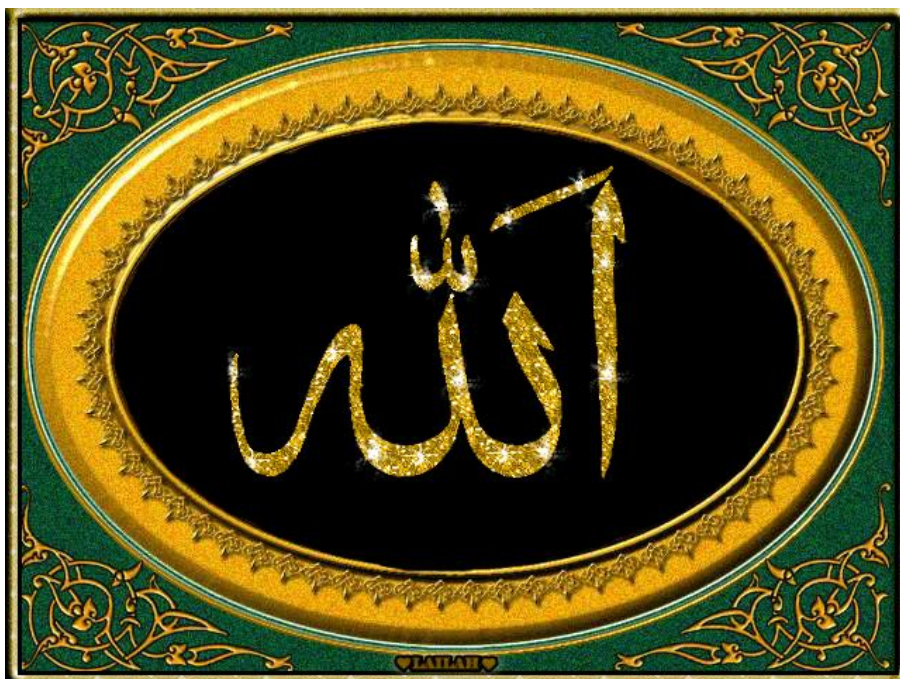
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20.407 He who does not accept the Messenger of Allah (peace be upon him) has no faith..



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He who does not accept the Messenger of Allah (peace be upon him) has no faith.



THE ONE WHO DOES NOT ACCEPT THE
Messenger of Allah

(peace be upon him) HAS NO FAITH. The Essence of Humility is the Prophet (pbuh). He is our Lord. He was both dignified, modest and modest. Although his companions were grateful to make every sacrifice in his path, he took care of his own affairs. When it is said that we are enough to do your work, I know that you are enough to do my work. But I don't like being privileged over you. Because GOD does not like to see his servant in a privileged position among his Companions. He said. Because his modesty was at the perfect level, he would mend his clothes, mend his shoes, sweep the house, knead dough, milk the sheep, tie the camels, feed them, visit the sick, and attend funerals. He had a sincere and deep love for his companions. He would visit them at their homes, investigate the unseen among them, and greet and congratulate everyone he saw. Without any formality or burden, he would mingle with them like any other member of the ummah, sit among the poorest people,

caress them, eat with them, and enjoy seeing the affairs of the poor, orphans, widows, and destitute people. He did not insult the poor because of their poverty, nor did he respect the rich because of their wealth. He would bestow favors on those with virtue and those with honor. He showed the same respect to both the old and the young. In order to please their hearts, he would listen to their words with admiration. He would turn to everyone and ask about everyone's well-being. He would not reserve a special place while sitting among them, but would sit wherever he found an empty seat. He didn't want anyone to stand up for him. He never liked to be praised and did not praise anyone too much. Enes bin Malik RadiyALLAHu anh says. **"I am the Messenger of Allah (pbuh). I served our Prophet for ten years, and not once did he get angry with me and say 'Ugh'. He never said why did you do something I did or why didn't you do something I didn't do."** (Bukhari) But if someone rebelled against the orders of Allah Almighty, He would punish him as he deserved and would never tolerate him. Hz. In the verse of Allah (cc): **"NO ONE WHO DOES NOT FOLLOW MUHAMMAD, WHO CALLS TO ALLAH, CANNOT LET ALLAH HELPFUL ON THE EARTH. HE WILL HAVE NO FRIENDS OTHER THAN HIM. THEY ARE IN CLEAR PERVERSE. "** (Ahkaf 32) . SadakALLAHul Azim.

If we can understand the meaning of the verses that provide this and similar explanations, Hz. The faith of those who do not believe in Muhammad is not considered valid. He took Muhammad, the Exalted One of Allah Almighty, as his friend.

He made belief in Him one of the two pillars of Tawhid. He mentioned her name with his own and equated her satisfaction with his own satisfaction. After La ilahe illallah, he introduced the title of Muhammad as the Messenger of Allah, stated that a person who does not believe in him will not be considered a Muslim and will not have faith, and thanks to him, he guided those who were in perversion.

There is complete unity between these two words. Only belief in GOD will be of no use without witnessing the prophethood of the Messenger of Allah (peace be upon him). As a matter of fact, other religious people also believe in GOD.

Because they do not believe in Muhammad, they remain in disbelief. Prophet (pbuh). Our Prophet: **"I swear to Allah, in whose hand is my existence, that whoever from this nation, whether a Jew or a**

Christian, hears my prophethood and dies without believing in what I have brought, will surely be among the people of Hell." (Muslim 153.)

A person does not believe by saying La ilahe illallah, he becomes a believer by saying Muhammadun Rasulullah. In the verse about this very important issue; " **THEN BELIEVE IN IT IMMEDIATELY FOR YOUR OWN GENERAL** " he says. (Nisa 170.) SadakALLAH'ul Azim. Hz. May Allah (swt) make a servant who is unique to Him the Ummah of His Beloved, Amen. Vel praise lillahi Rabbil Âlem. May Allah bless you, Ala Seyyidina and Nabiyyina Muhammad and Ala Ali Muhammad. ... Assalamu Alaikum brother: Hz. The meticulousness and efforts you have made to ensure that Allah's Majesty and Infinite majesty are not harmed, Hz. I believe that it looks very acceptable in the sight of GOD. I advise you not to get stuck on the word Habibim, those words are the Messenger of Allah (pbuh). Our Lord Hz. These are words said to imply that Allah loves very much. Now let us announce to you a few verses from the Quran, you can use your mind a little on these verses. If you can notice, you will see that Hz. ALLAH (cc) Messenger of Allah (pbuh). He values our Prophet very much. Hz. In the verse of Allah (cc): "**Whoever OBEYS THE MESSENGER HAS OBEYED ALLAH. AS TO THOSE WHO TURN HIMSELF AWAY, WE DID NOT SEND YOU AS A WATCHER AGAINST THEM.**" (Nisa:80). I also advise you to keep in mind that the verses coming at that time are valid until the end of time.

The word habibim that you are stuck on is in the verse of Enbiya: **"Vema erselnake illa rahmetellil of the worlds.**

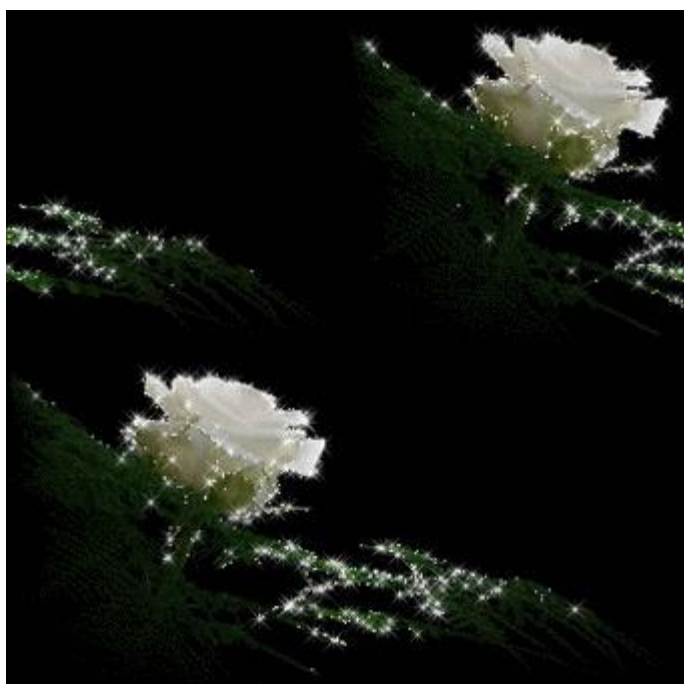
Habibim, We sent you only as a mercy to the worlds. " (Anbiya 107). Passing.

In another verse, **"Whoever obeys Allah and His Messenger has truly attained a great salvation."** (Ahzab:71.) **"O people, a true prophet has come to you from your Lord. Therefore, believe in him immediately for your own benefit."** (Nisa:170.) **"On that day, their light, which will not disgrace nor shame the Prophet of Allah and those who believed and were with him, will run and shine before them and on their**

right." (Tahrim: 8.) **"Oh my God, they will say to us, if only we had obeyed Allah and obeyed the prophet."** (Ahzab: 66.) And to indicate that he loves him very much, he commands that his Almighty Person and his angels brought greetings to the Prophet and that his servants should also bring greetings. . **"Surely, Allah and His Angels send blessings upon the Prophet. O you who believe, send blessings upon him and surrender wholeheartedly."** (Ahzab 56.) SadakALLAH'ul Azim. May Allah bless you, Ala Seyyidina and Nabiyyina Muhammad and Ala Ali Muhammad. He wants us to be a nation worthy of him and to surrender wholeheartedly to Hz. May Allah (swt) grant it to all of us, Amen. May God be with you. Assalamu Alaikum. Kalpteniman Yusuf Kutan

20.408 My Messenger! This is a Book Revealed to You. There should be no distress in your chest in this regard. (Araf-2)

Help > KALPTENİMAN >
My Messenger! This is a Book Revealed to You. There should be no distress in your chest in this regard. (Araf-2)



"My Messenger! This is a Book that has been sent down to you. Let there not be any trouble in your chest in this regard. " (Araf-2)

In the verse of Hazrat Allah (cc): **"My Messenger, this is a book that has been sent down to you. Let there not be any trouble in your chest in this regard. You should warn people with it and help those who believe. It was sent down for you to give advice."** (Araf-2) We, all created servants, have not seen our first creation, the state of semen, that we are a piece of chewed meat, that we have become ossified and our bones have been clothed with

flesh. When the period of nine months and ten days ends, we never know that we came into the world with our mothers' labor pains. Only when our own baby is born can we realize the power of Allah, who is our owner. Because our baby's milk was prepared in his mother's breast before he was born, our baby is fed without the need for ready-made formula. When the doctor who gave birth puts the baby in our arms , we embrace our baby, who is unaware of anything, just like we do not know our first creation, and we jump with joy. We embrace it as if we had produced it ourselves, we boast as if we did it, and we forget the real creator. Hazrat Allah says in another verse: **"We created man from sperm mixed with male and female juices. "** (Human - Dehr 2) So the truth is that men and women indulge in pleasure, the woman becomes pregnant, the production of a new life begins, and she is unaware of this event. And the person who does not know how he was created grows up and becomes wiser and does not look for the one who created him, he does not wonder, he says it is a natural event, but cannot say that GOD created him. Who rules over it and denies the Creator with such superior qualities that the mind cannot comprehend? Our holy book, which was sent down to us, was sent down to our Prophet (pbuh) so that these truths could be taught. If the holy books and the Quran were not sent down, we would not know how we were created and we would be in hell. In fact, every creature has a desire and need to see and know His Creator. Allah Almighty brought us to this world just to test us and kept us veiled so that He does not show Himself.

Every created servant has a love for God, but the devil does not let go, but those who overcome the obstacle of the devil approach God with his spirit. This is the decree of our God, who has not given any other way.

Our duty is to believe in the Quran and hadiths that came from the unseen to our Prophet and live by faith. Other matters are details. Because every creature needs the help of Allah. This can only be understood better when he is in distress and suffers from a disease that doctors cannot find a cure for. May Allah (swt) make all of us among those who find Him without our souls falling into trouble and without getting helpless diseases.
Amen. Kalpteniman Yusuf Kutan

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20.409 My Messenger, this Quran is given to you by ALLAH, the Wise, the All-Knowing (An-Naml-6)

Help > KALPTENİMAN >

My Messenger, this Quran is given to you by ALLAH, the Wise, the All-Knowing (An-Naml-6)





"O Messenger, this Quran is given to you by the Wise, All-Knowing ALLAH." (An-Naml-6)
In the verse of Hazrat Allah (cc)! **"My Messenger, this Quran is given to you by ALLAH, who is wise and knows everything."** (Neml 6) says. In another verse: **"After the people of hell are sent to hell and the people of heaven are sent to heaven, one of the people of heaven will say to those around him: "I had a friend in the world, he wouldn't believe me, where is he now?" Then he will look and see him in the middle of hell. You almost missed me. "If it were not for the blessing of my Lord, I would be in hell with you, and he will express his joy for the blessing of guidance that Allah has granted him . "** (Saffat-50-57). If Allah (swt) had not given the Quran to our Prophet (pbuh), if he had not announced the truth to us, we would have been toys in the hands of the devil and he would have directed us where he wanted. We learned the commands of the Almighty Allah through the holy Quran, which is the source of guidance. Endless thanks to the

Almighty Allah. We learned the dangers of our soul through the intercession of our Prophet (pbuh). May his eternal blessings and greetings be upon him. May the Almighty Allah (cc) make all of us a servant and a nation to his beloved Amen . Kalpteniman Yusuf Kutan

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20.410 My Messenger! You did not expect that this book would be sent down to you, it is a mercy to you from your Lord, (Qassas-86)



Help > KALPTENİMAN >

My Messenger! You did not expect that this book would be sent down to you, it is a mercy to you from your Lord, (Qassas-86)



"My Messenger! You did not expect that this book would be sent down to you, it is a mercy to you from your Lord." (Qassas-86)

In the verse of Hazrat Allah (cc)! **"My Messenger, you did not expect that this book would be sent down to you. This is a mercy from your Lord. So do not support the disbelievers. After the verses of Allah have been revealed to you, do not let them distract you from these verses. Invite to your Lord and never be among the polytheists."** (Qassas-86-87) Although the above-mentioned verses seem to have come to our Prophet Muhammad (pbuh), they also address all humanity until the end of

time. Because our religion, Islam, which is the last religion, was revealed to save all living humanity from polytheism and to invite them to the only God. In this end time when the door of the Prophet is closed, our religion of Islam continues to maintain its freshness as it was when it first came, as God Almighty created Khatami saints to refresh the religion. Saints who have clear insight know that the blessed body of our Prophet (pbuh) remains in the ground without rotting, and his soul is alive and meets with those whose hearts are open. Hatemi, who became his deputy, is in contact with the saints. How happy are those who are the representatives of that light prophet. Endless greetings to our prophet of light and his representatives. Endless praise be to Allah, the sole owner of the universe, the owner of infinite power. Our religion, Islam, which resembles the ark of Noah, the last religion, came to save all humanity from polytheism and invite them to the one and only God. That's why Satan is fighting relentlessly to pit the states of Islam against each other. The devil has nothing to do with those who do not accept the Islamic religion of final salvation and suffer losses because of this. They are under the devil's delusion, they are under the devil's command, and they live under the devil's control. That's why Satan is trying to seduce those who believe in the last religion and keep them away from the mercy of Allah by turning them against each other. We watch with admiration that he does this by making Muslims hurt each other. If you ask how long this hostility of Satan will last, we can say until the end of time.

It is easy for us to believe in the verses of Allah from the heart and to live with the determination to be the ummah of our Prophet (pbuh), because the one who believes in the Quran and surrenders to our Prophet (pbuh) and is determined in this regard will be safe in this world and the afterlife, God willing.

May Allah (swt) make all of us servants to Him and the ummah of our Prophet Muhammad Mustafa (pbuh).

Kalpteniman Yusuf Kutan

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20.411 THE LATE MÜNİR ÖZKULU'S FAITH-SMOOTH WORDS!!!


Help > KALPTENİMAN >

LATE MÜNİR ÖZKULU'S FAITH-FREE WORDS!!!



“İçki dedim, sonuna kadar gittim,
Tiyatro dedim o da öyle...
Şimdi de Allah diyorum.
O duyguyu, Allah inancını içinde hissettiğim zaman
sonsuz bir huzurla beraber, sonsuz bir güç buluyorum.
**Bütün hayatım boyunca aradığım
şey Allah inancıydı...**
Secde sırasında,
Başımı eğince,
İnsanda bir küçülme,
Bir teslimiyet,
Bir mahviyet doğuyor...
Secdeyi çok seviyorum....”

Haziran-1986
Zafer Dergisi Ropörtaj
Münir Özkul



THE PURPOSE OF THE ARTICLES WE WRITE
ON THIS SITE
IS TO MAKE THE ABOVE WORDS HEARD IN
THE HEARTS.

First of all, may God have mercy on the late Münir Özkul, who expressed that hearts burn with the fire of faith, and may his grave be filled with light and rest in peace.
Amine.

Our dear brothers and sisters.

Hazrat Allah (cc) says in the verse: "**To Me is your return.**" It commands and announces to us, How much importance do we attach to this divine decree? This question is for those who are in every life.

Oh late Münir Özkul, you have finally become the true servant of Allah.

Years ago,

I saw you, slightly drunk, next to me while waiting for the Beşiktaş ferry in Üsküdar, and you remained that way in my memory.

It turns out what a perfect person you are.

I apologize to you now for thinking like that then, forgive me so that God will

also forgive you because I condemned you that day and shamed you and now I blame myself.

Brothers and sisters, we always say, don't judge people by their appearance, you don't know the end. One day, he will repent and be blessed with the love of Allah.

You, on the other hand, are a pervert, you will end up in a worse situation than the person you see as a pervert. May

God protect all of us, our hearts are in His power, because only God knows what our end will be.

Why did we get into this subject? All of our hearts are looking for God, saying "**ALLAH ALLAH**", and we hear that voice

of our soul . We can't hear it over the noise their desires make. Drinking alcohol, eating, drinking, and traveling do not make us hear the cry of our hearts. We are deprived of the love of Allah. Here is our brother Özkul, who became a servant of God in his last days. How happy is it for him that it went well to its owner! May Almighty Allah (swt) make the end of all of us a good one. Velhamdü Lillahi Rabbil Alemin Amen...

Heartfelt prayer Yusuf Kutan

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20.412 Ramadan holiday conversation Friday, 15- 6-2018.

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Ramadan holiday conversation Friday, 15- 6-2018.





Dear brothers and sisters:
We thank God Almighty for
saying goodbye to Ramadan and today we celebrate
a double holiday.
On this occasion, we congratulate you on your
holidays and
pray to God to celebrate the holidays in the coming
years with our loved ones.

In the meantime, our most important duty that we
should give importance to is to call our elders,
friends
and relatives, celebrate with them, get together and

make peace.

If we do this, we will experience the joy of the holiday and win hearts.

Especially if we hurt our souls, call our relatives with whom we are angry, and celebrate Eid, we will enter the essence of conversation and love and gain the love of Allah.

As our esteemed brothers conclude our conversation , we pray to God that Ramadan and holidays will bring goodness and brotherhood to the entire Islamic world and our state. Amen...
Best wishes to you, Yusuf Kutan.

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20.413 Now Anti-Sufists Listen

Help > KALPTENİMAN >

Now the Anti-Sufists should listen



Now, the anti-Sufists should listen.

Now the anti-Sufists will be angry with me, but I will write what I know. Hz. Allah (cc) has commanded all of His servants to believe in Him sincerely, and not to remain in so-called faith, as the desert bedouins believe, with various examples in the verses. Hz. Abraham (as) came to a people who worshiped idols, destroyed their idol houses, and declared war on Nimrod. God made fire a rose garden for him. Hz. ALLAH (cc) Hz. He did not leave Ibrahim (peace be upon him) in this situation and ordered him to build the Kaaba. When the construction of the Kaaba was completed, circumambulation began around it. According to those who consider every action as polytheism, Hz. Did Allah open the path of polytheism to His servants ? According to the opponents of Sufism, is it polytheism in Islam? Those who went on pilgrimage were burned because they are turning around the stone there, I am speaking according to their mentality. The truth is this: Hz. Allah knew that the faith of His servants needed to be renewed, and He built the magnificent Kaaba as a source of inspiration for each of His servants to attain fresh faith. He fills the hearts of His servants who visit there with His mercy and blessings. If you pay attention, everyone who goes there with sincere intentions returns with perfect faith. However, there are many poor pilgrims who we have witnessed go astray and return to their old habits as soon as they associate with the wrong people coming from Hajj. A person needs external support to maintain his faith. We will say that in order for a believer to keep his faith fresh, he should

read the Quran, read the hadith, pray, and engage in the dhikr of Allah. However , there is the soul that strongly opposes the worship we mentioned, and the devil who is waiting for an opportunity at every moment to excite it. We have a Prophet (pbuh) who said, "Do not leave me in the hands of my own soul from the evil of this soul in the blink of an eye ." That venerable light Prophet Muhammad frequently met with Gabriel (as), who received the Revelation. How should we be afraid when he is in this state and afraid of himself, right? To us too, Hz. Don't we need a helper to remind us of GOD and revive our souls? The support of our Prophet (pbuh). The person assigned by Allah was Gabriel (peace be upon him). It is mentioned in the hadiths, from the Companions of our Prophet (pbuh).

When they said that they were weak in faith when they left, but when they came to him, their faith was strengthened : "

Be with the faithful." he said.

Then we come across this reality: Hz. Muhammad, who lives like our Prophet. There is a need for the support of a righteous servant who goes against his own self for the sake of Allah and always glorifies His name on his tongue . Hz. who made the Kaaba a sea of blessings and mercy to his servants. Allah Almighty pours His grace and mercy into hearts through His righteous and faithful servants whom He has specially created . So Hz. A loyal friend who reminds us of Allah is essential for every servant. He needs a guardian who reminds him of Allah. This would be a sincere father or a sincere mother or grandfather, it would be a tradition. If there is no such member in the household, a spiritual guide from outside will be perfect, but he will not be one of those who accept the saints of Allah as idols, we leave them to God, rather he will find what he deserves. It should definitely be known that a faithful

and righteous servant who describes the path of God and strictly follows the Sunnah of the Prophet is a duty servant appointed by Allah. The one who denies him and insults him is Hz. He went against Allah. One day he will be punished. Unbelievers who spread the verses that came to the polytheists to these beautiful people will regret it in the afterlife when they see that what they did was wrong. Kalpteniman Yusuf Kutan

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20.414 One Should Observe Etiquette While Conversing.

Help > KALPTENİMAN >

One Should Observe Etiquette While Conversing.





It is necessary to comply with etiquette while conversing.

Prophet Muhammad (pbuh) said in his hadith:

" I guarantee that the one who does not argue, even if he is right, will be given a mansion on the edge of heaven. I guarantee that the person who does not lie, even as a joke, will be given a mansion in the middle of heaven. And the person who is good-natured will be given a mansion in the highest part of heaven. " I am a guarantor." (Abu Davud) Arguing and humiliating the other person in order to prove yourself right and someone else wrong is an ugly habit and injustice. It is also cruelty to the person. It is not right to try to make the other person accept something that he knows to be true . Because if the other party resists to give up what they want, unpleasant incidents may occur. More harm than good may occur. Even if a person is right, he should stay away from useless arguments and not cause resentment. It

should be known that trying to impose one's own opinion means following one's ego. Following your ego and seeing the other person as ignorant will cause heartache. A hurt heart causes a broken heart, and a broken heart causes resentment. Our Prophet (pbuh) said:
" Shall I tell you something that is higher than the level of prayer, fasting and alms ? Yes, O Messenger of Allah. Trying to find mediation means reconciling those who are offended. Because a bad relationship destroys the roots. I am not saying that it destroys the hair, it destroys the religion." (Tirmidhi) From the heart Yusuf kutan

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20.415 The Devil's Oath



Help > [KALPTENİMAN](#) >
Devil's Oath



Satan's Oath

Dear brothers and sisters, Hz. In the verse of Allah(cc):

Estaizü Billah,,,

"Once upon a time, We said to the angels, prostrate to Adam

. They all prostrated except Iblis

. Ibis

said: I do not want to prostrate to the one you created from clay. Look at the one you have made superior to me. He is from mud and I am from fire.

If He said, "If you allow me until the Day of Judgment, I swear that

I will bind his generation to myself, except for a few.

The Prophet ALLAH (cc) said, Go ahead, you are allowed, bind whoever follows you to yourself. But know well that the punishment for all of you is hell. Displace those of them who you can with your voice." "Turn them around, confuse them. Make them fuss with your pedestrians. Share their wealth and children. Make promises to them. You can give them nothing but deception. This is certain: You will not have any power over My servants who believe in Me and seek refuge in Me."

(Isra,61-62-63-64-65-66)

Brothers

Hz. In this message that GOD offers us, we understand that He is testing us with Satan. And unfortunately, when we look at people in general, don't most of them act with their voices?

Alcohol, marijuana, heroin, gambling, prostitution are filth, but their ruler is the devil who keeps his oath.

Doesn't he confuse their minds and make them drink and gamble?

Doesn't he mix his wealth with haram and share it?

He makes the man eat the property of the orphan, he makes the man eat the rights of the people, he destroys his worldly life and the Hereafter.

Our dear brothers and sisters. We the people Hz. We were created by GOD in our mother's womb. Hz. Allah (cc) sent our soul, which He created for us before, to the body house. We came to life and he appointed an angel to protect us. At this very moment, the devil appointed one of his cronies to confuse us and make us sin. The devil appointed by this demon will try to deceive our souls and make us sin from our birth to our death.

But let us know very well that Hz. Allah (swt) did not leave the field to the devil.

He sees and watches over us.

What he expects from us is to believe in him and take refuge in him.

It is that we do his orders.

It means that we believe in Him wholeheartedly.

It is that we trust him.

It means that we take his command before our own selves.

Only then will He help us.

A person who

forgets his owner, who created him as a human being and gave him the mind to think, eyes to see, ears to hear, and tongue to speak, and surrenders his soul to the devil, such a servant is Hz. Will Allah accept him as a servant?

A man gets married and sleeps with his wife on the first night, but he obeys the devil and sleeps drunk.

The devil also shares his unborn child because there is an insidious devil in alcohol.

For this reason, the child born will either be born handicapped or become a rebellious child in the future.

For this reason, rather than the wishes of the

devil within us, Hz. Let's obey Allah's commands and take refuge in Him. He has a promise for us. Satan has no power against us when we take refuge in Him. When we trust in Him, we will be at ease both in this world and the hereafter. However, if we lose control of our souls to the devil, we will not be saved from trouble in this world and the hereafter.. Hz. May ALLAH (swt) protect us and the Ummah of Muhammad from all kinds of traps of the devil. Assalamu Alaikum.. Heartfelt greetings
Yusuf Kutan

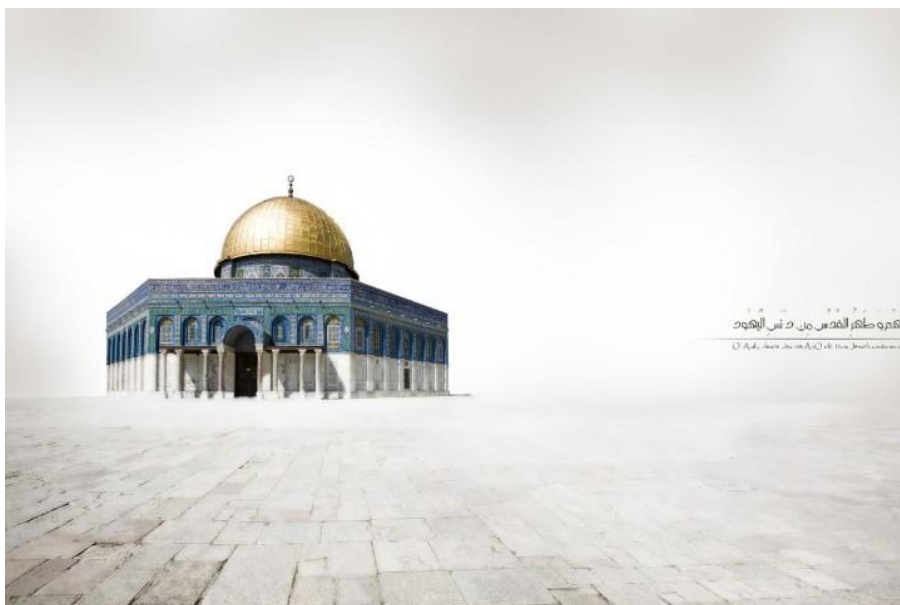
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20.416 Follow the Latest Religion, Come Closer to Allah.

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Follow the Latest Religion and Come Closer to Allah.





Follow the Latest Religion and Come Closer to Allah.

Those who do not believe in Islam, the last true religion, and follow outdated religions. Wake up from the sleep of heedlessness that Satan has engulfed and use your mind. Especially those who believe in shamanism and Buddhism, you are falling into the devil's trick. In our last religion that we believe in, our Creator, who created us from a drop of semen , gave us life, gave us the blessing of breath, and gave us power and strength with the sustenance he extracted from the soil, in his divine message presented in his last holy book, the Quran; He says: **"This Qur'an that I have sent down is a blessed book that is a source of inspiration. Obey it, adhere to its commands and fear me, so that you may be shown mercy."** (Enam 155) The last prophet Muhammad Mustafa (pbuh) said: **"Hold tightly to the Quran and keep it as your leader and guide. Because it is the blessed word of Allah, the Lord of the Worlds. It came**

from Him and will reach Him again." (C.

Sağır) Now, Hz. I ask those who follow false religions that have been invalidated by Allah: Is there a divine command or prophetic command written in this manner in your false religion? In our religion of Islam, which is the true religion, and in our holy book that has come to us, we establish a heartfelt bond with our Lord, who created us, we learn His sublime commands and His messages, which are the only means, and we establish contact with Him. Do you have such an opportunity in the book you believe in? Do you have a prophet who teaches us the issues we cannot understand from our holy book? Come, servants of Allah, follow the last religion, the last prophet that came to all people living on earth and be saved. Look, the infinite power of our Owner, Prophet Muhammad, who created you, us and the entire universe. What does Allah (cc) say and announce to all creation? **"O you who believe, fear Allah as he should be feared. Do not die with any title other than being a Muslim."** (Al-i Imran 102) O people; We are rapidly moving towards the end of the world, Hz. Allah (swt) announced the last religion and the last prophet to the whole world with the fast communication system he created. You also heard it. Come, believe in the last religion and the last prophet before your soul leaves your body and be free from responsibility.

In this way, reunite with your owner who will hold
you to account and do not end up in hell.

OR Divine World;

Only you can save this faith-based devil you created

and your servants who follow their desires .

Oh our God, the Almighty; Please cut the ropes of Satan that bind their minds and hearts, announce and show them the truth, because they are your servants whom you created. A person who wants to be ahead in every science cannot do the work of finding the one who created him from nothing. The last religion does not care that the last prophet has come, they continue the same stubbornness as those who said in the past that we cannot give up the religion that our ancestors left us. However, if they sincerely studied the Quran and believed in it, Hz. Those who will realize how close GOD is to His servants will experience true peace. Prophet Muhammad (pbuh). If they were aware of his closeness with Allah and if they truly understood him, they would realize that he is the highest of prophets. Just as they accept that the old administration is no longer valid when a new administration replaces the previous state administrations , why do they not accept that the old religions are no longer valid since the new religion and the new prophet have arrived? The verse reads: **"O Prophet, when my servants ask you about me, let me know that I am close to them."** (Baqara 186) it says. Therefore, whoever wants to be close to his creator should join the last religion. He must approach Allah. **"This Quran is a book whose truthfulness is beyond doubt and guides those who avoid disobeying Allah ."** (Baqara 2) O Allah, peace be upon Muhammad. ONLY Hz. FEAR ALLAH (CC) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah,

the owner of Might and Majesty.' However, you are afraid of anything other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish you with torment. Kalpteniman Yusuf Kutan

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20.417 How to Identify Perverted Imams!

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How to Identify a Perverted Imam!



How to understand the perverted imam
Hz. In the verse of Allah (cc): **"By those who awaken the remembrance of Allah in hearts."** (Murselat 5) Our Prophet (pbuh) said in his hadith: **"I swear to God, I am not afraid of you associating partners with Allah after my death. But I am afraid of you following your own desires."** (Bukhari isolation is clear,661) In this verse, Hz. Allah (swt) swears by those who awaken remembrance in hearts. In the hadith, our Prophet (pbuh) is afraid that his ummah will follow their own desires. He is not afraid of them associating others with Allah . An imam who pursues various evidence to prove wrong the people of Sufism who train their souls in order to awaken the dhikr of Allah in their hearts , struggles to prove that the dhikr of Allah is not the discipline of the soul, writes works, and excites the souls of those who read them. What kind of an imam is this imam? An imam tries to prevent those who perform the supererogatory acts of worship that our Prophet Muhammad (pbuh) did. What kind of an imam is this ? Do not prevent him from doing the voluntary acts of worship, my brother, is there a verse that says one cannot perform too many acts of worship? An imam who accepts hadiths that suit his own desires and rejects those that do not, what kind of a scholar is he? An imam who denied the prophet who did not accept Islam in the age of ignorance, who relied on idols made of stone and wood, and who read the verses that came to the polytheists; What kind of an imam is an imam who worships the one God, confirms the prophet he sent, and confuses those who follow him by pretending

that he has come ? A scholar says that the Quran cannot be read after those who go to the afterlife, what kind of a scholar is he ?... Think about it, disciples of Ibni Tawmiyya, what kind of imam are you after? Kalpteniman Yusuf Kutan

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20.418 It is necessary to stay away from those who perform magic.

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It is necessary to stay away from those who perform magic.



It is necessary to stay away from those who do magic.

Islam did not deny magic, but it was strictly forbidden because it harmed the Tehwide faith and

corrupted Islamic morals and principles. It is not right for a Muslim to engage in these. Such things are steps of blasphemy. Hz. Allah (cc) says the following about those who learned magic: **"They were learning things that would harm them, not things that would benefit them."** (Baqara 102) Another verse says; **"Wherever he is, the magician never prospers."** (Taha 69) Our Prophet (pbuh) counted magic as one of the seven destructive disasters and said in a hadith: **"Performing magic by using incantations for love, etc., reading threads or writing amulets is polytheism."** (Abu Davud) Just as it is haram to do magic, it is also haram to believe in magic. Fortune telling is also like that. The verse states as follows; **"It is forbidden for you to seek fortune with fortune telling arrows; this is sin."** (Al-Maidah 3) Islam not only prohibits fortune-telling, but also declares those who ask questions to fortune-tellers to learn some secrets about the unseen and confirm their perverted ideas, and those who resort to them to relieve a serious problem or illness, as partners in sin. **"Whoever goes to the arrafe or fortune teller and asks something and confirms what he says, will deny what was revealed to Muhammad (peace be upon him)."** (Bezzar) Shame on those who go to fortune tellers and sorcerers and fall into their trap, even though it is forbidden. Since they are gone, at least they can be saved, they become toys in their hands and they are destroyed financially. In other words, they pay money and receive sins. This is the result of a person's weak faith. Hz. Those who believe in Allah wholeheartedly will not fall into this trap, the

devil that haunts him and his helper, the jinn, the Prophet who created them. He complains to GOD and solves the problem from the root. We will do the same, wholeheartedly praying to Hz. We will read it with faith and trust in Allah and from these evils, Hz. We will be saved with God's permission. Hz. May Allah (swt) protect all of us, our children, and the entire ummah from the evil of Muhammad, devils, jinn, and demonic people.

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20,419 Question and Question Days

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Question and Question Day



Day of Questioning

Questioning Questioning is a phase of the afterlife. It is the moment of reckoning. In the verse, Allah Almighty says: **"As your Lord lives, we will call them all to account for everything they have done."** (Hijr: 92-93) First, the Prophets are called and asked whether they conveyed their message. Prophets give an account of their preaching and the results are announced in the presence of witnesses. Then everyone is taken into account one by one. He will be questioned about everything he did, at least most of it, whether secretly or openly, whether it is valuable or not . According to the hadith, the following five things are asked to everyone. **1- How and where he spent his life, 2- How he spent his youth, 3- Where he earned his wealth, 4- Where he spent his earnings, 5- Whether he acted with his knowledge.** (Tirmidhi) God Almighty brings His servants to account one by one, and this reckoning ends in an instant. Withdrawal of one to the account does not prevent the account of the other from being seen. Allah Almighty is

Seri-ul hisap. Apart from the books kept by the angels at that moment of reckoning, all the limbs of those who attempt to deny witness what they have done. Seeing the seriousness of the situation, deniers accuse each other with words such as "You caused it ." People of every century are called by whomever they were subject to in their time. He will be taken wherever the person he follows is taken. They are one and together in the afterlife as well as in this world. The good are in heaven with the good, the bad are in hell with the bad. Isn't this the same situation in this world? Think about it, if a young person makes friends with someone who uses substances, he will not be able to stop using substances. He turns both worldly life and the afterlife into hell at a young age, before he even reaches the afterlife. When he dies, he will be held to account with the same friend. How terrible. That's why, when choosing friends and spouses, we should all choose people of faith and those with clean morals. If we are not careful, we will be destroyed both in this world and the hereafter. Hz. May ALLAH(cc) bring all of us together with good people . Assalamu Alaikum. Kalpteniman Yusuf Kutan

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20.420 The Value That Sheikh Shamil Placed on Prayer.

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The Value That Sheikh Shamil Placed on Prayer.





The Value That Sheikh Shamil Gives to Prayer.

He is also called Imam Shamil. He is one of the greatest patriotic mujahideen raised in the Caucasus. Sheikh Shamil, who brought the jihad movement initiated by Imam Mansur to the top, was also a very perfect Muslim in addition to his military genius. He was a Naqshbandi Sheikh like the imams before him. He became a nightmare for the Russians in his struggles with the Russians, whose courage and strength were renowned throughout the world . During a war with the Russians, Sheikh Shamil had an enemy bayonet stuck in his chest. But he took out his bayonet and killed the Russian who wounded him, and then broke through the enemy ring and escaped with his lung punctured and his ribs broken. When he woke up after lying in a coma for forty days, his first question was, "Has it been time for prayer?" This hero, who equated freedom and statelessness with death, fought against the tsarist Russian armies for years with a handful of

Muslims for the independence of Dagestan, and was finally captured by the Russians in 1859. But even the Tsar did not dare to take Imam Shamil's gun. This great person, who received permission from the Tsar to go on a pilgrimage, stopped in Istanbul on his way to Medina, where the people welcomed him with a great ceremony. Later, he came to the Holy Land and stayed there until the end of his life. Finally, Sheikh, who was born in Gyumri in 1795, died in Medina in 1871. Hz. May ALLAH (cc) have mercy on him, Amen. However, the importance he attaches to prayer times is sufficient as advice for us. Whoever postpones his prayer by following his own desires even though he has time, should not claim that he loves my Lord. Kalpteniman Yusuf Kutan

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20.421 Is There No Limit to Satan's Evil?

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Is There No Limit to Satan's Evil?



Is There No Limit to Satan's Evil?

HasbiyALLAHu Lâilâhe ile hüve aleyhi tawakeltü vehuve Rabbul Arşil Azim. The beginning of the matter is faith from the heart. A person who believes wholeheartedly has faith in the Prophet whom he believes in. If he knows that ALLAH sees him at all times and closes his eyes from haram and adultery, Hz. GOD does not let the devil haunt him. Because in the verse: He says, "Whoever turns away from the remembrance of Us, we will make the devil haunt him." When a servant says or thinks about me, he remembers his Lord. A person who has this faith automatically comes under the protection of Allah Almighty and the devil cannot haunt him. However, if the servant succumbs to his ego and makes his eyes look at what is forbidden, the devil finds the opportunity to arouse that person's lust and cause him to sin. When it comes to overcoming one's ego, the

mind must come into play. He will think that while I am doing this job, GOD sees me and his angels are watching me. Everything of me is exposed. I should not do this job. I have sinned every time I follow my desires. This state of mine that gives me pleasure is the work of the devil. I should not be deceived anymore. Enough of the mistakes I have made. Help me, God. He should say this prayer.

. HasbiyALLAHu Lâilahe illa Hüve Aleyhi
Tevekkeltü Vehüve Rabbul Arşil Azim. Hz. May
ALLAH (cc) protect us all from the evil of Satan and
demonized people, Amen. Vel praise be to Rabbil
Âlem. May Allah bless you and your prophet
Muhammad and Ali Muhammad. Kalpteniman
Yusuf Kutan

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20.422 What Would You Do If You Were Tough?

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What Would You Do If You Were Tough?



What would you do if you were tough?

When I read the story of the pumpkin having an owner, I remembered a story similar to it and wanted to hang it here. A dervish who has just undergone soul healing goes to the bathhouse to take a bath. He takes his towel and loincloth and enters the bath. He lies down on his navel stone to sweat. Just as he was starting to sweat, a troublemaker with a razor-shaved mustache and a razor-shaved mustache comes in through the door, looks around for a while, then comes and stands over the dervish. And he says, get up, this is my place, don't you know? He says very politely, "I'm sorry, I didn't know," and gets up and sits somewhere else. However, he feels uneasy and thinks that it would be better if he washes himself and leaves. He sits down next to a tap and starts to wash himself, thinking that he is afraid that this lust of his soul will haunt me again. Just when there is

little time left for him to clean up, the troublemaker who had just removed him from his place comes again and stands over him. When I say "get up, don't you know that this is my place?", he takes his bowl and comb and sits next to a tap on the opposite side. And just as he is about to finish his unfinished cleaning, a troublesome person who sees the dervish as a good fit and wants to show off comes, stands in front of the dervish and shouts the same way. He shouts, "Are you my trouble? You come and grab the places where I wash." The dervish thinks in his mind, O Almighty God, if you have made this person haunt me to test my patience, you are my witness that I am using my patience, but if this horny servant of yours needs punishment, you should give that punishment and do not leave me to myself. Standing in front of him and breathing like a pig, he shouts at the top of his lungs and asks, "What's your name?" Dervish gathers all his willpower and swallows his anger. He says, "Mülayim." While he was trying to walk up to him and hit him, wondering what he would do if he were tough, both of his feet suddenly slip so much that as soon as he falls on his back to the concrete floor, he hits his head and is hospitalized. Those who watched the incident say to the dervish, "Surely you are a beloved servant of Allah because this man who is haunting you comes to this bathhouse to beat a special man and beats the ones he has cut his teeth until he is hospitalized and no one can interfere with him." When they say you hospitalized him with your patience,

He says, "I didn't do anything to him, my Lord, the Almighty, punished him." He says to himself, "Thank you, Lord, but please don't put me to the test."

This parable explains the benefits of controlling anger. Those who cannot control their anger suffer irreparable damage.

Dear President, you too should take precautions and be patient, do not deal with him too much, do not give in to your ego, and you will see the President of America, who is haunting our state. The day will come when his feet will slip and he will hit his head

somewhere. As long as you are patient, they will have the fetu priest and the priest's biceps.

HZ. May Allah (cc) grant us all to be among the servants who overcome their anger. Assalamu Alaikum.

ONLY HZ. FEAR ALLAH (CC) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, ' I fear Allah, the owner of Might and Majesty.' However, you are afraid of anything other than Him. Do not be afraid of jinn, man or angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only (ALLAH) who will punish with torment.. Iman from the Heart Yusuf Kutan

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20.423 Greetings

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to greet





Greetings:

In the verse of Hz. Allah (cc); **"When you are greeted with a greeting, respond with a better one or respond with the same."** (Nisa 86) Although giving is sunnah and receiving is fard sufficient, since it causes an obligation to be performed, greeting is better than receiving. The person who salutes will gain the rewards of the sunnah he has performed and the fard he has helped to carry out. In the hadith; **It is stated , "The most acceptable people in the presence of Allah are those who greet each other first. "** (Abu David) As Salam is a sunnah of the Prophets, it is also the sunnah of other prophets. It is stated in the Hadith that the greeting first started with Adam (pbuh). According to the verse commanded in the Quran, in order to receive a better greeting, one should say "Ve Aleykumselam ve Rahmetullah" to the person who says "Assalamu Aleykum" and "Ve Aleykumselam ve Rahmetullah Ve barakatuhu" to the person who says "Assalamu Aleykum ve rahmetullah". The essence of Islam is religious brotherhood. Salam is the best sign of this brotherhood. The Messenger of Allah (pbuh) for causing acquaintance and bonding among Muslims. Our Prophet recommended greetings as soon as he arrived in Medina. In the hadith; **"Indeed, the most idle among the people is the one who**

does not greet the brother of religion he encounters." (Münavi) "Not greeting people is treason." (Münavi.) Greeting believers and saying good words about good deeds is one of the things that lead to God Almighty's pardon and forgiveness. (Münavi) You cannot enter heaven unless you believe. You cannot truly believe unless you love each other. Shall I inform you of something that if you do, you will love each other? Spread the greetings among yourselves. (Muslim.) "To a person who asked which act of Islam is better, they said; Feeding food and greeting those you know and greeting those you do not know." (Bukhari) "Anh RadiyALLAH, the Companions who gave great importance to greetings, Our Lord said, If a tree comes between them while they are on the road, they come together. "They would repeat their greetings. Many hadiths have been narrated about the virtue of spreading greetings and fulfilling this sunnah. Spread the greetings and you will find salvation." (Ahmet bin Hambel.)

Salam is one of the names of Allah, He placed it on the earth, so spread the greeting among you. (Feyzül Kadir.)

When one of you comes to a group of people, he should greet them. If he sees fit to sit, let him sit. When he gets up to leave, let him greet him again. The previous greeting is not more worthy than the next greeting. (Tirmidhi)

According to the etiquette of greeting, the little one greets the older person, the younger one greets the older one, the one on foot greets the one sitting down, the one riding on the horse greets the one sitting on foot, the one passing by greets the one seated, and those coming from behind greet those in front.

One should not greet anyone who is eating, reading the Quran, performing ablution, performing prayers, or listening to sermons.

There is no greeting while the adhan is being recited. Especially those who gamble and drink are not greeted.

Assalamu Alaikum.

ONLY Hz. FEAR ALLAH (cc) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living

creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah, who will punish you with torment. Kalpteniman Yusuf Kutan

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20.424 Patience and Searching for a Cure

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Patience and Searching for a Cure



Patience And Cure.

(Heart Conversations) One of the masterpieces of Islamic morality is patience. Patience is mentioned approximately seventy times in the Quran. Those who adorn themselves with patience are praised. Allah Almighty loves and has mercy on His servants who turn to Him with hope and sincerity. Patience means that it does not inform anyone about its situation, but only takes refuge in

God. If he tries to tell others about the trouble he has experienced, it means he is complaining about his owner. Patience is very bitter, but its end is very sweet. There is life under the tears of bitterness. If one can be patient, the addiction will decrease day by day. If it is not patient, it will grow and become heavier. It is necessary to be patient, but it is necessary to be patient in its place. Allah Almighty has assigned a bond to every Muslim. The verse states the following in the Quran: **"You will certainly be tested by having your possessions and your lives taken for granted."** (Ali Imran 186) He who gives consent is also pleased with his servant. This does not mean that we should not seek cure for our diseases. Allah Almighty could have healed Ayyub Aleyhisselam in an instant without ordering him to resort to a cause. However, as can be seen, he ordered him to stamp his foot on the ground, drink the water gushing from the ground, and wash himself. From here it is understood that treatment is necessary. Our Prophet Muhammad (peace be upon him) said in his hadith: **"When you are sick, continue your treatment. Because ALLAH has not created an incurable disease. However, do not treat yourself with what is forbidden."** (Münavi)



According to what you said, we will look for a cure for our disease and a cure for our problem. It is our duty to seek well-being for the disease, to seek its cure, to see a doctor, to use medication, to resort to material and spiritual remedies, and to investigate the causes. These do not count as complaints. The religion of Islam commands treatment. Anyone who does not protect his health becomes a

sinner. Hz. May Allah (swt) heal the sick of all of us and cure those who are troubled. Insha'Allah..... **"ALLAH Sees the Affairs of the Righteous."** (Araf 196) Hazrat ALLAH (cc) In the verse; **"God sees the work of the righteous."** (Araf:196) says. If a person is one of the righteous, how happy is he that Allah Almighty will see to all his affairs. But being one of the righteous is not as easy as it seems. The beginning of this work is with loving our Prophet Muhammad Mustafa (pbuh).

As the love for Him increases, the love of Allah
Almighty
is felt in the heart and the door of knowledge opens.
Then
you will come out with knowledge of Allah. You
will feel Allah within you. You
will believe in your heart that He is always following
you. You will
seek refuge in Him in everything you do. You will
shed its skin like a snake sheds its skin.
You undress and then you will join the group of
righteous people.
You will enter the paradise of the heart, and you will
be worthy of gaining the paradise of the afterlife.
One way to be a righteous servant is to love
righteous servants.
He who does not love righteous servants should
despair of joining them.
ALLAH'ÜMMAHŞURNA FI
ZUMRETİSSALİHİN.
Oh our Lord, add us to the group of righteous people.
Amen velhamdu lillahi
Rabbil Alemin.
Heartfelt Yusuf Kutan ..

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20.425 Is Satan the Sheikh of Those Who Have No Sheikh?



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Is Satan the Sheikh of those who do not have a Sheikh?



Is the Sheikh of those who do not have a Sheikh
Satan

? Who is the Murshid? Is it necessary to have a murshid? It is said that taking a spiritual guide is polytheism. Say what? Answer: Undoubtedly, our source is the Holy Quran and the life of our Prophet (PBUH). However, it is not right to say that there is no need for a Murshid, it is culpable and wrong. Because His Holiness Allah Almighty says in the Holy Quran: (And in min ummah illa hala fiha nezîr) "There is no ummah or community to which GOD has a messenger, an overseer, a duty to warn of dangers. A person should not have sent it!" A responsible person means a guide... If he had been without a guide, then GOD would not have said so. "Some places may not be available," he would say. This means that there is a need for a murshid, a guide, a person in charge; He sends it for him. Then it is not possible without a guide! Murshids are the

heirs of our Prophet. The situation between the guides and the disciples is the same as the situation of the Prophet with his companions and the situation of the companions towards the Prophet. Can it be said that the Prophet Muhammad came between his companions and Allah? Does such a thing happen? It leads to GOD. He becomes a guide and guide on the path that leads to GOD. Therefore, an interpretation such as intervening is wrong. It is also a big mistake to say that being attached to a spiritual guide is polytheism. Shirk is imagining another being besides the existence of GOD. It is an order of the Quran and a requirement of our religion that a person should love his teacher. It is required by the hadiths. This is why he is attached to his teacher. The whole point is to connect to a serious teacher, a real guide. When he connects to it, he will see that it is not an obstacle, on the contrary, it is a guide and guide, holding his hand and leading him to goodness and truth. There is no medicine or engineering without a guide, master or teacher! There is no carpentry, no tailoring, no barbering! May God have mercy... These simple worldly professions cannot be done without a teacher, but shouldn't there be a guide on a path that shows the path to the afterlife, which has many dangers and many kinds of deceptions? There is danger... There are lies, there are mistakes, there are fakes, there are abusers, there are exploiters... Is it possible without a guide? There is no job, no profession without a teacher or a mentor! Sufism cannot exist without a perfect guide!

Murshid al-kamil are also spiritually responsible people.

Whether they say it is possible or not is not up to their discretion. It is a sinful thing to say that there is no need for a guide. What will happen if they lead

someone astray? What will happen if he gets sick, how will they solve his problem? They are attacking the mechanism that will ensure that all people come to the right path. Then there is evil intent, then there is the finger of the devil, because who wants to block the path of those who want to go to GOD other than the devil? Then there is the Hadith: **"The martyrs will enter heaven. But, when the scholars are at the gate of heaven, ALLAH will say to them: Wait, wait! Intercede for those you want, let them enter!"** Another hadith says; **O Enes Ibn Malik, increase the number of your loyal friends. , because they are intercessors."** (From the volume of 500 Hadiths, Hadith no. 490) Compiled by Kalpteniman Yusuf Kutan

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20,426 Those Who Silent Were Saved

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He who remains silent is saved



He who remains silent is saved.

Our Prophet Ekrem (pbuh) spoke very little, listened to what was said, and advised his companions to avoid empty and useless words. **"O Messenger of Allah, a person was asked, 'What do you fear most about me?' This is what he said, holding his blessed tongue." (Tirmidhi)**

What is the way to salvation, O Messenger of

Allah? A person who said, said:

"Protect your tongue from the words that will come against you, be busy with your home, cry for your mistakes." (Tirmidhi)

In a hadith, they say the following. **"Whoever believes in Allah and the Last Day, let him either speak good or remain silent." (Bukhari)** Brothers and sisters, the one who owns his tongue also owns his other limbs. A person speaks such words that he thinks are unimportant, but these words alienate him from God's mercy. This mistake causes him to lose his eternal life. It is stated in the hadith: **"A person says a word that Allah loves and does not think that he can reach the consent of Allah with that word. However, Allah Almighty will be pleased with that person until the day of judgment because of that auspicious word. Another person is a person who causes Allah's wrath. He speaks words and does not think that those words can bring him to the wrath of Allah , but Allah Almighty will hate that person until the day of judgment because of that bad word ."** (Tirmidhi) Heartteniman Yusuf Kutan

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20.427 Scholars Who Are Disturbed by Salam.

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Scholars Who Are Disturbed by Salat.



Scholars Who Are Disturbed by Salat.

**"Innellahe ve melâiketehü yüsallune alennebiyyi. O
eyyühellezineamenu salli aleyhi vesellimu
delivera." (Ahzap.56)**

**"Surely, ALLAH and His angels send blessings and
blessings upon the Prophet Muhammad
. O people, send peace and blessings upon him and
surrender wholeheartedly with complete submission."(Al-
Ahzap.56) The**

Creator commands, bring it on, and those who pretend to be
scholars

confuse the believers who bring peace with pure and good
intentions.

A person who gave a religious conversation on a channel
yesterday, Friday,
confused the listeners.

These Wahhabi-minded people are seen everywhere in
Medina. They operate in Mecca
and disregard the command of Allah.

Forget about saying Quran does not go to the dead, they see
salat and salute as unnecessary.

I came across a theologian with this mindset at a meeting in
the past years.

he was advocating the same thing. I reminded him of the
verse of Ahzab 56

and asked him to explain the meaning of that verse. He could
not remember the verse and could not

answer. Even though we reminded him that the muezzin
reads it on Fridays when the teacher goes out to read the
sermon,

he could not remember it and was embarrassed.

Unfortunately, there are people who think like this in theology faculties.

My brother, his body is dead, but is the soul that comes out of the body also dead? The place where peace will go is the soul of our Prophet. I asked him, "Do you not believe in souls?" and that man looked blankly!!

We seek refuge in Allah Almighty from the evil of these perverse-minded scholars. These people, who deny all of the saintly servants,

say that they judge according to the Quran. Allah

Almighty hears everything that is said and sees everything.

Kalpteniman Yusuf Kutan

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20.428 Test with the Devil.

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Test with the Devil.



Satan's Oath

In the verse of Hazrat Allah (cc); **"We made human and jinn devils enemies of every prophet."** (Enam 112) As with our Prophets, human and jinn devils become enemies of those who follow their path. Not only are they enemies, they block their roads and prevent them from working and worshiping . The worst part is that the father prevents his son from worshiping his sect because he is against Sufism. Once upon a time, a young man joined us.

With the grace of Allah, his heart was enlightened, he started to pray five times a day, learned what was halal and what was haram, and stayed away from questionable foods. This lifestyle upset his father because he did not eat the questionable food his father brought. His father did not eat the food he brought.

This brother of ours was torn between two ideas. When he told us his problem, we advised him to be patient.

We advised him not to offend his father and to read the verses from the holy books. This young brother of ours grew a beard. They opposed him and made our brother very sad. But he did not pay attention to their pressure and walked on the path of spirituality.

One day, we visited his father and he welcomed us well. We brought up the subject and said, "Your son is very sincere.

Please do not spoil his good mood. He has no gambling, drinking or bad morals. How lucky you

are to have such a son.

Be thankful."

We read the verse mentioned above to him and when I said that you fall within the scope of this verse with your obstruction, he said, "What should I do?"

Then repent and seek refuge in Allah. Insha'Allah, Allah will forgive you and drive out the devil from among you. We said that the door of mercy will be opened for you. Do you know what happened? With our brother's prayers, in a short time, his father also started to pray and their home became brighter. I don't know if you have noticed, we can come across these human demons everywhere, especially there are groups that are hostile to the saints, who make programs to confront the Quran, who declare war on Sufism , we leave it to God in such cases , we say ,
"No way, no power, no power, no perseverance"
HasbünAllah venigmel deputy,, Kalpteniman Yusuf Kutan

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20.429 Surely this is an advice, so whoever wishes can take a path that leads to his Lord.



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Surely this is an advice, so whoever wishes can take a path that leads to his Lord.



Surely this is an advice, so whoever wishes can take a path that leads to his Lord.

Allah (swt) says in the verse: "**Surely this is an advice, so whoever wills can take a path to his**

Lord. " (Insan 29). God Almighty, who gives advice to his servants and calls them to the right path with the prophets and books he sent from the time of Adam (pbuh) until today, still has pity on his deaf servants who cannot hear, and his blind-eyed servants who call our world, the unique work of art he created, nature, and shares them with the blessings he has created . He is the Most Merciful and He shows His infinite power to believers and non-believers in this world of testing . He informed His servants of His advice and what He wanted from them.

.

The last way is the last religion of Islam, and the last prophet is Muhammad Mustafa, peace be upon him.

Happy is whoever has found this path.

Endless thanks be to God for keeping us on this path.

Satan and his soldiers in human disguise, who prevent people who want to convert to Islam, which is the true religion,

are constantly working and fighting and

trying to remove those who have converted to Islam from the religion.

You may have seen in the media that Muslims escaping from Syria are helpless in the hands of Christians in European countries.

Very bad news is coming.

We leave those who put them in this situation to God Almighty.

We pray to God Almighty that our Syrian brothers remain firm on the path of Islam .

Amine.

Kalpteniman Yusuf Kutan

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20.430 GOD Sees the Work of the Righteous. (Araf-196)

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GOD Sees the Work of the Righteous. (Araf-196)





Hazrat Allah cc Verse in the Quran;
"God sees the work of the righteous." (Araf 196)
he says.

If a person is one of the righteous, how happy is he
that Allah Almighty
will see to all his affairs.

But being one of the righteous is not as easy as it
seems.

The beginning of this work is by loving our Prophet
Muhammad Mustafa (pbuh) and connecting
him to Allah. As the love for Him increases, as the
love of Allah's love becomes more intense in the
heart, the door of knowledge opens. Then you will
reach knowledge of Allah. You will feel Allah inside
you. That He is

always following you. You believe from your heart.
You take refuge in Him in everything you do, and
you peel yourself off like a snake sheds its skin. Then
you will join the group of righteous people.

You will enter the paradise of the heart, and you will
be worthy of gaining the paradise of the afterlife.

One way to be a righteous servant is to love
righteous servants.

Those who do not love righteous servants should
give up hope of joining them, the way to become
lovers is to love them wholeheartedly.

everything is eternal with love,

**"ALLAHÜMMAHŞURNA FI
ZUMRETISSALİHİN."**

O our Lord, add us to the group of the righteous.

Amen velhamdulillahi Rabbil World.

Kalpteniman Yusuf Kutan



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20.431 Now Ask Them, Is It More Difficult To Create Themselves Or Our Other Creations?



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Now Ask Them, Is It More Difficult To Create Themselves Or Our Other Creations?



Now Ask Them, Is It More Difficult To Create Themselves Or Our Other Creations?

In the verse of Hazrat Allah (cc): **"Now ask them, is it more difficult to create themselves or to create other things that we have created? We created man from a solid clay."** (Saffat-11) Our Almighty God, the owner of infinite power who created the universe, questions his servants who are confused about the creation of man and cannot believe, and invites them to contemplation, and informs us that he created his servants from a pure clay. A believer becomes an unbeliever and gets saved, and a non-believer becomes an unbeliever and gets wormed. A worm gnaws at him throughout his life, he lives a depressed life and sees no peace. A believer, on the other hand, lives a life with peace of mind and without worry, because he has a close friend, Allah, who is the one he relies on and trusts, and who controls everything he can express his troubles to when he is in trouble. Such servants do not have to worry about this world or the Hereafter because they have agreed in advance to every decision of Allah

Almighty and believe that their owner will always protect them and when they are in trouble, their troubles will be gone.

As long as you surrender to Him, believe wholeheartedly, and do not associate polytheism, the rest is easy.

If we see existence in ourselves and become arrogant, despise others and follow our own desires, we will fall into polytheism.

The reason why our Almighty Allah created us from mud and semen is so that we do not see existence in ourselves and do not become arrogant and fall into polytheism. If those who are arrogant and see superiority in themselves do not repent and correct

themselves, they will be counted as descendants of Pharaoh and Nimrod and will be called to account in the same way in the afterlife. May Allah (swt) protect us all from such a terrible fate. Kalpteniman Yusuf Kutan

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20.432 The Devil's Insidious Games

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The Devil's Sneaky Games



Let's not fall for the devil's sneaky game.

The insidious traps of the devil who swears to keep us away from the path of Allah are endless. He does not make those who are slightly inclined to enter the true religion of Islam find this path by tricking them into various tricks. Hz. It causes those whom Allah

has guided and guided to doubt the Quran. If he is not successful there, he will cast doubt on our Prophet. If he is not successful there, he will confuse people with sectarian debates and make them deny the sects. He makes people hate the sect with the satanic sheikhs he enters into. Let's say that Hazrat was very determined and diligent. God supported him, he trained his soul, he was blessed with a perfect guide, and his soul rose to the level of purity. The insidious demon whispers to that person there, saying, "You have risen to very high positions." And by making him like himself, he causes him to get stuck on the road. These were the first years of my membership in the sect. I was going through the most active days of my self-struggle. I had completely taken control of my soul, protected my eyes from forbidden images and my stomach from questionable foods, completely followed the fard sunnah and supererogatory prayers, and did my daily dhikr lessons with tears. On such a day, I had finished my lesson and said my prayer, when I couldn't help but wonder what level of soul I was in. While I was still thinking, a loud voice came to my ear, Mardiyye. I was so happy

I happily explained the situation to my mentor. Don't get hung up on the voice, don't run after rank, the devil also wanted rank, he became a believer, he said, move on.

And Satan gave us an ego and prevented us from liking ourselves. I call out to my brothers on this site, please do not fall into the devil's trick, do not like your own ideas and despise others. Do not disturb your own peace and the peace of your fellow believers, and do not make the devil happy. Let's say a person does not commit a sin, but a little self-conceit and arrogance will cause him to become a candidate for hell. Assalamu Alaikum. Kalpteniman Yusuf Kutan

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20.433 Honey, a Storehouse of Healing

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Honey, a Storehouse of Healing



Honey, a Storehouse of Healing My dear

brothers and sisters: We buried my mother last July 2008.

Since I was the oldest at home, I gathered all my fortitude and consoled my siblings by burying my

pain inside. Hz. God made efforts and we passed those painful days easily. This was in 2009. We went to Turkey and when I saw my mother's bed empty, I was deeply saddened and maybe you will be surprised, I fell into depression. I was feeling tight, as if I couldn't breathe enough, as if the world had become a dungeon, everywhere seemed narrow to me.

Sufi people know, Hz. GOD sometimes gives his servant constipating and sometimes overwhelming moments. During Kabz moments, the world becomes meaningless and distressing for the person and reminds his servant of the Hereafter. Sometimes it makes you experience simple moments and fills you with happiness.

In my time of distress, I wondered if my Lord was making me experience heartbreaking moments. I waited for it to pass, but even though I waited for a long time, it didn't. I went to the doctor and had all my organs checked to see if there was a malfunction in my heart or a disease in my lungs. Hz. Thank God, everything turned out clean. And the doctors diagnosed him with a panic attack and gave him sedatives. I started using medications and even though a month passed, I could not regain my health. Again, feelings such as the need to take deep breaths and not being able to breathe in were enough, continued at night without sleeping, and when the morning came, my day was spent in exhaustion. It was beneficial; my prayers at night increased in number. Since I could not sleep, I was reading the Quran and performing voluntary prayers.

Hz. I was asking GOD to heal me, but the problem

continued. Finally, one day, I performed the noon prayer and begged wholeheartedly during the prayer and said: O God, my situation is known to you, no matter what medicine I drank, I could not find health. Please find me the medicine that will heal me. "After my prayer, sleep came to my eyes that were longing for sleep, and I immediately lay down on the sofa and fell asleep. In my dream, I saw my wife handing me a plate of honey in her hand and I woke up. I immediately got up and told my dream to my wife. She immediately brought the jar of honey, and without delay, I sipped a few spoons and it instantly entered my body

. My breathing began to feel relieved. And after a few days, I regained my former health. Thank you to our Lord.

The verse says: **"From their bellies comes honey of various colors that is healing for people."** (Nahl 69) **"There is a lesson in this for a nation that thinks carefully."** (Nahl 69))

May Allah (swt) grant us the ability to be among those who learn from those who see with the eyes of our hearts.

Amen...

Peace from the heart Yusuf Kutan

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20.434 We Are Like a Ship Floating on Water



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We Are Like a Ship Floating on Water

We are like a ship on water.

We, sons of Adam, are like a ship floating on water. Our burden is heavy on us, we must be cautious against storms that may come at any time, it is never clear which way the wind will blow, southwest or north-east. Our body, which is like a ship, is the Prophet. Allah(cc) gave it to us. We should float our bodies in clean waters in the world's sea of life and not put them in the swamp of sin. When we hand over the ship to our owner, who gave us this ship to fill us with sustenance in the afterlife, let's deliver it in a safe and clean condition and not let it fall into the mire of sin. Especially if we don't screw it up, we will lose our earnings in this world and the hereafter. To fail means to go without faith. May ALLAH(cc) protect. A person who is a slave to the soul and does everything it says has sunk the ship of the body . Let me share a memory with you; "There was a bully, a gambler, and everyone was afraid of him. He was one of those people who we now call mafia, or those with armed men. His relatives were saying that he was a gambler and a gambler . We were working as tradesmen at that time. The 1969 earthquake was a mess everywhere, and bodies were being taken out of the collapsed buildings. The casino building was also "From

among the destroyed corpses , the corpse of the bully who looked down on everyone was found. His right hand was closed, they opened it and gambling dice were found inside." Prophet (pbuh). What did our Prophet say: "**The way you live, you die, the way you die, you are resurrected.**" How will this person be resurrected with dice in his hand? Let us not be among those who sink the ship of existence, insha'Allah. Kalpteniman Yusuf Kutan

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20.435 Undoubtedly, the believer's dream is the language with which he speaks with his Lord.

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Undoubtedly, the believer's dream is the language with which he speaks with his Lord.



Undoubtedly, the believer's dream is the language with which he speaks with his Lord.

"There is no fear for the beloved servants of Allah, nor do they grieve.

They are the ones who have believed and attained piety. There is good news for them in this worldly life and in the hereafter." (Yunus 62-64)

Our Prophet (pbuh) says in his hadith:

" Undoubtedly, the believer's dream is the language with which the servant speaks to his Almighty Lord in his sleep. "(Ibn Hacer, Fethul Bari vol, 12, p. 354)

Hz. Allah (swt) says: Those who have believed and have attained piety, there is good news for them in this worldly life and in the afterlife.

Our Prophet (pbuh) says: **" A believer's dream is the language with which the servant speaks to his Almighty Lord in his sleep ."**

This means that a servant whose heart is cleansed of impurities, a servant who has faith from his heart, talks to his Almighty Lord in the spiritual world and receives good news from him.

While Hazrat Hakimi Tirmidhi explained this incident; **"The good news comes to the heart between sleep and wakefulness,"** he says.

I wrote to you before:

I wanted to buy a house where I would live with my two children.

I applied for three houses.

To find out which one was better, I prayed Istikhara and went to bed.

I learned that neither of these three is beneficial in any sense. and I gave up.

But one of them was very beautiful, my children and my wife liked it very much and

told me , "**Dreams are not worth acting on, let's buy this house.**" They said and convinced me .

I agreed on ninety thousand marks and gave the deposit. The day before we were going to get the title deed, someone I didn't know said: "**Don't buy that house, don't go to the title deed office tomorrow, let's meet with you**

tomorrow, buy the house I will show you, it's very cheap" , so I called and canceled the appointment. The next day I met with that person and he showed me a house that was worth a penny. I became ill. I said, he took me to his car and we went. We hired the architect. We showed the house. The architect entered the basement of the house, researched and examined it and said, "**Brother Hacı, do not buy this house, it will disappear in an earthquake.**" When he said that, I gave up and left. We took some of the deposit to the real estate agent , we tore up the contract and a week passed and the earthquake happened in August 1999.

"**Brother, are you kidding me?"** I said and we left.

My decision was made, the title deed was left until Monday.

On Saturday, I stopped by a relative of mine who was a merchant.

He knew I wanted to buy a house.

"Well, brother, I know an architect, come and let's get him and show him the house."

When you say "ok"

was destroyed and our money remained in our pocket.

I didn't understand that our Almighty Allah gave us the good news about istikhara.

When I wanted to buy it, he sent one of his servants to prevent it. Again, I didn't understand.

This time he brought the architect to me and saved me from being harmed.

I am eternally grateful to my owner who saved us from this mistake.

Faith joined my faith in Him.

The Prophet who protects us from harm in our worldly life.

Insha'Allah,

Allah (swt) will protect us from going to hell in the afterlife. The verse says:

"So that they may add faith to their faith." he commands. (Fath-4)

"Is the one who relies on clear evidence from his Lord and

has a witness from Him like the unbelievers?" (Hud-

17) Euzübillahimineşşeytanirracim Bismillahirrahmanerrahi

m **"WHOEVER FEARS THE MAINTENANCE OF THE LORD AND HOLDS HIS SELF FROM LUST, HEAVEN IS DEFINITELY HIS DESTINATION.**

" (Nazirat Surah 40-41)

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20.436 You from the Outside, We from the Inside.

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You from the Outside, We from the Inside.



You from the Outside, We from the Inside. You from the Outside, We from the Inside.

We live abroad, our work is an invitation to Islam, the year is 2003. We hung the brochures prepared by

His Excellency Khatami Veli, in German, English, French and Italian, in the mailboxes of European Citizens and even on the doors of their churches. After a short time, these works made a splash both in Germany and Austria. We even delivered these brochures to Australia and all European countries. The title of the brochures is as follows: Inviting Jews and Christians to Islam. Krnonen newspaper, which has a high circulation in Austria, published our invitation to Islam as a news on the front page of the newspaper. More precisely, we were able to reach segments that we could not reach through newspapers. Hz. Our own citizens, whose religion is Islam rather than Jews and Christians, opposed our religious declaration, which is the order of GOD, and they called our leaflets hate leaflets and published them in the Hürriyet Newspaper. When our state officials put pressure on us, His Excellency Khatami stopped this work. It is in this exact environment that we came to Turkey on holiday. We visited His Majesty Eyüp Sultan. I visited and went out. Outside, a crazy person hugged me around my neck. He was a person I had never seen before. I was seeing him for the first time. He whispers in my ear: **"COME ON, WE WILL PREACH THE RELIGION OF ISLAM TO THE WORLD FROM THE OUTSIDE, WE FROM THE INSIDE."** said. And he walked away without talking about anything else. I stared after him in astonishment. He was dressed like a bearded dervish and his clothes were shabby. Every time I went with the hope of meeting him again, I could not find him. Kalpteniman Yusuf

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20.437 The Greatest Shield to Protect You from Satan's Whispers

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The Greatest Shield to Protect You from Satan's Whispers



Great Shield to Protect from Satan's Insults

. FROM HEART CONVERSATIONS. Zikrullah is the greatest shield to get rid of Satan's population and delusions. The verse reads: **"Those who are pious remember Allah when they are tempted by the devil. And you will see that they have already seen and understood the truth."** (Araf 201) Our Prophet Ekrem (pbuh) says in the hadith: **"Satan invades to penetrate the heart of human beings. However, when the heart remembers Allah Almighty, it withdraws hopelessly. If it forgets, it invades."** (Nevadirul usul) Dhikrullah drives away the devil. It brings the pleasure of Allah Almighty. It saves a person from the delusions of the devil, who aims at his eternal life. Just as Allah Almighty keeps the devil away from the person who continues to remember dhikrullah, he also brings the devil closer to the person who is far from dhikrullah and makes the devil his friend. The verse states: **"Whoever turns a blind eye to the remembrance of ALLAH, the Merciful, We will send the devil to haunt him. He will now be his inseparable companion."** (Zuhruf: 36) He will be with him in this world and in the Hereafter. It pushes him into disobedience in the world. It takes evil out of one and puts it into another. On the day of judgment, he will go to hell with him. The verse states: **"Indeed, the devils lead those people astray, and they think that they are on the right path and that they have been guided."** (Zuhruf 37) Bad thoughts have a great importance in making the deviation true for them and in leaving them in eternal misguidance. If it

weren't for these suspicions, there would be no right to go astray, it would be possible for them to come to the right path. For this reason, human beings must thoroughly investigate whether the path they are on is the path of guidance. He will look at the situation of those who went before him on the path he follows; if religion is used as a tool for profit and gain, and if there is a struggle to gain fame and position, that path is a questionable path.. Hz. May ALLAH (cc) allow us to be on the path that he likes and chooses for all of us. Amen.. Hatemi parent Hz.

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20.438 Devil's Whistle

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Devil's Whistle



Devil's Whistle

Question: Can you enlighten us about smoking? **Answer:** Smoking damages all organs of the body and gradually endangers human health. On the other hand, it harms the health of those around it and makes them uncomfortable. The body is a Divine trust. At the apocalypse, everyone will be asked where and in what way they spent their lives. Deliberately trying to destroy the body is a betrayal of the Divine trust. Every prohibited thing is like this. Because Allah Almighty has made useful things halal and harmful things haram. Therefore, it is makruh, close to haram, for the rich, and when these makruhs are committed for pleasure, they become haram even more. It is haram for the

poor. Because he squandered his wealth in vain, because he deducted the alimony from the people he took over and gave it to the devil. The verse states: **"Eat and drink, but do not be wasteful. Because ALLAH does not love those who waste."** (Araf 31) It is haram for a person who is informed by the doctor that smoking cigarettes will be harmful to his health. There are many people who knowingly smoked cigarettes, even though they were forbidden, and whose arms and legs were amputated and who developed cancer. Do not think that smoking was unknown to our Prophet (pbuh). They made representations because their ummah was so addicted to it, referring to garlic. The hadith says, **"Whoever eats from this plant should not come to our mosques."**

(Bukhari tecrid-i sarih 472) he said.
They banned it because it would disturb the

community.

Imagine how much damage cigarettes cause compared to garlic.

In a hadith: **"Uncooked onions and leeks are among the odors of the devil."** (Camius-Deaf)

It is a known fact that smokers on buses or in closed areas cause great harm and trouble to non-smokers.

In such cases, the rights of the people directly apply. **"Undoubtedly, angels are disturbed by the things that disturb the children of Adam."** (Bukhari-Muslim)

There is no doubt that people will be questioned about their rights.

Even if you don't think about the harm you do to yourself, what right do you have to disturb someone else?

Our Prophet Muhammad (pbuh) states in his hadiths that not only humans but also angels are disturbed by the bad smell. Hadith sheriff;

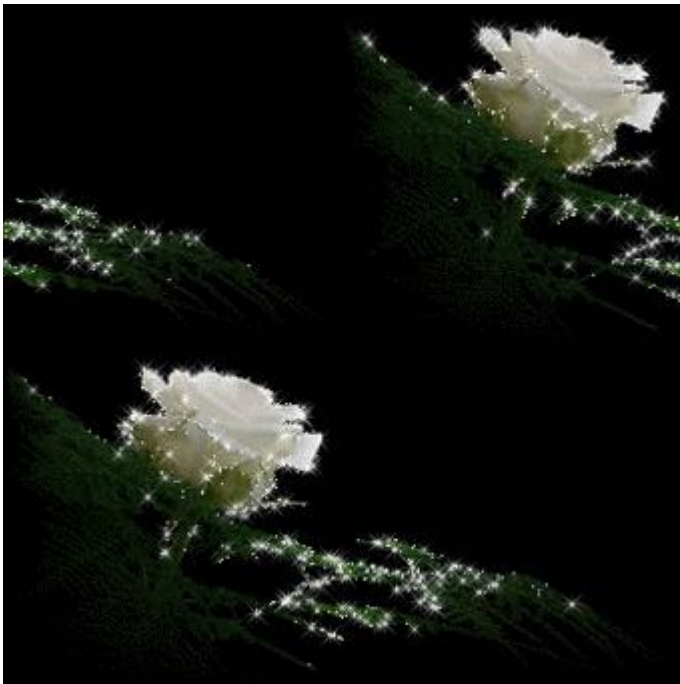
(Key to hearts, Islamic catechism, page 465)
Hatemi Veli Hz.

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20,439 Batteries Charging, Batteries Not Charging.



Charging Batteries, Non-Charging Batteries.



Charging Batteries, Non-Charging Batteries. Another name for rechargeable batteries is accumulator; you connect it to electricity and it charges. If it is discharged, you can connect it to electricity again and it will do its job again. Non-rechargeable batteries, on the other hand, are charged at the first production, continue their duty until the appointed date, and when their energy runs out, it is not possible to charge them again. We humans are similar in creation to batteries that take charge and those that do not. In our opinion, a Muslim who does not listen to advice is like a battery that does not receive a charge. He who listens to advice and implements what he has learned is a believer, he is like a battery being charged, he does not miss religious conversations, his heart is filled with faith every time he listens. Our Prophet (pbuh) said: "**Addini advice is religious advice.**" he commands. Those who constantly listen to religious

conversations not only revive the sunnah of our Prophet Muhammad (pbuh) , but also have the chance to expand their knowledge and become a guide to the right path in their future lives. They become such that humanity benefits from them and they become among the servants whom God loves and chooses. People of this nature were created like batteries that were being charged when they were first created. Those who are uncomfortable with religious advice are like batteries that do not charge. In fact, a person is born with enough faith to know God, but when he establishes relationships with evil people during his life, he loses the capital of faith given to him in the first creation. One day, he loses his faith, instead of religion. It is a very sad fact that such people are enemies of religion and they are not given any advice. There was such a person, he was advocating his atheist idea. One day he met his master, Kamil, and started to worship. While he was practicing Islam to the fullest, he went astray again, returned to his old self, and was worse than his old self. We were very sorry for his situation, because he followed perverted friends. In the verse of Hazrat Allah (cc): **"While He was revealing the situation of the Bedouins, THEY DID NOT BELIEVE, BUT BECAME MUSLIM."** he said. In other words, appearing to be a Muslim is one thing, but believing is another. Another name for this is that so-called Muslims are Muslims in essence. May Allah (swt) make us all Muslims who are filled with faith, amen. Kalpteniman Yusuf Kutan

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20.440 Return to your Lord as you are pleased with Him and He is pleased with you. Enter My Paradise among My Righteous Servants. (Fajr-28-30)

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Return to your Lord as you are pleased with Him and He is pleased with you. Enter My Paradise among My righteous servants. (Al-Fajr-28-30)



"Return to your Lord as you are pleased with Him, as He is pleased with you. Enter My Heaven

among My righteous servants." (Fajr-28-30)

In the verse of Hazrat Allah (cc): **"Return to your Lord, being pleased with him and him being pleased with you, enter my paradise among my righteous servants."** (Al-Fajr 28-30) Those who live know that this verse is valid for His servants who believe in Allah wholeheartedly and have a contented soul. Those who do not live, only read and pass, and those who do not know the self, do not understand anything. Because the one who knows himself knows his Lord, says our prophet of light. Those who do not know the tricks of their own souls spend their lives worshipping their own souls. He worships himself throughout his life and falls into polytheism, but he does not know it. Let's examine our situation. When you wake up in the morning, do you do what God commands or what your soul desires? At noon, are you doing the command of Allah or the command of your soul? When evening comes and you go to bed, whose wish do you fulfill first? Unfortunately, those who lose their soul, which is the soul of desires and desires, to the devil always put the desires of their souls first and the commands of Allah Almighty last. These are Muslims whose souls are in trouble. He prays, he wants someone to see and appreciate him, and he wants every good deed he does to be heard. A Muslim who is content with his soul goes after the righteous servants as soon as he hides his worship and does everything he does good secretly and does not advertise it. It is enough for him that Allah Almighty knows. When starting anything, he puts the command of Allah first and then carries out the command of his soul. In this

case, his soul becomes his mount and he becomes his horseman, and he uses it as he wishes. He who knows himself knows his Lord, and according to the hadith, he knows his Lord and joins the righteous people and is entitled to enter heaven. May Allah (swt) make all of us among those who know their own soul, make it a mount, and become a horseman, amen. Kalpteniman Yusuf Kutan

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20.441 Even though you make agreements with them, they always break their agreements without hesitation (Anfal-56)



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Even though you make agreements with them, they always break their agreements without hesitation (Anfal-56)



"Even though you make agreements with them, they always break them without hesitation." (Anfal-56)
In the verse of Hazrat Allah (cc): "**Even though you**

have made an agreement with them, they always break their agreements without hesitation." (Anfal-56) The treachery committed by the enemies of Islam . We see the same treachery today as when our Prophet (pbuh) was trying to establish the Islamic state . The insight of the Netherlands, its supporters and all of Europe was exhibited in the square. They all declared that they were enemies of Islam. Another verse says: "**You will always see treachery from them, except for a few of them.**" (Maide-13) Dear President Tayyip Erdoğan, be patient, do not provoke these people with their horny souls, speak cautiously, think about us expats living abroad! We wanted to use our natural right, they attacked us with dogs. Your duty is to speak cautiously, do not use provocative sentences, do not cause your expatriate brothers to be deported... One fact is that you should put an end to the desire to join the European Union, close that book so that it will not be opened, and God Almighty would not approve of us being in the lobby of the enemies of Islam. You know this better. Let's focus on our development and crack Europe out of its envy, God willing. Assalamu alaikum. Kalpteniman Yusuf Kutan

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20.442 YOU NEED TO STAY AWAY FROM PEOPLE WHO HAVE BECOME A DEVIL. IF YOU CLOSE TO THEM, THE DEVILITY WILL COME TO YOU AND YOU CANNOT BE SAVED!!!



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YOU MUST STAY AWAY FROM DEMONIC PEOPLE. IF YOU COME TOO CLOSE TO THEM, THE EVIL WILL WILL COME TO YOU AND YOU WILL NOT BE SAVED!!!



Just as there are devils who suggest evil to people, there are also people who have become demons.

The Messenger of Allah (pbuh) asked our Lord Abuzer (R.Anh) , "**Did you seek refuge in ALLAH from the devils of jinn and humans?**"

He asked: Do people also have devils? said.

He said. Yes, they are more dangerous than jinn devils. (Ahmet Bin Anbel.)

Hazrat Allah (cc) also says in His verse:

THERE ARE SOME PEOPLE WHO HAVE NO KNOWLEDGE ABOUT ALLAH, yet

they argue and FOLLOW EVERY WRONG DEVIL. (Hajj:3)

In another verse of the Quran.

DO NOT FOLLOW THOSE WHO oppress, OR THE FIRE WILL TOUCH YOU TOO. (Hud:113)

These verses are God's

warning to us, His servants, in these days when our state is experiencing difficulties.

If you ask why, our state keeps struggling with external state demons and internal human demons. If we, as a people , get caught up in the flow of external states and human demons within us who cannot digest the development of our state, we will throw ourselves and our state into the fire, and this fire will burn us all. Let's act with common sense and not get caught up in the flow of demonized people so that fire doesn't touch us. May Allah (swt) protect our state and its administrators from all dangers. Amen... Yusuf Kutan.

20,443 Stone People Earth People

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Stone Human Earth Human



Stone Man, Earth Man.

No matter how much rain falls on the stone, it cannot make a difference.

Because the mercy that rains flows away from you. Rain that falls on the soil penetrates down to the bottom ground. The reason is that it was created that way. Think of the soil, it absorbs the mercy that rains on it and causes various plants to flourish. Stone remains stone. The reason is that it was created that way. Some people are like Stones. He cannot absorb the advice given to him. It goes in one ear and out the other. Because it was created that way. There are some people who long for mercy like the earth. Whenever they hear religious advice, they immediately open their ears and fill their minds with the advice they receive. They were also created in that consistency. How happy are such servants, but

these are rare creatures. Hz. May Allah (cc) allow us to be such servants. Here is His Excellency Abdül Kadir Geylani addressing the people created with the principle of earth. O hearts, O souls, O those whose desire is ALLAH. Come to the door of Allah. Run to GOD with your heart and feet. Run to Allah with your feet of piety and monotheism. Run to Allah with your feet of knowledge. Run to Allah with your asceticism in this world. Run to Allah, having cut off all ties with anyone other than Allah. O son, never be sure of your fate in this worldly life, always rely on GOD, trust in Him. I swear with my life that if you do this, GOD will bring you closer to Him. It teaches you the truth. He makes you eat and drink. It opens the doors of truths to you. He will seat you at the table of His grace and closeness. He places blessings in front of you, but in return, he wants you to never be secure in this life. Ibn Aqil's brother was a fiqh scholar and was very confident. But later he became a Christian. And with a cross around his neck he began to wander through the Christian lands. Meanwhile, a Muslim who knew him before asked him a question. What happened to your fiqh erudition and asceticism? The verse is as follows;

He said in response:

I don't know or remember anything except this one

verse from the Quran.

"We have prevented any of their deeds and movements, and we have turned them into scattered particles that have no value." (Furkan 23)

A person must first correct his essence, then his heart, then his soul, and then all his limbs.

If a person is clean inside, it will be visible on the outside. Good and useful actions come from a person who is pure inside. However, evil, ugly and harmful actions and actions occur in a person who is not cleansed of dirty and negative emotions and passions. O person who always feels the need for Allah, wait patiently. Very soon, Allah, the Almighty and the Magnificent, will cast an evil eye on you. He will glorify You and turn to You. He will clothe you with the clothes of majesty, property and majesty. Amen Amen Amen. Vel praise lillahi Rabbil Âlem. May Allah bless you and your prophet Muhammad and Ali Muhammad. Kalpteniman Yusuf Kutan

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20,444 Takbirs

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takbir



TAKBİR

Number One is a mysterious number. If you pay attention, each account starts with the number 1. The number One comes to the beginning of every multiplication. The number 1 is uniquely productive and fertile. All other numbers come from the number one, all numbers always start with one. And numbers have no meaning unless they stick to one. And now we come to the most meaningful part of the topic. If you pay attention, each number cannot come close to the number One unless it decreases to zero. And it finds a value approaching the number one. But to get closer to the number One, there is no other way than being zero. It can only approach someone who can drop to zero. If a person throws away the beings above him, he will be cleansed from sins and arrogance, and he will announce to his soul that the building of existence is not his own, and that every created being is the Prophet. When he

wholeheartedly accepts that he belongs to GOD and falls to zero, he takes his place in the circle of love of his Lord, the Almighty, who is the only Independent being of the Universe. In the past, Hz. The servants who were close to Allah could only find the closeness they found by stripping themselves of their existence. Those who see existence in themselves, those who are slaves of arrogance and pride, those who cannot attribute helplessness to themselves, those who cannot fall to zero, those who look down on everyone, have lived far from one of the Universe. His Holiness Ibrahim Hakkı said it very well: A lazy person cannot progress. It cannot find its purpose quickly. It does not exist. What does not exist cannot exist. It is necessary to throw away its existence. May Allah Almighty make all of us among those who have stripped themselves of arrogance and pride in existence, fallen to zero, and approached the Takbir of the Universe. Vel praise lillahi rabbil world. May Allah bless you and your prophet Muhammad and Ali Muhammad. ONLY Hz. FEAR ALLAH (cc) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. FEAR only (ALLAH) who will punish with torment, be faithful in heart Yusuf Kutun

20.445 Evaluate your organs before you go under the earthen blanket.

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Evaluate These Organs Before Going Under the Soil Quilt.

Hz. An infidel who denies GOD. You have a dark fate, instead of choosing darkness, believe in GOD and choose light. You, who always work to win in life, are going bankrupt. You are throwing away the opportunity offered to you. An opportunity that will be taken away from you when your eyes become dark and you collapse. You have a mind to think. You have eyes to see. You have ears to hear. Evaluate these organs before you get under the earth blanket. The One who created you from nothing gave you these organs so that you can seek and find Him. There is someone who offers you this

body treasure that you have found ready. Seek and find Him. Look in the mirror, you are perfectly created, aren't you? Isn't it obvious that you are made by a perfect master? You are proud of your beauty, but you cannot find the creator of the universe who made you this way. You didn't see how you were created in the dark room, you came into the world. Your mother and father, your volunteer servants, were also present. He also filled the previously empty mother's breasts with food. After all, he gave you everything you needed. You grew up and became wise and you denied the one who offered you these blessings. Just as you did not see how the body offered to you was created, you will be created without seeing the second creation. He didn't ask you when he sent you to this world, you found yourself here. He will not ask you when he takes you to the afterlife and you will find yourself there. Just as you could not object when you came to this world, you will not be able to object when you go to the Hereafter. Poor person, what do you trust? The verse is in the Quran; **"Does man not think about how We created him when he was nothing before?"** (Meryem 67) Heartfelt Yusuf Kutan

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20,446 Those Who Repent - Those Who Ask Forgiveness.

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Those who repent - Those who seek forgiveness.





Those who repent - Those who seek forgiveness.
Hazrat Allah (cc) says in the verse: "**Those who repent, those who seek forgiveness.**" (At-Tawbah 112) He mentions the command of repentance before the command of worship because he will not accept the worship done without repenting . After the command of repentance, he mentions the command of worship. The door of mercy to a sinful person is closed, even temporarily. However, when he repents, he is taken into the circle of mercy and has the opportunity to pray to God . It is clear from here. In these end times , where the door of disbelief is wide open and a person's eyes become dirty at every moment, he should glorify the phrase "Astaghfurullah" whenever he gets the chance and be granted the manifestation of God's forgiveness and mercy. Our dear Jafari Sadiq Kuddise Sirruh. They say that worship without repentance is not valid. Our Prophet Ekrem (pbuh) said: "**The best prayer is to ask for forgiveness.**" they say. The person who repents is both freed from his sins and receives good

deeds through prayer and supplication. What a profitable worship it is. May Allah (swt) grant us the ability to spend every moment of our lives in repentance and prayer. Kalpteniman Yusuf Kutan

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20.447 Hurry to Repent!

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Hurry to Repent!





Hurry to Repent!

In the verse of Hazrat Allah (cc): **"Whoever among you does evil unknowingly and then repents and corrects himself, surely Allah will forgive and have mercy."** (Enam 54) Let us know that the more we believers focus on worship and obedience, the more the devil will haunt us . If you pay attention, the devil has nothing to do with unbelievers, they already worship the devil . Yasini says in the sheriff: "O children of Adam, did I not order you not to follow the devil, he is a very bad friend ?" he commands. Because a person who obeys the devil and puts his will under the control of the devil is worshipping the devil. We, as believers, have no other choice but to seek refuge in God at all times from the evil of Satan, who encourages us to do evil. When he deceives us and causes us to sin, we will repent without delay. Then we will pray, bow down and beg, the important thing is to feel remorse. The person who is upset and asks "How did I do this bad thing?" means that he has made the appearance of repentance. The inner part is repentance made sincerely from the heart, which is the true repentance. May Allah (swt) accept all our

repentance. Kalpteniman Yusuf Kutan

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20.448 Full Trust in Allah is reserved for those who are ashes, not those who are slaves!

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Full trust in Allah is reserved for those who are ashes, not those who are slaves!

Full trust in Allah is reserved for those who are ashes, not those who are slaves!

His Holiness Hatemi Veli says: Full trust in Allah is reserved for those who are ashes, not those who are slaves. Because there is self in servitude, but there is nothing in ashes. Being a slave is one thing, being ashes is another. His soul, which has become ashes, has become mortal, has become nothing, has attached its will to God, has no control over itself, and has put its trust in God with everything it has. Therefore, full trust is reserved for those who ascend to this position. Those who do not rise to this rank have their own desires and their ego, and since they do not eliminate them, their ego intervenes. He wants to trust in what comes from God, but he may be surprised if God's help does not come up to a certain point. As for the one who is ashes to Allah, he does not have such a problem. The fire of the soul that has become ashes is extinguished and he has reached this state of complete trust. May Allah (swt) grant all of us to reach this state. Let's think about it: The wishes and desires of a person who has become ashes are the desires of Allah Almighty, he has no will of his own, he obeys the commands of Allah Almighty, he is content with whatever happens to him, he has no complaints, he has complete surrender and trust in everything that comes from Allah Almighty. Such servants enter the paradise of the heart while still on earth and live a peaceful life, before going to the afterlife and going to heaven. May Allah (swt) make us all among his servants who are first servants and then ashes. Amine. Kalpteniman Yusuf Kutan

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20,449 Sufism

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mysticism





Sufism is living the religion of Islam in essence, not in words.

My dear brothers and sisters, Assalamu Aleykum. Previously, we had brought to your attention the article "It is an answer to those who liken the saints of Allah to devils" in the hope that it would be useful. Now I present to you our second article. Of course, Hidayet Hz. It is from Allah that the duty of the servant is to say what he thinks is right. However, those who evaluate the life that they have not experienced or seen, felt or understood, based on the books they read and their own minds, cannot avoid making mistakes. If we ask why, those who experience

the events know what they do not experience. Not everyone's mind is the same. Just as there are people who are self-conscious, most people are of this mind. He spends his life between eating, drinking, dressing, traveling, imitating worship, the kitchen and, excuse me, the toilet. But if their mind is Nurani, these beautiful people are few and they eat little and drink little so that their lust does not increase. One day, a person from the Companions came to our Prophet (pbuh). He says, "O Messenger of Allah, no matter what I do, I cannot control myself. Can you give me advice?" Our Prophet (pbuh) said, Fast. We all know this hadith. What we understand from this hadith is that a person who cannot control his throat cannot control his soul. That's why friends of Allah make it a habit to eat less and drink less, and they try their best to implement the same regime for their disciples, and think about it. Nowadays, when obesity disease, caused by overeating, is sweeping the world, if people ate less like dervishes, they would not become diabetic, high blood pressure, or heart disease. The first gain of a disciple who enters Sufism is to preserve his health, which is an apparent benefit, and the second gain is to preserve his honor because it does not arouse his lust. This is a lived and experienced fact that as the self becomes smaller, the Spirit becomes stronger. When the Spirit becomes stronger, Hz. Love for Allah increases, that's why our Prophet (pbuh) **said: "Your fiercest enemy is**

the self between your two sides." (Beyhaki). Dear brothers and sisters. When a human being comes to this world and becomes rational, he begins to learn his external and internal education from his own family. What a lucky person he is to have a family who practices Islam. And what an unfortunate person he is that, having grown up in a family that does not practice Islam, he continues to take the test of this world and the Hereafter.

He adopts what he sees from his mother, father, grandmother and grandfather, and the apparent, tangible and visible world knowledge that he needs in his future life. Batini, on the other hand, learns the immortal life information of the Hereafter, which is not visible on Earth, and the exams of the World and the Hereafter begin.

Sufism is a school with one door opened to the world and the other to the Hereafter, so that people who grew up in families deprived of Islamic knowledge can learn their religion, and for external scholars to balance their souls. A person who enters this school takes care to fully implement the orders of the Sharia and the orders of our Prophet (pbuh).

A path that does not live by sharia is not the path of sirati mustaqim. A person who does not live sharia and introduces himself as a sheikh is the representative of the devil. Because no matter how much a person who does not live the sharia claims to be a guide, that path is the path of Hz. It can only be the devil's way, not GOD's way.

What a horror that fake sheikhs and mentors, who obtain their material and benefits through this blessed way, have invaded everywhere. People who see these impostors look with suspicion at anyone who represents this holy path. And the Wahhabis, enemies of the Sunnis, who advertise to the public the disgusting actions of these fraudulent sects, confuse people with the books they distribute and fill them with their own perverted ideas. According to the latest news, they have set up headquarters in Bosnia and have confused the beliefs of the faith-thirsty people there. Those who read the books distributed by people who

are enemies of this sunnah and saints become enemies of Sufism. That's why we shouldn't read the books these people distribute. Hz. May Allah (swt) guide all of us to find the path He likes and grant us the ability to remain firm there until our last breath. Hz. In the straight path that Allah likes, sharia and sunnah are applied completely. Most importantly, in that community, importance is given to meaning, not to matter. No fee is required for any service. Hz. Allah (cc) says in his verse: **"FOLLOW THOSE WHO DO NOT ASK YOU FOR PAYMENT, THEY ARE ON THE RIGHT PATH (Yasin 21).** And in another verse, he says : **"FESTAKIM KEMA ÜMIRTE: BE FAIR AS YOU ARE COMMANDED"** . When it comes to the subject of asceticism, he stays away from eating and drinking in any way. I have not come across anyone who was disciplined by hunger committing a sin, but I have seen that those who ate too much food, which aroused the soul, could not avoid committing sins. As in the past, there are true perfect spiritual guides living today, we know that they practice this diet. Blessed people who can do such asceticism are too few to count.

This is the real path of Allah and it contains these commands. The path of those who follow the commands of the Quran and the hadith is the path of straight path, while the path found in matter, fame and self is a doubtful and dangerous path.

You can read the life stories of the friends of Allah, who lived many years ago and were carried away by the ecstasy and attraction of extreme asceticism, in the book Teskeretül Evliya.

The most famous of these holy saints who passed away to the afterlife, as most of us know, are Muhyiddin ibni Arabi, Beyazidi Bestami, Imami Rabbani, Imam Ghazali, Hasani Basri, Hallaci Mansur, Abdülkadir Geylani, Naqshband Bahauddin and our masters whose names it is impossible to fit here. First of all, upon our Prophet Muhammad Mustafa (pbuh), our Prophet of Light, who honored us with the religion of Islam, and upon all our Companions who followed his holy path, and upon all of us. May the blessings and peace of Allah Almighty be upon you. My dear brothers and sisters; I would like to expand on the subject of

asceticism a little as follows: "You may have read the exemplary life stories of the Saints who lived without food or water for days in the past years and gave the power of their souls to the control of their Spirit through worship and dhikr. In their eyes, the world has no value or importance at all, and the reason is that it reflects the power of Allah . The soul cannot withstand this heat in the face of the mighty luminous energy, the tremendous attraction that it is under, it denies its own existence as it loses control of the body to the spirit's control, and accepts that all visible beings belong to Allah. It wants to announce that even its own body does not belong to itself. Here is Beyazidi Bestami in the past When people like Hazrat Hallaci Mansur, under the influence of the asceticisms they practiced in their lives, were caught in the heat caused by this attraction, and lost their willpower due to the influence of the power of Allah that surrounded their bodies, they said words that people who were not aware of that state would not understand.

Beyazidi A guest comes to the door of His Excellency Bestami and knocks on the door. When Hazrat Bestami asks who do you want, Beyazıt says, "I want to see him." Since the room is in a state of attraction, he says go, there is no one here but GOD. The visitor spreads the word that Beyazıt says he is GOD. Of course . Just as most people did not understand his situation at that time, there are still very few people who understand him today. Another story of his came to mind. While one of the Sufi sheikhs was sending his student off to the pilgrimage, he said to him, "My son, visit His Holiness Beyazidi Bestami on his return from the pilgrimage and say my greetings. The disciple who received this order will visit His Holiness Beyazidi Bestami on his return from the pilgrimage and say his greetings. After receiving the greeting, my son asks, "What wise words does your sheikh have?" The disciple says, "My sheikh says: **"Even if gold rocks from the ground and silver rains from the sky, GOD is enough for me."** When you say he says, Bestami Hz. **"He hasn't matured yet."** says.

When the disciple asks him, "Sir, tell me what the original is so that I can inform my sheikh," he says: **"I can neither see the earth nor the sky, it was a mortal Beyazid . "** That is, **"LA EXISTING ILLALLAH, there is no existence other than Allah."** Says.

Here, HZ. Hz. people who backbite such beautiful people who are illuminated by the light of Allah, investigate their flaws, and oppose the Ahl al-Sunnah. What can we do other than leaving it to God?

A few years ago, Savaş Ay and his team made a robot portrait of a holy parent who was against organ transplantation and made a program on ATV television, imitating and mocking his own voice. We were very sad because I know that holy man very well and he spoke every word according to the Quran. He was against organ transplantation. He was saying that they took people's organs without surrendering their souls and committed murder. This is how Savaş Ay hurt this blessed person so much. Finally, Savaş Ay got throat cancer. The verse reads: **"KNOW WELL THAT THERE IS NO FEAR FOR ALLAH'S PAINTED SERVANTS, NOR WILL THEY BE SORRY. THEY ARE THOSE WHO BELIEVE AND HAVE PAID. THERE IS GOOD GOOD FOR THEM IN THIS WORLD'S LIFE AND IN THE AFTERHEAD."** (Yunus 62,63,64) **PROPHET GOD** Our Prophet MUHAMMAD, whom he sent as a mercy to the worlds, introduces himself to humanity in a verse as follows.

"HE, THE PROPHET, IS MORE OF A CHILD TO THE BELIEVERS THAN THEIR OWN SELF AND MORE THAN THEIR LIVES." (Ahzab 6)

Allah Almighty says so and announces it to those who believe.

The faith of the person who knows this and believes has reached perfection.

Even though those who are not in this state seem to have faith, their faith remains in a form and they are deprived of faith.

My dear brothers, Hz. May Allah (swt) grant him the opportunity to perform the obligatory Hajj in 1995. Endless praise be to him. I would like to tell you about a memory I had there: After completing our duty in Mecca, we came to Medina to visit our Prophet (pbuh). A young man next to me was rubbing his hands on the walls with tears in his eyes and crying with the love of our Prophet (pbuh). He, a Wahhabi Turk, who was uncomfortable with his situation, started to talk to him from the other side and when he said that the tiles on the wall you were

rubbing your hands on came from Turkey and you are looking for help from them, the young pilgrim said, "It doesn't matter where he came from, look at where he is now." I went to the Wahhabi Turkish young man.

I asked him, "Are you aware that you are mocking that person's spirituality? Aren't you afraid of GOD and you are making this mistake in this holy place?"

You also know that that person does not value the tiles, but the Prophet who lies in his tomb between those walls. He does it out of the enthusiasm of our Prophet's love.

When I said, "I wish you were caught in the fire of such a love, maybe before you leave the world, you would come to visit you, meet him in the spiritual world, see his blessed face and be enlightened by the conversation of his love." He said, "Is this possible?" "Yes, but it can only happen if you love him more than your life and fully surrender to his sunnah and sunnah."

If you continue with this mindset, I said don't even dream about it and left.

Dear brothers and sisters, if we pay attention to the commands in the Quran, verse 6 of the Ahzab Surah above, Hz. ALLAH (cc). Whoever, Hz. He says that he will not be a complete

believer unless he loves the Prophet more than his own self.

Wahhabis and their supporters are Hz. They do not give the necessary value to our Prophet and do not fully comply with his sunnah. They confuse those who follow them and deprive them of Guidance. Velhamdü Lillahi Rabbil Âlemin. O ALLAH, SALLI ALA SEYYIDIN AND NBIYYIN MUHAMMADIN AND ALA ALI MUHAMMAD. Believe from your heart, O Muslim.

Hz. ALLAH (cc). May He like our words and make him one of his servants who follow his chosen path.

May it grant you peace and tranquility in this world and the Hereafter.

Kalpteniman Yusuf Kutan

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20,450 Trays

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Tray



Tray

Take a look at the plants He created on the tray He presented to us.

You throw hundreds of wheat grains into the ground, and you get thousands from the ground.

Some plants make excellent medicine. Only he knows what kind of feature he puts in each plant.

You pick an orange from the tree, it's sweet and fragrant.

Cooked packaged wrapped in packages inside the package.

The benefits of vitamins to the body and their healing properties are different.

There is the essence of a tiny hazelnut, and that essence contains nutritious protein. There is a membrane and a shell outside.

It has another shell on the outside. Did the tree do these? No! The tree has no power.

Allah Almighty makes the tree serve as a tray.

The judgment is His. That tree cannot take that water, it cannot give that taste, that flavor, that smell, that color.

Because he doesn't have any of those qualities.

The fruit received its taste, its smell, its beauty from the command to be. The verse is in the Quran;

"The moment he says 'be', everything happens." (Enam 73)

It is all His grace, His favor. It is not visible, but the tree is visible.

But blind eyes cannot see the one who gives and makes a tray for the tree. The verse is in the

Quran; "He has created for you the colorful things on the earth. In this are signs for a people who

take heed." (Nahl 13) Even though they receive the same water from the sky and grow from the same soil and the same sun, the colors, flowers, shapes, tastes and smells of thousands of plant species are all different. VetebarekALLAHu ahsenil halikin... Hatemi veli Hz. The key to hearts is made of words and notes

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20,451 Inexhaustible Gems.

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Inexhaustible Jewel.





Inexhaustible jewel

, heartfelt conversations, Allah Almighty gives a soul to every worship, it is alive, bloody and active. But people don't see it. When he doesn't see it, he can't know and can't believe it. When these things appear before a person in the afterlife, he will understand that his best friends are his own acts of worship. This is the case not only in the afterlife but also in the grave. Good deeds will accompany people in the best way until the day of judgment. May God make us among his servants whom he has made to worship sincerely. Goodness is very heavy, it weighs heavily on the soul. But it gives life to the soul. That's why

we should not be deceived by the ego that prevents good deeds. It is necessary to renew the spiritual energy of our body by doing worship and good deeds that will give life to our soul. Someone saw in his dream that his son was not doing his prayers and that the battery of his tape recorder was about to run out. The red light on it was flashing. When they tell the dream. explanation of its meaning. What is meant by batteries is spiritual food. When it ends, man is doomed to fade away. He needs to recharge his spiritual batteries with prayer and obedience to God Almighty . It is pointed out that he is in great danger. The ego and the devil are about to invade the whole body. Hz. May God bless our fate.. Ömer Öngüt Efendi Hz. From Words and Notes

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20.452 Repentance and Refuge

Help > KALPTENİMAN >

Repentance and Refuge



Repentance and Refuge

Bismillahirrahmanirrahim

Our Lord, who transforms us into flesh and bones
from sperm, gives us human form, and breathes the

Spirit, whose power is infinite. Accept our repentance and remembrance.

Forgive and forgive your servants who show interest and participate in this repentance and remembrance. You are the one who gives body and soul to us, your servants, you are the one who heals us when we are sick, you are the one who will kill us, bring us back to life and call us to account. Praise be to your Almighty One for the eternity of eternity, for announcing these truths and honoring us with the honor of faith. May eternal blessings and greetings be upon our Prophet (pbuh). My ALLAH Salli Ala Seyyidina Ve nebiyyina Muhammedin ve Ala Ali Seyyidina Muhammed.. Astagfurullah EL Azim, Astagfurullah EL Azim, Estagfurullah EL Azim, EL Karim, Ellezi, Lâilahe ila hüve EL Hayyul kayyume, Veetübu ileyh.. Bismillahirrahmanirrahim. fağlem ennehü LÂİLAHEİLLALLAH,

LÂİLAHEİLLALLAH

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LÂİLAHEİLLALLAH , Muhammederresulullah. Oh our God, the Almighty, whose power is infinite and eternal, forgive our past, our future, and all our flaws and sins that we have committed secretly and openly . Make our outcome a good, fruitful and peaceful one. Let us live according to Your consent until our

last breath. Protect our state, our nation, all Muslims from wars, fires, earthquakes and separatism , and grant us the opportunity to live in unity and live our lives. O OUR LORD, Heal our sick, cure our afflicted, and deliver salvation to your debtors. Because You have power over everything. O Allah, bless the Prophet Muhammad and the Prophet Muhammad. AMINE. Vel praise lillahi rabbil world.

Dear brothers and sisters, those who are deprived of these blessings know the value and value of being able to see, talk, walk, breathe, and eat delicious foods with pleasure. Hz. May Allah (cc) grant healing to His sick servants who are in this situation and to regain these Blessings they lost. May God keep those blessings from those who have them. It is God Almighty who offers all these blessings to our benefit. It is always Hz. IT IS GOD. The most valuable of the blessings he bestows and sends is the blessing of believing in him wholeheartedly. and this blessing is above all blessings. There are revelations from some of the past saints on this subject, they say that

if Allah Almighty gave the blessing of faith to one of His servants, He gave him everything. But He did not

give anything to anyone to whom He did not give the blessing of faith. For this reason, Hz. Those who believe in Allah wholeheartedly have received the most valuable blessing. In the hadith, our Prophet Muhammad (peace be upon him) says: Ask for lightness from Allah Almighty, there is no greater blessing than lightness after faith in Allah. Imam Yusuf Hz. He said to those who asked for advice: **"There are three blessings. The first is the blessing of Islam, which includes all blessings. The second is the blessing of health and lightness, which gives taste and pleasure to life. The third is the blessing of existence, which does not spoil people and make them arrogant. "** His Holiness Hasen says, There are two miracles in this world that Allah Almighty offers to His servants, and these two miracles combine all the miracles. 1- The servant should feel that he is close to Allah Almighty and know that everything is Him and from Him. 2- Acting without hypocrisy and litigation. If a person is given these two miracles and then looks for another miracle, he will be doing himself a disgrace. He says that the situation of such a person is like him giving up this sultanate and choosing to be an animal shepherd, even though he has been given property and sultanate. Hz. May ALLAH (cc) grant all of us the ability to attain the miracle of faith from the heart and to act without hypocrisy, Amen. Velhamdu lillahi Rabbil World. May Allah bless you and your Prophet Muhammad and his Prophet Muhammad.. Best wishes from my heart Yusuf Kutan

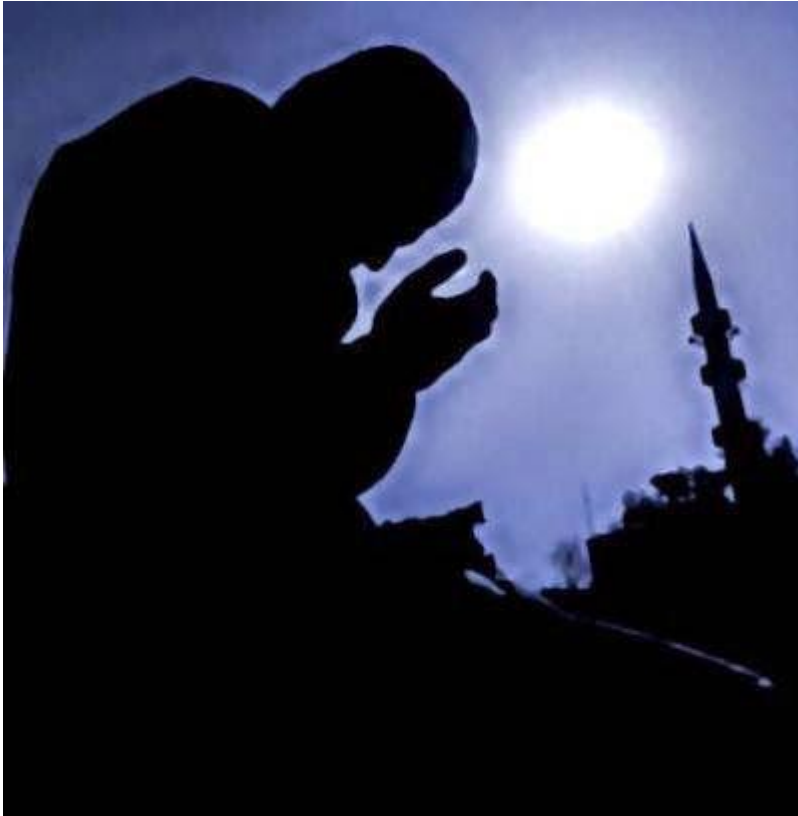
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20,453 Repentant Youth!

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Repentant Youth!





REPENTENT YOUTH!

Our Prophet (pbuh) said in his hadith: **"There is undoubtedly nothing more beloved to Allah than repentant young people."** (Münavi) Young people who are under the pressure of the devil from all sides should take refuge in God and repent abundantly so that they can benefit from this grace of God and get rid of the pressure of the devil and avoid committing sins. In these end times when Satan surrounds us on all sides, the door of help to take refuge in is the door of mercy of God. He says in the verse: **"FASTEIZ BILLAH (TAKE REFUGE IN ME)" . "FEFIRRU ILÂLLAH (RUN TO ME)"** he says. Our Prophet (pbuh) said in his hadith: **"A**

person who decides not to sin again and repents and does not commit sins joins the group of people who have never committed sins."

(Münavi) says.

But first, we
will try our best to stay away from places and
images that will excite our lust, if we get close and
look at scenes that will excite our lust,
we cannot avoid sin.

Hey young person! Don't trust your youth, death
does not discriminate between young and old.
He takes it away as soon as the time comes. You
listen to the news and see what stoves are going
out.

Take a lesson and turn to Allah, wash with the water
of repentance, live cleanly,
live cleanly without taking the ticket to the afterlife.
He said: **"O MY SERVANTS, REPENT AND I WILL**

ACCEPT YOUR REPENTANCE." he commands. My dear.
Assalamu Alaikum.

Kalpteniman Yusuf Kutan



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**20.454 BLIND-EYED BELIEVERS WHO ARE DIVEN
INTO THE DARKNESS OF NATURE AND SAY
EVERYTHING HAPPENED BY ITSELF.**



Help > KALPTENİMAN >

BLIND-EYED BELIEVERS WHO DROPPED INTO THE DARKNESS OF NATURE AND SAYS EVERYTHING HAPPENED BY ITSELF.



Blind-eyed, faithless people!

Unbelievers who are immersed in the darkness of nature, say that everything happens by themselves, and

deny the true creator, Almighty Allah!

The Almighty God, the owner of infinite power, who created the universe by the command of kun, says in the verse:

"IN THE CREATION OF THE HEAVENS AND THE EARTH, THERE ARE SOME EVIDENCES FOR THE REASONABLE, IN THE CREATION OF THE SKY AND THE EARTH, WHICH NIGHT AND DAY COME AND CAME INTO EACH OTHER

. "

(Al-i Imran 190) If you are

a wise person, be careful about the body you carry

. Look, if you have a mind, put your internal and external organs

through the filter of your mind. Will your body, created with this mysterious knowledge, work on its own?

Think wholeheartedly about whether the force called nature could create this unique work of art.

Think carefully before it is time to think about the creation of the skies and tomorrow, and the succession of night and day. Can nature create a system that never gets confused?

He who does not believe in God cannot understand these sciences, cannot know them, dives into the darkness of nature, dies blind, enters the grave as an unbeliever and is condemned to eternal torment...

Let's

change the name of nature and say that **GOD** creates, let's gain faith and be saved from torment

. He keeps you alive with his breath

, but you cannot see the works of his owner with your eyes and the wisdom he has given you, and you cannot get out of the darkness of nature.

Before these masterpiece blessings are taken away from you, before your breath, which is the source of invisible life, runs out, come, repent, know your owner and serve him, my dear...

Best wishes from the heart Yusuf Kutan

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DID 20,455 Türkiye START FASTING WITHOUT SEEING THE CRESCENT!!

Help > KALPTENİMAN >

DID TURKEY START FASTING WITHOUT SEEING THE CRESCENT!!



You know, an agreement was made with the Islamic states. We were going to start Ramadan together and celebrate Eid together.

This Ramadan, Arabia started fasting one day after Turkey and will celebrate Eid the day after.

We have been experiencing this problem for years and were happy that it was resolved, unfortunately we were surprised again.

We ask our president to find a solution for this.
We started fasting according to our state's calendar to avoid separatism. If the crescent is not seen, who will bear the blame for this? Of course, the state administrators will bear the responsibility. The state is the father of the people, the responsibility belongs to him.

Come on, may God accept it, we have started fasting according to the crescent moon.

Kalpteniman Yusuf Kutan

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**20.456 JULY 15 SHOULD BE DECLARED AN
OFFICIAL HOLIDAY!!!**

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JULY 15 SHOULD BE DECLARED AN OFFICIAL HOLIDAY!!!





July 15 is the day when people put their lives on the line and defended their homeland by shielding their chests in front of tanks.

Dear President, if such an important day of independence is not a holiday, what day can be a holiday?

Please ensure that this important day is declared a public holiday so that justice will be served and the people expect this from you.

**Heartfelt greetings
Yusuf Kutan.**

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20.457 LET THE HANDS OF THE PERSON WHO POSTS AN UGLY PICTURE OF OUR PRESIDENT ON OUR TURKISH FLAG...



Help > KALPTENİMAN >

LET THE HANDS OF THE PERSON WHO POSTS AN UGLY PICTURE OF OUR PRESIDENT ON OUR TURKISH FLAG DRY....



We place our president on our honorable flag representing our state.

May the hands of those who paint ugly images be dried up.

German authorities must respond to this inappropriate incident in Germany.

We hope they will intervene and give the necessary punishment to the person who made that picture.

Whether they give it or not, Hz. Before they go to the afterlife, Allah

He will give them the punishment they deserve, Insha'Allah, Amen.

Heartfelt Yusuf Kutan.

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Question of 20.458 Unimar Members: Psychology and Religion!!



Help > KALPTENİMAN >

Unimar member's question: psychology and religion!!

Question from the member with the nickname
Unimar Psychology and Religion

Question from the member with the nickname

Unimar; Assalamu Alaikum I didn't know where to open this topic, I hope I'm not writing in the wrong place. Now Alhamdulillah I am a Muslim. I believe in GOD, his messengers and his books... I am 17 years old, my mother is 43, my father is 46. If we look at the average life expectancy in Turkey, my mother has a maximum of 25 years to live, and my father has 22 years left to live. They are also smokers. If we consider 8 years, my mother is 17 years, my father is 14 years. I will be in my 30s when they die. And above all, death can come at any time, disease, accident, etc. God bless. Why am I writing these? The deaths of my loved ones and family shake me very badly. I am very afraid of losing my loved ones first, and then of the death I will experience myself. Because I'm afraid of never being able to feel or love again after I die. I believe in GOD, but there are people who do not believe, and these people are very sure of themselves. Especially, isn't there a belief in reincarnation? Born, live, suffer, die. Be born again, live, suffer and die... Now I have two questions; 1. Will we disappear after we die? Do you have any proof? Or is it just a matter of faith? 2. I am a Muslim and I believe in everything that Islam

requires, but will my belief show that everything is true? What if we disappear after death? I'm about to go crazy. How can I get my family to stay away from smoking? The only thing I can think about is calculating their lifespan. I don't read on the computer anyway, in bed... Is belief a certainty? Why does GOD want to make people believe in things they have not seen and only heard? I'm so confused OF. I wish I had it so that all of us in the family would die at the same time or I would die sooner... I go to Islamic sites and they say heaven and hell, I go to atheist sites and they say you will be what you were before you were born. Who is telling the truth? Are we going through this much pain just to disappear? **ANSWER** Our young child who is afraid of death Our young child who is afraid of death; The solution to get rid of the fear of death; Who created us from a drop of semen, who filled our bones and veins with flesh, who wrapped us with skin, who made us watch the world with two eyes, who granted us hearing with our two ears and speaking with our tongue, who created us as human beings rather than animals, who kills and resurrects us.

we are freed from the fear of death.
Hz. In the verse of Allah (cc);

"O people of understanding who have believed, fear Allah." (At-Talaq 10)

"O people of wisdom and foresight, take a lesson." (Hashr 2)

"Only those with sound mind are the ones who think carefully." (Rad 19)

I am the Prophet who heard these divine messages at your age and learned a lesson and created the universe. I surrendered to God. I believed wholeheartedly that all created beings were condemned to the One who created them from nothing. Because I lost my father when I was 18 and we were left orphaned with my six siblings. Even

though I was a child, I consoled my mother, my father, my mother, and my siblings, and told them to pull themselves together, there is no cure, God gave and God took away. And what should I do to myself so that I can both live my worldly life comfortably and earn my life in the hereafter? Hz mentioned above. God's messages were settled in my mind and my faith was full. First of all, I should be very afraid of Allah, the Almighty, to whom every decision belongs. Because he has infinite power to accomplish anything he wants. I must follow his every command, I must win his heart, the Almighty. I should like what he likes and dislike what he doesn't like. He was commanding us, his servants, to use our minds. I should use my mind and be close to his infinite treasure. I must love his treasurer Muhammad Mustafa (pbuh) very much. I must love all the friends of God who are in love with him. And that's what I did. I loved those he loved because He loved them. I loved them for His sake. Thanks to this situation and this life of mine, the love of my Lord, the Almighty, has filled my heart. He lifted my troubles whenever I took refuge in him when I was in trouble. During traffic accidents and the last 99 Sakarya earthquake, it did not make our noses bleed or cause our houses to collapse. When I took refuge when I was sick, he immediately healed me. He always made me feel like he was with me. I am eternally grateful to him, I am 72 years old and he did not give me a disease that required me to stay in the hospital. I don't know any illness other than cold and flu. I thank God forever. He made me taste the taste of faith and

increased my trust in Him. I am proud to worship Him .

I wholeheartedly believed that the one who believes in Him and takes refuge in Him will not be deprived of anything and will not be left alone.

He constantly sends His balls of Mercy to the hearts that are opened to Him. Open your heart to Him and let light fill your heart.

He who does not learn a lesson from created things is a fool. Don't you see that He kills and resurrects His servants in front of their eyes, and no one can resist? All created beings are helpless against His infinite power. So, is there any other choice but to surrender?

He commands: Fear Me, we will be afraid.

He says: I created you for the first time, I promise you that after your death,

I will create you again for the second time.

We, the servants, will believe.

And we will say that the One who created us from nothing and who proved his infinite power will undoubtedly destroy us and create us again with a new body.

Because the examples are out there, it is enough for us to use our minds and take a lesson from them.

Our son with the nickname Univar; My advice to you is to get rid of perverted ideas, embrace the last religion, Islam, Hz. Servant of GOD Prophet Muhammad Mustafa (pbuh). Become the ummah of our Lord and attain true peace. But first, look for ways to attain faith from the heart, because Hz. Allah requires faith from the heart . The solution for this is to adapt your mind to the Quran and the Sunnah, not to the devil. Hz. May Allah (cc) be your helper and

helper inshallah. Assalamu Aleykum Heartfelt Yusuf
Kutan

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20.459 OH MY GOD, DO NOT MAKE INACCURATE HYPOCRITE PEOPLE RULE OVER US...

Help > KALPTENİMAN >

OH MY GOD, DO NOT MAKE FAITHFUL HYPOCRITE PEOPLE RULE
OVER US...



MY GOD.

Oh God, do not let the hypocrites, who confuse the

people with their thousands of intrigues, come to power over us

.

Dear God, do not give power to those who try to deceive the people who do not actually like religion but try to appear to love religion .

Oh God, do not give a chance to those who have national views on one side and PKK views on the other, and embarrass them . Oh God, do not give an opportunity to the party of a person who sinks his community, supported by Jews and Christians, into the swamp of interest, and defeat them all. We are happy with our state administrators, do not take them away from us, may God always make them administrators over us. OH MY GOD, OH MY GOD, AMEN.... Heartfelt Yusuf Kutan

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20.460 Is Body Weight or Sin Weight Important?



Is Body Weight or Sin Weight Important?

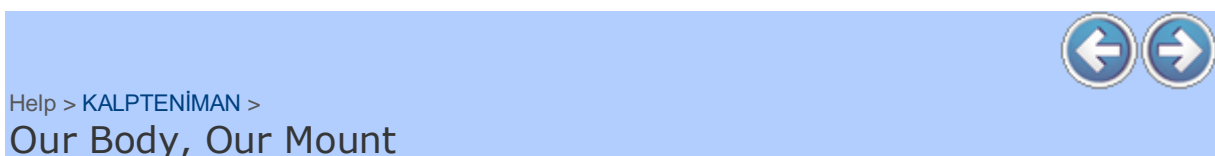
If you give a person a ten kilo bag and say you will carry this bag with you wherever you go, would he/she accept it? However, he fills his body with fatty, honey and meaty foods, carries 20, 30, 40 or even more kilos on his back and acts as a porter for his own body. Oh the stupid self, oh the unconscious self, the self-murdering self. I have a friend who weighs 105 kilos. When I asked him, "Please eat a little less, your condition is not good," he said, "It's not possible, I can't control my throat." I received news today that he fell while performing ablution and hit his head on the ground, and they took him to the hospital. Fortunately, they are keeping him under observation, he is in good condition now, thank God. However, if he made an effort and showed determination to control himself, Hz. If he takes refuge in Allah, Hz. GOD gives strength to his will and controls his

soul. One of the saints has entered into self-discipline, he is left with only skin and bones. But his soul rebelled for a moment and he craved meat so much that he went to the market and came to the butcher's shop and was looking at the meat in the window. The butcher saw him and felt pity, come in, my meat is very fresh, buy it and gain some weight, get stronger, look, your bones are being counted and I don't want money. His spirit was victorious and the town said: The flesh and bones on me are enough for the insects in the grave. And he walked away from there... And what will happen to those who have a high sin weight? Material weight is a burden to the body, and a sin weight is a burden to the soul. Night is trouble, day is trouble, life is spent in trouble. However, material weight is a burden as long as he is alive. When he dies, it remains in the world. It becomes food for vermin in the grave. It will not harm the afterlife because it has become food for animals. It is very difficult for those who are overweight. The weight of sins he carries with him to the afterlife will be weighed and he will be held accountable. It is important for a person to control himself in order to reduce his body weight before he goes to the afterlife. But it is more important to control one's self so that the weight of sins does not increase... Hz. May Allah (swt) help us all. Euzübillahimineşşeytanirracim Bismillahirrahmanerrahim **SURELY HEAVEN IS HIS DESTINATION.**" (Nazirat Surah 40-41)

**"EVERYONE WHO FEARS THE MAINTENANCE OF
THE LORD AND HOLDS HIS SELF FROM LUST**

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20.461 Our Body, Our Mount



Our body, which is our body mount, can we take good care of our body mount? Hz. After creating us as spirits, Allah(cc) asked us: Who am I? We said, "You are our Lord." We were without bodies then. When God breathed the Spirit into Adam (peace be upon him) and gave him life, and with the creation of our mother Eve, the production of the mounts of the Spirits of us, His servants, began. The First Spirit took the name of Adam (peace be upon him) and became Hz. Acting with the permission of Allah, Hz. He began to preach the Almighty name of GOD. After these procedures, Hz. By the will of GOD, the

migration of souls from the afterlife to the world began. These migrations will continue until the last Spirit comes and the apocalypse will come. Only Hz. Muhammad knows how many souls are left waiting to come to the world . Allah knows all. We are the servants of the Prophet. We must use our body mounts that God has given us very carefully. We must hold its reins tightly . If we imagine our body mount as a horse, we should not let it ride in forbidden areas. We should not feed him haram sustenance. We must use it in the works commanded by Allah, especially the thief of faith, Satan, and we will not give it to the control of demonized human demons. If we think of our vehicle as a car, if we do not check its oil and water, the engine will lock up. After this, you apply to the repair shop to get the engine started, the engine is rectified and it gets started. Our body, which is the vehicle of our soul, is like a car. Our heart is both the external and internal engine of our body. If we eat or drink substances that harm our body, the vessels become clogged and stop due to heart failure. They are opened with the intervention of doctors. Our spiritual heart is also Hz. It is the divine guest house where Allah has settled and where He says in the Hadith Qud: I did not fit into the earth or the sky, I fit into the heart of my believing servant . This is what the Almighty said: Those who feel GOD in their hearts. Make your heart palace pure. Let God appear there. So what should we do so that our heart palace is pure and that the Almighty is Hz. May God honor our hearts. Now let's ask ourselves, is the president or the prime minister in our house?

How worried would we be if they told us that we would come and clean everything, right?

Hz. In order for Allah to come to our hearts, repentance from

the heart, dhikr from the heart, five daily prayers, rosary prayer, many salats and greetings.

When the heart is cleansed with these prayers, Hz.

Prophet comes to this place abandoned by the devil .

Allah (swt) honors and chats with his servant.

Otherwise, the devil sits in the heart and takes control of the body. He moves his body around

haram areas, makes him eat haram and drink

haram. It pollutes your spiritual heart and dulls

it. Before Allah sealed it, Hz. It is necessary to take it

to the examination centers of spiritual doctors

appointed by God and have it rectified, so to

speak. Otherwise, they will be thrown into the human

scraps thrown into hell, like a car that is thrown into scrap, burned and melted down. Choose whatever you can. Hz. May ALLAH(cc) protect all of us and the Ummah of Muhammad from such a terrible fate. Kalpteniman Yusuf Kutan

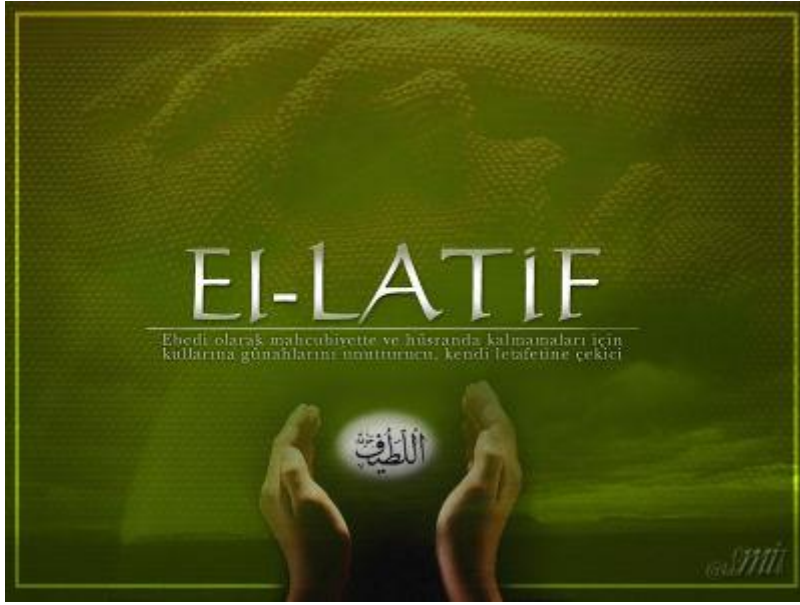
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20.462 I VALLAH, GOD Will Not Throw His Beloved Servant into Hell

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I swear to God, He will not throw His beloved servant into Hell





"I swear, God will not throw his beloved servant into hell." (Münavi)

In his hadith, the Messenger of Allah (pbuh) gives us the good news that he swears that Allah will not throw his beloved servant into hell.

In order to be worthy of this good news, we need to make God love us in order not to burn in the fire.

As long as we do not break the rules He has set, we will make Him love us.

We will be in peace both in this world and in our eternal afterlife.

He who makes himself loved by Allah will come under His protection.

How do you say protection? It protects us from all the dangers we fear.

Best of all, it protects you from sinning and informs you of your mistakes through dreams.

Let us tell you a secret:

"It was news time on the TV, and while we were changing the channel, we saw the movie in which Şaban was acting. It was a very funny scene, we watched it with our eyes closed and laughed that much.

But when we went to sleep at night, we were called out like this.

It is not appropriate for you to walk around in Şaban's garden." they said.

I woke up and was saddened by this incident, but also a little happy.

The reason we were happy was that they were taking care of us. We knew that no mistakes would be made in the path of Allah , and we were happy

to be warned. We will be a little more careful from now on, God

willing. God Almighty keeps His beloved servants under control and prevents them from committing sins, that's all our brothers and sisters. We are informing you about the events we experience so that they can serve as an example. I hope you will benefit from it. Assalamu Aleykum Heartfelt Yusuf Kutan

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20.463 Developing Türkiye from the Anarchy Days in 1990 to Today. And the Wind of Sufism in Vienna.

Help > [KALPTENİMAN](#) >
Developing Türkiye from the Anarchy Days in the 1990s to Today. And the Wind of Sufism in Vienna.



Wind of Sufism in Vienna

My career as a tradesman, which started as a garment business in Istanbul Kartal Cevikli, dates back to around 1977. On one side of the workplace I opened, there was the idealists' organization and on the other side there was the national opinion organization. We were visiting both groups and participating in

conversations. It was very confusing. Workers affiliated with leftist unions were occupying factories, not letting the factory owners in, not working, and stopping production. While passing by the Java factory in Maltepe by chance, I saw the workers occupying the factory crying at the door with the sadness of not being able to enter the factory belonging to an employer they did not let in. It was the time when Mahir Çayans and Deniz Gezişmiş people were caught and executed and anarchy was at its peak. Those were very bad days. I will never forget, one day, when we saw gun explosions in front of my workplace and one of them was running away and the other one was running after him, detonating the gun and running after him, as seen in cowboy movies, we asked, we learned that the young Idealist was chasing a Maoist who wanted to attack their organization. After a while, we were sitting at home, there was such an explosion that it hit the ground. It shook, we went out and saw that the ground floor of the building where the idealists were located was on fire, but there was an obvious need. An army of idealists who protected the state and put a stop to communism was fighting. The state administration was going through difficult times. There was no peace for anyone. Everyone was worried about the future. And we showed our strength to work as a tradesman in that region for five years by enduring these difficult days. The year 1977. When a relative of mine working in Vienna came to Turkey to use his year's leave, he stopped by and saw that I was struggling under difficult conditions. Come, let me take you to Vienna, try your luck there. I accepted it

voluntarily. In a short time, I disposed of the garment workshop and we came to Vienna. Although it was difficult to get a work permit, we had bread to eat. We received it by the grace of God. And we joined the army of expats and were earning our worldly living by working in various workplaces. Our economic situation had improved. There was only one mosque opened for our worship, and it was a mosque with a minaret built on Islamic architecture next to the Danube River. Everything was very good, but the division among Muslims was very bad.

That place gave us peace, the administration was in the hands of Arab Muslims, and soon we, as Turkish

Muslims, joined the administration.

In a short time, masjids began to be opened under various names. Nationalists, Suleymanists, Idealists, Nurcus, separate groups were formed.

This situation was not a pleasant situation for our religion.

Whichever mosque we went to, he would criticize the other.

No matter which mosque I went to, I could not find peace. It made me very uneasy that our religion was being used for political and financial gain. It was during this depressing summer vacation, in 1989, that I met a blessed saint.

I bought his works, our leave ended and we returned to Vienna. We met Sufism and the drunkenness of the heart began.

My spiritual state was completely different. It is impossible to describe the beauty of this state. Only those who live know. I wanted this situation to be known and everyone who is fortunate enough to benefit from this beauty. I was visiting masjids and masjids, but I could not find many people who were interested in this job. I continued my fortunate search without giving up, while I was also educating myself from the information found in the works of my guide. In fact, the meanings of the Holy Quran were revealed on every page of the works. The entire Quran was included in his works. I searched for luck for two years, except for my own relatives, I found two suitors. After this, Hz. Allah(cc) opened our way. Thank God, our numbers increased, and since

they did not allow us to dhikr together in other mosques, we were forced to gather at our house and do lessons. But it was difficult, so we had to open a mosque. One night, I performed a two-rakat prayer of need. I prayed to God wholeheartedly. I prayed, "O Lord, please grant us a mosque to glorify Your Almighty Name in this land of exile." And I went to bed. In Mana, my spiritual guide appeared. He turned to me and said, "You have been given a place." I woke up in the morning and felt an indescribable peace inside me. Do you know why I am writing these? Maybe some of you may think that what he is telling us is hypocritical. The reason I'm telling these is that it might serve as a lesson to those who criticize this path without knowing it, otherwise these situations should not be talked about.

I woke up in the morning and immediately started searching.

There was an empty basement in the neighborhood we were in, which I always dreamed of and thought about how beautiful this place would be.

We immediately called the owner and asked him about it, he said he would come right away and we made a deal and rented it.

We started our worship. Just when we thought we were comfortable, the Austrians in the building we were in did not want our mosque. I called our guide. "Sir, the Austrians living in the building where our mosque is located want to close our mosque, please pray." I said. "Okay sir Assalamu

Alaikum." he said and hung up the phone. You may not believe it, but after a short while the owner of the property came and said, "I'll sell this place to you, buy it." When I said, "If you own this place, no one can interfere with you. I'll give it to you in installments, you can pay it easily." He asked for money and canceled the remaining debt, so we said, Hz. With the mercy of Allah, the intercession of our Prophet, and the help of our sheikh, we were able to regain our masjid in foreign hands under very easy conditions. We experienced this incident in 1992. And from then until now, the year is 2013. We perform our prayers in our mosque, which was given to us by Allah (cc). We also had the honor of being elder brothers to our brothers here. The wind of Sufism and mercy that blows throughout the world has blown in Vienna so far, and will continue to blow from now on, God willing, insha'Allah. Velhamdü Lillahi Rabbil Âlemin. Oh my God, salli Ala

seyyidina Ve nebiyyina Muhammedin Ve Ala Ali
Muhammed. Kalpteniman Yusuf Kutan

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20.464 What is Unity of Existence?

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What is Unity of Existence?



What is Unity of Existence?

What unity of body means was included in the first message. But we cannot accept that knowledge because we do not understand it.

Those who experience this situation say; What is unity of existence? Who are the beneficiaries of this? Unity of existence, Hz. It is reserved for those who see and know that there is no being other than GOD. Even if someone who doesn't live or doesn't know speaks, he speaks wrongly. Anyone who talks

about the unity of the body must know the Ism-i Azam. Are you curious about Ism-i Azam? When you say GOD and see that there is no existence other than Him, you say that. **In Lâ ilâhe illALLAH** , his name is Azam. But when you see that there is nothing else other than Him. (When the love of this world, the hereafter, and heaven is erased from the heart and mind) Then you will truly say the Word of Tawhid. This means that it is not a science that everyone can know. This is the perfect faith. Faith is perfect when you see nothing but Him. He revealed this divine mystery only to whomever He wished among the people of knowledge, and did not even reveal it to every saintly servant. He opened it to some of his servants whom he sent once every a hundred years. That's why this is a job that very few people know. Since the manifestations of even what he declared are different, the person has revealed his own knowledge. These are very few, but even their manifestations are different. **Source:** The essence of Sufism is the truth and the pearls of knowledge of Allah. ÖMER ÖNGÜT Efendi Hz.

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20,465 Time And Heart.

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Time And Heart.



Time and Heart

are the two most important and precious things for a person. **"Time and heart"** A person has three hours. One is the past, the other is the future hour. It is not clear whether he will come or how he will go. The third hour is the hour in which the person lives. Our duty is to try to make the most of the hour we are in . If he makes it to the next hour, he should evaluate it in the same way. He must accept that the present moment is the end of his life and work accordingly. If he does this, he will no longer fear death. Preserved times are the most virtuous of times. Let us know very well that our breaths are in number. Let's not waste our time and kill ourselves. If time is wasted and the heart is busy with useless things, how can happiness be achieved forever? Allah (swt) looks at the heart of a

person. The verse says in the Quran: **"On that day, neither wealth nor children will be of any use... Unless there will be those who come to Allah with a completely sound and pure heart . "** (Shuara 88-89) In order for a sound heart to occur, one must be sincere in his words and deeds. must own it. The pleasure of Allah is achieved by always opposing one's self, good morals and piety. Any deed or love that takes a person away from Allah is considered as dirt. It is necessary to try to get rid of this dirt and filth. If the heart is clean, good and wise words come out of that mouth. The leaders of this way of working are the saints of saints. By purifying their hearts and souls, they have gained closeness to Allah Almighty. There is no fear for them. May Allah (swt) grant all of us the ability to follow the path of our Prophet (pbuh) and those who followed him . Khatami parent Hz.

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20,466 Means and Intercessions



Means and Intercessions

Do not argue with those who deny means and causes. **Question:** Asking for intercession, help or anything else from the dead, even if he is a saint or a prophet, is polytheism. Especially saying "I need a house to rent, my daughter has no money, help us" is the worst form of polytheism. If the prophet and saint can help, why doesn't he help Iraq, Palestine, Bosnia, Kashmir and other countries where Muslims are oppressed? If prophets and saints had the power to help, Muslims would not be in such misery in the world. Don't you think asking for help from the dead is polytheism? **ANSWER:** You doubt the power of

the Anbiya and the saints, which is why you ask this. We have no doubt that the power of Allah Almighty is infinite and the powers He has given to His prophets and saints. We ask you in the same way: "Why does Allah Almighty not help Muslims, even though He has the power to do everything? Why are Muslims always so miserable in the world? In answer to this, if GOD had the power, Muslims would not be miserable." Since you cannot say that, of course there are reasons why GOD does not help. The help of saints and prophets is only possible with the permission of Allah. How can he help if she doesn't let him? If he allows it, who can prevent it? Saints and prophets are not creators. Allah Almighty creates whatever is desired for their sake. In other words, they are means, reasons. Although God Almighty created everything from nothing, He caused some things to be created. For example, He created Adam (peace be upon him) without parents; But He made mud a means. It is GOD who creates all children. But He made parents instrumental in the creation of children. Hz. Just as He created Adam, He could also create everyone without parents. But he made the parents a mediator. This is his habit. Even though Adam (peace be upon him) prayed a lot, it was not accepted. When he prayed for the sake of our Prophet Muhammad, his prayer was accepted. Allah Almighty said: **"O Adam, whatever you asked for in the name of my Beloved, I would accept it. If it were not for Him, I would not have created you."** [Hakim, Beyhekî] The meaning of some of the hadiths on this subject is as follows: [Ibni Mace]

**"O Lord, I ask from you for the sake of those
whom you have asked and given."**

"If a person who is alone in the desert loses something, let him say, "O servants of Allah, help me", because Allah Almighty has servants that you cannot see." [Tabarani]

"Let the one whose animal runs away say, "O servants of Allah, help me, and may Allah have mercy on you!" [Hisn-ül hasin] "There are always forty people like Halil-ür-rahman. With their blessings, rain falls, help is received and victory is achieved. Unless a new person replaces them, not one of them dies." [Taberani] "When you get stuck and confused in any of your work, ask for help from those in the grave!" [Hadith arbain] "If it weren't for those in the graves, those on earth would burn." [Deylemi] His Holiness Abdülhak-1 Dehlevi says: "Verses and hadiths clearly state that when a person dies, his soul does not die. It is also reported that the soul is conscious and understands those who visit and what they do. The souls of the saints are at a high level after death, as well as when they are alive." . He is spiritually close to Allah Almighty. Saints have miracles even after death. Spirits are the ones who have miracles. The soul does not die when a person dies. It is only Allah who makes and creates miracles. Everything happens with His power. Every human being is nothing in the face of His power, whether alive or dead. For this reason, it is not surprising that Allah Almighty grants favors to one of His servants through one of His friends. He sees that He creates and gives many things through the living, everyone,

everyone. "He sees time. Man cannot create anything, whether he is alive or dead. He is only the means and the cause of Allah Almighty's creation." (Mishkat) It is stated in the 154th verse of Bakara and the 169th verse of Al-i Imran that those who died in the way of Allah [martyrs] are not dead but alive. **"Earth cannot rot the bodies of prophets."** **"I will understand even after death, just as when I was alive."** In Bukhari: **"You cannot hear me better than the dead of the unbelievers."** The hadiths clearly state that every dead person, believer and non-Muslim, hears. Allah Almighty says : **"You cannot make the dead hear."**

he commands.

In this verse, unbelievers who are alive but have eyes, ears and a brain are compared to the dead.

This means that you cannot bring dead hearts (infidels) to faith. Allah Almighty says: "**You cannot make the dead and the deaf hear.**" After saying (Rum 52,53) , he states that he can only make believing Muslims hear. Surah Fatir says, "**The living and the dead, the believer and the unbeliever are not the same.**" Allah makes whomever He wishes hear. In the 22nd verse of the Quran, which reads, "You cannot make the stubborn infidels hear those in the grave. You cannot make them believe ." In the 46th verse of the Hajj Surah, it is stated that "**It is not the eyes of the infidels that are blind, but the hearts in their chests that are blind.**" It is stated that the infidels are called blind because they do not see the truth. Baqara . In verses

18, Al-Maidah 71, Al-Araf 64 and many others, unbelievers are compared to the dead and it is stated that they are blind, deaf and dumb, that is, they do not see the truth, they do not hear it, they do not speak it, that is, they do not attain guidance . It is stated in Beydavi and other tafsirs that it means " **When asking for something from the dead or spirits, that is, when clinging to causes,** one should believe that these actions are not done by the causes, but by Allah Almighty ." He is waiting. Anyone who wants a child from Allah Almighty must stick to the reasons and get married. It is not right to say "O Lord, give me a child" before getting married. One should pray by sticking to the reasons! We use the computer to reflect our texts on the screen . But it is not possible to make this truth known to those whose minds are lost to the devil. Kalpteniman Yusuf Kutan

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20.467 And Happy Birthday Sir.

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And Happy Birthday Sir.



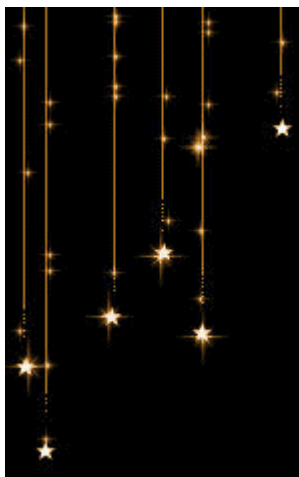
ALLAHUMME SALLI ALÂ
SEYYIDINA AND NBIYYINA MUHAMMED
AND ALÂ ALI MUHAMMED

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20,468 Sculpted Idols

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Carved Idols



Sculpted Idols

The verse says; "**Abraham said, Do you worship what you have carved with your own hands? "**

(Saffat 95) According to the verse , ninety percent of the people who have lived since the foundation of the world and have passed away to the afterlife have worshiped the idols they have carved with their own hands, and do they continue to do so? Because you see, every individual has something they love very much. These are the things that come to us. If it seems more valuable than Allah, it means we have

entered the swamp of polytheism. But if we look for an answer to the question of what is the solution to this, we come across Tehvide; **"Lailâhe ILLALLAH Muhammederresulullah."** If we could say it knowingly the meaning of Tawhid, the issue of polytheism would be eliminated. If we can use the meaning of goodness, which is the literal word La, used in tahwid, to the creatures, the fear of chipping away will be eliminated. La ilaha, good for the creatures; IllALLAH, there is no god but Allah, the Creator . When we say Muhammederresulullah, we mean His Prophet. Messenger of Allah , Hz. I believe that thinking of Gabriel (as) as his companion does not put a person in danger of being crushed. As for the Quran, Hz. Allah (cc) Verse: **"Venünezlû minel qurani ma healingun verahmetün lil believer. Vela alas, all harm to the cruel. We send down such things from the Quran that are healing and mercy for the believers. But it only increases the loss of the oppressors."** (Isra 82) We, the servants, know that the holy book that presents these messages to us is a tray of divine mercy , and if we benefit from its outward and inward blessings, we will not fall into polytheism by showing respect to it. Why did I mention this, today as in the past, Hz. There are those who are obsessed with the apparent meaning of the Quran and do not understand its internal meaning. The apparent meaning of the above is clear, there is a command to heal hearts. Now, when we think about the inner meaning, since our Lord offers us healing when we are sick , why would it fall into polytheism if he said, "Lord, grant healing to my sick

body for the sake of Shafi'i Sharif ?" But faith from the heart is a must, those who remain in the outward form cannot attain spiritual healing because they do not believe from the heart. People's opposition to reciting the Quran for healing is confusing.

Islamic scholars speaking in the media recently

It confuses and damages the respect and value of the Quran.

These people should know that they have no share in the healing of the Quran

, that person is left out and deprived of mercy.

When it comes to sculpting worldly blessings; If a servant even adopts his own body and calls it mine, he will commit polytheism. The reason is that he did not create his body himself; his trust was divine. The time has come to hand over the trust, it was taken away from him, he passed away as a soul to the afterlife, where it was his own. Other created goods, spouses, children, every blessing entrusted to us are Hz. When we convince our souls that it belongs to Allah and believe in it, there is no such fear as shirk. However, if instead of having children, which

is popularly said, ask God for children, the danger of polytheism will be eliminated. Because doing is Hz. It belongs to Allah, but the ignorant person mates with his wife, has fun, the baby is born, takes the baby in his arms, says I did this, and boasts about himself and his wife without knowing. He makes partners with Allah. What will we do, what will we say? Everything that has been created and will be created is Hz. We will believe that it belongs to Allah. What are created things? The universe and everything in it, angels, jinns, humans, everything is a creature. When we believers connect to the Creator, we are free from any doubt about polytheism. Hz. May Allah (swt) protect us all from falling into polytheism. Kalpteniman Yusuf Kutan

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20,469 Road Talk.

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Road Talk.



Road Talk:

The road with the consent of Allah is a road, the road without His consent is ruin.

He who seeks anything other than His consent will be doing himself a disservice. There is no purpose,

no position, no illicit eating or drinking on the path that pleases Him. What?. There will be no demand for anyone other than Him, and good deeds will be done. Open your eyes to the truth and seek only Him. If it shines a light on you, you will drown the darkness with that light and see ahead with that light. Your knowledge gives you ignorance, you say you know and you are wrong. You think it is light, but it is darkness. Today, the reason why all people make mistakes is because they do not appeal to the competent people, because they do not deign to do so, and because they like their own thoughts and ideas . All mistakes were born from this, and those who went astray went astray because of this. However, if he had consulted his people, they would have guided him and he would have learned the truth. The truth, even if it is little, exists until the end of time. Find that little girl and meet her. Instead of meeting faithless imams, meet the people of truth. If you want, God Almighty will make you find it. They are the fewest of the few, and since there is no benefit of reputation, rank or rank in their path, not everyone can hold on to that path, that is why they are few. His Excellency Ibrahim Ethem tried to look for Allah in luxury and could not find him. He searched endlessly and found those who found God in nothingness and they reached the truth. You will say that it is not in my soul's interest to abandon existence and become nothing. It is true that the majority of people adopt the same lifestyle and act according to their desires. Is there anyone who does not know that there is mercy in trouble? May Allah (swt) grant all of us to find the

path that pleases Him and attain the happiness of this world and the salvation of the hereafter. Kalpteniman
Yusuf Kutan

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20.470 The Remembrance You Made Hz. Announce to Allah.



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The Zikr you made is Hz. Announce to Allah.



The Zikr you made is Hz. Announce to Allah.

The dhikr you made, the speech you made, Hz. Announce to GOD.

How will you announce it?

First of all, when you hear it yourself, you will make it heard to Him,

but if you don't hear it yourself, how will you make it heard to Him?

There is a curtain and that is your soul.

You are shouting from under the curtain of your soul and you think he will hear you.

You say God, you say how good I am doing, you are arrogant.

Hz. You don't know what GOD doesn't like.

By liking yourself, you You don't know that it is a curtain over Allah.

When does he hear you? The one who is the mask, the curtain, hears you when you believe in your heart that your body is His.

The verse is in the Quran;

"ALLAH is that GOD, there is no god other than Him. He is Hayy and Qayyum. " (Baqara 255)

All of them consist of La, Hayy and Qayyum. He is Hayy and Qayyum. Now, all beings consist of a curtain and a mask. When we see these facts with our own eyes, we can make our remembrance heard to Him. What I mean is, when I say GOD, he will say it consciously inside his mind, but not between his lips. Therefore, when we say GOD, when we believe that He is closer to us and that He definitely hears us, He definitely hears us. Prayers are like this too. When they are made with faith and trust from a sincere heart, they are accepted. Just as an inkless photocopy machine does not display text, dhikr and prayers made unconsciously through the lips are not answered. Hz. May Allah (cc) grant us the ability to make dhikr and pray, believing in our hearts that He hears us . Kalpteniman Yusuf Kutan

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20,471 The Prophet Who Was Left Dead for a Hundred Years and Was Resurrected



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The Prophet Who Was Left Dead for a Hundred Years and Was Resurrected



The Prophet Who Was Left Dead for a Hundred Years and Was Resurrected

Uzeyir Aleyhisselam, one of the prophets of the Israelites, had taken his provisions and was riding his donkey when he came across the ruins of a town. The verse states the following in the Quran: **"Or have I not seen anyone passing by a deserted town whose roofs have collapsed and turned upside down."** (Baqara 259.) **"Uzeyir (as), who was watching the devastated town from a distance and staying there, fell into thought about how the dead will be resurrected, and while he was in this state of contemplation, how will GOD resurrect him after this death."** (Baqara 259.) he said. At that

moment he felt sleepy and went to bed. His soul was taken while he was asleep. Allah Almighty compared him to a death that would last for a century in order to show him some truths closer to him. **"So GOD left him dead for a hundred years."** (Baqara 259.) **"In the hundred years after his temporary death, the Israelites returned there again. That town was rebuilt. Although Uzair (peace be upon him) remained that way for a hundred years, Allah Almighty did not show his body to anyone. Then He resurrected him."** (Baqara 259.) After being in the sleep of death for a hundred years, he was given life again. While he was still a young man, he was still a young man. **"When he woke up from this deep sleep of death in which he stayed for a century and stood up, Allah Almighty asked: How long have you stayed?"** (Baqara 259). **"Uzeyir Aleyhisselam, who died at the beginning of the day, was resurrected a century later towards the end of the day. When Uzeyir Aleyhisselam saw that the sun was still standing, he thought that it was the sun of the same day and woke up from sleep and said, "I stayed for a day or a part of a day."** (Baqara 259.) **ALLAH Almighty. Upon this sincere confession, he said to him: "No, you have stayed for a hundred years."** (Baqara 259.) The food and drinks he carried with him remained untouched by the hymn of the Faith, always looking as fresh as before. His donkey was completely rotten and only its bones remained. **"If Uzair Aleyhisselam had been dead for a hundred years If I had stayed, my flesh would have rotted and my bones would have been**

scattered. He said the following to prevent any emotion from coming to his heart. Look at your food and drink, they are not spoiled at all." (Baqara 259.) "Allah Almighty continued: Look at your donkey." (Baqara 259.)

"When Uzeyir (peace be upon him) saw the bones

of his donkey scattered on his right and left, he understood the situation. Allah Almighty wanted to show his power and greatness to all humanity through Uzeyir (peace be upon him) and said: We kept you dead for a hundred years so that we could make you a sign of our power for people, and Then we resurrected him again."

(Baqara 259.)

The resurrection of someone who has been dead for a hundred years is a clear miracle. It is a manifestation of the power of Allah Almighty. It explains the afterlife and the secrets of resurrection to people living in that century and in the following centuries. Since those who denied resurrection after death were in the majority, Allah Almighty showed and proved both the possibility and quality of resurrection to the people at that time with this extraordinary event, and also set a lesson and example for future generations. This miracle is evidence that a believer whose heart is plagued with doubt can only be freed from this doubt with the guidance of Allah Almighty's grace. **"Allah Almighty continued to say to Uzair (peace be upon him): Look at the bones, how we put them on top of each other and then clothe them with flesh."** (Baqara 259). He put his heart at ease by showing him with the naked eye how he resurrected an animal that rotted after death and only its bones remained, with the command "Be". When Uzeyir Aleyhisselam saw this supreme power of Allah Almighty, he showed a hopeful surrender and turned towards him with all his being: **"When these things**

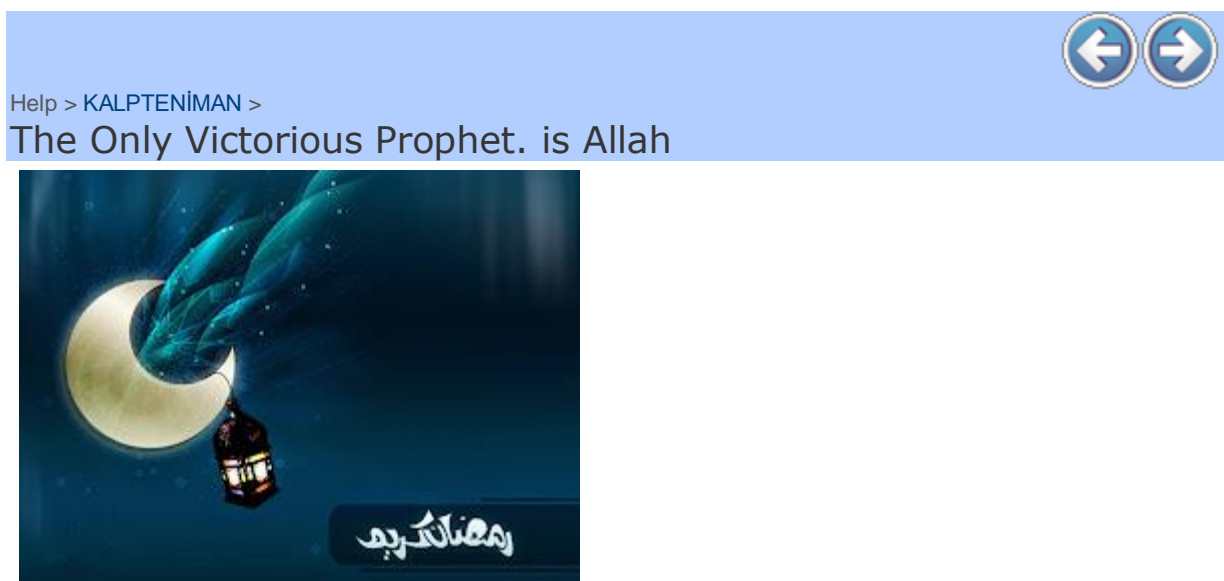
became clear to him, he said, I know that Allah is capable of everything." (Baqara 259). Bringing together scattered and crumbled bones and then covering them with meat is no more difficult than creating those bones from nothing. As a matter of fact, Allah Almighty gave the following answer in the verse against a polytheist who asked: "Who will revive these rotten bones?" **"Say: He who created them in the first place will resurrect them, for He knows best all creation."** (Yasin 79.) There are many examples of resurrection after death in the world. How dried grass comes to life in the spring and how the human seed seen through a microscope takes on flesh and bones in the womb. Hz. May Allah (swt) grant us the ability to believe wholeheartedly, Insha'Allah. Velhamdu lillahi Rabbil World.

O Allah, upon the blessings of the Prophet Muhammad and the great Muhammad.

Kalpteniman Yusuf Kutan

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20.472 The Only Victorious Prophet. is Allah



The Only Victorious Prophet. Allah is the Prophet. The commands sent down by Allah are valid from the day they were sent down until the end of time. The verse says in the Quran: "**We destroyed them all.**" (Furkan 39) Allah Almighty has wisdom in His judgment. He carries out everything according to the plan of eternal providence. No power or power

can oppose Him, He executes His rule as He wishes. Every provision is fair and balanced, and there is no unfairness or unfairness in any of its provisions. A command that will result in regret will not be manifested from Him. For this reason, he does not fear or worry about the consequences of any commands or rulings he has sent down or will send down. Just as the beginning of the matter is known with certainty in His sight, the end is also known with certainty. In the verse of the Quran; **"ALLAH knows their past and your future. The knowledge of His servants cannot comprehend this."**

(Taha: 110) says.

It is not possible for him to make a mistake in his judgment or make a mistake in his precautions and determination. He is the sole owner of the property. What is in the hands of His servants is His property, and even the servant himself is His property. He is both the owner and the ruler of his property, and he disposes of it as he wishes. If He wishes, He can grant or appoint rulers over whomever He wishes, for as long as a temporary period of time, with

whomever He wishes.

It destroys and destroys the pride and arrogance of oppressors and tyrants. It protects all rights fairly, takes the rights of the oppressed from the oppressor, corrects injustices and fulfills the rights. It makes those who obey honorable and those who rebel disgraced. He rewards those who do good and punishes those who do evil. His revenge is very painful and very violent. He does not immediately destroy the infidels, oppressors, sinners and evildoers because of their rebellion, but gives them a period of time, and the aftermath of this period is very scary. The same is true of nations and societies that turn to blasphemy and rebellion. But people think that these things were done by slaves. The period given to the separatists is over. With the permission of Allah, their punishment is being given by our heroic army. Victory belongs to our army, insha'Allah... Best wishes Yusuf Kutan

20.473 Our GOD, the Almighty

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Our GOD Almighty



O our GOD, the Almighty
, O our GOD, the Almighty. You make us watch
your works with the eyes you attach to our
bodies. You make me think and contemplate the
intricacies of your infinite art with the mental power
you give me. We know that we cannot give thanks
enough for the blessings you have given us. Thank
you endlessly for the blessing of eyesight, the
blessing of speaking, the blessing of hearing, the
blessing of holding, the blessing of walking, the
blessings of mind and breath that we cannot see with
the naked eye, the blessings you gave us to eat and
drink, and all your blessings. . Accept our gratitude
for the sake of your majesty and infinite glory,
forgive our flaws for the sake of your infinite mercy,
and grant us permission to be worthy servants of

your presence, to live in accordance with your will, to believe, to spend our lives in good deeds and actions, and to meet your presence with a pure heart. Protect us, our loved ones and all believers from fires, earthquakes, floods, all kinds of visible and invisible dangers and temptations that you create. Make our worldly life, our afterlife, and our life in the grave safe and peaceful. O our infinitely merciful GOD, maintain the health of our bodies that you have bestowed upon us, and protect us from all kinds of diseases, sorrows, accidents and troubles. Surely, you created everything, you destroy it whenever you want, you are the one who creates and you are the one who destroys, so we can go to someone else's door, since you are the only GOD, do not drive us out of your almighty door, have mercy and mercy. Oh, the most merciful of the merciful, our soul and soul, our God. Wash us from diseases, troubles, sins, make us clean and put on us the yoke of consent. May the yoke you put on our neck take us to your paradise and beauty, may our worldly life and our afterlife be safe and peaceful. May it constantly shower upon us from the infinite mercy of HIS PERSON. O our GOD, the most generous of generous people.. Make this advice known to us written down by you, to our children, and to our spiritual brothers and sisters who are curious and read it among our future believers. and take them into the circle of love of Your Excellency, protect them from the evil of people who follow Satan and from all visible and invisible dangers, amen.

Accept our prayers for the sake of our prophet
Muhammad Mustafa sallallah and all his loved ones..
Our infinite Almighty ALLAH, whose glory has no
end,

I entrust us and our children and grandchildren, who
will continue our generation after us, to your grace.
Because only you can protect and preserve us from
the devil that you have inflicted on us. He is such an
enemy that we do not see him, but he sees us and our
weaknesses and makes us sin, and since you see
every aspect of him, you also see the traps he has set,
O the owner of infinite power, who is aware of
everything . O ALLAH, do not let us and our loved
ones fall into the traps he has set, lest he confuse us,
do not spoil our minds, do not cause us harm, drive
us away from us and from us as you have driven us
away from him, give up hope on us as you have
given up hope on your mercy, do not let us come
close to him until we take our last breath. Keep your
memory under your protection. As always, Satan

tries to confuse his servants by putting them in a vortex of grudge and hatred. There are those who continue to divide us, Muslims, by diluting and feeding the seeds of discord that were sown during the caliphate of our Prophet Abu Bakr and bringing them to this day. These servants, who are under the control of Satan, continue to spread grudges and hatred with the excuse that they are mourning the deeds done in the past, whether wrong or right, you are the one who knows the essence of it. Hz. who was martyred for religious Mubin. Omar, Hz. Osman, And Hz. They insult our master Abu Bakr and our Prophet's (pbuh) Honorable Wife, Mother Ayşe, by saying things that have nothing to do with decency. Lord, bear witness that we condemn them. We believe that Hz. Our Master Ali Keremellahü Veche will be the plaintiff on the day of judgment against these servants of his who perverted his path. Because many of these servants who say they love him are Hz. They do not follow the sunnah tradition of our Prophet Ali keremellahu veche. Lord, you are my witness that we do not discriminate against anyone and love all religious leaders. We do not see ourselves as having the authority to criticize them.

We believe so much that, after the events that have happened and will happen in the past, present and future days, every servant whose life in this world has ended has been reunited with Your Presence and will be reunited with You.

Since you will decide who is right and who is wrong, why should we sin by backbiting them?

Those responsible for these past hadiths have already asked the grave questions and received the response they deserve.

My Almighty God of Infinite Power,

Please save these servants of yours, who carried the events of that day to these days, lamenting and cursing, from Satan, who beats them with chains, so that unity and solidarity can be established. Because they are tormenting themselves. And most importantly, their worldly lives are wasted.

My dear brothers, Hz. Allah (cc) says in the verse, referring to such perverted servants: "**ALL THEY DID IN VAIN.**" (At-Tawbah 17) Another verse

reads: "**THEY WORKED IN THE WORLD'S LIFE WAS IN VAIN, BUT THEY THOUGHT**

THEY WERE DOING A GOOD JOB." (Kehf 104)

HASBÜNALLAHU VENİĞMEL VEKİL

NİĞMEL MEVLA VENİĞMEL NASİR

GUFRANEKE RABBENA AND

İLEYKELMASİR...VELHAMDÜ LILLAHI

RABBİL ALEMİN. ALLAH'UMME SALLI ALA

SEYYIDINA VE NBIYYINA MUHAMMEDIN VE

ALA ALI SEYYIDINA MUHAMMEDIN VE

ALIHİ VE SAHBIHİ ECMAIN.. Oh my God, whose

mercy has no end, we have made our prayer with
your endless mercy and for the sake of our prophet
Muhammad Mustafa sallallahu aleyhi vesellem and
continue on his path. Accept it for the sake of your
representatives, amen. amen... VELHAMDÜ
LILLAHI RABBİL ÜNMEN... MY ALLAH, HIS
SALLI ALA SEYYIDIN AND NBIYYIN
MUHAMMADIN AND ALA ALI
MUHAMMAD.. From the heart, Yusuf Kutan

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20.474 Sincere Repentance from the Heart.

Help > KALPTENİMAN >

Sincere Repentance from the Heart.





In the verse of Hazrat Allah (cc);

“O you who believe, return to Allah with sincere repentance from your heart. It is hoped that your Lord will forgive your evil deeds.” (Surah Tahrīm)

The man is in the mire of sin, you want to save him, he runs away from you and changes his way when he sees you.

We went after such a person, our goal was to save him from sins, his friends

were gamblers and his friends were gamblers.

We went to the gambling club with a very sincere and sincere friend of his who knew him well.

We sat in the tea room outside the club. We asked the waiter if he was inside by telling his name. When he said he was gambling, we got up, entered the gambling hall,

pulled our chairs under us and sat next to him. He was busy arranging the okey pieces.

Finally, when he raised his head from the stones, he saw us and was astonished and confused about what to say.

He was very embarrassed and asked permission from his friends and we went out together.

He wanted to buy us tea, so when we told him to come to our house and drink tea with us, he accepted helplessly.

We came to our house, brewed fresh tea and started a

conversation while drinking it. He was a very polite and friendly person.

Our aim was to get him to give up his bad habits. The first thing he said was, "I'm a sinner, I'm not good for you, I'm in a swamp, there's no way out."

We offered him to join our congregation and he accepted. A lot of time passed and he continued to run away from us. At that very moment, we received news that his father passed away. We

went to express our condolences. He was very sad. He was crying. He said, "I put my father in the grave with my own hands. I never forget him. He comes into my dreams."

No matter how much we explained it to him, it was of no use, but his father's death had a great impact on him and brought him to his senses.

After this incident, he started praying, stopped gambling and drinking, we even went on pilgrimage together, grew a beard, he loved us

and we loved him very much.

At one point he said to us, I was changing my way when I saw you, but now I am changing my way to find you. Of course, these are the blessings of Allah Alhamdulillah Rabbil Alemin.

Kalpteniman Yusuf Kutan

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20.475 There is only GOD, beyond is a curtain.



There is only GOD, beyond is a curtain.

In the verse of Hazrat Allah (cc); "**ALLAH is the light of the heavens and the earth.**" (Nur-35)

says. Light means strength and the source of life is spirit. In fact, it means that Allah (swt) is the light of the entire universe. A world where people, plants and animals exist on earth. Creatures in the seas, sun, moon, stars and clouds in the sky. There is the light of Allah within these beings created by the infinite power of Allah . The created works are seen, but the spirit of Allah that moves those works is not

seen. The Spirit placed by the Almighty ALLAH (cc) has made the works He created by the order of Kun as a curtain for the Holy Spirit of Infinite Power. The Spirit placed by the Almighty Allah cannot be seen in every living being. When the given period of time is completed, it returns to where it came from. We look for God on earth and in the sky, but He has placed particles of His power in every being He created, so wherever we look, we see His

power. When we eat and drink, we always come to life with His power. The organs in our body that we carry come to life with the spirit breathed by Him.

When the spirit draws it, our body turns into a garbage bag. What makes us talk, move, eat and drink is always the spirit of Allah Almighty. More precisely, all the beings on earth and in the sky become the Spirit of Allah Almighty. The sun, the moon, the stars, the clouds, all living creatures follow

the orders given to them to the letter. They will do their duty until the end of time, if you pay attention, they never neglect their duties. They serve us humans by rotating the earth, by hiding the sun behind the earth and creating day and night, by moving closer and further away from the sun, and by creating the seasons. When we look at the situation from a perspective, Allah (swt) gives living beings the right to live by using His own spirit. Then the truth that emerges is that those who pollute the soul that God gave to them will enter the fire to cleanse it. Those who enlighten the soul they give will enter heaven without seeing fire.

Now, let's think about it with fairness: Are we able to serve our master, the Almighty God, who keeps his servants alive with the blessing of existence, the food he gives them to eat and drink, the sun, the moon, and the clouds he serves?

The only right thing to do is not to enter the fire in order to purify and not pollute the soul that God gave us.

This is to live as He commands, if we spend our lives serving Him, our souls will remain clean and we will not go into the fire, God willing.

May Allah (swt)

grant us all to enter the paradise where He has promised us to serve Him as He commanded. Amen
velhamdu Lillahi Rabbil World.

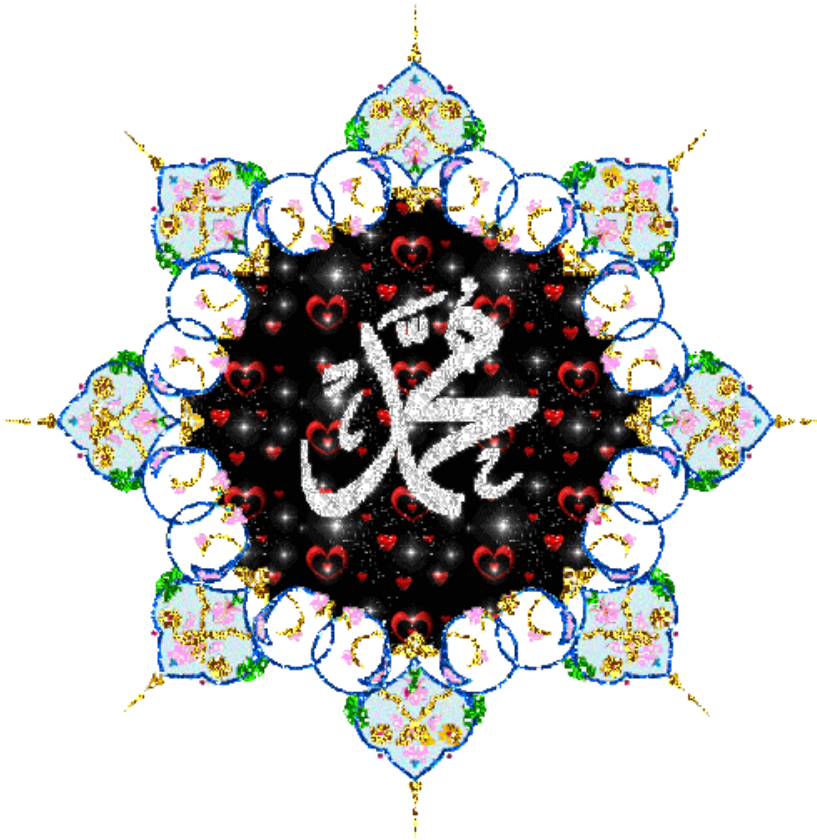
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Addressee of 20.476 Yasin is Muhammad Aleyhisselam.

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Addressee of Yasin is Muhammad Aleyhisselam.



Addressee of Yasin is Muhammad Aleyhisselam.

We came across one by chance last week. He didn't know us. He was implicitly criticizing the religious people because we were bearded. Obsession with the sheikhs saw them as ignorant and denigrated them. We were patiently listening to his speeches and waiting for him to bring the matter to a conclusion. Finally, he attempted to explain the meaning of Yasini Şerif and listed unimaginable meanings. Now it was our turn to speak. We told him: Do not share this information with ignorant

people, you will be guilty of misinforming them because I do not know which meaning of the Quran you read, most of the information you learned is wrong. When I told him that his mourning began as O human being and that the addressee of the address of O human being was our Prophet Muhammad Mustafa (pbuh), he froze and apologized. Again, we told him that we had learned this information twenty-five years ago from a sheikh whose spiritual guide was perfect and whose value you could not understand. We advised him to immediately connect to a sheikh, a perfect guide, and we parted ways. The devil does not stand idle, he blocks the way of those who seek God, he shows the perfect spiritual guides who are close to God as ignorant to the common people, and they spend their lives far from God and stay away from many spiritual states. Because the perfect guides are the reservoirs of light filled by Allah. They are the representatives of our Prophet (pbuh). May Allah (swt) grant all His faithful servants the ability to benefit from the stores of spiritual light . Assalamu Aleykum. Kalpteniman Yusuf Kutan

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20.477 Yusuf was found, Kenan was not found.

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My Yusuf has been found, Kenan has not been found.



My Yusuf has been found, Kenan cannot be found.
FROM THE CONVERSATIONS OF THE
HEART As Salam Aleykum, while the Prophet

Jacob was sighing for the Prophet Yusuf, each of his sighs was about himself to the Prophet. It was bringing him closer to Allah. He found his Yusuf, oh it's over. It's over, but Hz. His approach to Allah is over. He found Yusuf, but Kenan moved away and the secret wealth was lost. Eyyüp Aleyhisselam was very ill, in essence, Hz. There was GOD. Hz. He was talking to GOD. Hz. He was patient with Allah. He was not complaining about the disease in any way. While everyone saw him as very distressed, he was very happy with his situation. It was what was inside Him that pleased Him. No one could see him. The O within him saw him better than he did. Hz. GOD granted us good health, will it remain that way anymore, I mean Hz. Every suffering of Allah is a pleasure for those who understand it. Hz. May Allah (swt) make us among those who understand this subtle meaning. Amine. Hatemi Veli Hz.

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20.478 Those Who Sink in the Mud Following the Wrong Leader.

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Those Who Follow the Wrong Leader and Sink in the Mud.



Those Who Follow the Wrong Leader and Sink in the Mud.

Hey, those who follow the wrong leader and sink into the mud. We wrote to you months ago and told you to repent and swear allegiance to the state. But you thought you were on the right track, you persisted and eventually attempted a coup. You thought you were doing jihad in your mind, you threw yourself into the fire, you didn't know that you fell into polytheism and were punished because of your deified teacher who was greedy for power . We know you, you are bright young people, repent and swear allegiance to the state. We have seen many leaders in the past who made our people experience difficult times, but now leaders with Quran on their tongues and faith in their hearts serve us. They respect our religion, our Quran and our Prophet. As for your teacher, he wanted to destroy this

government , he saw what was wrong with this government, he tried to do this and threw you into the fire, think about it as a common sense person. For the first time, we witnessed a leader reading verses and hadiths in the parliament, and we felt at peace about him. And we loved him because he loved our Prophet. You, on the other hand, loved your teacher, who made friends with Christians and Jews, and followed his advice. Shall we describe to you the way of Allah? Obey Allah and His Messenger, protect the state, obey the Great Commandment, salvation is on this path, insha'Allah As- Salam Aleykum.. Best wishes from the heart, Yusuf Kutan

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20.479 Everything Created Needs the Creator

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Everything Created Needs the Creator



Everything Created Needs the Creator.

O our GOD, whose glory has no end. You are such a divine power that everything visible and invisible is the work of your infinite power and majesty. Angels need you, Jinns need you, People need you, Animals need you, Plants need you, And ultimately the whole universe needs you. You are the only owner of the universe who lives eternally, creates life and death. It is in your infinite power and majesty to put whomever you wish into heaven and whomever you wish into hell. You discipline whomever you wish with compassion and whomever you wish with

torment. Oh our God, whose mercy encompasses everywhere. Please discipline us with your compassion and mercy, do not test us, we have no confidence in ourselves, our only hope is your endless mercy. Without putting us to the test in this world, in the grave, or at the apocalypse, with your infinite mercy, say "pass away, my servant" and take us to your paradise. Here, I beg you before we pass away to the afterlife, let the angels whom you appointed to follow us be witnesses, just as you, who are aware of everything, are witnesses. Let this petition, which you have given us the grace to write, be the document of this day. You are the creator, O Allah, you are the one who makes us live, O Allah. You are the one who kills, O God. O Allah, you are the one who resurrects. You created everything visible and invisible. Oh my God, what a perfect creation you have created. Wherever I look, I admire your art, oh my God. When I see the infinite perfection of your art in front of the works you have created, I am incapable of praising and glorifying your infinite power and majesty, but only to the extent that there is no end to your greatness and power. You are eternal and eternal. Endless praise be to you, I live with the life you have given me, I eat and drink the sustenance you have given me, I was born as a Muslim with your blessing and I can worship, you have blessed us with the best of the prophets, eternal blessings be upon him. MY ALLAH SALLI ALA SEYYIDINA AND NBIYYIN MUHAMMED AND ALA ALI SEYYIDINA MUHAMMAD.

Oh my God, whose glory has no end, I believe that I am writing these articles with the share you have given me. I hope that when the time comes and you take us with you, those after us will read this article

and grant them the same faith to serve you.

I confirm with all my heart that serving you is the greatest honor given to us by you. Endless praise be to you for bestowing this honor upon us. The administrative center of the universe is under your command; whatever you want can happen with just your command. All the beings you have created need you, and you do not need anything. I love you, my infinite Almighty God. Please, love us and our loved ones and forgive the sins of those who read these articles. Give them guidance and make their fate a good one. Protect them from visible and invisible dangers and troubles because you have the power to do everything. Oh my God, whose glory has no end, do not leave us alone, we are very weak, if you withdraw your strength from us, we will be devastated. Satan haunts us, he wants to destroy our faith, he puts various ugly thoughts into our minds and confuses us. That's why I seek refuge in your endless mercy. Protect us from the disaster of unbelief and protect us and our loved ones from all kinds of diseases and accidents. May our faith in you be eternal, may it never be broken, may our trust never increase, may it never decrease. You say in the verse: **"O you who believe, seek help from Allah through patience and prayer, surely Allah is with those who are patient."** (Baqara 22.) O Rabbel of the World, we also believed in the Quran that our Prophet sent and brought with him. We believe that we will be resurrected after death, that we will be called to account, that your Almighty will forgive us, and we live with that hope. May God bring us what we hope for. Welcome us with your forgiveness and

mercy in the afterlife, we seek refuge in your mercy from your torment. Here is our God, the infinite Almighty of the Almighty, who is aware of everything, we have obeyed your hopeful command and we ask for your help with patience and prayer. Please do not withhold your help from us and our loved ones, as well as our loved ones. Amine. Velhamdulillahi rabbil world...

ALLAH'UMME SALLI ALA SEYYIDINA
MUHAMMEDIN AND ALA ALIHI AND
ESHABIHI AND EZVACIHI AND
ZURRIYYETIHI AND AHLIL BEYTI ADEDE MA
FIY ILMİKE SALATEN DAİMETENBIDEVAMI
MÜLKİKE.

Have faith in your heart, O Muslim, so that you may
be saved. Kalpteniman Yusuf Kutan

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20,480 Yakaza Ruyet Islam

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Yakaza Ruyet Islam



— an بس —

› Introduction

1- I start with Bismillah, the treasure of secrets. With him I discover that treasure.

2- Then, the best of his creatures, the destroyer of misguidance and errors, Hz. I bring blessings to Muhammad (pbuh).

3- Divine! I pray to You for the perfect names of Allah, Ehad, Bedi and Kadir as intercessors!

4- For the sake of your name, whose power is immense, I pray to You, O God, make my work easier!

5- Ya Hayy, ya Kayyum! Allah, I beg You with the names of Ehad, Bedi and Basit as intercessors and with hope.

6- Oh my God, who is at the highest level of creation! For the sake of the names Sabit and Cebbar, for the sake of the sleepless adjective and the name Halim, the extinguisher of fires!

7- O my Lord, who quickly comes to the rescue! Allah, I beg You for the sake of the names Ehad and the name Bedi, who responds quickly to prayers.

8- For the sake of your name Kayyum, revive

my heart by cleaning it from the dirt! May Your secret settle in him and shed light.

9- Let there be a brightness on me from the sparkles of the light of that secret. So that a sparkle appears and shines on my face.

10- Let the showers of mercy pour into my heart and express it with the pearls of wisdom of our Noble Lord.

11- May the light surround me from all sides, and may the majesty of our great Lord cover us.

12- You are free from all kinds of flaws, O my God, who is at the highest level of creation and creation from nothing at all times and who resurrects the dead in the most generous way.

13- By the letters of the syllables brought together, help me reach my goal and all my needs.

14- For the sake of Your Almighty Name and the secret of the letters placed in my will with the all-encompassing light of the Qur'an,

15- Flow a blessing that will shed light on me from your lights and revive the lifelessness of my heart with Your Wise Name.

16- Please, clothe me with majesty and majesty with your name of grace and remove the hands of my enemies from me.

17- Almighty, Salam, protect me from all kinds of enemies and envious people for the sake of your holy and majestic names.

18- Bless this with the light of the names of Jalal, Rauf, Münezzeh, Jerusalem and Rahim, with whom the darkness is dispersed.

19- Oh my Lord! He satisfies my needs with that light. Fulfill my need quickly with your names of Salam and Hayy.

20- For the sake of the names Mabud, Hu, Samed and Martyr, O Almighty! Make my work easier with your name sufficient.

21- O owner of Jalal! And O Halim! Please grant me a treat with the secret of a knowledge that will be revealed with your help!

22- Save me from all kinds of fear and distress with the luminous and clear expressions of the All-Wise Qur'an, whose secrets are definite and developed.

23- O the owner of Majesty and O the one who saves broken hearts from sorrow and wraps

them up! Protect me for the sake of the Kaf of the verb Kün=ol!

24- Make me safe in the sea of dangers and grant me to emerge from that ocean to the most auspicious shore of salvation. You are my shelter and troubles can only be eliminated with You.

25- Rain down upon me sustenance like a shower of merciful rain. Even though they go too far in sin, you are the only hope of the worlds.

26- O owner of Jalal, for the sake of your name Basir, make our enemies deaf, dumb, blind and unable to speak.

27- I am protected from mistakes by taking refuge in the castle of the name Sabur along with the names Alim and Gani.

28- Turn the hearts of all creatures from beginning to end towards me with your grace and dress me in the garment of acceptance with your name Fettah.

(this is how the master read it) - warm the hearts of all the worlds to the Risale-i Nur and grant it acceptance with the name of Fettah.

29- Oh my God! For the sake of the name Salam, make our work easier and give us honor and glory.

30- Spread the cover of forgiveness over us and heal our hearts. You are the only one who cleans hearts from the dirt of spiritual diseases and heals them.

31- Oh my God! For the sake of this name, grant us abundance in all our sustenance and untie the knots of difficulty so that we can relax.

32- O true God, Ya Hu and Ya Hayre'l-khalikin! And O those who provide sustenance for us, rejoicing from His generosity.

33- We will defeat the enemy coming from every direction with your help. You throw it at them from a distance with your name and disperse them.

34- O owner of Jalal! For the sake of the glory of the One (Prophet Muhammad) to whom the desert cats come running and present their complaints, leave them face down and without help.

35- Oh my God! My hope and my guardian are only you. Dismantle the order of the army that wants to insult me.

36- For the sake of the strict oaths and their contents, remove from me the snares of all harmful things.

37- O the best of those who have been asked for since the ancient nations, the most generous of those who do good, and the most valuable of the gates of hope.

38- O Light, who penetrates the secrets with his knowledge! With your name, make my star shine for ages and centuries and keep it shining.

39- The lamp of light is lit secretly but openly. The lamps of the lamps are illuminated in secret.

40- The fire of unbelief is extinguished by the light of the Almighty and Holy One, the possessor of dignity, majesty, majesty and grandeur.

41- God Almighty will suppress the fire of his enemies with the help of Hu, Samed, Zul-Batsh (who seizes his enemies), Cebbar (whose command is irresistible) and the One who is Halim (that light).

42- The True God will make people love Him with the help of Him Who is True and Realizes

the Truth, Who is Perfect, Vedud and Mucib.

43- For the sake of the true name, accept my prayer, be with me, be sufficient for me against my enemies, because now they have gone too far.

44- O my Lord and Merciful God! Undoubtedly, you are the God of Truth! O my strong supporter! Severe storms are breaking one after another.

45- Protecting ourselves from the infidels and attacking the enemy violently is only possible with your help. The darkness of anyone who comes to your mighty door and takes shelter will be dispersed.

46- Be our helper in reaching the happiness that comes to us for the sake of the surahs Tâ Hâ, Yâ Sin, Tâ Sin (Naml) and Tâ Sin Mîm (Qasas and Shuara).

47- With Kâf Hâ Yâ Ayn Sâd (Mary), we are protected against the evil eyes that surround us from all sides, and this is enough for us.

48- Let the Surah Hâ Mîm Ayn Sîn Kâf (Shu Ra) be our shelter that protects us; Even the mountains shake before him.

49- Perform this protection for the sake of Surahs Qaf, Nun and Hâ Mîm. There is also a secret made permanent in the Surah Duhan.

50- For the sake of the surahs starting with Elif Lââm, Surah Nisa, Surah Al-Maidah, Surah An'am and Surah An-Nur, which has been made illuminated...

51- Elif Lââm The secret of the suras starting with Râ (Yunus, Hud, Yusuf, Ibrahim, Hîjr) and the Ism-i A With the light of 'raise', I rose by giving up every sin I committed.

52- With the sura Elif Lam Mim Ra (Rad), I ascended to the supreme assembly of spiritual beings and angels.

53- For the sake of Amme, Abese, Naziat, Tarik, Ve` s-Semai Zatilburuci and Zilzal surahs.

54- For the sake of Surahs Tebareke, Nun, Seele Sailün, Tehmiz (Hümeze), Ize` ş-Şemsu Kuvvirat...

55- For the sake of Surahs Zariyat, Necm and Kamer, may my affairs become easier for me.

56- For the sake of the Surahs of the Qur'an, which the readers read verse by verse and the number of those that were revealed.

57- O my Lord! I wish you the grace that bestowed upon every prophet to whom You sent down the book.

58- Those letters are high and noble like the star of Mars. With the name of Asa-yi Musa, darkness disperses.

59- I pray to You by interceding for the secret of these. Let this be like the intercession of a humble and humble person through whom people find the right path.

60- O my merciful Lord! These are such letters that, due to their meanings, they have been granted superiority and exalted throughout the ages and times.

61- Oh my God! I truly begged You by turning to You with all the verses and what they contain.

62- These are the letters of light. Collect their qualities and virtues (in me) and realize their meanings. All kinds of good deeds are completed with them.

63- Send me a helpful servant who obeys me. Let my troubles go away with him.

64- Subjugate a servant who will obey me in this matter, for the sake of Surah Al-Fatiha, which is the Ummu'l-Kitab, and the surahs that follow it.

65- O my Lord! I beg You with Your name (ism-I A'zam), with which all affairs become easier when called upon.

66- Divine! Have mercy on my weakness for the sake of the words that the prophets used to intercede for themselves in order to approach You spiritually. Forgive my sins.

67- O my Creator and Seyyid (Sir)! Fulfill my need! My affairs are entrusted to you.

68- O Lord! Hz. I pray to You by making Muhammad (pbuh) and his beautiful names gathered here as intercessors.

69- Oh my God! Grant this poor servant of yours the grace to repent of all my mistakes, even a sinful and inappropriate look, and move on from his mistakes!

70- Make me successful in goodness, sincerity and piety, and place me in the paradise of Firdevs with the exalted community.

71- Be merciful to me in my life and when I die

and reach the darkness of the grave, so that the darkness opens to the light.

72- Oh my God! Please, make my page of deeds white with your grace on the Day of Judgment! And if it seems light, make my scale of good deeds heavy.

73- Make me run across the sharp bridge of Sirat and protect me from the great fire of Hell and those in it. 74- Forgive me for every sin I have committed. Forgive my sins, even if they are many.

75- O bearer of the mighty name! You have been freed from all dangerous work and have attained salvation.

76- Fight, do not be afraid! Fight, don't hesitate! Enter any place full of wild and predatory animals!

77- Attack, don't escape! Fight any enemy you wish! Do not be afraid of the power of any king, even if he surrounds you on all sides!

78- You are neither afraid of a snake nor do you see a scorpion. Nor does a lion come to you roaring.

79- Do not be afraid of a sword, nor a wound from a dagger, nor a spear, nor the evil and danger that surrounds you!

80- The reward of the one who reads this is Hz. It is the intercession of Muhammad (PBUH). He gathers in Heaven with the houris lined up in rows.

81- Know that Muhammad Mustafa (PBUH) is the greatest Prophet. He is the most virtuous of Allah's servants spread over the earth.

82- Because of his great glory, mention him at the beginning of every wish you make, intercede for him so that you can be saved from oppression and rape.

83- Oh my God! Bless that distinguished Mustafa every day, every moment and every time the wind blows.

84- Bless the chosen Muhammad (pbuh) and all his family as much as the plants of the earth and the wind blowing until the end of time!

85- Give blessings to the extent of the rain falling from the clouds with shining lightnings and filling the sky and earth!

86- The Prophet himself. It is enough for you that Allah and His angels send blessings and peace upon him (to show his greatness).

87- Then, as long as the years and days continue and the sun continues to shine, bring blessings to him constantly and asking for his intercession.

88- Greet those pure people from the Family of Hashim (Sons of Hashim) when the pilgrims visit the Kaaba and greet it.

89- Oh my God! Hz. From Abu Bakr and Omar, Hz. Be pleased with Osman and the unshakable Haydar (Hazrat Ali, the Lion of Allah)!

90- Likewise, be pleased with all your Family and Companions, the saints and the righteous, and everyone who follows them!

Amen Amen Velhamdulillahi Rabbil World.

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20.481 Avoiding Adultery.



Avoiding adultery.

Our religion forbids relationships outside of marriage. Hz. In the verse of Allah (cc); **"DO NOT APPROACH ADMITTER BECAUSE IT IS UNDOUBTED IMPRECIATED AND AN EVIL WAY."**

(Isra 32) It says.

The verse does not say not to commit adultery, but the command is given to not approach adultery. Because it is possible to be safe from the feeling of lust and its dangers, which provokes people to commit adultery, only by not approaching adultery. You will ask, how should we use the internet, which is a gateway to adultery? I tried to express it in my previous article. You are as faithful young people as I have determined, do not sit in front of the computer without ablution, use the computer without Bismillah and Hz. Do not open it without taking refuge in Allah. If you open it without ablution and bismillah, it means you are close to adultery. If you get close to it, it becomes difficult to ensure this security and you cannot avoid falling into sin. For this reason, while our religion forbids adultery, it strictly prohibits the behavior and actions that lead to it and closes the door to adultery. That's

why we must be very careful and use the remote control we have very carefully. And let us give you good news. Whoever does not use the opportunity given to him to look at the adultery only for the sake of Allah, has passed the test because he has control over himself. He received the consent of Allah. Hz. May ALLAH(cc) protect all our brothers and sisters from the evil of Satan and his own soul . Kalpteniman Yusuf Kutan

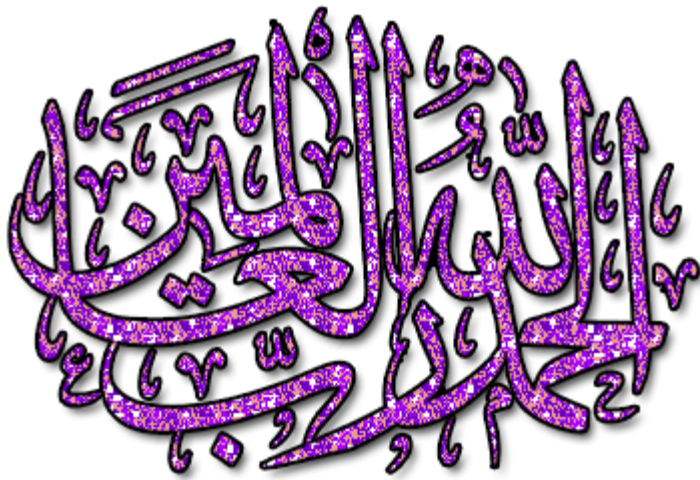
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20.482 Do not incline towards the oppressors, otherwise the fire will touch you too. (Hud-113)



Help > KALPTENĪMAN >

Do not incline towards those who oppress, otherwise the fire will touch you too. (Hud-113)



"DO NOT INCLINE THOSE WHO DO OPPRESSION, OTHERWISE THE FIRE WILL TOUCH YOU TOO." (Hud-113.)

In the verse of Hazrat Allah (cc): **"Do not incline towards those who do wrong, otherwise the fire will touch you too."** (Hud-113) says and announces to all the oppressors who follow their own desires and serve as soldiers for the devil. Who are these oppressors! 1-It belongs to those who cause division and discord in our religion. 2-It belongs to those who create separatism and cause mischief in our state. 3-

We have witnessed in the Karbala incidents in Iran and Iraq that those who incline towards those who oppress our state and support them , create sectarian fights in our religion and cause separatism in our

religion, are touched by fire, Muslims destroying Muslims. God willing , the necessary fire has touched the separatists within our state and those who harbor them and will continue to burn. Now, we believe that it is time to bring fire to foreign states' inclination and support of those who commit separatism in our country. It is near, God willing, we are waiting. They should also wait. The day will come when the fire that burns the Islamic countries will go out when the time comes, with the permission of Allah, and it will begin to burn Europe and America. Our country is a country that embraces the innocent, and our administrators are staffed by faithful people. Foreign enemies who embrace and flatter the separatists who want to divide this beautiful country of ours will burn with the fire they embrace, we will see if we live, God willing. Kalpteniman Yusuf Kutan

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20.483 Zamzam Prayer

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Zamzam Prayer



Zamzam Prayer:
The Prayer of Thanks for Zamzam Water.

My dear brothers and sisters.

I am posting here the exemplary events I experienced in Mecca and Medina in the year I performed the obligation of Hajj, with the hope that they might interest you.

I heard from our Murshid that, just as there are people who are invited to the pilgrimage, there are also those who go without being invited, but the best ones are those who go with the invitation. We said that we intended to perform the Hajj in 1994. They told us to be a pilgrim before going on a pilgrimage and then set off. It was very strange to me, I was very sad, it meant that he did not consider us worthy to go there. On the night of that day, I entered an office with documents in hand to get a visa to go on a pilgrimage and told the authorized officer that I wanted to go on a pilgrimage. The authorized officer opened a large book in front of him, searched for my name and couldn't find it, and when he said "Your name is not mentioned there is no pilgrimage for you this year", I objected and begged, asking how it could happen. The authorized officer said, "Be patient, wait for your turn, and you will go when the time comes." I couldn't go that year. In 1995, we came to the presence of our guide again. When he asked, "Sir, we are intending to perform the pilgrimage, what do you advise?" He asked if my financial situation was sufficient and whether I had any debts. When we said that our financial situation was good and we did not have any debts, we said, "Go and return as pilgrims. Do not spend your time shopping there for worldly things, spend your time there spiritually." Because you are going to the sea of

blessings, do not leave that sea and dive into the material sea, all the goods sold there are sold here, otherwise your diploma will be written as a merchant instead of a pilgrim, he said and told this story. One day, two friends were going on a pilgrimage. While one of them spent his time performing circumambulation and prayers, the other spent his time shopping in the bazaars of Mecca. Whenever he remembered, he participated in circumambulations and prayed. One evening, these two friends met at the hotel. Her shopping friend was showing the items she bought to her friend. When he asks "Can't you buy something else for yourself?", the marketer friend says "of course" and sells the mug he bought for one riyal to his friends for three riyals. In the following days, they finish the pilgrimage and return to their hometown. He has a dream in which he spends his days in the market in the holy land.

I showed the water mug that was in the items he bought to his friend and bought this too. Some places do not have a glass to drink Zamzam. When I say I will use it there, my friend, who has nothing to do with the market, says, "Give it to me and I will give it to you for how much you bought it for."

In his dream, he sees all the pilgrim candidates gathered in a large square and waiting in line with his friend to receive their Hajj diplomas.

Their turn comes and they take their diplomas and open them.

He, who spends his time doing circumambulation and prayers, opens his diploma and says, "Oh God, thank God, I have become a pilgrim." The marketer who saw the dream opens his diploma and sees that in the section where pilgrim should be written, it says merchant.

When he wakes up, he regrets it, but it's over.

He said that you should spend every hour there in worship and obedience. We are also Hz. With God's permission, we made our preparations. We arrived at that blessed town with the Sea of Feyiz. The first dream I had in Mecca was that I was in the sea where the Masjid al-Haram is located, and people were living a normal life in that sea. We could talk to each other in the sea without suffering from oxygen

shortage. This dream showed me that it was really a sea of abundance. We tried to avoid going shopping as much as possible except for urgent needs. We spent our days doing circumambulation, prayers and reading the Quran. One day, I finished my tawaf and stood in line to drink Zamzam, and a pilgrim who was next to me turned to me and said: It is necessary to pay the debt of this water of mercy. He said, "Every time I drink Zamzam, I pray two rakats of gratitude." But whether it was due to heedlessness or because I had not heard such news before, I performed the Tawaf prayer without performing the prayer of thanksgiving and took a rest. After a while, I used my slippers and my prayer rug as a pillow and fell asleep. In essence, I am in my own home and municipality officials enter the house and tell me that I owe water. Even though I said, "I object, I have no debt, I paid my debt," I woke up while they were pressuring me to say "no, you have to pay your debt." I got up, sat down and remembered the person who had just advised me to perform the Zamzam prayer, so I went and renewed my ablution and performed the two-rakat prayer of thanksgiving.

And without delay, I fell asleep, and in the Realm of Spirit, an Arab dressed in white held out a silver bowl filled with Zamzam, which he held between his two hands, and handed me to me.

I woke up while drinking that water.

And after that dream, I did not neglect to pray two raka'ats of Zamzam water and thank God after every circumambulation prayer. The Messenger of Allah (pbuh) enlightened Medina. I was going to visit our Prophet's grave. One of those days, while I was visiting again, I ate a plate of rice with garlic tzatziki, in the dining hall under the hotel, as I felt like it. However, before I was careful not to put anything with garlic in my mouth, but that day I followed my instincts and visited after eating. After worshiping and obedience, I lay down and see myself next to the grave of our Prophet (pbuh). I see a voice coming from there, "Why did you come when you were going to eat, why did you come when you were going to eat?" I woke up with that sound, got up, cleaned my mouth with miswak, asked for

forgiveness, and never put anything garlic in my mouth again. While our Prophet Nur was in the world, he did not want his companions to eat garlic and onions and come to the Prophet's mosque, and even though he was in the Hereafter, he still did not want them. Hz. May Allah (cc) accept all our worship and obedience. A servant unique to himself, the Prophet (pbuh). May the ummah of our Prophet be upon him. Vel praise lillahi Rabbil Âlem. May Allah bless you and your prophet Muhammad and Ali Muhammad. ONLY Hz. FEAR ALLAH (cc) Be of sound mind. Use your mind. Don't be a liar, don't say anything contrary to the truth. You say, 'I fear Allah, the owner of Might and Majesty.' However, you are afraid of something other than Him. Do not be afraid of Jinn, Man or Angel. Do not be afraid of any living creature, whether speaking or remaining silent. Do not be afraid of the torment of this world, nor be afraid of the torment of the hereafter. Fear only Allah (Jelle ve Celalühü.), who will torment you with torment. Kalpteniman Yusuf Kutan

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20.484 The mystery of Zamzam water.

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The mystery of Zamzam water.





The mystery of Zamzam water.

Our brother Bekir's Zamzam water news article reminded us of a spiritual event we experienced when we performed the obligation of Hajj in 1995. Namely; I finished my circumambulation of Beytullah and went down to the Zamzam well. I was going to drink my Zamzam water and spread my prayer rug and perform the tawaf prayer. A pilgrim on my right said, "Pray for Zamzam water in two rakats after the Tawaf prayer." But since I had never heard of such a prayer requirement, I never took it seriously. I left the circumambulation area and took a rest. I used my slipper bag as a pillow and lay down with my face towards the Beytullah. I had just fallen asleep when people dressed as civil servants surrounded me. They said to me, "You owe water, why don't you pay?" I was objecting and saying I don't owe water. I woke up while the officer in charge was saying to me, "**Get up and pay your debt .**" I got up and sat down and the words of the

pilgrim who told me to pray with Zamzam water came to my mind . I immediately got up, renewed my ablution, and lay down again with my face towards Beytullah. I had just closed my eyes when **I saw a pilgrim in ihram coming across, holding a silver bowl full of Zamzam, saying, "Take it, you can drink it now."** And I woke up. After this incident , I did not neglect to pray two rakats of gratitude for Zamzam water after every tawaf prayer . Hz. As God is my witness, I experienced this incident. From now on, I told everyone I met who went on pilgrimage about this incident and advised them to perform the prayer of gratitude for the Zamzam water. With this message, I recommend it to you, my brothers. Let us know well that Hz. Allah (cc) is waiting for thanks for this miracle water of mercy. Assalamu Alaikum Heartfelt Yusuf Kutan

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